THE WATCHMAN AND SOUTHRON，MARCH 8， 1913.

| $\begin{aligned} & \text { THIRD ANNUAL CONTEST OF } \\ & \text { COUNTY SCHOOLS TO BE } \\ & \text { HELD AT COURT HOUSE } \\ & \text { APRIL 26TH. } \end{aligned}$ |  | SUffrabetie＇s |  | WLSON CaBINET COMPLETED． | natern |
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