

**THE ASHEVILLE CONFERENCE.**

**ATTENDANCE AT METHODIST CONFERENCE IS INCREASING.**

**Member of Committee on Episcopacy Predicts Interesting Doings at Today's Session.**

Asheville, N. C., May 12.—The attendance on the general conference of the Methodist Episcopal Church, South, is increasing daily and by far the largest audience of the session was present today.

The committee on episcopacy is holding afternoon and night sessions, and a member stated tonight that interesting developments may be expected at tomorrow's session of the conference.

It is expected that the committee will advocate the election of several new bishops and that two of the present college will be superannuated.

The longest debate of the day centered around the report of the Sunday school committee, especially that part which recommended that in the future the 10 per cent. of the children's day fund be no longer turned over to the board of education. The latter board offered a substitute to the committee report to retain the fund, but, by a vote of the conference, the resolution of the committee prevailed.

It is almost certain that the conference will vote to give the laymen a large representation at the various annual conferences. They have been asking for this at several conferences.

The fraternal address of the Rev. G. C. Clement, fraternal delegate from the African M. E. Zion church, at times evoked the loudest applause. He explained that the white preachers show much sympathy for the work of negro churches in the South.

Prince Ian or Corea, who resigned a government position to become the head of a Methodist school in Songdo is among the most interesting visitors here and is being shown much social attention.

The Rev. Geo. R. Stuart, the famous evangelist, delivered a lecture tonight in the auditorium to a packed house.

By resolution the committee on episcopacy at a meeting tonight removed the ban of secrecy, allowing its meetings to make public its action. A report will be made to the conference tomorrow recommending that the characters of all the bishops be passed.

It also recommends that Bishop Key be superannuated at his own request and it is thought that Bishop Morrison was also recommended for superannuation.

The committee placed the salary of active bishops at \$4,500, an increase of \$500; the superannuated bishops at \$2,250, an increase of \$250.

The allowance of widows of bishops is placed at \$1,000.

**HIGH CLASS SMUGGLERS.**

**Former Governor of New Hampshire, Wife and Son Accused of Conspiracy.**

New York, May 13.—Frank W. Rollins, former governor of New Hampshire and now a banker, with Boston offices, his wife, Catherine, and his son, Douglas, were charged today in the sworn complaint of a customs inspector, with "conspiring to smuggle into the United States wearing apparel and jewelry and souvenirs without paying the duties legally due thereon."

Mr. Rollins and his son were arraigned this afternoon before a federal commissioner and released in \$2,000 bail. Mrs. Rollins was so shocked by the charges that she took to her bed immediately on landing.

The Rollinses were first class passengers on the Lusitania, which arrived here today from Liverpool. They brought nine trunks, on which Mr. Rollins declared only a woman's fur jacket, valued at \$800. After their baggage had been only partly checked, Mr. Rollins was informed by a deputy collector that his failure to declare any dutiable goods might result in the seizure of the goods and that his arrest might follow any action reasonably to be construed as attempted smuggling.

Mr. Rollins thereupon consulted with his wife and son. He then informed the customs officer, they state, that his wife had omitted inadvertently to declare a cheap necklace, a bracelet, three gowns, two suits and minor sundries. With these additions the declaration, he said, was complete. Nevertheless the deputy collector ordered the inspection of the trunks continued and search made of Mr. Rollins, his wife and their son.

Customs officers afterwards swore that on the person of the former governor were found several articles of jewelry, on Mrs. Rollins a pearl-mounted watch and stud, and on Douglas Rollins more jewelry. It is charged that none of this jewelry had been declared, but the estimate value was not given.

Mr. Rollins and his son were then arrested and taken before Commissioner Shields.

One-half of the world must sweat and groan that the other half may dream.—Longfellow.

**COL. J. S. NEWMAN DEAD.**

**Prominent Educator and Agriculturist Passes Away at Walhalla.**

Walhalla, May 12.—Col. J. S. Newman, one of the best known educators and practical farmers of South Carolina, died at his home here last night about 9 o'clock, at the age of 74 years. He had been in failing health for some time, but the news of his death came as a distinct shock to the people of Walhalla, as no one thought his condition was of a critical nature. He had been up and about his home during the day. He had suffered for some time from Bright's disease and several months ago developed a cancer. The former, however, was the immediate cause of his death.

Col. Newman was a native of Virginia, having been born in Orange County, that State in 1836, his parents being James and Mary Scott Newman. For many years he was associated with Clemson College, as professor of agriculture and director of the experiment station, which positions he filled with credit to himself and to that great institution. Several years ago he resigned these positions, retiring from his long service as an educator and receiving from the Carnegie fund set aside for that purpose, an annual pension of \$1,200. On his retirement from active service at Clemson College Mr. and Mrs. Newman moved to Walhalla, where they purchased a small farm just within the corporate limits of the town. This little tract of land stands today as a memorial to the practical knowledge of this great agriculturist, as to all phases of intensive trucking, farming and gardening. From centre to circumference it is indeed a veritable garden spot, both in point of beauty and utility. Col. Newman was not only able to do things in practical farming and demonstration, but he was the author of several valuable works on agriculture and horticulture and he was the disseminator of a vast amount of practical knowledge, which has done much to raise the standard of agriculture in Oconee and other counties of the State. He was a valuable citizen and his death will be keenly felt. Broad in his views, kind in disposition and filled with a burning desire to be of benefit to his fellowman, he drew to him as personal friend and ardent admirer all who knew him.

Col. Newman leaves his wife and several children to mourn his death. C. C. Newman, now associated with Clemson College, is one of his sons. This afternoon the body of the deceased was sent to Pendleton, from which place the funeral took place, the interment being in the cemetery of the Old Stone Church. Col. Newman was a staunch Episcopalian and the funeral services were conducted by his pastor, the Rev. Mr. L. E. Hubbard, rector of the Episcopal churches at Clemson, Walhalla and Seneca.

**The Power of Love.**

What woman is there, who, if told that her own blood sister was suffering, would content herself with sewing for her?

No, she would lay down her needle and her thimble and go to see her, the needy one, says The Metropolitan Magazine for April.

What mother would rest for a moment if her own son were one who had fallen by the way, and simply try to evangelize him?

The story is told, and well authenticated, of a lady who was in a degree a social student. She went to luncheon with her rather fashionable, bridge-playing relative-in-law. When conversation flagged on various subjects, the guest suddenly exclaimed: "Do pray forgive me; I can't concentrate; I am so staggered by the book I have just been reading. I can't get my mind off it. It says that 35,000 homeless people sleep in summer on the benches and grass in the London parks. Isn't it dreadful!"

The bridge devotee looked up and looked down; she was embarrassed and knew not how to answer. At last she said, rather foolishly:

"Well, I don't know; I think it's very lucky they have got the parks to sleep in. Will you have a chop?" It is so easy to "sew for the poor." It is so hard to leave one's ease and go about as Christ did, doing good.

\*Foley Kidney Pills contain in concentrated form ingredients of established therapeutic value for the relief and cure of all kidney and bladder ailments. Sibert's Drug Store.

Mr. Lorimer's election to the United States senate would have broken the bank at Monte Carlo.

**COMMANDER JULIUS A. PRATT**  
POST NO. 13 DEPT. ILL.  
G. A. R.

\*Mr. Isaac Cook, Commander of above Post, Kewanee, Ill., writes: "For a long time I was bothered with backache and pains across my kidneys. About two months ago I started taking Foley Kidney Pills and soon saw they were doing just as claimed. I kept on taking them and now I am free from backache, and the painful bladder misery is all gone. I like Foley Kidney Pills so well that I have told many of my friends and comrades about them and shall recommend them at every opportunity." Sibert's Drug Store.

**THE BAPTIST CONVENTION.**

**INDEPENDENT SENTIMENT PROMINENT IN BALTIMORE.**

**Keynote of Convention is Desire to Sever Connection With Other Churches.**

Baltimore, May 12.—The keynote of today's session of the Southern Baptist convention was the development of sentiment favorable to severing all connection with other denominations and to reaching out for a broader field. The first was shown by action looking to the abandonment of the use in Southern Baptist Sunday schools of the International Sunday school lessons, and the second by the apparent intention to admit to fellowship in the Southern body churches in territory, hitherto left entirely to the Northern Baptists.

At tonight's session the Rev. Geo. W. Daniel, of Richmond, Va., said that the Southern Baptists lack organization and adequate system of missions, and can never, under present conditions, but rests upon the Laymen's Missionary movement to save the day.

The objection to the continued use of the International Sunday school lessons appears to be that they have not been satisfactory to the Baptists in the matter of Scriptural texts touching on baptism.

The Rev. J. M. Frost, of Nashville, Tenn., chairman of the Sunday school board, offered the resolution which, while praising the uniform lesson system, which has been in vogue in Protestant denominations for 40 years, asked that a committee be authorized to prepare for the Sunday school board a system of graded Sunday school lessons.

After considerable discussion on the subject, it was referred to a committee.

Following an eloquent plea for the completion of the \$600,000 endowment fund of the Southern Baptist Theological Seminary at Louisville, Ky., \$488,000 of which sum has been raised, approximately \$25,000 was subscribed in the convention today in amounts ranging from \$5 to \$5,000. To allow for shrinkage on account of death, Rev. Dr. Mullins said that an additional \$200,000 would have to be raised.

A pleasant incident of the forenoon meeting was the receipt of a telegram of greeting from the general conference of the Methodist Episcopal Church, South, in session in Asheville, N. C. The secretaries of the convention were directed to frame a telegram of greeting, to be sent to the Southern Methodist body.

At the 22nd annual meeting of the Women's Missionary union, an auxiliary to the Southern Baptist convention, which is holding its session in the Seventh Baptist church, the report was made that \$20,000 has been raised toward the endowment fund for the Louisville training school, conducted by the union.

Baltimore, Md., May 13.—Home missions formed one of the principal topics of consideration at today's session of the Southern Baptist convention. The Rev. Dr. Burr stated that there was an increase of \$13,000 in the home mission fund.

The board of home missions strongly indorsed the policy of the Southern Baptist convention of having no "entangling alliances" with other Christian bodies that "can in any way endanger the purity of Baptist doctrines or practices as Baptists."

This utterance referred specifically to the labors of the board in Panama and Cuba, where it was stated that the work was progressing rapidly but that difficulties in the way of the work of both the Sunday schools and other phases have developed in the trend towards "so-called church union efforts and obliteration or disregard of denominational lines."

"We regret," the board adds, "that the lives of professing Christians who go to the canal zone for money making are a hindrance instead of a help to the Baptist church. Then, too, the efforts of some Christian workers to discredit denominational work in the interest of undenominational Christian union are adding to the difficulties of our missions."

The report, though not stating specifically, was aimed at the Young Men's Christian Association, according to a statement made by the Rev. Dr. E. C. Dargan of Macon, Ga., member of the Cuba and Panama committee. After the session he said:

"In Cuba and Panama the Y. M. C. A. stands for undenominational presentation of Christ; the Baptist church has always and will always stand for the Baptist presentation. I do not mean to speak disparagingly of the Y. M. C. A. I only mean that the Baptist church ought not to merge with anybody in work among the missions."

An appeal from the Baptists of the North asking that their brethren of the South aid them in taking care of the negroes created a stir in the convention. The matter was referred to a committee and will come up for later discussion. The communication came from the American Baptist Home Mission Society, headquarters in New York. It declared that two-

thirds of the negro Baptist ministers have had no more than the merest rudiments of a common school education, "and are deplorably deficient in qualifications for spiritual edification and leadership."

The Northern Society desires the co-operation of the Southern Baptists in the management and maintenance of its schools in the South, and proposes the establishment of a number of summer schools there for the benefit of the negro Baptist ministers.

This afternoon Rev. J. H. Shakespeare of London, Eng., British secretary of the World Baptist Alliance, who traces his ancestry to the Bard of Avon, made a plea for aid for the poor Baptist preachers of Europe. Mr. Shakespeare is in this country for the purpose of visiting this convention and that of the Northern Baptists, held recently in Chicago. It is his mission to secure \$10,000, with which to enable the less affluent Baptist divines of European countries to attend the meeting of the World's Baptist alliance, to be held in Philadelphia next year. Of the amount desired \$6,000 was raised at the Chicago convention and today the remaining \$4,000 was contributed within 10 minutes.

In the course of his remarks Mr. Shakespeare declared that by an actual information for an alliance the Baptists could overthrow many of the faiths in Europe and change the religious map. He said that the Baptist faith would soon be the dominant one of Russia and declared that thousands of the peasants are accepting that belief.

It was decided to hold the Southern Baptist convention of next year in Jacksonville, Fla.

In an address tonight on the work of the home mission board, Rev. Dr. B. D. Gray, of Atlanta, secretary of the board, outlined the relations of the Baptists to the missionary problems of the South—the negroes, the Indians, immigrants and the inhabitants of the mountain districts. He said that 25 years hence more immigrants will be landed annually at both Charleston and New Orleans than are now put ashore at this port.

Rev. George W. McDaniel, of Richmond, Va., made a plea for justice for negroes in courts of law. Rev. J. W. Porter of Lexington, Ky., spoke for evangelism, deriding many modern methods, pleading for a simple presentation of the gospel.

\*A touch of rheumatism, or a twinge of neuralgia, whatever the trouble is, Chamberlain's Liniment drives away the pain at once and cures the complaint quickly. First application gives relief. Sold by W. W. Sibert.

**SEVEN NEW BISHOPS.**

**REPORT OF EPISCOPACY TO METHODISTS.**

**Committee on Revisals Recommends Amendment—Probably Will Be Defeated in Conference.**

Asheville, N. C., May 13.—The general conference of the Methodist Episcopal Church, South, at its session today transacted considerable business, the reports of the committee on episcopacy and the committee on revisals being received and acted upon.

Report No. 1, as submitted by the committee on episcopacy, contained memorial tributes to the following deceased bishops: J. C. Granberry, W. W. Duncan, C. B. Galloway, A. Coke Smith, J. J. Tigert and Seth Ward. By vote of the conference the report was put upon its immediate passage. Report No. 2 of the committee of episcopacy recommending that seven bishops be elected was carried by a large majority.

The committee on revisal recommended that the name of the church be changed to the Methodist church and the report was passed to the calendar.

A minority report was submitted requesting that he name be not changed.

This question will come up in a few days for debate and the general impression is that the report of the minority recommending that the name of the church be not changed will be adopted.

Should the report of the majority be adopted, the matter will have to be submitted to a vote of the 46th annual conference, three-fourths of whose members must indorse it before it can become a law.

A resolution was referred to the committee on temperance and other moral and social questions asking that the bishops be requested to appoint a commission to act in conjunction with the national committee on uniform divorce laws to check the growing divorce evil.

The reports of the committee on temperance and other social and moral questions on the subject of the use of tobacco brought about considerable discussion. The minority report, which compels young men entering the ministry to abstain from tobacco, was lost by three votes. The majority report, which recommended that young men entering the ministry be advised not to use tobacco, but which recommended no legislation against it, prevailed by a small majority.

Many present at today's session ex-

pected to hear further reports from the committee on episcopacy, especially that part of the report which will recommend the superannuating of Bishop H. C. Morrison. It is stated that the bishop does not desire this relationship and will plead his cause from the floor.

**Chinaman's Grim Humor.**

One of the funniest stories about Chinamen is not really Chinese. It was told by a British consul at one of the treaty ports. He arrested nine delinquents Chinese, intending to turn them over to the tender mercies of the native magistrate next morning. Meanwhile he gave them into the custody of a Chinese policeman, telling him to lock them up, though there was no jail at the consulate. But the policeman was equal to the emergency. He solemnly saluted, saying, "I obey!" and marched his men off. Soon he returned and announced that they were safely caged.

The consul was curious to see how and where. He followed his policeman to the yard. There he saw the nine prisoners dancing round the consulate flagstaff, lugubriously chating the Chinese equivalent of "Ring-around-a-rosy!" Whenever the dance showed signs of flagging the policeman stirred them up with a long pole. They seemed at first sight to be holding each other's hands, but looking closer, the consul saw that they were handcuffed together.

"Well," said the consul, "if they are chained in a ring around the flagstaff they can certainly not get away! But why do you make them dance?"

"Ah!" answered the Chinese policeman, with infinite cunning, "so that they cannot climb up the pole and get away!"

The consul broke out into a loud British laugh and tried to explain to the Chinaman that the nine prisoners could certainly not all climb up the pole at once; but the Chinaman had his idea and held to it. So the dance went on.—Harper's Weekly.

Uncle Joe Cannon believes in assuming an optimism if you have it not.

Roosevelt for Depew's shoes? He couldn't get into them with a shoe horn.—Chicago Tribune.

Chamberlain's Stomach and Liver Tablets will clear the sour stomach, sweeten the breath and create a healthy appetite. They promote the flow of gastric juice, thereby inducing good digestion. Sold by W. W. Sibert.



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**PROFIT BY OTHERS' EXPERIENCE**  
**Gray Hair Restored**  
My hair was getting quite gray and falling out rapidly and I was troubled with a terrible itching of the scalp. My head was full of dandruff, which fell upon my clothes and kept me continually brushing it off. While on a visit to Rochester I heard of your Sage and Sulphur for the hair. I got a bottle and used it. A few applications relieved the itching, my hair stopped falling out and gradually came back to its natural color. It is now a nice dark brown color, soft, glossy and pliable. Several of my friends want to use it, and I want to know what you will charge me for six bottles of it.  
MISS E. A. ROSS,  
Sharon, Mercer Co., Pa.

**Grew Hair on a Bald Head**  
For two or three years my hair had been falling out and getting quite thin until the top of my head was entirely bald. About four months ago I commenced using Sage and Sulphur. The first bottle seemed to do some good and I kept using it regularly until now I have used four bottles. The whole top of my head is fairly covered and keeps coming in thicker. I shall keep on using it a while longer, as I notice a constant improvement.  
STEPHEN BACON,  
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