THE WATCHMAN AND SOUTHRON, JANUARY $20,1909$.

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## WEOMESDAY, JANUARY 20. 1909.

 The Sumter Watchman was touva-oc
in 1850 and the True Southron in
18s. od in 1850 and the True southron in
186e. The Wathman and southron now has the combined eirculation and
Infuenee of both of the old papers, induence of both of the old paper
and is manifestly the best advertis!
medium in Sumter.
hobert edward lee. "A griat life has elosed-a ufe upon
which the longer we linger the more Which the longer we linger the more
we see to love and revere." Thus begins a firmous eulogy of Lee and thus
we think of him today. As time pasWe think of him today. As time pas We ndmulre him for the towering
strength of his character, we love him strength of his character, we love him
for his sweetneas and gentleness, we revere him as the repository of tho
eharacteristics that evoke the dev tion ancl reverence of men. At this time of moral unrest a char-
acter like Lee's would be an immovable anchor-a character that was no
for sale at any price. In whatev for sale at any price. In whateve
phase of ure we contemplate Genera
Lee, the contemplation fuls us with dmiration. We love to think of tha crand old soldter and gentleman, Rob-
ot Edward Lee, as he throws to the Inds the offer of the Commander-
aitp-in-Chief of the Union armies, ex oiniming: "Vlrgintans never Invade Virsinia and it will be only over my
dead body that her enemles may pass vithin her sacred precincits." But ea heart and everything iost but honof he tearfully blessen his old comrides in arms and counsels loyalty t
taetr country. We of the South taeir country. We of the South may
soint with pecuilar pride to Lee, the We shoald love him for the lesso oharacters have thetr foundation in
Truth aind without this there can be
Trut
noth
Let
let th
 niean and low and make their stan
ards those of greatness and truth.

Loyalty
Among the many virtues that tend t) Highten the load of Ife's burden none shines with a mlearer light than
pyalty. It is that cunaily in one's noral make-up that induces on re crue to oneself and hence t. Not ony so, but it make trun to ill of He's relations. We ca
loyally to God, reilyion: loyalty to God, reilstion; loyalty
country, patriotism; to family, country, patriotism; to family, falth
tuiness; to one's work, fidelity; t 'te's Ideals, consistency; loyalty
truth, right, Few prehensive: none more beautiful talth and practice. A discussion main th all main in all of the manifestations his moral qualtes. The purpose
this paper is the exprese tuty that loyalty imposes upon one miay call frletids. Loyalty triends is frienaship. True (rend
to a rare quality. Rich is he. tho poor in this world's goods,
one that he can call One that he can eall fritend. A fis
that never coubts, never quas tend
dence
To sonal in its appeal: $\boldsymbol{\bullet}$ is there any there one to whom you are at In times of and unwavering loyatty to antlelpate any remark that ma reflect upon
is my friend paraging remark is made about al pose, do you sta
I do not bellev

ataltory nerve of idle curiosity, a of Integrity of your triend and do
contredet or corect to you are disi
yo
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If
one
gelf
the
der

## temands

them throuzh good and evil repart.
But. you will ask, shall one be true
those wh
Certainly
that one should srapple
with hooks of steel
those, whose adoption thes tried-only To call one friend means that you that you have in your friend should not be shaken by every tale insinua

| tion that may reach your ears. |
| :--- |
| You are rtch if you have on |
| whom you may truly call your friend |
| and your walth | $\left\lvert\, \begin{aligned} & \text { An administration } \\ & \text { A Tentative plan That the Tax Payers }\end{aligned}\right.$

To Reoramile wav!

much money.

