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COLUMBIA, S. C.

What will you do, "blench from the helm when the wind blows highest and prove your selves unworthy of a race?" We think not, but rather believe you will prove that "violent, primitive emotions so common to the race, have not wholly absorbed that deeper, sterner faculty of reason which, under God, shall lead you to see the sword of Damocles hangs over you and to read your future by the verdict in this case."

If you believe with Henry C. Patterson that the "Potential equality all the races of men is fundamental to a proper conception of race relation," or with Dr. Raymond T. Bye, that "Race culture and economic growth is the certain door through which the race shall enter upon the largest possibilities," or with Dr. Robert W. Bagnall, that the "Assumed theory of Biological Superiority of one race over another" is but a myth, then you believe in what the National Association is doing, not only for the race, but for all humanity. Here, indeed, is a case in which the "quality of mercy is not strained and we are hopeful that this simple appeal to reason, recchoing the call of the N. A. A. C. P. for aid in its crusade against race persecution, will meet with a hearty response.

OUR BROTHER'S KEEPER

(From The Hot Springs Echo, Hot Springs, Ark., Nov. 28, 1925)

The N. A. A. C. P. is calling on you for aid. Think of the great work for justice to your race which this incomparable organization has done. Have you in mind what was done in behalf of the doomed men of the 24th Infantry? Have you forgotten the Elaine affair? We could call your attention to scores of other cases won for you through the efforts of this great power for equal justice under the law. Every organization in Hot Springs should contribute some amount, however small to aid in the great battle for justice to a race and people. Every leader is responsible in this matter. Are you doing your duty? The N. A. A. C. P. is waiting to hear from YOU.

CALHOUN FALLS, S. C.
Greetings to The Palmetto Leader:

First I congratulate you for on your first page at the top of the left hand corner one will find these words: "This paper

JOHN C. CUMMINGS DEAD

Mr. John C. Cummings, 2321 Pendleton Street, after a long illness died Saturday morning December 5, 1925. Mr. Cummings was a loyal member of First Calvary Baptist Church, from which church his funeral was held Tuesday Dec. 8th at 3 o'clock.

John as he was called by those who knew him—was a member of Crescent Lodge No. 95 K. of P. and also a member of the Bricklayers Union, a large representation from each lodge attended the funeral.

John Cummings was loyal to his church in the truest sense of the word; loyal as a church member; loyal as a member of the Prayer Meeting, loyal as a member of the B. Y. P. U., loyal as a member of the choir; in fact he was just a plain christian man who was loved by all who knew him.

The large gathering of members and friends who attended the funeral gave evidence of the esteem in which he was held. Dr. H. W. Long, assisted by the former pastor, Dr. D. F. Thompson, of Augusta, paid fitting tribute to so worthy a character.

Dr. Long used as a text Rev. 11:13: "Blessed are the dead who die in the Lord."

To say that Dr. Long preached a great sermon would not be half enough. Dr. Thompson also in his usual way told of John Cummings as he knew him; his remarks were enjoyed by all who heard them. The Kof P., Bricklayer and a host of friends went to the Randolph cemetery where the last tribute of respect was paid to John C. Cummings.

He was faithful to his church faithful to his lodges, faithful to his home and above all faithful to his God. He leaves a wife, 3 children and a host of friends to mourn his loss.

Peace be to his ashes.
The floral offering were many Johnson, Bradley and Morris officiated.

is devoted to the interests of the people," and at the top of the right hand corner, "Subscribe and advertise current and social news." To be devoted to the interest of the people is to be devoted to God and advertising, not only I have become interested in but all the true Americans. I further congratulate you for among your pages one can read of four or five great editors, men of ability, men of learning, then comes the merchants, doctors, dentists and the great church work by Rev. J. C. White, all in the city of Columbia, then there are the news through out the state and other places that you keep the public posted on and furthermore among your pages one can read of the National Association for the Advancement of Colored People one of the greatest organizations in the world for colored people.

Here we are reading of your contest of 5,000 new subscribers and the prizes you will be sure to get them if it be any thing indifferent to 5,000 it will be more not less, so I highly congratulate you and I don't think anyone will make a mistake in subscribing for your paper from the Gulf to the Great Lakes, from South Carolina to California, also you tell of the Sunday School State Convention and the Great Sunday School Congress that is coming ten thousand strong it is true that there are not many sensible Sunday school workers in the small towns of South Carolina but it is surely not your fault last but not least you have not said much on politics, but I believe your day is coming.

Grady Jones.

Hair Bobbing and Facial Massaging Popular at PORO BEAUTY SHOP

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Our Beauty Shop is filling a long felt need among our people in Columbia and vicinity, under the expert supervision of Mmes. Addie Lyles and Geneva Houston, both graduates of the Poro College, St. Louis Mo.

Mmes. Lyles and Houston are first-class ladies' barbers who know how to bob hair in any style. "You need not worry about your hair at all" says Mmes. Lyles and Houston. Just enlist in our army of customers and get the best and most courteous service the Poro System has to offer.

Price for bobbing is only 35c. Facial massaging 50c to \$1.00. Hair pressing and shampooing, regular Poro price by all agents. Manicuring 35c and 50c.

While visiting and shopping in Columbia, we want our women to take advantage of this Beauty Shop, especially equipped for your convenience and comfort. Rest room and lavatory connected. The Shop is always open for your service. Phone for your appointments.

Mmes. Addie Lyle & Geneva Houston

PORO SYSTEM USED AND TAUGHT

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WHAT EQUALITY IS THIS?

By Jessie O. Thomas.

There is an organization in Virginia known as the Anglo-Saxon Club. This club has undertaken thru legislative means and otherwise, the arduous task of protecting "the purity of the Anglo-Saxon race and perpetuating its southern traditions," whatever that means. We hear a good deal about the "Negro getting into somebody's else place." The Negroes moves into the section of a city hitherto not occupied by Negroes, pandemonium breaks out. He is reminded that he should stay among his own folks.

About a year ago a distinguished artist appeared in the Ogdon Hall at Hampton Institute. The people in the community of all races wanted to witness this appearance. As many as could be accommodated were sold tickets and given seats. There was no effort made at segregation; the student body or teachers, the Negro public or white public. This fact so incensed certain exponents of this Anglo-Saxon Protective League that all forms of agitation and criticism concerning the President and administration of Hampton followed. A few weeks ago the Glee Club of the University of North Carolina appeared in the same auditorium. When the knowledge of the proposed appearance of the Glee Club reached this Protective Association a storm of protest arose. Every conceivable effort was made to prevent the Glee Club from keeping its engagement. After failing to persuade the President of the University to cancel the engagement, a call was made upon the governor of the state of Virginia to prohibit the Glee Club from singing at Hampton. The governor did not intervene. The representative of this North Carolina University appeared to good advantage. The occasion was greatly enjoyed by all.

A bill is now to be introduced in the Virginia Assembly fostered by the above named society, according to resolutions adopted by the Hampton chapter of this association on the 27 of November:-
Be it resolved by 300 citizens of Elizabeth County, Virginia, in mass meeting assembled, that we protest against the doctrines and teachings of social equality, with its resultant tendency toward racial amalgamation and the indiscriminate seating of whites and blacks in public assemblages, as fostered, fashioned

and founded at Hampton Nor-

mal and Agricultural Institute.

And be it further resolved that we record ourselves as requesting our representative in the legislature of Virginia, Capt. George Avin Massenburg, to introduce a bill at the next session of the general assembly of Virginia, prohibiting the mixing of audiences at public assemblages.

The state of Virginia has established ample precedent for Hampton Institute in maintaining a white principal and administrative board. The colored public schools of Richmond and Lynchburg have white principals. Many state institutions, including the school for the colored deaf and blind, the tuberculosis sanatorium, the hospital for the insane have white heads, instructors, administrative officers etc. The chief agitators at the meeting held in Hampton on the 27th, admitted, and even boasted that they had never been

to Hampton Institute. They had never studied conditions there at close range and did not know the authorities there personally, still they were willing to go on record as asking the general assembly to pass a law to correct a condition which does not exist.

This Anglo-Saxon Club is insisting on being given the privilege of going to Hampton, a Negro educational, institutional institution and compelling the administration to provide them seats where they want them and under whatever circumstances that they may wish to secure them. If they do not want to accept the consideration accorded them by Dr. Gregg and the Hampton people, it would seem logical and easier to remain away. Is the Ogdon auditorium at Hampton "the Negroes' place or the Anglo-Saxon Club's place? WHAT KIND OF EQUALITY IS THIS?"

The physique and physiognomy, as well as its complexion resembles the K. K. K. If it continues to function, what will be left for the invisible empire to do among and for the F. F. V's

McBETH HIGH SCHOOL UNION, S. C.

7th-Grade Honor Roll for month Ending December 4th.

Pecolia Farr, Blanche Jeter, O. C. Brandon, Odessa Johnson, Agremena Kershaw, Lillian Richard, Henry Smith, Walter Lee Jeter, Joe Copeland, Henry Gossette, Robert Beaty.
Miss Alberta H. Ruff, Teacher.

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SCARF PINS
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