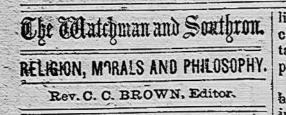
WATCHMAN AND SOUTHRON. THE



JEFFERSON DAVIS.

Chosen Chieftain of the South.

This poem has received some severe critcism from Northern and Western newspapers. We publish it that our readers may judge for themselves.

Whom our foes seek to dishonor And pursue with hatred fell-Whom the true will ever benor-Who the whole land leves so well-Lol he lies on hed of anguish, Chafed in spirit more than frame; For our Southland doth be languish, Shall we not defend his name?

When the trampet loadly sounded From the plains of Rio Grande, Forthwith at the call be bounded, He and Mississippi's band. See him quell the Mexic Lancers. On fierce Boens, Vista Day !-Gay they came as merry dancers-Pell-mell fed they from the fray !

What his rank among law-makers? Peer of any in the land ! Did be consort with bribe-takers, Like that vile De Golyer band ? Never ! Not his falsest foeman Will impuga his purity Peerless stood he, God's own yeoman, Friend of truth and liberty 1

When our Sauthland bade him lead her In her cause of Right 'gainst Might, Bravely he became car leader To resist oppression's fight. Is he rebel more than Monroe, Adams, Jay or Washington ? Bebel ? Rebel then is hero, Grandest name beneath the sun !

Soldier, Statesman, Christian, Martyr 1 For thee prays our Sunny Land ! Thou for us art on the altar, Thee we'll cheer with heart and hand. Dangeon-keep of Fortress Monroe-What disgrace to that fair name !-Saw thee bowed with chains and sorrow, Meant to mar thy health and fame.

Yet thou all the foes forgavest, Like a trae-born Christain Knight ! All their wrath then calmly bravest, Patting hate and lies to flight. When their record lies dark, rotten-High thy name on glory's page! When they vilely rot, forgotten-Brighten thou from age to age !

Who our soldiers, statesmen, heroes, Fathers, mothers, dare to blame-Carsed be such hell-born Nercs, Hyder Alis, base of fame! May his right arm shrink, and ever His tongue cleave to roof of month, Who from honor's place would sever Leaders cherished of the South !

Holy God of Earth and Heaven, Thee we honor, love and praise! Hide within our hearts the loven Of true manhood's, God-hood's, ways! Strong in strength of moral power, At no feet but Thine we'll bow ; Dark though threat'ning storms may lower, Bend we only Thee our brow.

library door on his way out to the all sorts of antidotes, and all failed. club-room; lying on the table just My wife died praying that I might be taken from its wrapper, was the rescued, yet my promises to her were broken within two days. I signed

"Hulloa, wife, what have you got pledges and joined societies, but appetite here?" he said pleasantly; and hold- was still my master. My employers ing his cigar between his teeth, he reasoned with me, discharged me, forcasually opened the smooth sheet and gave me, but all to no effect. I could began reading; he read on and on not stop, and I knew it. When I came without looking up to see his wife's to work for you I did not expect to stay amused face and pretty soon, with a week; I was nearly done for; but his eyes still fixed on the paper, he now?' and the old man's face lighted slowly backed into a chair. After a up with an unspeakable joy, 'in this exwhile he slipped his cigar into his tremity, when I was ready to plunge vest pocket, and his head on to the into hell for a glass of rum, I found a sure remedy ! I am saved from my ap-

'What is your remedy ?'

The engineer took up an open Bible

that lay, face down, on the window ledge, and read, 'The blood of Jesus

Isms Defined.

ATHEISM.

An atheist is a fool, for the Bible

says, 'The fool hath said in his heart

there is no God.' And the reason

A belief in the existence of God

but a denial of revealed religion. A

deist is, therefore, an infidel. He

religion; that is, what man may dis-

POLYTHEISM.

PANTHEISM.

Hegel, a recent German philosopher.

UNITARIANISM.

MATERIALISM.

A belief in the unity of God as

rationalism are twins.

A disbelief in the existence of God.

back of a chair. At the end of an hour he looked up petite !' at his wife, who was contentedly reading a chapter in the Bible. "Where did you get this paper, wife ?" he asked.

"I've subscribed for it," she said; Christ cleanseth us from all sin." then she added, with quick, womanly tact, "and every Sabbath afternoon you'll find it on the library table An intelligent friend writes that awaiting your perusal; and Horace, while many persons are well acquaindear," she went on, affectionately,

ted with the meaning of such words "I do wish you would get into the as Atheism, Deism, etc., yet in view habit of reading at home Sabbaths, of the fact that these terms are now instead of going to the club-room. so frequently used in our public print, Iv'e done wrong not to have a paper so frequently used in our public print, of that kind before, bet now it will a short definition of each will no doubt enlighten some: come regularly.

"I don't know but that you wanted this," said Mr. Franklin, with a sudden recollection of possibly neglected manners.

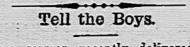
"Oh, no !" his wife replied. I shall have all the evening to read." "Well," he rejoined. "I don't said heart is 'desperately wicked." know when I've felt so interested in If his head were level, he would say a paper before. Not but that I read nothing of the sort, for reason admits papers enough, in all conscience, but that God is, since his works declare

this one is different from my dailies, him. and its tone is somehow-well, it's decidedly a change, and in some respects a refreshing one." When Aggie came in, she begged

for a story, and with Aggie on one knee and Willie on the other, Mr. Franklin read to them until teatime

And Mrs. Franklin only wonders A belief in the existence of many that she was ever so blind to her own and her family's best interest, as to gods. neglect placing before them a strong, A belief that the universe is God. live religious paper, while the good Spinoza was a pantheist, and so was

to her own soul she gleans from their fruitful, instructive pages, she declares to be simply incalculable.- 'A strange belief that leans its idiot MRS. H. A. CHEEVER, in Christian at back on folly's topmost twig.' Work.



Triaity in unity. In a sermon recently delivered by A belief that there is nothing but Dr. T. De Witt Talmage he gave the following account of Sabbath desecramatter in the universe. What we call tion, which ended in a tragedy: mind and soul are to materialists 'In the front door of this church, ouly properties of matter. Of course

An Old Soldier's EXPERIENCE.

> " Calvert, Texas, May 3, 1882. "I wish to express my appreciation of the valuable qualities of

> Ayer's Cherry Pectoral

as a cough remedy.

"While with Churchill's army, just before the battle of Vicksburg, I contracted a severe cold, which terminated in a dangerous cough. I found no relief till on our march we came to a country store, where, on asking for some remedy, I was urged to try AYER'S CHERRY PECTORAL.

"I did so, and was rapidly cured. Since then I have kept the PECTORAL constantly by me, for family use, and I have found it to be an invaluable remedy for throat and lung J. W. WHITLEY." diseases.

Thousands of testimonials certify to the prompt cure of all bronchial and lung affections, by the use of AYER'S CHERRY PECTORAL. Being very palatable, the youngest children take it readily.

PREPARED BY

Dr.J.C.Ayer & Co., Lowell, Mass, Sold by all Druggists. J. F. W. DELORME, Agent. -DEALER IN-

DRUGS & MEDICINES, why he says it in his heart is, because TOILET SOAPS, PERFUMERY, AND ALL KINDS OF

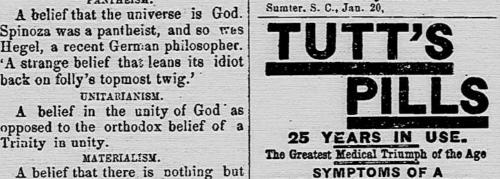
Druggist's Sundries

USUALLY KEPT IN A FIRST-CLASS DRUG STORE

Tobacco, Snuff and Segars, GARDEN SEEDS, &C.,

often declares his belief in natural Physician's Prescriptions carefully compounded, and orders answered cover by reason alone. Diesm and with care and dispatch.

The public will find my stock of Medicines complete, warranted genu-ine, and of the best quality. Call and see for yourselves.





WILMINGTON, COLUMBIA AND

AUGUSTA R. R.

CONDENSED SCHEDULE.

TRAINS GOING SOUTH.

Leave Wilmin | 8 15 pm | 10 10 pm

Ar've Florence 12 30 " | 1 15 "

TRAINS GOING NORTH.

Train No. 43 stops at all stations. Trains No. 48 and 47 stop only at Brinkley's, Whiteville, Lake Waccamaw, Fair Bluff, Nich-

ols, Marion, Pee Dee, Florence, Timmonsville,

Lynchburg, Mayesville, Sumter, Wedgefield,

Passengers for Columbia and all points on

C. & G. R. R., C., C. &. A. R. R. Stations,

Aiken Junction, and all points beyond, should

take No. 48 Night Express. Separate Puliman Sleepers for Savannah and

Passengers on 40 can take 48 train from

Florence for Columbia, Augusta and Georgia

All trains run solid between Charleston and

Wilmington. JOHN F. DIVINE, General Sup't. T. M. EMERSON, Gen. Passenger Ag't.

NORTH-EASTERN R. R. CO.

QUPERINTENDENT'S OFFICE,

NORTHEASTERN RAILROAD CO. CHARLESTON, S. C., May 3d, 1885. On and after this date the following Sche-

No. 47-12 55 A. H 4 52 A. H.

CENTRAL RAILROAD SCHEDULE

DAILY.

No. 52-Leave Columbia 5 27 p m

South Carolina Railway Co.

COMMENCING NOVEMBER 9, 1884, Pas-

ther notice. (No trains are run on Camden

Branch on Sundays. Standard time 75 merid-

TO COLUMBIA.

Leave Camden Junction.... 7 15 a m 4 00 p m Leave Camden Junction... 8 58 a m 5 22 p m Arrive at Columbia...... 11 00 a m 9 22 p m

TO AUGUSTA

Leave Camden Junc...... 7 15 a m 4 00 pm Leave Camden Junc....... 8 58 a m 5 22 pm

FROM AUGUSTA

Arrive at Charleston PRON CHARLESTON

Arrive at Camden

Nos. 42 and 43 will stop at all Stations.

Nos. 40 and 47 will not stop.

No. 53-Leave Charleston ...

ton and Manning. T. M. EMERSON,

Gen'l Pass. Agent.

Arrive Florence.

..... 7 00 8 m

Arrive Charleston.

Lane's..... 8 29 a m

Columbia 10 53 a m

Sumter 6 53 p m

J. F. DIVINE.

Gen'l Sup't.

. 9 38 p m

.....12 55 p m

Arrive Sumter 9 41 a m

DATED

May 3, 1885

Leave Waccamaw

Ar've Samter

Ar've Sumter

Leave Florence

Leave Marion

Leave Waccamaw

Ar've Wilmington

Camden Junction and Eastover.

for Augusta on train 48.

points via Columbia.

ule will be run :

Leave Charleston.

0

terns at PHIL. SCHUCKMANN,

PHOTOGRAPHER.

281 KING STREET,

Charleston, S. C.

GO TO

March 24

Ar've Columbia...... 6 40 "

Leave Marion

No. 48, No. 40 Daily. Daily.

9 43 " 11 17 "

4 31 am

No. 43, No. 47, Daily. Daily.

415 pm 507 am 501 " 553 "

6 55 " 7 44 "

8 20 " 9 07 "

11 42 " 12 40 am

JOHN M. RICHARDSON. Pittsburg, Camp Co., Texas, May 15, 1885.

Hor Religious Paper.

Franklin often wished that aligious newspaper.

the wardrobes in order that she kept on longing in that half-defined way for "something good to read when Sabbath came."

The children went to Sabbath school and brought home a little paper, and it was pleasant even to have that when evening came and the children were done with it.

Mr. Franklin belonged to a select club, was a member of it when they were married; but lately he was forming a habit of dropping into the club-room of a Sabbath afternoon. Not but that he was one of the best of husbands and fathers, but to get the last bit of local news, he would stroll out after dinner for a perfectly

that it was the duty of every Chris-

did little story for the children."

intelligent reader.

summer before last, this scene occurred: materialists deny immortality to Sabbath morning a young man man. Death is annihilation of exiswas entering here for divine worship. | tence.

A friend passing along the street said : SPIRITUALISM. 'Joe, come along with me; I am going The opposite of materialism, origi down to Coney Island, and we'll have a nally was a belief that all matter is two each week at gay Sunday.' 'No,' replied Joe; I really spirit, and that therefore the have started to go here to church, and universe is only God's concreted ber father's noter, and she was a have started to go here to church, and have started to go here to church, and universe is only God's concreted thought. Latterly, it means those thought. Latterly, it means those who believe in intercourse with the spirit world. We suppose the witch and we'll go to Coney Island, and we'll have a splendid time.' The temptation FATALISM.

have a splendid time.' The temptation FATALISM. was too great, and the twain went to A belief that all events necessarily the beach and spent the day in drank- happen; that is are ordained and enness and riot. The evening train cannot be altered.

started up from Brighton. The young MOHAMMEDANISM. men were on it. Joe, in his intoxica-The doctrine of the Musslemen, tion, when the train was in full speed, who believe in the unity of God and tried to pass around from one seat to that Mohammed was his prophet. another, and fell and was crushed. They are fatalists.

Under the lantern, as Joe lay bleeding CALVINISM. The leading doctrines are original his life away on the grass, he said to his companion : John, that was a bad sin, particular election and reprobabusiness, your taking me away from tion, particular redemption, effectual church; it was a very bad business. grace in regeneration and perseverance of the saints.

life: he loved strong drink. reason we have discharged him.'

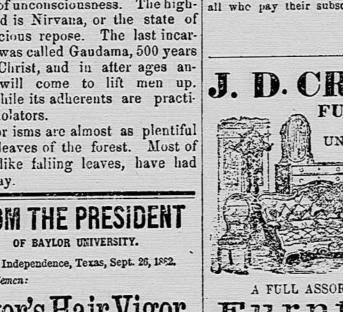
Loss of appetite, Bowels costive, Pain in the head, with a dull sensation in the Pain under the s blade, Fullness after eating, with a dis-inclination to exertion of body or mind, Irritability of temper, Low spirits, with a feeling of having neglected some duty, Weariness, Dizziness, Fluttering at the Hcart, Dots before the eyes, Headache over the right eye, Restlessness, with fittal dreams, Highly colored Urine, and

TUTT'S PILLS are especially adapted to such cases, one dose effects such a change of feeling as to astonish the sufferer. They Increase the Appetite, and cause the body to Take on Flesh, thus the system is nourished, and by their Tonic Action on the Digestive Organs, Regular Stools are produced. Price 25c. 44 Murray St.N.Y. TUTT'S HAIR DYE. GRAY HAIR OF WHISKERS changed to a GLOSST BLACK by a single application of this DYE. It imparts a natural color, acts instantaneously. Sold by Dregists, or sent by express on receipt of \$1. Office, 44 Murray St., New York.

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NICE, CHEAP BUGGY HARNESS -ALSO--

ment of each.



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The S. G. S. has been used all over our Southern States for the last three years, and has given great satisfaction.

ASHLEY ASH ELEMENT,

Of superior activity and efficiency; a cheap and excellent Fertilizer for Small Grain, especially when used with Cotton Seed or manure to supply Ammonia.

ASHLEY COMPLETE GARDEN FERTILIZER, Delivered free; specially adapted to Roses, Geraniums, Pansies, Flowering

nnuals, &c. For terms, directions, testimonials, and for the various attractive and instruc-

ive publications of the Company, address, THE ASHLEY PHOSPHATE CO.

Sept 23 Charleston, S. C.





