

# The Palmetto Leader

WEEKLY

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### SUBSCRIPTIONS

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The Leader will publish brief and rational letters on subjects of general interest when they are accompanied by the names and addresses of the authors, and are not of an abusive nature. Anonymous communications will not be noticed. Rejected manuscripts will not be returned.

### REMITTANCES

Checks, Drafts and Postal or Express Money Orders, should be made payable to the order of The Palmetto Leader.

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**J. B. LEWIS** Editorial Correspondent  
**W. FRANK WILLIAMS** Correspondent  
**HENRY D. PEARSON** News Editor  
**GEO. H. HAMPTON** Manager

Communications intended for the Leader should be very brief, and should reach the office at least one week before the day of each week. City news, sports, persons and social news, by Wednesday night.

COLUMBIA S. C., SATURDAY, MARCH 10, 1928

The Rev. Robert H. Perrin Memorial Award, sponsored by Mr. Robert H. Perrin, Jr., now of Mississippi, has been accepted by School Board Trustees of Central Hill and Davis Station, Summerton, S. C. Perrin was a prominent member of the Central Hill community. He is a graduate of Howard high school and a very fine young man.

The Harlem Life Insurance Company has been chartered in New York. Mr. L. J. Joseph was one of the founders and the first President of the company. Mr. Joseph is an expert in insurance, and no doubt the Harlem Life under his direction will become a credit to the insurance industry.

Much is being said about the lynching of colored men on juries in Tennessee and other Southern States. However, the fact is that in South Carolina, for years past, there have been serving on juries in certain counties, men who are lawyers and who have had the pleasure of presiding over juries, on which were colored men.

The Pittman Commission, which is an anti-lynching law by the Virginia Legislature, has been passed in Mississippi, Alabama, the Georgia Legislature and the rest of the ex-Confederate States. The Commission has legislation, asks the Commission, that South Carolina has is that it has a similar law. In fact, the Constitution adopted in 1895, in the first and second articles, distributes of the property of the State in the hands and lynchings has occurred. The law is a very good one, and under this law, even though a lynching is committed, it is not a crime.

President Morgan of the University of North Carolina, it would seem stopped off on the way to the University of North Carolina. The faculty voted against such a course. The faculty is a very good one, and the University is a very fine one. The faculty is a very good one, and the University is a very fine one.

### SHED LIGHTS ON THE CRANFORD CONVENTION.

A. J. Andrews of Cranford, N. C., is said to have been the floor manager of the Tuberculosis Convention at Cranford, N. C. Mr. Andrews is a very fine young man, and he is a very fine young man.

Convention. His name was on the list of names of the Tuberculosis Convention. He is a very fine young man, and he is a very fine young man.

Boss Joe Tolbert was the speaker at the Tuberculosis Convention. He is a very fine young man, and he is a very fine young man.

Mrs. Rebecca H. Williams of Cranford, N. C., is said to have been the floor manager of the Tuberculosis Convention. She is a very fine young woman, and she is a very fine young woman.

Seven of the Tuberculosis Convention. They are a very fine group of young men, and they are a very fine group of young men.

Mr. Bythwood of the Tuberculosis Convention. He is a very fine young man, and he is a very fine young man.

The speech of Attorney General Clegg at the Tuberculosis Convention. He is a very fine young man, and he is a very fine young man.

Mr. Bythwood to the Tuberculosis Convention. He is a very fine young man, and he is a very fine young man.

The affair and the Tuberculosis Convention. It is a very fine affair, and it is a very fine affair.

Certainly no one with good sense can blame Boss Joe and the other white men for having the Tuberculosis Convention for Negroes. No man has respect for those whom they can lead like lambs to the slaughter.

### BOODLE AGAIN. OR IS IT JUST DUMBNESS?

Those acquainted with Republican politics as practiced by "Boss" Joe Tolbert, are saying that once again boodle has triumphed, while others a little more charitable but less acquainted, say it is just a case of pure dumbness, a lack of free consciousness and race pride—a fine example of why the Negro race in South Carolina gets no where in its political aspirations. The discouraging thing happened at Orangeburg Wednesday at the Convention of the 7th Congressional District. The meeting was convened for the purpose of electing a delegate and an alternate delegate to the Republican National Convention in June. Two candidates were placed before that Convention made up for the most part of delegates who were not qualified voters as provided by the rules of the Republican National Committee. They were Mr. B. J. Mixon (white), a Federal office holder, and Mr. A. E. Bythwood, (colored), an educated and successful business man. Boss Joe Tolbert had said that his Negroes MUST elect Mr. Mixon, as he could and would represent his district better than any colored man could—it making no difference how intelligent, clean or successful he might be. It must be kept in mind that the 7th

District has within its bounds 6 Negro Colleges, all that there are in South Carolina. Boss Tolbert with his usual "persuasion" got his Negroes to see it his way. The result was that of the 35 delegates—30 being Negroes—Mr. Mixon got 31 votes and Mr. Bythwood only 4 including his own. Now, why such a showing? The students of Psychology in Claflin University, State College, Benedict College, Allen University, Morris College and Harbison College may find something to work out in this. We would be glad to receive from these colleges—the result of their study. The thousands of students in these colleges—all within the 7th District—however, need not become discouraged. Of these 30 Negroes only four were College graduates—and two of these supported Mr. Bythwood, the other two belong to another generation and not to the younger, ambitious, race loving and aspiring men and women.

Special mention should be made of one of these College men—Dr. A. J. Collins, of Columbia. Although promised a free trip to Kansas City by the "Boss" if he would only agree with his idea that Negroes aren't worth a darn, yet he told him that they did not "speak the same language nor think the same thoughts." Besides, he gave him to understand that it was an insult to him to suggest such a thing under the circumstances. Maybe, after all, we should not say Dr. Collins needs any special commendation, he only acted as a race man would, and that is what he is.

The following Negro delegates voted with gusto Mr. Tolbert's idea that Mr. Mixon was pure gold, being white, and Mr. Bythwood only dross, being colored:

Gadshou County—H. G. Green and George Johnson.  
Lee County—W. R. Fisher, H. C. Champlain.  
Lexington County—Rev. J. M. Williams, F. N. Lorick, R. L. Loughart, M. Bowers.

Orangeburg County—L. W. Hook, T. J. Cade, J. P. Pauline and Jacob Moore, Attorney.  
Richland County—J. H. Goodwin, M. D., C. G. Garrett, J. V. Thompson, C. E. Bailey, M. A. Evans, M. D., Tom Brown, George Tucker, Charlie C. Long, and Simon Hopkins.

Sumter County—E. N. Martin, Rev. R. F. Brogdon, A. J. Andrews and L. W. Gregg.

In this gang are two preachers and two rural school teachers. We wonder what do they preach and what do they teach?

The three men who believe in the Negro, his possibilities, his hope and aspiration are Dr. A. J. Collins, of Columbia, Mr. John Taylor and Attorney S. Morgan of Orangeburg—not counting Mr. Bythwood himself.—And thus another episode of shame passes into history.

## STATEMENT OF THE CONDITION OF THE VICTORY SAVINGS BANK

Located at Columbia, S. C., at the Close of Business, Feb. 28, 1928

RESOURCES	
Loans and Discounts	\$91,218.83
Overdrafts	135.79
Liberty Bonds Owned by Bank	NONE
Bonds and Stocks Owned by Bank	5,000.00
Furniture and Fixtures	4,694.60
Banking House	NONE
Other Real Estate Owned	NONE
Cash on hand and due from banks	49,871.48
Checks and Cash Items	275.63
Exchanges for the Clearing House	NONE
Other Resources	36,741.10
<b>Total</b>	<b>\$187,937.43</b>
LIABILITIES	
Capital Stock Paid in	\$14,500.81
Surplus Fund (Int. and Disct.)	35,248.45
Undivided profits less current expen. and taxes paid	NONE
Due to Banks and Bankers	NONE
Dividends Unpaid	NONE
Individual Deposits Subject to check	\$48,779.85
Savings Deposits	78,550.05
Demand Certificates of Deposit	NONE
Time Certificates of Deposit	500.00
Certified Checks	NONE
Cashier's Check	938.77
<b>Total</b>	<b>\$187,937.43</b>

Notes and bills re-discounted 128,768.67  
Bills payable, including certificates for money borrowed NONE  
Reserve fund carried on gen., individual or sav. ledger NONE  
Christmas Club 9,419.50  
**Total** \$187,937.43

State of South Carolina, County of Richland:  
Before me came G. L. FLOYD, Cashier of the above named bank, who being duly sworn, says that the above and foregoing statement is a true condition of said bank, as shown by the books of said bank.

G. L. FLOYD,  
Sworn to and subscribed before me this 8th day of March, 1928.

N. J. FREDERICK,  
Notary Public for S. C.  
G. Lee Ratliff, N. A. Jenkins, G. L. Floyd, Directors.

## Pointed Points

By George A. Singleton

The Weekly Text: Now as Jesus was about to go up to Jerusalem He took the twelve aside by themselves and said to them as they were on the road, "We are going up to Jerusalem, and the Son of Man will be betrayed to the high priests and scribes; they will sentence him to death and hand him over to the Gentiles to be mocked and scourged and flogged; then on the third day He will be raised." Matt. 20:17-19.

### A LENTEN MEDITATION

Going up to Jerusalem  
From now until Easter the many readers of The Palmetto Leader, Carolina's Greatest Weekly will meditate together upon the close of the great character who has ever sojourned within the area of humanity, Jesus Christ. Just a few weeks ago our homes were decorated with holly, wreaths and candles were in our windows, and Christ mass was in our hearts. With shepherds and wise

men of another time we rejoiced in the Saviour's nativity. What a difference does a few months make. The snow has gone, the birds have come, and spring stands tiptoe upon the mountain tops; already the sap is rising and nature is reviving. Our hearts are glad, our souls rejoice. We are upon the threshold of Lent, and follow once more our Lord "up to Jerusalem." Looking backward across twenty centuries we can read the significance of it all. His ministry is rapidly drawing to a close, he was about finished His work, the class in the School of the Spirit is about to graduate. Being a good Jew He must observe the Passover. He announces to His friends, "We are going up to Jerusalem." The remaining words of the text must startle them. They do not catch the full import of His saying. No longer does He talk with them by the way as of yore. Nothing is allowed to distract Him; His footstep is elastic and springy. There is upon His face a look of earnest and anxiety. Rapidly He moves down the dusty roads of Palestine. Across His pathway he sees the shadow of the cross. He must be betrayed by a disciple; forsaken by His friends, condemned by His people, and crucified by those whom he would save. "We are going up to Jerusalem."

Palmetto Leaderites—The supreme match through the fourth quarter lesson of this season comes home to which each team a day each team us in the thought that Jesus has been crucified. The Woodruff girls all the years, and goes even now. A. J. Collins, who has been crucified, and again has He been crucified. Among the many again and again have we denied and crucified the Son of Man from South Carolina. Whenever we fall into sin, we are crucified. We are crucified, who stated short of our best on all occasions, that he has an excellent practice in allow sin to blur our vision and warp our judgment. We are crucified to Woodruff judgment to the extent that we are crucified to the glory greeting maltreat one least in the Kingdom, the Son of Man, who is crucified. Wounds inflicted on Calvary are made to bleed afresh. "We often speak of Jesus paid it all, all to Him over" in a special sense Jesus has done nothing.

It takes courage to go up to Jerusalem, but in God's name we must go. Irrespective of friends or foes, the ideal of truth, justice, a square deal and regard for the rights of others, demand it. Will you let Jesus go to the land of the living? God bless us in this time of our lives. It is an inward journey, but for the Christian it is a journey of the soul. They know their semine experience and the Calvary. Amen.

"The Church Does Not Want Intellectuals."  
Mark Fisher has resigned from the Chair of Church History in the Baptist Seminary, Richmond, Va. Union is a Baptist theological school. The ministers who support it through their contributions to the fund. "Let liberal in his ideas. In a time of such a tinguished Professor said: "The church (Baptist) does not want intellectuals." This is serious charge against the Baptist Church. But the more serious charge is that matter is that intellectualism is in the same category, except that it is of liberal churches. Union has a good professor, and a church in West Virginia has gained an excellent pastor. The institution was helped at all, and the young men be deprived of a type of education leadership and guidance. They have placed their feet on the ground. Professor Fisher is a very fine Master of Arts, from the University of Chicago. Last summer he was a schoolmate. The Baptist Church is all accounts available, and the Baptist of the ancient King Calvary. We appeal to the Baptist Church to sweep back the clouds of the past. If you don't believe, you can still roll back the clouds. The shore, go to Myrtle Beach. Conway, of preachers, and the cheap is mighty, and justly so.

Henry K. Spearman is a very fine young man. He is a very fine young man, and he is a very fine young man. He is a very fine young man, and he is a very fine young man.

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