Church News of Columbia

By REV. J. C. WHITE

NOTES FROM BETHEL

The Sunday school was well represented Sunday numerically and otherwise. Another beautiful lesson drawn from the context was, "that prosperity follows the presence of God" therefore we should keep his presence with us ever. Mr. James Woodberry gave a splendid review of the lesson for the benefit of the entire school.

At 11:15 A. M. Dr. J. E. Beard presented Prof. Martin Dow formerly of Allen University, Columbia S. C., who selected Joshua I and a portion of the ninth verse—"Be strong and be of good courage for the Lord God is with thee whithersoever thou goest." Speaking of "Courage" the preacher asserted—"Courage is the ability or the nerve to stick to your convictions as to what you believe to be right or wrong till you are understood or convinced." Spiritual courage is a hard thing to develop in a world like this—it requires a superior kind, in order to possess it you must be true to your self keep your conscience clear and it follows we will be true to yourself keep your con[science]. The sermon was very good, full of thought and edifying.

The League's program as arranged and carried out by Miss Etiene Collins and Mr. Alfonso Williams was very good—each Sunday evening the young folk plan new and better programs. Come to the League and cheer the young people by your presence.

The sermon by Dr. Beard at [illegible] P. M. on the "Nearness of Heaven" taken from Rev. 4:1, "After this I looked, and, behold, a door was opened in heaven," was far reaching in scope and ladened with thought. He asserted that the idea of heaven being far away is simply imaginary, heaven is very near us. It is within our grasp if we have his presence with us we have heaven, for where God is, there is hevaen.

The several clubs, all headed by ladies have gone to work on the drive for $2700 by the second Sunday in September. We are asking and we hope each member and friend will do his best in this great effort to raise this amount which the church needs very much now. Come to the service. Let us find a place to work that the good cause may advance.

ST. JAMES A. M. E. CHURCH

Sunday was a glorious day in Zion for us.

Sunday school began at 10:00 o'clock sharp. The superintendent being absent for some specific reason it was opened by the assistant superintendent, Bro. E. M. Carr. The lesson was discussed well from every angle.

At 11:30 A. M. our pastor mounted the rostrum and selected as a text II Kings 5:26 vs. Subject: "The Power of Temptation" and while he preached our minds were made to think on higher things.

On Sunday night we were blessed beyond expression to have with us our Presiding Elders, E. A. Adams and Lylles. The P. E. selected as a text Acts 11:24 vs. Subject: "A Good Man."

The church was crowded to a great capacity but still there was room for improvement to listen to such a wonderful sermon.

I am sure that I voice the sentiments of the entire congregation when I say that we could imagine in our minds that we were drinking from a flowing fountain while he good, and giving to us such a wonderful character for an example as Barnabas was. Our P. E. appears to be filled with inspiration at all times.

On last Friday night the P. E. being absent on account of death, the pastor held the last quarterly coference for the year. The reports were read and the finance taken up as usual.

The Presiding Elder made an apology for his absence on Friday night and thanked the pastor, Rev. J. P. Washington for taking his place in carrying out the quarter during his absence. He also spoke of the progress the church is making by the present pastor.

Allow me to say that St. James is growing by leaps and bounds and that you are welcome at any time.

MT. CARMEL A. M. E. CHURCH

Owings, Aug. 14—This brings us the close of our meeting which started on the first Sunday.

We had a great meeting which was witnessed by several hundred. Rev. P. J. Wilson of Due West, S. C. [illegible] untiringly. Souls were brought to Christ and several joined the church. Thirteen were baptised. The service was led by Bro. Jesse Jackson and others.

Hymn 377 C. M. was sung. Prayer was offered by Bro. J. T. Bates. Our pastor spoke from the text John 3:3 subject: "New Birth." A large crowd witnessed this sermon and our pastor was at his best. Everybody was made to rejoice over this wonderful message. This was indeed a great man.

At 3:00 P. M. Rev. Suber came to preach for us. Hymn 296 S. M. was sung. He preached from the text Daniel 5:5 subject "The Hand Writing on the Wall." As a young minister his effort was worthwhile. The people were lifted from their seats.

At 7:30 P. M. song service began which was enjoyed by all.

Rev. Curry (white) of Oklahoma preached for us at 8:30 P. M. He preached from the text Psalm 91:1. This was indeed a great sermon. Everybody enjoyed it.

The choir from Mt. Zion Baptist church, Fountain Inn, S. C., rendered excellent music which added much to the occasion. We are always glad to have them. Come again.

REV. H. W. LONG TO LEAVE CITY

The Interdenominational Ministers Union of Columbia, S. C. learns with regret that one of its members, the Rev. H. W. Long, D. D., is expecting to leave the city to take up work elsewhere very soon. The departure of Dr. Long from the union and city [illegible] a vacancy hard to fill and several relations which may never be restored again.

For about two years, the Union has held its meetings in First Calvary Baptist Church, by the most cordial invitation of Dr. Long, who has in every way [illegible] himself as a [illegible] everything in his power for the comfort and care of the Union.

Many grave matters affecting state and church were digested and adjusted [illegible]. In all with these, the subject of this paper took great interest and evinced that kind of leadership which was most effective and commanding. In company with others, Dr. Long appeared [illegible] as a [illegible] speaker on some subject suggested by the Union. He has good ability. His mind is clear and logical and far-seeing. [illegible] of his [illegible] while he was reading or speaking that a master teacher was [illegible] we were glad to sit at his feet.

The committee suggested that the [illegible] Long does so with a keen sense of its loss and will find it impossible to adjust itself to the fact that he will not be [illegible] any more with [illegible] extend to the church [illegible] Long is to pastor its congregation and bid them God's speed.

Our prayers follow our brother in his new field of labor. May God be with him.

JONES CHAPEL YOUNG WOMAN'S MISSIONARY SOCIETY NOTES

Miss Fannie Miller was hostess to the "Y.'s" Wednesday, August 10th, [at her] home on Pine St.

The members answered the roll call with Bible quotations. After a brief business session a very interesting report of the convention given by Miss Corrinne Gordon, the Y. delegate. The members were then favored with inspirational talks by Miss Jessie Dinkins of Orangeburg and Messrs. Theodore McBeth and Robert Wilder of Eastover; to which Miss Mamie Gordon responded. [illegible] life of Moses was beautifully [illegible] Two interesting games were enjoyed. To Miss Lucinda Wilson who scored highest in the geographical game, a beautiful box of stationery was presented by the hostess. At the close of the games, the members enjoyed a delicious menu.

The "Y's" wish to thank the following friends for their financial contributions: Mesdames R. H. Reddick, M. E. Miller, Means, and Laury; Miss Jessie Dinkins, and Messrs. Theodore McBeth, Robert Wilder.

The next meeting will be with Miss Almita Robinson at Eastover.

JOHNSON-BRADLEY-MORRIS FUNERAL HOME
COR. WASHINGTON & PARK STS. PHONE 3512
ESTEEM
In full sympathy and complete understanding of the esteem held for the loved one our service will meet with your view, reliance and appreciation.
AMBULANCE SERVICE

EMANUEL A. M. E. CHURCH NOTES

Sunday, Aug. 14, at 10:30 A. M. Sunday school was conducted by the Superintendent M. B. Williams. Lesson reviewed by Miss Ella Brown. At 11:30 the Rev. James Holman preached from the subject "The Spirit and Mind of Christ." Everybody was wonderfully interested. The explanations were so beautiful. It seems like the best I ever heard. Several visitors were present. Mr. I. S. Leevy was present and made an announcement of the new school that is soon to be built in Kendalltown. At 4 P. M. Rev. Sister Smith and congregation worshipped with Emanuel. Sister Smith preached an entertaining sermon. The people are all anxious for her to come again. Her subject was "Connections with Christ." It was a wonderful message. You should have heard for yourself. Sunday A. M. Mr. Leevy and Rev. John Gibson spoke in high terms of the Sermon. The choir was also complimented. Prayer service preparatory to the revival which is to begin on the third Sunday began Tuesday night.

JONES CHAPEL NOTES

Services were in order last Sunday. Our pastor preached an excellent sermon at 11:00 A. M. from the subject "Indecision." The Sunday school at 1:30 was well attended.

Lawyer S. H. Corpp of the city entertained the clubs of the church with an interesting lecture. [illegible] Esquire Corpp was accompanied by his wife, Mrs. S. H. Corpp.

At 8 P. M. Rev. J. E. Curington preached a strong sermon to an appreciative audience. Visitors were many.

LEBANON PRESBYTERIAN CHURCH

Mrs. Irene Green, daughter of Rev. and Mrs. L. F. Miller, has gone to [illegible] Pa., where she expects to make her home. Enroute to Greenburg, she stopped in Coatesville, Pa., to visit her brothers, Messrs. [illegible] P. Miller and Potter McKinley Miller. In Coatesville, a delightful party was given in honor of Mrs. Green and her children; after which they continued their journey to Greenburg by automobile.

The clubs of Lebanon Church have been very active during the past week. Clubs 1, 2, 3, and 4 gave entertainments which advanced considerably their standing in the club race. On Sunday, August 14, the pastor of Bethlehem Baptist church, Dr. W. D. V. King, with his choir and congregation were present and gave under the auspices of Club No. 12, Mrs. Millard Williams, captain. The service was most inspiring, and a large sum was realized on the rally group of Club No. 12.

Mrs. Mary James suffered a paralytic stroke on Tuesday, August 9, and is now in a critical condition.

Misses Mary and Amanda James left with the pastor, Rev. J. R. Dunbar on Monday, August 15, to attend the School of Methods [illegible] Haines Institute, Augusta, Ga.

ANDREWS NOTES

Miss Ruth DeLoache is the attractive guest of Mrs. Thomasena Jones at this writing.

Miss Marion Brown, of Florence, S. C., is visiting Miss Ann Harvey.

Mr. and Mrs. W. M. Johnson spent the week-end in Mayesville and Florence.

Mr. [illegible] Greene spent last week in the upper part of the state.

Little Mary Francis and Bernard Green entertained the bunch of little folks on their birthday on Thursday.

Miss Julia Crawford and Mrs. Beaulah Crawford passed thru The Value of Time. Prof. McTeel visiting Mrs. Jas. Kinloch of Georgetown who accompained them this far.

Mrs. R. Wheeler is home again after an operation performed in Florence.

Mr. Theo. Pearson, Prof. Smith and Mrs. Burnette motored to Due West last week—they brought Mrs. L. B. Smith and baby back.

[illegible] Green and L. B. Smith and [illegible] motored to [illegible] Melvin Jones spent [illegible] Georgetown on business.

MT. ZION A. M. E. CHURCH NOTES

Charleston, S. C.—Mt. Zion and her forces are making her "home run" to the next annual conference which meets in Emanuel A. M. E. Church, October 26, 1927. Here, we shall tell the story as to what Mt. Zion has accomplished this year. Quite a number of earnest Christian workers have been added to the membership of Zion. Each department is working together for results.

Dr. R. W. Mance, our able presiding elder, was paid Friday night after he held his quarterly conference. He went from the quarterly conference to that great meeting at Memphis, Tenn. The best evidence that Mt. Zion is moved is the record of the fact just stated. Many years have passed since such a thing happened in Zion. Time brings [illegible] the investment we made in men and in conditions. We may expect other things but shall not get them. A Helping Hand Club of live wire young ladies has been organized. They have organized for business. Then, too, the Rear Guards of Zion, a new organization, is coming up. The A. C. E. League has taken on new life, and it is coming into port with its flag flying to the breeze. New faces are seen in our congregation each Sunday. Zion's Sunday School with its large finished enrollment, is pulling for the shore of success. Class programs is the order of the day now with the Sunday School. We note with pride the several organizations that have met in Charleston this year. The Annual Meeting of the South Carolina Federation of Colored Women's Clubs met here during the month of June. Some of the most cultured white and colored women of this city were present. The women of our group led on by Mrs. Wilkinson of Orangeburg, gave a good account of themselves. No thoughtful Negro man who was present could help but feel proud of our women and of their accomplishments. The men of our group must as well face the music. We have some real LEADERS among our women. The future is full of promise for them. The fact that so many of our girls are spending so much more time in our schools than our boys are doing will tell its own story in the future. In 1975 it will be no strange thing to see some of our women pastoring some of our largest churches. As there are several well educated refined and cultured white women who are bishops in several of the white churches in this country and in other countries, so the Negro woman will appear as a bishop in the next century. An ignorant man can not always rely upon its sex for leadership. There are places now in which the inefficient leadership of the men is being set aside by the aggressive, intelligent leadership of our women. The cultured white women of America are leading the way in these efforts. The intelligent Negro woman is sure to follow them.

The Grand Lodge of the Knights of Pythias and Grand Court of Calanthe also met here this year. They were a noble group. We got the glimpse of many loyal friends of other days. They were orderly, respectful and an honor to the race. The business men of Charleston felt the weight of their presence. A white friend said to me here: "I wish they would come here next year." No one was arrested. The great honor of the lodge was conserved, and the entire race was honored. Our able townsman, Julius A. Brown, knows his business, and he is on the job. The present age is an age for the man with a program. Then, too, Brother Julius Brown is a churchman of no mean ability. The B. Y. P. U. and State Sunday School Convention met here this year also. They put over a splendid program here. There are some thoughtful young men and women in the Baptist group today. They were led on by the prince of pastors, Dr. White of Columbia.

The present pastor has received acts of kindness at the hands of many groups here in Charleston; for which he has only words of thankfulness and real appreciation. The ingrate is a dangerous character. I use no deception with either friends nor foes. What's the use of doing that? You are sure to be found out and hated for your deception in the end. The nature of evil is such that no one can hide it permanently in this world. [illegible] our old days. The best friend one can have in this world is the individual who will create for you an OPPORTUNITY and show you HOW to USE it. Well, we do not hear much about "GETTING RELIGION" just now. The most of the saints have "cooled" off. The crowd that they have had a good time over is coming back to the same place they were before. The CURRENT [illegible] of our time has [illegible] sides to its problems. We sweat, blow and puff so as to get a fellow in and then we let him drift back so that we can do the same thing again. A fellow will get up and holler out in the meeting: "I got it, I got it" and then we let Satan drive from him and then labor to bring him up so that he can "GET" it again. Well, this is the CURRENT RELIGIOUS effort, but every careful reader of the New Testament knows that such a course of action forms no part of the PLAN of SALVATION that Jesus Christ has revealed to us. Of course, it has some good reflections in it some time, and it gives some of the saints an opportunity to BLOW off some of the accumulated steam they have, but as the last part of that steam passes out, you hear nothing more about "GETTING RELIGION" until another surplus of hot air is in evidence. We heard of some converts a short while ago who threatened to "black" man's eyes who even repeated any think that they are said to have said some time ago. So runs the mad [illegible] brothers and sisters, COME AGAIN.

One among the many noble things that the Knights of Pythias did here was to have endorsed the candidacy of Dr. R. W. Mance for the bishopric in the A. M. E. Church. When one sizes up the men who are after that office in the A. M. E. Church, Dr. Mance makes a good showing. Dr. Mance has struggled along the upward way with many things with which to contend. Few men among us [illegible] what he has faced and retained the strength that he has today. If suffering, sacrificing and efficiency count for anything, then Dr. Mance should go in this time.

I have been vitally connected with the ministry of the A. M. E. Church since 1892. I am well acquainted with the company of African Methodism. I have been in vital touch with some of the strongest men it has developed within the past forty years. Quite a thoughtful man asked me the following a few days ago: "If you are elected a delegate to the next General Conference of the A. M. E. Church what do you stand for?" I stand for a larger investment in the education of our ministry. I believe that some of the money we are putting into the erection of costly churches should be invested in the education of men to pastor those churches. We ought to spend $75,000 annually more in the education of our ministry than we are now spending. I stand for the Budget System in all of our annual conferences. This "horse fly" assesment business is killing the A. M. E. Church. I believe the rotation of our bishops will strengthen our ministry. It will remove the necessity for "Administration men" the most of whom are a curse to our cause. I stand for the enforcing of the laws of the A. M. E. Church. I believe that the next General Conference should appoint a special committee with an impartial [illegible] separate from all political tricks to look into these age long charges against our Bishops and others, and find a solution for those problems that now afflict our church. We must place more emphsais on character and culture than on the dollar mark in the estimate of ministerial success. Favoritism must go, and the conditions which develop manhood Christianity must come to the fore. Brother, these are some of the things I stand for. Some of these things must either win the right of way or our cause is doomed in the future.

LEWIE PRINTING & REGALIA CO.
COLUMBIA, S. C.
BADGES
BANNERS ROBES
COLLARS BUTTONS
SEALS REGALIA
STATIONERY AND PRINTING
FOR
LODGES, CHURCHES
SCHOOLS, COLLEGES
AND FRATERNAL SOCIETIES
UNIFORMS SECRET WORK JEWELS
Write For Catalogue

Quality Pressing Club
Dry Cleaning, Repairing, Altering and Dyeing
We are in business for your convenience and our living. A little Cooperation would help.
J. P. Dailey, Manager
Y. M. C. A. BUILDING
Sumter St. Phone 3861

[illegible] Glossy, Long, Wavy Hair by Using
M. Towns Hair Grower
Guaranteed to Grow Hair and Stop Hair from Falling. One Box will Convince the Most Skeptical
SEND 50c AGENTS WANTED.
WRITE FOR TERMS
M. TOWNS
[illegible] Pendleton, S. C.

The Economy Shoe Repairing Shop
JAKE LUBANKS, Proprietor
1003 Washington Street
Work Neatly and Accurately Done
Work Called For and Delivered
"At Cut's Rates" Phone 3926
"I Thank You."

J. FERGUSON RUFF
FLORIST
1110 Wheat St., Columbia, S. C.
Cut and Waxed Flowers
Funeral Designs A Specialty
FLOWERS DELIVERED
Mail Orders Receive Special Attention
PHONE 3844

SOUTHERN RAILWAY SYSTEM

Arrive	No.	Between	No.	Depart
9:30 a	3[illegible]	N. Y.-Augusta	31	10:00 a
4:52 p	32	Augusta-N. Y.	32	5:00 p
1:30 p	24	Charleston-Cin.	27	4:45 p
4:35 p	28	Cin.-Charleston	23	4:55p
10:45 p	10	Columbia-Cin.	9	6:55a
5:50 a	21	Columbia-Jax'v'l	22	11:00p
10:30 p	20	Columbia-Aug.	19	7:00 a
[illegible] a	8	Columbia-Aug.	7	5:45 p
4:40 p	14	Columbia-Sav.	13	10:10 a
9:30 p	23	Columbia Char.	24	5:40a
9:00 a	13	Columbia-Char.	14	2:20p
10:25 p	11	Columbia-Chas.	12	5:00 p
9:20 a	15	Columbia-Chas.	16	2:20 a
1:45 p	2	Columbia-Sp'b'rg	1	4:00p
10:20 p	16	Columbia-Green	15	7:05 a
6:55 a	18	Columbia-Sen'ca	17	6:15p
5:55 p	113	Cola.-Char.	114	7:30 a

*Via Camden and Rock Hill
City Ticket Office [illegible]
Telephone [illegible]
COLUMBIA, S. C.

PHONE 6187
L. A. Hawkins'
Real Estate Agency
"Homes on Easy Terms"
1107½ Washington Street
COLUMBIA, S. C.

Common Sense
If a piano is worth $700 it should bring $700, no more, nor no less.
We have new pianos from $275 upward.
"Gold dollars" can't be had for 50c. We give you the "Gold Standard" of values in pianos.
Convenient Terms.
MALONE'S MUSIC HOUSE
1428 Main St., Columbia, S. C.