

The Palmetto Leader

Published Weekly By The Palmetto Leader Pub. Co. 1310 ASSEMBLY STREET COLUMBIA, S. C.

Entered at the Post Office at Columbia, S. C., as Second Class Matter.

TELEPHONE 4523

S. J. FREDERICK, Editor A. B. LINDSEY, Managing Editor J. B. LEWIE, Fraternal Editor FRANK WILLIAMS, Contributing Editor HENRY D. PEARSON, City Editor GEO. H. HAMPTON, Manager

SUBSCRIPTION RATES: CASH IN ADVANCE. One Year \$2.00 Six Months 1.25 Three Months .75 Single Copy .05

Advertising Rates given on application.

Communications intended for the current issue must reach this office, (if out of town) not later than Tuesday night. City news by Wednesday night.

Saturday, February 12, 1927.

If the legislature would bend itself to a study of real problems, instead of little things like hair may be the State would not be at the fall end of everything worthwhile.

It is said the Japanese spent \$2,000,000 on the funeral of their late emperor. Judging from the great expense of some of our people's funerals, they must imagine themselves close relatives of some Japanese ruler.

South Carolina must certainly be grateful to Georgia. Everything Georgia starts, this State takes up with avidity. Witness the Klu Klux and the foolish and uncalled for "Barber Bill" which seeks to tell people to whom they should go to have their hair bobbed and who only can do the work.

The U. S. Senate rejected the proposal to investigate the wholesale denial of the Negro in the South to the right to vote. Well, why not? There is not a Senator in Congress who does not already know all about it. What then was the use of the farce? Besides, such a probe was not proposed in good faith.

Ten years ago, the session of the University of the South was held in New Orleans. The article on "Education in the South" published in the issue of the Palmetto Leader, was discussed to keep his mind only on comparison of what is being done for the white people and the colored. It would be compelled to reach the conclusion that in so far as educating the Negro is concerned the State is making nothing more than a mere gesture at Negro training.

For example, the session of white schools is 171 days; colored only 116. The total expenditure per pupil on the basis of average attendance for white is \$86.55; colored \$10.20. The average salary for white teachers is more than three times that of colored teachers and the total value of all white school property is more than ten times that of Negroes. To those who do not interpret democracy in terms of race and color, such a picture may seem terrible and all but hopeless. But to those who are acquainted with Southern traditions, thought and practice, the following are significant and full of encouragement and hope.

Ten years ago, the session of Negro schools was only 67 days; value of all school property has increased from \$1,190,768 to \$3,445,521 or an increase of 317 per cent. There were last year 1,221 more teachers than ten years ago, paid an average salary \$309.31 as compared with an average of \$115.67 ten years

ago. With such a showing, taking high schools, whereas ten years ago there were less than half dozen. Besides, there are now 73 adult and night schools—an unheard of school so far as Negroes were concerned ten years ago. With such a showing, taking in consideration the conditions which actually exist; why should there not be a feeling of encouragement and hope? The ten years improvements show that the whites are realizing as never before, that this State never can and never will be what it ought be, with its unsurpassed climate and resources, as long as only half of its population is trained. So whether the determination to improve the Negro by giving training be selfish or just human and Christian, the improvement made by the Board of Education is wise and needs to be commended. Certainly the colored citizens are not ungrateful for the improvement.

Some of the sentiments expressed in the debate on this bill were simply rotten and mean. They showed that those uttering them were simply moved by a desire to "get the Negro" nothing more or less. Indeed, it seems, that some legislators, bring nothing in their heads to propose for the good of the State, but bring a heart full with venom for the Negro. Meanwhile, the State is suffering for a solution of some of the real problems with which it is faced.

But maybe, it is of more importance to the State to have Negro population further limited in its effort to rise in the scales of upright citizenship than to enact laws looking to the prosperity and happiness of all of its people. So, go to it lawmakers; take a few more whacks at the Negro's livelihood; between you and the lynchers, perhaps, the Negro will realize that he really is not wanted in the State and should go elsewhere.

ago With such a showing, taking high schools, whereas ten years ago there were less than half dozen. Besides, there are now 73 adult and night schools—an unheard of school so far as Negroes were concerned ten years ago. With such a showing, taking in consideration the conditions which actually exist; why should there not be a feeling of encouragement and hope? The ten years improvements show that the whites are realizing as never before, that this State never can and never will be what it ought be, with its unsurpassed climate and resources, as long as only half of its population is trained. So whether the determination to improve the Negro by giving training be selfish or just human and Christian, the improvement made by the Board of Education is wise and needs to be commended. Certainly the colored citizens are not ungrateful for the improvement.

A Vicious Bill

South Carolina legislature has wasted the taxpayers money in the debating and sometimes passing bills that have no earthly reason for ever having seen day-light, but of all such bills proposed and passed last week by the Senate, the one which undertakes to regulate the barbering business of the State would take the prize for mean-ness, narrowness and a vicious disregard of the ordinary rights of citizens. The proposed law undertakes to classify barber-shops in accordance with the race employed in them, the race object being to interfere with the attempt of Negro barbers to earn a decent living. It deals only with barber shops operated for white patronage. But for the fact that it slaps at the Negro, such a bill would not have a chance to be enacted into the law. But as it forbids Negro barbers from bobbing white ladies' hair, of course, it will pass.

Their being neither white ladies nor colored people in the legislature. But since when has the State attained the right to forbid a citizen to patronize another citizen because of race or color? An individual may exercise his choice in matters of that kind but it is hardly the State's business nor is it in its power to regulate such matters that if constitutions are not mere scraps of paper. Some-where in that document known as the Constitution of the United States, it is provided that "No State shall make or enforce any law which shall abridge the privileges or immunities of citizens of the U. S." Now, if it is not a "privilege" of a citizen to be engaged in any legitimate business he pleases and serve all who desire his services, without regard to race, color or creed, then "privilege" means nothing.

Some of the sentiments expressed in the debate on this bill were simply rotten and mean. They showed that those uttering them were simply moved by a desire to "get the Negro" nothing more or less. Indeed, it seems, that some legislators, bring nothing in their heads to propose for the good of the State, but bring a heart full with venom for the Negro. Meanwhile, the State is suffering for a solution of some of the real problems with which it is faced.

But maybe, it is of more importance to the State to have Negro population further limited in its effort to rise in the scales of upright citizenship than to enact laws looking to the prosperity and happiness of all of its people. So, go to it lawmakers; take a few more whacks at the Negro's livelihood; between you and the lynchers, perhaps, the Negro will realize that he really is not wanted in the State and should go elsewhere.

Some of the sentiments expressed in the debate on this bill were simply rotten and mean. They showed that those uttering them were simply moved by a desire to "get the Negro" nothing more or less. Indeed, it seems, that some legislators, bring nothing in their heads to propose for the good of the State, but bring a heart full with venom for the Negro. Meanwhile, the State is suffering for a solution of some of the real problems with which it is faced.

But maybe, it is of more importance to the State to have Negro population further limited in its effort to rise in the scales of upright citizenship than to enact laws looking to the prosperity and happiness of all of its people. So, go to it lawmakers; take a few more whacks at the Negro's livelihood; between you and the lynchers, perhaps, the Negro will realize that he really is not wanted in the State and should go elsewhere.

Some of the sentiments expressed in the debate on this bill were simply rotten and mean. They showed that those uttering them were simply moved by a desire to "get the Negro" nothing more or less. Indeed, it seems, that some legislators, bring nothing in their heads to propose for the good of the State, but bring a heart full with venom for the Negro. Meanwhile, the State is suffering for a solution of some of the real problems with which it is faced.

But maybe, it is of more importance to the State to have Negro population further limited in its effort to rise in the scales of upright citizenship than to enact laws looking to the prosperity and happiness of all of its people. So, go to it lawmakers; take a few more whacks at the Negro's livelihood; between you and the lynchers, perhaps, the Negro will realize that he really is not wanted in the State and should go elsewhere.

REV. J. S. DANIELS WRITES TO THE BAPTISTS OF S. C.

E. Spencer, N. C., Feb. 3, 1927. To the Baptist Brotherhood of South Carolina:

It has been my desire ever since I have been called from the state to serve the Shady Grove Baptist Church of this state (North Carolina) to write and let my good brethren of my old state know that I have not forgotten them. I was born and reared in South Carolina. The best years of my life has been spent in the old Palmetto state. And regardless to where my lot may be cast in this, or other states, South Carolina has a claim on me, as much, so as I have on her.

As I foresaid, the best years of my life has been spent in South Carolina, especially my ministerial, and pastoral life. The first church that I ever pastored has a claim on me. Notwithstanding, that church had only five members when I was called to her pastorate, namely, Marshall's Chapel, just a few miles out from Ninety-Six, S. C. The above named church has made it possible for me to be called to churches of a much larger membership.

My last pastorate in South Carolina was at the old historic church, Corinth Baptist church, Union, S. C. I had some very helpful experience in serving that people, and community that time nor distance can never blot out. Some among the best people members of Corinth church. I shall ever cherish a good will towards them. I love them for the many, many good favors they have shown to me and my wife. I have done for them just what I have done for myself. And that is, I have prayed repeatedly for them, that the Lord might give them a good pastor to lead them on in the good old way. And as I understand they have settled down and called a minister to their pastorate, I wish for him, and the church a prosperous voyage, no same as I wish for myself.

The church that I am now serving is one among the best in North Carolina, namely, "The Shady Grove Baptist Church." My predecessor, Rev. J. W. Hariston, who pastored this church for nineteen years. Under his pastorate this church has erected a very beautiful modern brick house of worship. Dr. Hariston left this church to take charge of the Mt. Zion Baptist Church of Asheville, N. C.

On taking charge of this church, I found it splendidly organized. This speaks well for the former pastor. And I like to speak well of men when they do well. I know that it does not take anything from me to do so. The trouble with most of us is, we are too narrow to give a man credit for what he does, thinking that that will keep the people from seeing us, and what we do. (A narrow view.)

By invitation I was asked to pay this church a visit on Wednesday night after the first Sunday in October, which I did. We were asked to repeat our visit on the second Sunday of the same month, at which time the deacons had a conference with me asking that I preach for the church the remainder of the month, at which time they would call a pastor, assuring me that I would be the choice of the church. During my first visit and my call to this church, I was asked to visit the Central Baptist Church in Charleston, S. C. But feeling assured that I would be called to the Shady Grove Church, I did not accept to visit the church in Charleston.

On Tuesday night after the fourth Sunday in October, this church came together and elected me to her pastorate, without a single vote to the contrary. I was asked to come and take charge of the work on the fifth Sunday in October, which I did.

Since becoming pastor of this people, our success has been remarkable. We have had quite a number of accessions to the church, both for baptism and otherwise. The collections have been from \$100 to \$175 every Sunday since I have been here. The church owed the former pastor \$144.39 and \$4,200 on the church when he left the church. Since that time the pastor has been paid, and the church debt down to \$2,700.

This church has been very kind to us indeed. They gave us a very flattering pounding on Xmas Eve night. We have not had to buy any groceries since then, and will not have to for the next month or more. They furnished us our parsonage, water, light, phone and coal.

We have nothing to do save to pray, prepare our sermons, get around and visit the sick members and preach the gospel, this I am doing as best I can under the guidance of the Holy Spirit.

Next week is our week of prayer. Following that will be a ten nights' preaching by our dear old friend, J. C. White, the great pulpit, and

gospel preacher of Columbia, S. C.

We are prayerfully looking forward to a great revival. We ask the prayers of all who are interested in the Master's Kingdom building. I am yours for the Master, J. S. Daniel.

DR. A. W. BROWN WRITES FROM RICHMOND.

Richmond, Va., February 7, 1927.

Palmetto Leader, 1310 Assembly St. Columbia, S. C. Dear Sirs:

Just a line to express my great joy in having read your paper for the last year. It goes without saying that I have been keenly interested in the happening of South Carolina. While my work has been assigned to another state, there are some things in dear old South Carolina I hold very dear.

I have just returned from a trip West, where I filled several engagements. I touched Cleveland and Columbus, Ohio, and other points. I spoke all day in Cleveland.

The work goes well here. The outlook has never been brighter. We have a great church program. It goes without saying that we have here one of the greatest churches in all this country. Under the financial depression last year my executive meeting showed that we realized more than twenty-five thousand dollars (\$25,000.00) from the church paper. We have more than sixty-five organizations here, with a Sunday School enrollment of more than twelve hundred. We are getting ready to entertain the Lott Carey Convention, which convenes the first week in September. We are expecting some of the most distinguished men and women all over the country.

The brother ministers of this state have certainly co-operated with me in every way possible. You would not know but what I was not a native born. Every courtesy that could be expected has been shown me. On Christmas Day our church presented us a purse of nearly three hundred dollars (\$300.00) in cash, much of which was in gold. Also wearing apparel for the whole family to last for some time. The officials sent us two turkeys for Christmas. "Something new under the sun."

I am always glad to stay in touch with South Carolina and I know no better medium than thru the Palmetto Leader.

Enclosed please find my check for three dollars (\$3.00). Apply the same as you see fit. I am yours for the cause, A. W. Brown.

GREENWOOD LOCALS.

Greenwood, the county seat of Greenwood, is beautifully located in the heart of the Piedmont section of the state. Being thus situated it is easy of access to any section of the country north, east, south or west. Hence this, along with many other of its advantages, afford splendid inducements to those who might desire to make it their home.

The colored population of Greenwood is quite a potent factor in the progress of the town. There are professional people, merchants, mechanics, etc., engaged in serving the public in a substantial way.

Among the merchants you will find Mr. James Dandy and Rev. R. H. Marshall on Maxwell Ave., each doing a good business; Mr. Robt. Williams on Byrd St.; Mr. S. H. Jones on Hockett St.; Mr. Y. B. Nance on Gilham St.; Mrs. Sarah Cathoun on Magnolia, all making their contribution to business.

On Waller Ave. you will find Mr. L. C. Waller, the "Old Reliable," who handles fish of every variety, and has some politics, too.

Mr. J. T. Percival, aside from being an experienced printer, conducts a confectionery store along with his undertaking business. He has the distinction of being the only colored embalmer in Greenwood county.

New shoes, old shoes, or "no" shoes will be made comfortable if left at the up-to-date shoe shop of the pioneer shoe mender, Sam Bradley. You will find him on Waller Ave.

later issue. Mrs. H. S. Allen of Columbia spent last Sunday in Greenwood visiting Mrs. Beatrice Pinckney. Mrs. Mary L. Hawthorne of Due West is visiting her daughter, Mrs. Mattie Moore.

Prof. Geo. Singleton will address Brewer Normal School next Friday night in their observance of Negro History Week. This service will be held at Mt. Pisgah A. M. E. church.

The 10th grade of Brewer Normal School is giving a "Manless Wedding" at Weston Chapel A. M. E. Church, Wednesday night, February 9th. Mr. and Mrs. Arthur Williams entertained the "Progressive Club" last Thursday night. After several hours spent in games, a very tempting menu was served. All the members left with expressions of appreciation for the enjoyable evening spent in this lovely home.

CHURCH NEWS.

Mt. Pisgah - A. M. E. Church. Last Sunday was a high day in Zion. Rev. A. J. Martin preached a very deep and interesting sermon from Rev. 3 chap. 15 and 16 verses. His theme was "The Lugewarn Church." The Holy Communion service was read by Principal W. H. Hilyard.

Principal Hilyard the faculty and student body of Brewer Normal School, worshipped at Mt. Pisgah last Sunday morning. Mrs. Hussey of Maine, who has an interest in Brewer, worshipped and communed also.

At 7:30 p. m. Principal Hilyard and students returned for worship. He preached a soul-bringing sermon approved by all present. The Glee Club furnished excellent music for the occasion.

Mrs. Madams Tatum, Bradley, Grace Williams, Quarles, Atkins and Fisher, Miss Bertha Ruff and Mr. L. T. Lott are all on the sick list.

The ministers and presiding Elder of the Greenwood District met in council Monday at the church. The meeting was well attended and progressive plans adopted. Rev. C. T. Ferguson preached an excellent sermon Tuesday night at Pisgah church.

Rev. B. T. N. Burton of the C. M. E. church, W. P. Williams of Morris Chapel, and Rev. Watson of Macedonia church report things all O. K. at their respective churches.

LANDRUM NEWS.

Wednesday night, January 24th, the Dorcas Charity Club met at the home of Mrs. Addie Griffin, on Erie Street. After the business part of the meeting was over and excellent program was rendered. Solo, Mrs. Louise Owen. A talk by Mrs. Blackstock. Dues, Mrs. Emma Fleming and Mrs. Annie M. Nealy. A delicious course of fruit salad on lettuce, plimento cheese sandwiches and cocoa was served.

Rev. A. J. Martin was a recent visitor in our city. Mrs. Ruth Smith, Thomas was a weekend visitor in the city, the guest of her parents, Rev. and Mrs. J. B. Smith. We are glad to say Mrs. Smith is better at this writing, after having been confined to her home for more than a week.

Mrs. Alberta Sullivan and daughter, Clara Pearl, of Columbia, have been the guests of friends here. Mr. and Mrs. S. P. Park will soon be out again to the delight of their many friends, after having been quarantined at their home when Mr. Park had smallpox.

The many friends of Mr. C. H. Duckett was glad to see him up and on the streets again.

Mrs. Beulah Max is a little indisposed at this writing. Mrs. Odessa Sanders is still confined to her home with illness. Mrs. Willie Johnson was called to Pittsburgh to the bedside of her husband, Mr. Emanuel Johnson, after spending a month here as the guest of relatives and friends.

NOTES FROM SALISBURY N. C.

The members of Gethsemane Baptist church, Salisbury, N. C., extended a call to the Rev. J. W. Pennington, D. D., who is principal of the high school department of Logan high school, Concord, N. C., December 1st, 1926. Our church is making wonderful progress along all lines, under the leadership of Dr. Pennington. His sermons, which are full of fire and God-thoughts, are drawing large congregations at each service. Our Sabbath is increasing every Sunday and if it continues we will not have seating capacity. We are planning great things in the near future for the Master and we are expecting greater things of Him. Our rally is on for the second Sunday in February and according to plans, we are expecting much success. Our pastor and family spent a part of the Christmas season with the

members and we enjoyed having them with us and especially at our Christmas exercises, of which they took part. But we are indeed sorry that Mrs. Pennington took sick and was not able to take her trip to spend the holidays with her mother as she had planned. However, we are glad that she is much improved and pray that she will soon be with us again.

NEW BROOKLAND NEWS.

The congregation at Mt. Pisgah A. M. E. church was exceptionally large Sunday, February 6th, 1927, to greet our presiding elder, E. A. Adams, who held his first quarterly conference for this year.

The Sunday school opened at 10 o'clock with the superintendent, Frank Sarginer, presiding. The lesson being beautifully taught by the pastor, Rev. Geo. C. Johnson, who then presented the presiding elder, who beautifully applied the lesson to our every day lives and made remarks in which he commended the people of the New Brookland church.

The hour having arrived for preaching, Elder Adams ascended the rostrum. He preached from 2 Corinthians, 11th chapter, 18th verse. While we look not at things which are seen, but at the things which are not seen; for the things which are seen are temporal; but the things which are not seen are eternal. He selected as his subject "The Measure of a Man."

- 1. High ideal. 2. Depth of conviction. 3. Breadth and width of yourself. 4. The length of your sacrifice. The points he so enthusiastically demonstrated so clearly that all could understand his measure of a man was superb.

Then going into the financial part of the quarter, the reports were as follows: Dollar money \$30.15 Elder's assessment 40.00 Collection public 12.03 Total \$82.18

The reports from the various organizations in the church were exceptionally well and commended by the presiding elder. Miss Lorick was the guest of Miss Bertha Weston Sunday.

Misses Amy G. Sarginer and Lillie R. Chestnut, students of Allen University, are spending the week-end with their parents. Miss Elizabeth V. Carter, who is also a student at Allen University, was the house guest of Miss Carrie E. Sarginer the past week-end.

STATE PARK NEWS.

State Park, S. C. On Thursday, January 20th, being our weekly prayer meeting night, we were very grateful to have Rev. and Mrs. E. C. Adams join us in our little service. Rev. Adams read for us the 15th of 1st Corinthians. He explained it so beautifully that even a child could understand. We all rejoiced to have one sinner say, "He knew his redeemer loved. Also one backslider reclaimed."

We have at least three meetings per week, Monday and Thursday nights and Sunday school, 10:30 on Sunday. We would be very glad to have as many who will come, join us in these meetings from time to time. We need your assistance in this field. We are always glad to have Rev. Adams with us. We hope that other daytimes will come. You all have a standing invitation. We were indeed glad to have Misses Rosa Mae Jones, Regent Creed and Mr. Luther Day to visit us on Sunday afternoon.

C. M. Ervin, M. E. White.

SOUTHERN RAILWAY SYSTEM.

Table with columns: Arrive No., Between, No. Depart. 9:30 a 31 N. Y.-Augusta 31 10:00 a 1:52 p 32 Augusta-N. Y. 32 5:00 p 1:30 p 27 Charleston-Cin. 27 1:45 p 1:45 p 28 Cin. Charleston 23 4:55 p 12:15 p 10 Columbia-Cin. 9 6:55 a 5:30 a 24 Columbia-Jax'v'l 23 11:00 p 10:30 p 20 Columbia-Aug. 19 7:00 a 10:00 a 3 Columbia-Aug. 7 5:45 a 1:10 p 14 Columbia-Sav. 13 10:10 a 9:30 p 23 Columbia-Char. 24 5:40 a 9:00 a 13 Columbia-Char. 14 2:20 p 10:25 p 11 Columbia-Chas. 12 5:10 a 1926 6:25 a 15 Columbia-Chas. 16 2:20 a 1:45 p 2 Columbia-Sp'br'g 1 4:00 p 10:20 p 16 Columbia-Green. 17 6:30 a 10:55 a 18 Columbia-Sen'ca 17 6:15 p 5:40 p 113 Columbia-Char. 114 9:25 a

Via Camden and Rock Hill. City ticket office, 1307 Main Street, Telephone 6356. COLUMBIA, S. C.

PHONE 6487 L. A. Hawkins' Real Estate Agency

"Homes on Easy Terms" 1107 1/2 Washington Street COLUMBIA, S. C.