

**The Watchman and Southron.**  
 Published Wednesday and Saturday.  
 —BY—  
**OSTEEN PUBLISHING COMPANY**  
 SUMTER, S. C.  
 Terms:  
 \$1.50 per annum—in advance.  
 Advertisements:  
 One Square first insertion... \$1.00  
 Every subsequent insertion... .50  
 Contracts for three months, or longer will be made at reduced rates.  
 All communications which subscribe private interests will be charged for as advertisements.  
 Obituaries and tributes of respect will be charged for.

The Sumter Watchman was founded in 1869 and the True Southron in 1899. The Watchman and Southron now has the combined circulation and influence of both of the old papers, and is manifestly the best advertising medium in Sumter.

If the banks throughout the South adopt the same policy as agreed on by the banks of Sumter, the problem of financing the cotton crop will be solved—provided the farmers warehouse their cotton and borrow money on the warehouse certificates to pay their pressing obligations. The banks may offer to lend money at 6 per cent on warehouse certificates and they may be able to obtain the very large sums of money required to protect the distressed cotton that is being thrown on the market, but the situation will not be relieved in the least unless the farmers develop concert of action and quit selling cotton at any price it will bring. It is up to the farmers to avail themselves of the means of relief offered them by the banks. The banks offer the cotton produce, financial salvation—not free, but at the very moderate rate of six per cent—and it is now left to them to accept or neglect the opportunity. The warehouse is here and the money is available, the farmers who wish to hold their cotton until the prices advance are able to do so at a nominal cost for carrying charges.

**TO KEEP DAY OF ATONEMENT.**

Great White Fast Begins on Sunday Evening.

When the first stars appear in the heavens Sunday evening, October 1, they will usher in the day holiest to the Jew in his entire religious calendar. From that hour until the evening of the following day, October 2, the devout Israelite will give himself entirely to God, and to the purifying of his soul by repentance. It will be a day spent by him in meditation and prayer, with no thought of the world, its profits or pleasures. It is the great White Fast, when, abstaining from all food, from sundown to sundown, the people of Israel "afflict their souls" for the sins of the past year.

The holy day is mentioned in the Bible in a number of places: Leviticus XVI, describes the elaborate priestly ceremonial of atonement; ibid XXIII, 26-32, it appears in the list of festivals where the "affliction of the soul" (fasting) is ordained; ibid XXV 9, announces that on the Day of Atonement, each fiftieth year, the trumpet sound shall usher in the jubilee year; while Numbers XXIV, 7-11, describes the sacrifice of this sacred day. From these references and later accounts in the Talmud one can get a picture of this Day of Awe as it was celebrated in Biblical times. The holy day or the tenth day of Tishri was observed by abstention from food and drink and by an elaborate ceremonial in which the high priest was the central figure. He besought forgiveness for his own sins and those of his own household, then for those of the wider household of priests, then for all the people. Of two goats, he slaughtered one as a sacrifice "for the Lord" and set the other aside "for Azazel." The blood of the sacrifices he sprinkled upon the curtain of the Holy of Holies, to purify it from the sins of the people.

From this Biblical ceremonial which throughout seeks for forgiveness of the community as a whole, the Day of Atonement has been somewhat changed in Rabbinic Judaism and in the modern service and emphasizes also repentance and personal prayer for the forgiveness of each individual sinning soul. It completes the penitential period of ten days that had begun with the New Year's Day.

The celebration of the Day of Atonement begins in the synagogue with the evening services, called Kol Nidre from its opening formula, which refers to vows concerning the individual and his conscience. With its strongly marked melodies and songs, this service assumed in the course of time a very impressive character. Throughout the following day a continuous series of services is held, which toward the middle of the afternoon is heightened in impressiveness by a most solemn com-

memorative service for the dead. This is followed by the Neilah or closing service in which the main ideas of the day are especially emphasized; repentance conditioning forgiveness and God's sealing the decree of man for the ensuing year. The service ends with a solemn invocation of God's name, the Shema and the seven-fold exclamation, "The Lord, He is God." As a signal of the close of the sacred day, the trumpet (shofar) is blown once and the devout worshipper turns homeward from God's house with the assurance that in reward for his true and sincere repentance the sins of the past have been forgiven.

**TO ADVERTISE SOUTH'S RESOURCES.**

Advertising Campaign to be Extended Over North, East and West and Throughout Europe.

Washington, Sept. 28.—The Southern Railway Company announces that it has arranged to greatly increase its efforts to advertise the Southeast in papers printed in the North, East and West and in Europe during the year 1911-'12. An advertising campaign of wide extent is being inaugurated which will put the resources and advantages of the Southeast for farm settlers, industries, and general investments before millions of people in the most convincing manner. Space will be used in about 150 of the best class of American newspapers and periodicals and in a number of European papers circulating in England, Scotland, Holland, Germany and France.

In order to give the Southeast the advantage of wide advertising the Southern Railway will expend a large amount in this campaign than ever before and to the end of securing the best results a special advertising expert has been employed who will give this work his undivided attention. The list of papers, to be used has been selected with great care and the advertisements will be prepared in the most attractive and forceful style. They will tell of the unexcelled openings for diversified farming, stock raising, orchards, and truck growing as well as the opportunities for manufacturing and the profitable investment of capital in various lines of industry.

Special literature is being prepared in the form of booklets and pamphlets of attractive design containing full information with which to make the strongest appeal to the homeseeker and investor. Through the distribution of such literature and the personal work of the increased solicitation force of the Land and Industrial Department, the results of the advertising campaign will be followed up in the most effective manner.

This comprehensive and carefully

worked out plan to give wide publicity to the advantages of the South, undertaken at heavy expense on a larger scale than ever before, is in line with the policy of the management of the Southern Railway System which for years has been endeavoring to aid in the development of the territory covered by it.

**BIG RAID ON TIGERS.**

General Round-Up at Summerton—Two Parsons in the Bunch.

Summerton, Sept. 27.—There has been "weeping and wailing and gnashing of teeth" among the blind tigers of this community. For some long time past they have waxed fat by reason of their trade. But the day of reckoning has come, and the whole crew are sadder and wiser men as a result.

Some days ago the intendant, H. A. Tisdale, sought the services of a detective agency of this State that has been particularly successful in following the trail of the tiger. Two operators were sent here and quietly set to work. The tigers had become so numerous and so bold that it was mere child's play to find them out. On yesterday warrants were issued for a full dozen offenders, all negroes. They were given a hearing before Intendant Tisdale and heavy fines were imposed in most cases. Among those arrested were some of Summerton's best known negroes, including two licensed "preachers." The situation had become scandalous, and the thanks of the whole community is extended to the authorities for their efforts to break up the illegal selling of whiskey. The planters about here find the utmost difficulty in getting hands to pick their cotton, partly due to the fact

that whiskey was freely sold and freely bought by the negro men, whose services are needed in the fields. Fines to the amount of about \$400 were collected at the trials, there being a conviction in all cases, with one appeal.

**EXTERNAL EXPLOSION CAUSED WRECK.**

This Theory Apparently Confirmed by Investigation of Damage to Bottom of Ship.

Habana, Sept. 27.—Six more bodies were discovered today in the wreck of the Maine, making, with the four yesterday, a total of 34 bodies since the beginning of the present work. All bodies were past recognition.

The salient feature of the wreck as at present disclosed, is that a huge section of the double bottom was hurled many feet above its normal position and thrown aft from the bow, and gives apparent confirmation to the theory of an external explosion.

**FRENCH-GERMAN TROUBLE OVER.**

Assured that French Proposals are Accepted by Germany.

Paris, Sept. 28.—The German minister of foreign affairs, Herr Von Kiderlen-Wachter, received the French ambassador to Germany, M. Cambon, at the foreign office in Berlin at noon today, and informed him that Germany accepted the latest French proposals concerning Morocco.

Cotton receipts Wednesday amounted to 709 bales.

**REJECTS COMMISSION PLAN.**

Atlanta Votes Against Proposed Change by 2,045 Majority.

Atlanta, Sept. 27.—By a majority of 2,045 votes, the people of Atlanta today rejected the proposed new charter, providing for a modified form of commission government, and to stick to the present board form. Only one ward was carried by the friends of the new charter. Although a large vote was polled, the election passed off quietly.

**Johnson-Wills Bout Stopped.**

London, Sept. 27.—The court granted the application of the District Railway company, the ground landlord of Earl's court, for an injunction against the lessees of the building to stop the proposed Johnson-Wills fight subject to damages if the decision is reversed on trial.

It may be a good week for picking cotton, but too many able-bodied cotton pickers do not think so.—Charleston Post.

**THE SEASON'S BEST STYLES!**



You will have the season's best style and the most satisfactory wearers if you let us fit you up to a pair of our new shoes. We have the most complete line we have ever carried.

For ladies we are showing Black and Brown Velvet Buttons, Black Suede, Stohette Button, Patent Button Cravante Top, Patent Button Velvet Top.

All styles and Sizes for Children and Men.

**SHAW & McCOLLUM MER. CO.**

**The LYRIC**  
 Sumter's Beautiful Motion Picture Theatre.  
*The Best and Latest Pictures are Shown, all Selected Films.*  
 Everyone Should Visit The Lyric and Spend A Pleasant Hour  
 ADMISSION:  
 2:30 until 6 p. m., Everybody 5c  
 7:30 until 10:30 p. m., Adults, 10c; Children, 5c

**We Now Have on Display the Season's CHOICEST OFFERING IN FOOTWEAR**

IN SELECTING THE STOCK FOR THIS DEPARTMENT we paid particular attention to the requirements of the "Hard to Please Customer." We blame no one for being discriminating in the selection of their shoes. The well housed foot is not only an index of good taste, but the only way to be physically at ease and mentally at peace. From Infancy to Old Age we are prepared to fit and to please.

**Men's and Boy's Shoes**



IN ALL THE POPULAR LEATHERS AND STYLES, MADE ESPECIALLY FOR US.

BOYS \$1.50 to \$3.00  
 MEN'S \$2.00 to \$3.50

Where Shoemaking Excels

Our line of \$4.00 shoes, the equal of any \$5.00 shoe made.

Just Wright in name, style, fit and wear.

**LADIES!**



OF COURSE YOU WILL FIND HERE THE E. P. REID SHOES FOR LADIES.

LIKE CAPTAIN CUTTLE'S WATCH, "EQUALLED BY FEW AND SURPASSED BY NONE."

**\$2 to \$4**

BUDDS' BABY SHOES, 65c to \$1.50  
 BUDDS' MISSES AND CHILDREN'S SHOES, \$1.25 to \$2.50  
 The Newest Leather and Latest Style.

The H. C. Goodman Co.'s Shoes for Misses and Children, 75c to \$1.  
 The H. C. Goodman Co.'s Shoes for Ladies, \$1.50 to \$2.00

**O'Donnell & Company,**

Sumter, South Carolina