

**A SERVICE OF REJOICING**

**At M. E. Church Sunday Night in Token of Cancelling Debt.**

A service of rejoicing was held in the Kingstree Methodist Episcopal church here last Sunday night to celebrate the payment of all indebtedness on the new \$17,000 edifice. The success in raising a sufficient amount of money within about four weeks' time by the pastor and building committee of this church to meet this obligation is considered by all to be a most remarkable accomplishment. Since the completion of the church, about two years ago, a heavy debt has been hanging over the congregation. About four weeks ago a movement was set on foot by the pastor and a few of the laymen to raise money with which to pay off the indebtedness before the meeting of the general conference, at Rock Hill November 26. The movement proved successful and at 3:30 o'clock Saturday afternoon Rev D A Phillips collected the last \$25 required to make up the \$9,201.50 necessary to clear the church of debt. This sum was subscribed by members of the church and local friends, and is remarkable from the fact that within the year the Baptist congregation has collected in the neighborhood of \$10,000 and the Presbyterians \$12,000, which they have applied to the building of handsome new churches.

At the special service Sunday night the large church was filled to its capacity, all the local congregations uniting with the Methodists. Short addresses were made by the pastors and laymen from the Presbyterian, Baptist and Episcopal churches. On the pulpit platform were Revs D A Phillips, the pastor; P S McChesney, of the Presbyterian church; W E Hurt, of the Baptist church, and Presiding Elder R L Holroyd.

The following programme was carried out during the evening:

Voluntary—"Holy City"—Mr W H Carr.

Hymn No 208.

Prayer—Rev R L Holroyd, P E.

Scripture Reading—Rev D A Phillips, P C.

"Spiritual Significance of the Church"—Rev P S McChesney, of the Presbyterian church.

"Fraternal Spirit of the Churches"—Rev W E Hurt, of the Baptist church.

"The Church Member"—Mr R B Smith.

"The Church Official"—Dr W L Wallace.

"Church Loyalty"—Hon R J Kirk.

"Historical Survey of Kingstree Methodist"—Mr A C Hinds.

"Kingstree, the Hub of the District"—Rev R L Holroyd, P E.

"The Last Link Found"—Rev D A Phillips, Pastor.

"The Last Link Found," the subject of Mr Phillips' address, was the securing of a \$25.00 contribution from Dr D C Scott at 3:30 Saturday afternoon, which completed the work of raising the \$9,201.50.

At the close of Mr Phillips' remarks, Mr F W Fairey, chairman of the building committee, presented the papers to the pastor, who placed a lighted match to them, and as they went up in flames the congregation arose and sang the Doxology. The service was impressive throughout and marks another epoch in the history of Methodism and the generous spirit of the good people of the community.

At the close of Mr Phillips' remarks, Mr F W Fairey, chairman of the building committee, presented the papers to the pastor, who placed a lighted match to them, and as they went up in flames the congregation arose and sang the Doxology. The service was impressive throughout and marks another epoch in the history of Methodism and the generous spirit of the good people of the community.

At the close of Mr Phillips' remarks, Mr F W Fairey, chairman of the building committee, presented the papers to the pastor, who placed a lighted match to them, and as they went up in flames the congregation arose and sang the Doxology. The service was impressive throughout and marks another epoch in the history of Methodism and the generous spirit of the good people of the community.

At the close of Mr Phillips' remarks, Mr F W Fairey, chairman of the building committee, presented the papers to the pastor, who placed a lighted match to them, and as they went up in flames the congregation arose and sang the Doxology. The service was impressive throughout and marks another epoch in the history of Methodism and the generous spirit of the good people of the community.

At the close of Mr Phillips' remarks, Mr F W Fairey, chairman of the building committee, presented the papers to the pastor, who placed a lighted match to them, and as they went up in flames the congregation arose and sang the Doxology. The service was impressive throughout and marks another epoch in the history of Methodism and the generous spirit of the good people of the community.

At the close of Mr Phillips' remarks, Mr F W Fairey, chairman of the building committee, presented the papers to the pastor, who placed a lighted match to them, and as they went up in flames the congregation arose and sang the Doxology. The service was impressive throughout and marks another epoch in the history of Methodism and the generous spirit of the good people of the community.

At the close of Mr Phillips' remarks, Mr F W Fairey, chairman of the building committee, presented the papers to the pastor, who placed a lighted match to them, and as they went up in flames the congregation arose and sang the Doxology. The service was impressive throughout and marks another epoch in the history of Methodism and the generous spirit of the good people of the community.

At the close of Mr Phillips' remarks, Mr F W Fairey, chairman of the building committee, presented the papers to the pastor, who placed a lighted match to them, and as they went up in flames the congregation arose and sang the Doxology. The service was impressive throughout and marks another epoch in the history of Methodism and the generous spirit of the good people of the community.

At the close of Mr Phillips' remarks, Mr F W Fairey, chairman of the building committee, presented the papers to the pastor, who placed a lighted match to them, and as they went up in flames the congregation arose and sang the Doxology. The service was impressive throughout and marks another epoch in the history of Methodism and the generous spirit of the good people of the community.

At the close of Mr Phillips' remarks, Mr F W Fairey, chairman of the building committee, presented the papers to the pastor, who placed a lighted match to them, and as they went up in flames the congregation arose and sang the Doxology. The service was impressive throughout and marks another epoch in the history of Methodism and the generous spirit of the good people of the community.

At the close of Mr Phillips' remarks, Mr F W Fairey, chairman of the building committee, presented the papers to the pastor, who placed a lighted match to them, and as they went up in flames the congregation arose and sang the Doxology. The service was impressive throughout and marks another epoch in the history of Methodism and the generous spirit of the good people of the community.

At the close of Mr Phillips' remarks, Mr F W Fairey, chairman of the building committee, presented the papers to the pastor, who placed a lighted match to them, and as they went up in flames the congregation arose and sang the Doxology. The service was impressive throughout and marks another epoch in the history of Methodism and the generous spirit of the good people of the community.

At the close of Mr Phillips' remarks, Mr F W Fairey, chairman of the building committee, presented the papers to the pastor, who placed a lighted match to them, and as they went up in flames the congregation arose and sang the Doxology. The service was impressive throughout and marks another epoch in the history of Methodism and the generous spirit of the good people of the community.

At the close of Mr Phillips' remarks, Mr F W Fairey, chairman of the building committee, presented the papers to the pastor, who placed a lighted match to them, and as they went up in flames the congregation arose and sang the Doxology. The service was impressive throughout and marks another epoch in the history of Methodism and the generous spirit of the good people of the community.

At the close of Mr Phillips' remarks, Mr F W Fairey, chairman of the building committee, presented the papers to the pastor, who placed a lighted match to them, and as they went up in flames the congregation arose and sang the Doxology. The service was impressive throughout and marks another epoch in the history of Methodism and the generous spirit of the good people of the community.

At the close of Mr Phillips' remarks, Mr F W Fairey, chairman of the building committee, presented the papers to the pastor, who placed a lighted match to them, and as they went up in flames the congregation arose and sang the Doxology. The service was impressive throughout and marks another epoch in the history of Methodism and the generous spirit of the good people of the community.

At the close of Mr Phillips' remarks, Mr F W Fairey, chairman of the building committee, presented the papers to the pastor, who placed a lighted match to them, and as they went up in flames the congregation arose and sang the Doxology. The service was impressive throughout and marks another epoch in the history of Methodism and the generous spirit of the good people of the community.

At the close of Mr Phillips' remarks, Mr F W Fairey, chairman of the building committee, presented the papers to the pastor, who placed a lighted match to them, and as they went up in flames the congregation arose and sang the Doxology. The service was impressive throughout and marks another epoch in the history of Methodism and the generous spirit of the good people of the community.

At the close of Mr Phillips' remarks, Mr F W Fairey, chairman of the building committee, presented the papers to the pastor, who placed a lighted match to them, and as they went up in flames the congregation arose and sang the Doxology. The service was impressive throughout and marks another epoch in the history of Methodism and the generous spirit of the good people of the community.

At the close of Mr Phillips' remarks, Mr F W Fairey, chairman of the building committee, presented the papers to the pastor, who placed a lighted match to them, and as they went up in flames the congregation arose and sang the Doxology. The service was impressive throughout and marks another epoch in the history of Methodism and the generous spirit of the good people of the community.

At the close of Mr Phillips' remarks, Mr F W Fairey, chairman of the building committee, presented the papers to the pastor, who placed a lighted match to them, and as they went up in flames the congregation arose and sang the Doxology. The service was impressive throughout and marks another epoch in the history of Methodism and the generous spirit of the good people of the community.

At the close of Mr Phillips' remarks, Mr F W Fairey, chairman of the building committee, presented the papers to the pastor, who placed a lighted match to them, and as they went up in flames the congregation arose and sang the Doxology. The service was impressive throughout and marks another epoch in the history of Methodism and the generous spirit of the good people of the community.

At the close of Mr Phillips' remarks, Mr F W Fairey, chairman of the building committee, presented the papers to the pastor, who placed a lighted match to them, and as they went up in flames the congregation arose and sang the Doxology. The service was impressive throughout and marks another epoch in the history of Methodism and the generous spirit of the good people of the community.

At the close of Mr Phillips' remarks, Mr F W Fairey, chairman of the building committee, presented the papers to the pastor, who placed a lighted match to them, and as they went up in flames the congregation arose and sang the Doxology. The service was impressive throughout and marks another epoch in the history of Methodism and the generous spirit of the good people of the community.

At the close of Mr Phillips' remarks, Mr F W Fairey, chairman of the building committee, presented the papers to the pastor, who placed a lighted match to them, and as they went up in flames the congregation arose and sang the Doxology. The service was impressive throughout and marks another epoch in the history of Methodism and the generous spirit of the good people of the community.

**BENDING FORWARD.**

Why It Is an Easier Operation Than Bending Backward.

Can you stoop and touch the floor with your fingers without bending your knees? Any child can do it, and any man or woman who has not grown stiff through lack of exercise ought to be able to do it. But no one except a contortionist can bend as far backward as he can forward.

The reason for this is threefold. The human body is so designed that bending is easiest in the direction in which it is most useful. We can see on the ground in front of us; we cannot see behind us. Our arms are placed so as to work in harmony with our eyes, ahead of us, not behind us. We want to pick up things we can see.

Therefore it is a wise provision that enables us to keep our balance when leaning forward more easily than when leaning backward. The weight of our bodies rests normally upon our heels, and our feet extend forward to take up our weight when we stoop.

Again, the muscles of our bodies are massed where they will give us most power. The biggest and strongest groups of muscles are on our backs and the backs of our legs. When we lift any weight it is this great chain of muscles that extends from the heel in successive links to the base of the skull that gives us the power.

These muscles, when relaxed, are capable of great extension, in order that we may be able to bend far forward. In tension they hold us erect. The muscles on the front of our body, with the exception of that tremendously powerful ligament in front of the hip joint, are comparatively thin and weak. If we bend far backward they are not strong enough to pull us up again.

The only parts of the spine that are capable of much backward bending are at the neck and waist. But at the waist the spines on the back of the vertebrae are so large and thick that when we bend backward they come together and prevent us from going any further. Then that powerful ligament in front of the hip joint is there for the express purpose of preventing us from falling backward, and it is not capable of much stretching.

All these structural and mechanical details explain why we cannot bend nearly so far backward as forward. Our bodies are designed for stooping forward and were never meant for backward bending, which would, anyway, be of no use.—New York Press.

**Gratitude Behind a Name.**

During 1608 Sir Christopher Newport while cruising off the coast of North Carolina ran into a very severe storm. After being tossed about on the ocean for several days his ship was driven by the wind into Chesapeake bay and landed at a certain "point." Exhausted by his struggle with the ocean he found "comfort at last within this harbor" and he gave it the name of "Point Comfort."

After some years other places along the Atlantic seaboard were given the same name, and as the Virginia point was the oldest the word "Old" was added to distinguish it from the others.—Ladies' Home Journal.

**Jumped a Thousand Hurdles.**

The craze for strange records began a great many years ago. There was an elderly London omnibus driver named Priestly, who at Hull, in 1863, jumped 1,000 hurdles each three feet six inches high in sixty-one and a half minutes. It is said that this record has never since been equaled. Priestly began omnibus driving in the same year, 1863, and during his forty-six years in the service of the London General Omnibus company he drove busses a distance of about 850,000 miles.—Strand Magazine.

**Discouraging.**

Mr. Jordan was touring by motor-car and arrived at a crowded village inn quite late in the evening. There was no spare bed to be had, which was a great disappointment, as he was tired and very much disliked the thought of driving farther that night.

"Haven't you at least a bundle of hay you can give me?" he demanded of the landlady.

"There isn't a thing left," she answered, "except a bit of cold roast beef."—Lippincott's.

**Gladstone's Apology.**

Mr. Gladstone once denounced certain members of the opposition as "a lot of truckling attorneys," a phrase which caused some indignation. On the following day he said: "I recently described some members as 'truckling attorneys.' I now wish to apologize"—some applause from the aggrieved parties interrupted him—"I now wish to apologize—to the attorneys."

**If You are Subject to Colds This Editorial will Interest You.**

A Great Majority of People Get One or More Colds Every Season and It is of Vital Interest to All to Learn How to Avoid and Relieve Colds Quickly, Since Colds are Said to be Contagious.

Some people think colds are only caught through exposure. This in return is contradicted by the fact that Arctic explorers are peculiarly free from colds. It is more generally accepted that colds are the result of civilized life, due to super-heated rooms and a very rapid change in temperature which causes the nerve centers to be depressed, and still more largely due to contagion—one member of a family imparting a cold to another by sneezing or coughing.

A cold means nothing if relieved quickly. That such a purpose may be accomplished, a quick aid to a cold is an essential. A remedy especially devised to relieve colds quickly is PERUNA.

PERUNA contains such ingredients that have an especially beneficial influence upon the inflamed mucous membranes and the quicker these mucous membranes are given the benefit of a remedy like PERUNA, the quicker the relief and the less contagion.

A neglected cold may become a serious menace to one's own life, and far worse, may endanger one's family.

We insure our homes against fire, our lives against death. Why should we not insure ourselves against colds if possible by having a medicine in the family chest that can be used at once?

PERUNA is a reliable household remedy for colds and should be in every home, for there should be a desire to combat a cold as quickly as possible. This is enlightened hygiene.

People who are feeble and run down are more subject to colds than persons in normal health. Such persons need outdoor life and PERUNA to help build up a strong constitution. If you have a poor appetite that is often a warning that you probably need a tonic like Peruna for Peruna aids the digestive organs. When your appetite is fair and work and exercise do not quickly tire you, your susceptibility to colds diminishes very much.

Persons who object to liquid medicines can now obtain PERUNA TABLETS.

**AUCTION SALE!**

I will sell at Auction at my Residence near Salters Depot, S. C., Tuesday, December 2, to the highest bidder:

Nine head Mules and Horses, four head Jersey Cattle, twenty head Hogs, one Wagon, one Buggy and Harness, lot Tools, 500 bushels Corn, ten tons Hay, one Stump Puller, Mower and Rake.

Terms: Cash or Bankable Paper.

**W. R. BRYAN**

11-20-2tp

**SPECIAL HOLIDAY EXCURSION TO HAVANA, CUBA.**

Rate from Kingstree, \$43.35, Including Meals and Berth on Steamship. CHILDREN 5 years of age and under 12. HALF FARE.

Tickets will be sold for all trains SATURDAY, DECEMBER 20, 1913,

limited, returning to reach original starting point not later than January 6, 1914.

Proportionately low rates will be made from other points in Virginia, North Carolina and South Carolina.

This will be an excellent opportunity for teachers and students to utilize their Christmas holidays in making an interesting educational trip to Cuba.

The Atlantic Coast Line operates through Pullman cars to Key West and to Port Tampa, connecting at both ports with steamships for Havana. Tickets good via either route.

Arrangements will be made to accommodate passengers leaving Jacksonville at 1:15 p. m. Sunday, December 21, via the Flagler system, the "Over-Sea Railroad" and steamship from Key West; and leaving Jacksonville at 1:30 p. m. via Atlantic Coast Line, thence by Port Tampa and steamship which touches at Key West en route to Havana.

F. M. Jolly, Traffic Agent of the Atlantic Coast Line, who has resided in Havana fourteen winters, will accompany the excursion and render assistance to passengers en route and in the matter of hotel accommodations, sight-seeing, etc., in Cuba.

For schedules, reservations, descriptive booklets and any further information, apply to Ticket Agents of the Atlantic Coast Line, or address:

W. J. CRAIG; T. C. WHITE, Passenger Traffic Mgr., General Pass. Agent, WILMINGTON, N. C.

11-27-4t

**PRINTING! SEND US YOUR ORDER NOW**

**It Isn't Necessary to Live**

In Charleston to enjoy the the benefits of buying your Clothing at this store.

If unable to come in person, your mail orders will have our best attention at all times. Just tell us about what you want, sizes and prices, and if what we send you isn't entirely satisfactory, always remember that everything we sell is subject to exchange or refund of money.

**Bentschner & Visanska**

Corner King and Hasell Streets, Charleston, South Carolina.

**Write for our 24-page free booklet of HELPFUL SUGGESTIONS**

It will remove all annoyance and vexation at the time of choosing

**HOLIDAY GIFTS**

for your friends and dear ones. Whether it be in the line of

DIAMONDS, WATCHES, SILVER WARE, BRIC-A-BRAC, NOVELTIES,

We can suit every taste and every purse.

**SHOP EARLY** It is better that your orders reach us early while the holiday stock is still plentiful in variety and designs.

**JAMES ALLAN & CO** CHARLESTON, S. C.

For 53 years the leading Jewelers in the State.

**THE WOOD EVERLASTING--CYPRESS**

SASH, DOORS AND BLINDS Lengthen the Life of Your Buildings.

ASK YOUR DEALER OR **L. Wetherhorn & Son,**

LARGEST MFRS. SOUTH, CHARLESTON, S. C.

**THE FINEST LINE**

WATCH BRACELETS,

Watches, Jewelry, Silverware, Cut Glass and Plated Ware ever shown in this city can be seen at our store.

Gifts for All Occasions.

Good Goods at Right Prices.

**S. THOMAS & CO.,** QUALITY JEWELERS,

257 King St., Charleston, S. C.

Mail Orders Receive Prompt and Careful Attention.

**YOUR CITY COUSIN**

Can boast of no better Delivery Service than given you by **UNCLE SAM'S PARCEL POST SYSTEM**

Have you good wearing apparel needing CLEANING or DYEING? Send such things to us, with any linens requiring high-grade laundry services. We will promptly serve you and prepay return charges.

**IDEAL LAUNDRY**

UP-TO-DATE

LAUNDERERS DYERS CLEANERS Charleston, S. C.

Send THE RECORD to a relative for an Xmas present.