RELIGION, MORALS AND PHILOSOPHY. Rev. C. C. BROWN, Editor.

THE DRUNKARD'S WIFE. MR E. V. WILSON.

In a hospital ward a woman lay, Painfully gasping her life away; So bruised and beaten you scarce could trace Woman od's semblance in form or face, Yet the hair that over the pillow rolled. Is tangled mass, was like threads of gold: and never a sculptor in any land Moulded a daintier foot or band.

Said one who ministered to her need: "None but a coward could do this deed: And what bitter hate must have nerved the

That a helpless creature like this could harm heart-sickening when the dear little daughters shall not dance the round then the dim eyes, hary with death's eclipse, shall not dance the round then the dim eyes, hary with death's eclipse, shall not dance the round dance, and you have cut out one of the Slowly unlocked, and the swollen lips Marmored faintly: "He loves me well-My busband-'twas drink-be sure you tell, When he comes to himself-that I forgive: Poor fellow-for him-I would like to live.' A shudder, a moan, as the words were said And a drunkard's wife on the couch lay dead. Oh, fathers who hold your daughters dear, Somebody's daughter is lying here. Oh, brothers of disters, come and see What the fate of your precious ones may be;

Oh, man t however you love your home, Be it palace or cottage 'neath heaven's blue dome, This demon of drink can enter in, for law strikes hands and bargains with sin, You have legalized crime, you have the

gold,

Now hand them over, the sons you sold—
Keep pushing them forward. Drink, boys, Your fathers are paid for your souls, they

And in the great mart where mammon Strives, Cheapest of all things are human lives. -Inter Ocean.

Parents and Children.

Dr. Porter Denounces Easter Fes-

tivals, Round Dancing and Freedom of Habit. The Rev. Dr. Porter preached to a large congregation at the Holy Communion Church, Charleston, on Sunday esternoon. April 26th. At the morning service be stated that he would have something more to say in regard to the ecent theatrical performances,

to which he had referred on a previous eccasion, and this announcement was enough to excite unusual interest in the matter. His sermon was based on Colossians in ke "If ye then be risen

idence I have been placed, I felt it incumbent on me to bring to your prayerful consideration on last Sunday some of the tendencies of the times in which we live. Our enterprising paper, which, of course, is authorized to give to the public any of the utterances of the pulnit spread my remarks before the community, and, from all that I have been able to learn, they caused some sensation Of course you know that I would not have used the words I did unless I had been authoritatively informed, and knew of what I spoke. During the week bere received more abundant

confirmation, and have been strengthened in the position which I felt it my duty to take. For thirty-two years I have given my whole life to the welfare of this city. and hope, it is not presumption in saying in labors abundant I have been able to do some little good in my generation. Only one other elergyman, the Rev. Dr. Pinekney, has lived among you so long. I have seen a great many changes in Charleston—the rise and spread and disappearance of some things, good and bad. I have raised my voice in these many years for and against some things, and feel that I would be recreant to that trust which age and an open life among you in the work of Christ's Holy Church entitles me to hold, if I did not boldly, and without fear of any one, call your attention to anything which from time to time I am convinced as militating

against the spiritual welfare of the church Of course I have no individual contest with any one, nor do I presume to dictate to others as to their views of propriety or impropriety. But this I have done and will dougain: I will call to the attention of members of the Church any inconsistencies between their lives and the teaching of the Gospel and the Church - Lknow that even you not regarded as harsh, as peculiar, tive when the clergy presume (as some have said) to tell the people of their faults. I have heard of members of a congregation going out of Church and expressing great indignation with the Bishop because he had somewhat sharply rebaked them for their indifference to the needs of the Church, saying that he had no right to tell these things. It is just as well for the people sometimes to not a voluntary society; that its officers,

votes, but that it is a kingdom-the private position does not give them the Kingdom of God and His Christ-and opportunity to call attention to where they are His commissioned officers and we are drifting. Mine does, and I fear exercise some authority; and that in- God more than men, and therefore will troduction into this kingdom and mem- I speak. Are not our young people bership thereof, while it confers ines- going too fast? Are they not being fimable blessings, also entails very seri- exposed to very many incalculable evils? ous obligations and responsibilities. If Are we not tolerating, without remonany one wishes to withdraw from it, let strance, the introduction into our best him or her go at his or her peril, and circles of a style of dress at evening enjoin themselves with the rabble who tertainments which cannot be called once cried, "Crucify him." But this modest? Are we not letting our young will not prevent a faithful-living minis daughters go out from balls and parties

the solemn Lenten season has been in our notions-a bloom which once lost abused and misused by many members of can never be regained? the Church in this city in great preparament ostensibly for the benefit of some to say. I remember very well when in very laudable object. To my certain a private house in this city the modern ties who felt constrained to abstain young ladies would not attend a party

On the Sunday before Ash Wednes- in the boisterous rush of the modern day this year I warned my people round dance, the heated flushed faces of

against partaking in this amusement men and women in this monstrous craze this year, and if any of you di i, you went of modern society. right in the face of that office which is | Some may say you might as well try ordained to watch your souls and in to stem Niagara. If the Christian mothdefiance of Him who has said: He that ers of this city would say this shall be heareth you heareth Me, and he that abolished, round dancing would vanish heareth Me heareth Him that sent Me." quicker than it came. I believe as Now, my brethren, I ask you as firmly as I live that the demoralization

Christian people and as churchmen and of the day, sich is an open secret women, if the ordinances of the Church freely discovered, has its origin in this have any claim upon your attention and pernicions amusement. I was very obedience? If so, what claim have you glad to find in a recent conversation to be a Christian or a churchman? If with that scholarly and eminent divine, for Small Grain on the Market. they have not, then what is the reason Fr. Junkin, that he agrees with my of Lent? Is it not inexpressibly back views entirely. I do not know a Chriswhen adults make a shame of it and ex- tian minister or a Christian man or pose the Church to the just scorn and woman who has made any attainment ridicule of those who have discarded the in the Christian life who does not conchurch; and who by abstaining from public amusements, but by devoting their time to preparation for a great itself felt. I acknowledge that I have carnival after the season has passed, been weak enough to permit the intro really partake, if possible, in more utter duction of this dance where I had conworldliness than if they had gone on in trol, but I have done so for the last the usual routine of a not over-spiritual time. Christian parents, every one of

you, let the command go out from your

pulpit with dereliction of its duty. I

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nation to exertion of body er mi

which I have suffered for many years.

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Debility, and Scrofulous Catarrh.

Bad enough for adults, but it becomes firesides: This thing is done, your children are drawn into this vortex - dance, and you have cut out one of the their young hearts and heads filled with main roots producing the evils you dethe emotions which the drilling and plore. You cannot trim and cut off dressing and stage effects of a theatrical this and that and leave the main demorrepresentation before îmmense and ap-plauding audiences must inevitably pro-do not deprive your daughters of any duce. My roice, feeble though it be, real good. The generation which knew is raised in protest against this misuse no round dance had as happy a time, of God's fairest heritage. It is in the yes, happier, because purer, than any interest of the dear lambs of Christ's who have indulged in it. Said a promflock that Lplead with the Christian inent physician to me in my study one mothers and fathers of this Christian week ago a man who is not a commucity now and forever to put a stop to nicant of the Church: "I charge the this profanation.

It is easy to swim with the current: speak as a physician and I speak that know that I expose myself to unpopu- which I know, that the round dance is a larity, but I did not give myself to Je- physical, moral and mental evil unmitisus Christ and His ministry with that gated; that to it directly may be traced view. I am sorry if any one does not physical and moral evils that has been like me and is offended because I tell irremediable. them the truth, but if I was sure I would | My words will fall unheeded on many be stoned in these streets for speaking ears, but they will accomplish that it, Fworld speak it all the same, Pa- whereunto they are sent. God knows rents, de you reflect what you are doing it is for love to the people, love to the with your children? I hear it was young, love for society, love for the beautiful and pleasing and entertaining! Church, love to God, love for the dear Why, of course, it was. If all its nak- blessed Lord, who came down to the ed ugliness was manifested very many Virgin's womb and went up to Gethsemwho crowded te see and enjoy it would ane and Calvary and the Tomb in the have shrunk away with horror. Satan Garden in our behalf, that I speak these beguiles, he paints, he leads us on from plain things to you. I could narrate to step to step, he blunts our sensibilities you incident after incident, painful, distill we are able to enjoy, or at least raise tressing, shocking; but I have no purno voice against that which our Chris- pose to expose to public gaze our shame. tian conscience would once have scath- If the third of the things which have ugly condemned. The marvel to me been commonly spoken about were was how when that ballet dance was in- printed we would all implore that the troduced upon the stage, with those type be broken up. dear little ones the unsuspecting pup- I think that a great deal has been done pets, that every Christian weman, at thoughtlessly—unintentionally to do I have the agency in least, had not risen and en masse have wrong; but the sober second thought, the with Christ seek those things which are left the place which their presence countains above." Dr. Porter said:

In the discharge of my official duty to the flock over which in God's provious Christ any vitality left among us, the evils to which we are a posed. I felt it in the place which their presence countains and the religion of the truly pious to the flock over which in God's provious Christ any vitality left among us, the evils to which we are a posed. I the BICYC are talking to those who are the sheep know in the heart of thousands the am talking to those who are the sheep

feeling will rise, when temper is sub- and the lambs committed to my care-of dued; and say you are right! Christian parents, what are you doing go further than my flock. I do not on me at the WATCHMAN AND with your children? Do you think the wish to regulate or control any one else. SOUTHRON OFFICE, where I influence of those misspent sacred days If others hear of them, what is God's and weeks-yes, even Holy week-has truth in them will do good, what is not passed away from those young hearts? will perish, as it ought to perish. But ing the machine. How dry and insipid their prayers at this I say to you, my people: "If ye C. P. OSTEEN. your knees. The Bible, what a dull be risen with Christ, seek those things book after the foot-lights, and the which are above where Christ sitteth at rouge, and the costumes, and the great the right hand of God." Train your thunders of applause. What a prepa- children for God. Keep them out of Non for their school days What of the evil-let them be old-fashioned, let Sunday-school and the Church? Think them be out of the charmed circle of the of some of the impressions made upon best society; remember you have given the children themselves, which you have them to God and they are members of heard, and do you think that God will Christ-children of God and heirs of the bless parents or children? Think of a Kingdom of Heaven, pledged to fight child who had just given berself to God, manfully under His banner against sin, against her will, compelled to go and do the world and the devil. Bring them what she had given her pledge openly up thus. Then if God should lay His she would not. These are some of the hand upon them and gather them to well authenticated fruits of this very Himself, you will be saved the sting ecorous entertainment. Oh! in a few, which must come to every sensitive few short years we men and women will beart that you had not exposed them to be, under the sod; but if this is to go the influences of a theatrical exhibition; on in a few vears these children so when you lie down to die yourself you trained will be the men and women, the will have the comfort of going away to mothers and the fathers of the future, God to tell Him you had tried to bring and where will society be them? Where up the children on earth He had given the Church? - Where the spirit of the you, in the nurture and admonition of iving God? COBS the Lord.

This is as good a time as any to say that the present condition of our young people is alarming. I ask you, Christian parents, if the family, the fountain of life and the bulwark of the Church and of Society, is not in an unsatisfactory condition I . Is there not great restiveness under parental authority? Is the wish of the mother the law of many daughters and sons? Do you find if on thwart the wishes of the children, that quiet submission is at once accorded? Are you not argued with? Are some members of the Church are res- as old-time in your notion? Do you not find the pressure from without so strong that you sometimes give way rather than make your children singular, or unpopular, or out of Society?

I beg you to look at the behavoir of many young people in the streets; the rather loud manners of the streets; the boldness of the intercourse between the sexes; the demonstrativeness in the cars; the very shocking behavior someunderstand that the Church of God is times in the church of God-not confined to boys and youths? I am not the bishops, priests and deacons are not only observer. I hear a great many their representatives, elected by their people talking of these things. Their try from proclaiming, 'Repent and for-sake your sins, lest some evil come to hours alone with youths? Oh, are we you from an angry and avenging God." not letting the bloom of innocence, pu-Now, I propose to go a little farther into this matter. For several years past of being thought prudish and old-time

I am perfectly aware that I will not tion for a so-called Easter entertain- be agreed with in that which I am about knowledge, some parties who the last round dauce-not one-tenth as objecyear were drawn into this vortex were tionable as now-was first introduced. so convinced of the inconsistency of It was a shock. It took some time to these proceedings and so realized the familiarize our society with it. But dissipating influence that they refused now every other dauce is too tame and to engage in it again. I know of par- stupid. I have even heard it said from the Holy Communion at Easter unless they were to have the round because of the wasted Lent they had dance. And I have seen with my own passed in rehearsals at the theatre and eyes such exhibitions on the floor that quiet dances after them. Is that one my spirit has been fired with indiguafact not enough to cause any pastor's tion. I do not say that I believe danheart to ache, and to induce him, if he cing is a sin-a graceful dance, the povalues the souls of his people and has etry of movement stirred by music, is any sense of his responsibility, to call a beautiful and innocent; but I defy any one to find poetry or grace or elegance

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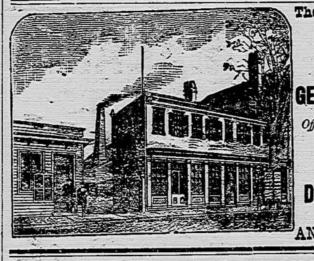
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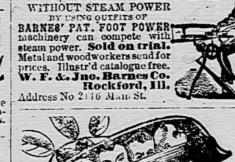
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CONDENSED SCHEDULB TRAINS GOING SOUTH.

March 8, 1885 | No. 42. | No. 48, | No. 40 March 8, 1885 | Daily. | Daily. | Daily. Leave Wilmington; 7 30 am | 8 20 pm | 10 26 pm Leave Waccamaw. 9 02 " 9 40 " 11 31 "

Leave Marion..... 10 59 " 11 26 " 12 55 am

Ar've Florence.... 11 45 " 12 10 " 13 1 "

Ar've Columbia... 4 34 am

Ar've Columbia... 6 40 " Ar've Sumter..... Ar've Columbia...

TRAINS GOING NORTH. No. 45. No. 43, No. 47, Daily. Daily. Dail v. Leave Columbia... 9 55 pm

Train No. 43 stops at all stations.
Trains No. 48 and 47 stop only at Brinkley's, Vhiteville, Lake Waccamaw, Fair Bluff, Nich-CHARLESTON S. C.

Dec 11

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CHEAP FAMILY GROCERIES.

Whiteville, Lake Waccamay, Fair Bluff, Nichols, Marion, Pee Dec, Florence, Timmonsville, Lynchburg, Mayerville, Sumter, Wedgefield, Camden Junction and Eastover.

Passengers for Columbia and all points on C. & G. R. K., C.; C. & A. R. R. Stations, Aiken Junction, and all points beyond, should take No. 48 Night Express.

Separate Pullman Sleepers for Savannah and for Augusta on train 48. Passengers on 40 can take 48 train from Florence for Columbia, Augusta and Georgia points via Columbia. All trains run solid between Charleston and

JOHN F. DIVINE, General Sup't. T. M. EMERSON, Gen. Passenger Ag't. NORTH-EASTERN R. R. CO.

SUPERINTENDÉN'T'S OFFICE, CHARLESTON, S. C., March 6th, 1885. On and after this date the following School

lule will be run : Leave Charleston . Arrive Florence. Leave Florence. No. 42-12 05 P. M....... 4 10 P. M.

and Monck's Corner. Nos. 42, 43 and 45 will stop at all Stations CENTRAL RAILROAD SCHEDUL No. 53-Leave Charleston..... 7 00 s m

Arrive Sumter Columbia......Il 40 a m Lane's Arrive Charleston 9 45 p.m. Nos. 52 and 53 will stop at Lanes, Forreston and Manuing.
T. M. EMERSON.

Gen'l Sup't Gen'l Pass. Agent. South Carolina Railway Co

COMMENCING NOVEMBER 9 1605 Parsengor Trains will red as follows, until forther notice. (No trains are run on Camden Branch on Sundays. Standard time 75 merid-

TO COLUMBIA. PRON COLUMBIA Arrive at Camden 12 55 p m 8 25 p m

Leave Camden June'..... Arrive at Charleston. PROM CHARLESTON

PRCM AUGUSTA

> Arrive Camden 8 25 p m 12 55 p m Connections made at Columbia with Columbis and Greenville Railroad both ways, to and from all points on that Road and on the Spartanburg, Union and Columbia and Spartanburg and Asheville Railroads, also with the Charlotte Columbia and Angusta Railroad to and from all points North, both ways, by traine leaving Camden at 7 15 a m, and arriving at 8

Connections made at Augusta to and from all Points West and South via Georgis R. R. and with Central R. R.

Connections made at Charleston with Steamers to and from New York on Tuesdays and Fridays, also with Charleston and Savannah Raile way for Savannah and all points South.

Connections made at Blackville with Barawell B. R. to and from Barnwell by all spins on Augusta Division.
THROUGH TICKETS to all points, can be

purchased by applying to James Jones, Agent at Camden.

General Passenger and Ticket Agent.

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