

**SPECIAL**

# Shirt Waist Sale

**SATURDAY,  
MONDAY  
AND  
TUESDAY.**

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**SOME  
CHOICE  
WAISTS  
CHEAP.**



**Union Cotton Mills**  
DEPARTMENT STORE UNION S.C.

**ANNOUNCEMENTS.**

**FOR MAYOR.**  
I am a candidate for the office of Mayor of Union, S. C.  
MACBETH YOUNG.

**FOR ALDERMAN.**  
I hereby announce that I will be a candidate for Warden from Ward 3.  
R. L. McNALLY.

I hereby announce myself as a candidate for Alderman from Ward 2.  
D. H. WALLACE.

I hereby announce myself a candidate for Warden of Ward 1 in the city of Union, S. C.  
L. J. HAMES.

I hereby announce myself a candidate for Warden in Ward 2 of the city of Union, S. C.  
H. L. GOSS.

I hereby announce myself as a candidate for re-election as Warden from Ward Three.  
H. G. BAILEY.

I hereby announce myself as a candidate for the office of Alderman of Ward four.  
F. O. WILLARD.

Capt. F. M. Farr is hereby announced as a candidate for the office of Waterworks and Electric Lights Commissioner.  
VOTERS.

**Stops the Cough and Works off the Cold**  
Laxative Broncho-Quinine Tablets cure a cold in one day. No cure no pay. Price 35 cents. 43-ly

Dr. Mason's Complexion Tablets removes pimples, freckles, wrinkles, blackheads, redness of face or nose and any skin blemish, giving a clear and beautiful complexion. \$1.00 a box. J. H. Mason & Co., Hancock, Maryland. 29-ly

**NATURE'S TONIC.**  
A ride in the open For Health, For Pleasure, For Business.  
You should ride a Bicycle. Columbia, \$40 to \$80. Rambler, \$35 to \$65. The 1902 models bristle with new ideas. Call and examine. A complete stock always on hand.  
For Sale by UNION HARDWARE CO., Union, S. C. American Cycle Mfg. Company, New York. 19-7t

**J. F. McPHERSON,**  
Civil Engineer, Surveyor and Draughtman.  
Office Law Range over W. W. Dixon, Atty., Union, S. C.  
Railroad, Water Power, Sewerage, etc., etc. Estimates, plats, plans, profiles on all kinds of earth work, masonry, brick work, city work, ditches, terraces, topographical surveying, grade lines established. First class work guaranteed. 20-4t

# WANTED,

Everybody  
to know



That we have facilities for  
furnishing to buyers

## Pianos, Organs and Sewing Machines

Of many makes at almost  
any price and term to suit  
the customer. Pianos from  
a "Knabe" grande down to  
the cheapest make.


# WHY BUY

From a traveling agent and pay at least his expenses more than you will have to pay us who have no traveling expenses? It is said that it will cost traveling men \$65.00 to sell a piano. This, of course, the buyer has to pay. Now give this a thought and save money by buying from a resident agent. Organs and machines of several kinds at popular prices. Everything else in full bloom in its several departments at the

**WONDER STORE.**

**S. M. RICE, Jr. E. U., Prop.**

## SECOND TO NONE.



# Union Shoe Co.,

Watching Your Shoe Interest.  
MAIN STREET. UNION, S. C.

**Final Discharge.**

Notice is hereby given that B. F. Webber Guardian of the Estate of Senora Whitlock Minor has applied to Jason M. Greer Judge of Probate, in and for the County of Union, for a final discharge as such Guardian.

It is ordered, That the 23rd day of June A. D. 1902, be fixed for hearing of Petition, and a final settlement of said Estate.

JASON M. GREER  
Probate Judge Union County, S. C.  
Published in UNION TIMES 23rd of May 1902. 21-4t

**Business College For Union.**

At the meeting of the School Trustees of Union this week it was decided to establish a business college in Union.

Mr. B. W. Getsinger, of Spartanburg Commercial School, was in Union yesterday and talked to the school in the morning. He will have general supervision of the school in Union. Book-keeping, stenography and type-writing will be taught. For charter members the prices for book-keeping \$25 and for stenography and typewriting \$30 for the full course. The teachers will come from Converse Commercial School. This is a fine opportunity right here at home for our young people, and they should take advantage of it at once. Those wishing to attend this school will make immediate application to Prof. Davis Jeffries. The school will open about June 16th. The regular prices in Spartanburg are for book-keeping \$35, stenography and typewriting \$40. In attending the Union school you not only board at home but save \$10 on each course. We hope this college will start up with a goodly number of pupils. A deposit of \$10 is required by each pupil, if a sufficient number of pupils are secured a discount of 10 per cent. will be allowed for cash in advance. After opening of the school the regular prices will be charged. Now is the time to enter. Special course in penmanship for \$5.

**New Century Comfort.**

Millions are daily finding a world of comfort in Bucklen's Arnica Salve. It kills pain from Burns, Scalds, Cuts, bruises; conquers ulcers, and Fever sores; cures Eruptions, Salt Rheum, Boils and Felons; removes corns and Warts. Best Pile cure on earth. Only 25c at F. C. Duke's drug store.

**The Two Bands Consolidated.**

Prof. L. B. Rodgers, the teacher of the Union brass band has succeeded in consolidating this and the Imperial band, the two having a membership of twenty three. The name selected for the new band is the Dixie Band. There are a few surplus horns yet which will, no doubt, soon be taken. We understand that Mr. J. E. Squire, the former teacher of the Imperial band, will take part and will blow the slide trombone. Several others who have belonged to former bands are expected to join this new band. So the prospects are favorable for Union having a first-class band in the near future.

Prof. Rodgers is soliciting subscriptions to purchase a handsome uniform for the band boys and from the way he is securing subscriptions, we judge the uniforms will soon be forthcoming. Prof. Rodgers says he will give an open air concert Friday afternoon, on the balcony at the Union hotel, and a concert will be given at that place every Friday evening during summer.

**Final Discharge.**

Notice is hereby given that Henrietta Cohen administratrix with will annexed of the Estate of P. M. Choen deceased, has applied to Jason M. Greer Judge of Probate, in and for the County of Union, for a final discharge as such administratrix.

It is ordered, That the 27th day of June A. D. 1902, be fixed for hearing of Petition, and a final settlement of said Estate.

JASON M. GREER  
Probate Judge Union County, S. C.  
Published in UNION TIMES May 23rd 1902. 21-4t

**A Shield of Defense.**

Against competition is the reputation that "Clifton" flour has gained by its purity and high quality. It has fought its way to the front by sheer merit and it challenges any and all other flours to dislodge it from its well earned position.

Made in a modern mill, newly remodeled on special plans of the most advanced type; milled with the utmost care and scientific skill from carefully selected wheat, "Clifton" flour is now surpassing even its own former standards. Its popularity, its hold on trade from the dealer to the consumer, grows greater day by day.

What this means to us, it means also to all who use or handle "Clifton." Do you use or handle it? Can you afford not to?

**Election Notice.**

Be it ordained and ordered by the Town Council of Union, S. C. and by the authority of the same:

That an election be held at the Court House in the Town of Union, S. C. on Tuesday June, 3rd 1902, for Mayor, four Aldermen, and one Commissioner of Public Works.

That W. L. Lemaster, J. C. Gibbs, and W. R. McCormick are hereby appointed managers of said election.

That the term of office of Mayor and Alderman is for two years, and Public Works Commissioner six years.

That the polls for said election shall open at nine o'clock A. M. and close at six o'clock P. M. on said election day.

That none but duly registered and qualified electors shall be eligible to vote in said election.

Done and ratified in Council assembled this 9th day of April, A. D. 1902.  
MACBETH YOUNG, Mayor.

Attest:  
W. D. ARTHUR,  
19-3t. Clerk and Treasurer.

**W. G. FIKE, M. D.,**  
PHYSICIAN AND SURGEON.  
Office J. H. Morris' store on Factory Hill. Leave calls at Duke's drug store during day. Both phones. 19-4t p.

**CARD TO THE PUBLIC.**

I offer my services to the public as physician.

OFFICE } Room 10 in Peoples  
          } Bank Building.

—BELL PHONE NO. 60.—

Calls left at Union Drug Co. will receive prompt attention.

**M. W. CULP, M. D.**  
21-1m.

GIVING US

# A TASTE OF SUMMER

Has beer Dame Nature's humor lately, but summer is just only around the corner anyway and one might as well make ready.

**There is plenty  
of everything here**

In the way of light weight stuff for men women, girls and boys and our prices are away down to the zero notch which is the basis for our phenomenal success.

**We never had such a  
business in our lives before.**

We shall keep the ball rolling by filling up the big gaps made in our mammoth stock, and the price you will always find is always correct.

**New goods  
arriving each week.**

More samples in hosiery, gloves, fans, shirts, underwear, corsets and neckwear to arrive this week. This will be a regular picnic for you. Don't miss it. Watch the crowd and you will see that our store is doing the business.

## DR. THACHER'S LIVER AND BLOOD SYRUP

For LIVER, KIDNEYS and BLOOD. Try it.  
25 and 50 cents at your Druggist.

## McLure Mercantile Co.,

NEXT DOOR TO NEW BANK.