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SUMTER, S. C. WEDNESDAY, OCTOBER 9, 1889.

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The Watchman and Southron.

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TAX NOTICE.

THE TREASURER OF SUMTER COUNTY gives notice that his books will be open from the FIFTEENTH DAY OF OCTOBER, 1889, to the FIFTEENTH DAY OF DECEMBER, 1889, for the collection of Taxes for the fiscal year commencing November 1st, 1888, in Sumter County.

1. For State purposes—five and one-fourth mills on every dollar of the value of all taxable property.

2. For County purposes—three and one-half mills on every dollar of such value, of which the proceeds of two and one-half mills are to be applied to ordinary County expenses, and of one mill to paying the deficiencies of the fiscal year ending October 31, 1888.

3. For support of public schools—two mills on every dollar of such value.

4. One dollar on each taxable poll, (to wit, between the ages of 21 and 50 years.)

5. Mayesville, two mills extra levy for school purposes in the town of Mayesville.

Also give notice that my books will be open at my office in the city of Sumter from the fifteenth day of October, to the fifteenth day of December, except on the following named days, in person or by deputy, for the collection of the said Taxes:

On Tuesday, October 15th, at Charleston.

On Wednesday, October 16th, at Lynchburg.

On Thursday, October 17th, at Magonia.

COUNTRY LUCK.

By JOHN HABBERTON, Author of "Helen's Babies," Etc.

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CHAPTER XX. AN OLD QUESTION REPEATED.

R. MARGE had breathed a gentle sigh of relief when he heard of Philip Hay's sudden departure from the metropolis.

It all seemed so strange, all his impressions came from a mere supposition, which might be entirely without foundation.

But Marge's curiosity was renewed the very day after he received this information, for he had been so long in the city of Sumter, and he had been so long in the city of Sumter, and he had been so long in the city of Sumter.

CHAPTER XXI. BAYTON BOSSIES TRIP.

NE of the blissful possessions of the man of mature years is the power of control which he exercises over his passions.

CHAPTER XXII. SEVERAL OTHER EYED MONSTERS.

THE season hurried toward the Christmas holidays, and the people were busy as usual.

CHAPTER XXIII. A GIFT FOR ALL.

IN order to give all a chance to test it, and that is contrary of its own nature.

ROYAL BAKING POWDER.

Absolutely Pure.

This powder never varies. A marvel of purity, strength and wholesomeness.

ROYAL BAKING POWDER. Absolutely Pure.

Try the Cure.

Ely's Cream Balm.

Intelligent Readers will notice that

Tutt's Pills.

Beauty.

Abundant and Glossy.

Regulates the Liver.

FEMALE DISORDERS.

Dr. J. C. Ayer & Co., Lowell, Mass.

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JACKSON'S RUGGED NATURE.

His Battle for Life and Patient Suffering Till the Last.

Andrew Jackson was blessed with a rugged constitution, or he must have succumbed many years before to disease that preyed on him for thirty-one years.

During the last two years of his life, dropsical symptoms developed, one lung was gone, and the other diseased. He suffered from incessant, though it was aggravated indigestion and the most agonizing pain in the head.

He was anxious about what posterity would think of him, and his own doctor told him he would be condemned for prescribing medicine for his opinions.

He was pastored by office seekers and hero worshippers to the day of his death. June 8, 1845, he called his family about him and said good-by to each one.

At half past 5 his son took his hand and whispered in his ear: "Father, how do you feel? Do you know me?"

"Yes, I know you. I would know you all if I could see. Bring my spectacles."

When they were put on he said: "I have my daughter for my God. I have my God for my father. I have my God for my mother. I have my God for my children. I have my God for my servants. I have my God for my friends. I have my God for my enemies. I have my God for my world. I have my God for my country. I have my God for my people. I have my God for my race. I have my God for my kind. I have my God for my name. I have my God for my honor. I have my God for my glory. I have my God for my power. I have my God for my wealth. I have my God for my fame. I have my God for my life. I have my God for my death. I have my God for my resurrection. I have my God for my judgment. I have my God for my reward. I have my God for my punishment. I have my God for my heaven. I have my God for my hell. I have my God for my eternity. I have my God for my all."

Women who wish to preserve the firmness and contour of their figure must begin by learning to stand well. That is explained to mean the throwing forward and upward of the chest, the flattening of the back, with the shoulder blades held in their proper place, and the defining of the waist.

Another child killed. The infant was given in the form of a sweetener, and it was the cause of its death.

Dr. J. F. W. DeLorme's Remedy. It is a powerful medicine for the cure of all diseases of the stomach and bowels.