



99 Eleventh Street.

Milwankee, Wis. Milwankee, Wis. "A short time ago I found my con-dition very serious. I had headaches, pains in the back, and frequent dizzy spells which grew worse every mouth. I tried two remedies before Peruna, and was discouraged when 1 took the first dose, but my courage soon returned. In less than two months my health was restored."-Mrs. M. Brickner.

The reason of so many failures to cure cases similar to the above is the fact that FEMALE TROUBLE NOT RECOGNIZED AS CATARBH. bairs amad by catalog and by recognized

as being caused by catarrh. Catarrh of one organ is exactly the same as catarrh of one organ. Is exactly the same as catarrh of any other organ. What will cure catarrh of the head will also cure catarrh of the pelvic organs. Perana cures these cases simply because it cures the catarrh.

If you have catarrh write at once to Dr. Hartman, giving a full statement of your case, and he will be pleased to give you his valuable advice gratis. Address Dr. Hartman, President of The Hartman Sanitarium, Columbus, O.

50. 22.

Does His Duty Without Fear.

Francis I. Henry, the special United States district attorney who brought Senator Mitchell and others to indict ment in Oregon, fears nothing and has a record for absolute integrity. In his early days he practiced law in Ari zona. A woman came to him for help in securing a divorce on account of her husband's cruelty, but assured him that her husband threatened to kill sny lawyer who would take up his wife's case. "Ob, that is a matter that will come up later." said Henry calm ly. He got the woman her divorce and next day met the former husband ir the street. The latter took a revolver out of his pocket, whereupon Henry being quicker "on the draw," shot the man dead.

For Systematic Scientific Research Prof. Pearson, the English scientist. has been considering the suggestion of Prof. Simon Newcomb looking tc the systematization of scientific research by organizing investigators into what might be termed battalions. Dr. nature, and may very properly be termed distinctively the heavenly or Pearson says that what science needs at present is to get rid of most of its data and investigators with brains enough to interpret what is left. "At least 50 per cent of the observations

THE PULPIT.

A SCHOLARLY SUNDAY SERMON EY THE REV. JOHN C. AGAR.

Brooklyn, N. Y .- Sunday morning, in the Church of the New Jerusalem (Swedenborgian), 'he pastor, the Rev. John C. Ager, preached on "The First Temptation." The text was from Mat-thew iv:1-4: "Then was Jesus led up into the desert by he spirit, to be tempted by the cevil. And having fasted forty days and forty nights, he after that was hungry. And the tempter came to Him and said. If thou art the Son of God speak, in order that these stones may become loaves. But He answering said, It has been written. Not by bread alone shall a man live, but by every word that goeth forth from the mouth of God." Mr.

Ager said: The gespel of Matthew describes specifically three temptations of the Lord in the wilderness immedial ly after His baptism. The form of the narrative suggests at once that these stories are not history, but are parables, which picture the three general ways in which fallen humanity is approached and enticed inferna influences. And when so understood they become in the fullest sense a revelation of divine truth to men. And so understood they suggest at once that there is some sort of threefoldness in our spiritual experiences. And when we examine our spiritual experiences carefully we are able to distinguish in our inner life three distinct planes of thought and feeling.

The first or lower of these three planes of life we are all familiar with. It includes all thoughts and feelings, all motives and impulses and appetites that have reference exclusively to our life in this world. This we call the natural man.

Distinctly above this lies what we call ordinarily the religious life. Its thoughts and feelings and motives have primary reference to those interests that outlive our life in this world. Its largest and dominant factors are faith, conviction and duty. Faith and conviction are beliefs, though beliefs have been touched and quickened by religious emotion. Duty is the couduct that belief or faith or conviction imposes; that is, the dominion of truth over the lower impulses and appetites. Consequently this realm of the life is predominantly intellectual. Its dominant impulse is love of truth and loyalty to truth. It lies distinctly above the natural man and is called the spir-

itual man. These two realms of thought, feeling and action we can easily distinguish. They make up the twofold life of every man who is honestly trying to live a true life in the world. But they evidently do not include the highest spiritual possibilities of human life. There is another realm of life clearly set before us in the divine word, although few Christians know practically much about it. It is, in fact, the essence of all religious life. It is the life that is defined and enjoined in the two great commandments, to love the Lord our God with all our heart and soul and mind and strength, and to love our neighbor as ourselves. This means that the essence of the heavenly life is love and whenever that gains possession of us, faith, conviction and duty will all be swallowed up in love. We shall see with the eyes of love and act always from the impulse of love. Love going upward to God and outward to man will be the sole motive power of the life. This is the highest state of

celestial life. There are, then, three distinct re-There are, then, three distinct re-gions of life in us. The complete man of God. We live by getting our life is a three-storied being. Consequently into its true relation to the divine life. there must be a corresponding three foldness in all our spiritual experiences. And it is this distinction that is pictured in these three typical temptations of our Lord. The first is a type of the temptations that belong to the lower or natural degree of the mind. the second to spiritual and the third to the celestial or heavenly.

man, the highest attainment of human

indulged in by the world about us that are sins we no longer tolerate, so our clarified conscience now domands that our life shall be purged of these conventional and reputable evils. And in this task we are not helped by the approval of public opinion. But there is another selfish satisfaction that does help us. It is the sweet satisfaction of feeling that we are good and are deserving of all the happiness the Lord has in store for all who are good. This feeling takes many forms in the mind, but in general it is the feeling that we are as virtuous as most of those we know and far more virtuous and kindly and self-denying than very many

whom we know. This is the sweetest satisfaction our merely natural life is capable of, and in many wonderful ways it holds us up to the work of repressing external evils and discarding all lower satisfactions. So when the hunger for a better life

has been thus far quickened in us, this is the way in which we are always tempted to satisfy it. It is described here as a temptation to make the stones of the desert into bread. The stones of the desert are the aspect that spiritual truth takes on when it is apchended by the natural mind or the self-life. This is the aspect that spiritual truth takes on in the letter of the word, which is truth adapted to the lowest spiritual needs of men. There reward and punishment are presented as the motives for refraining from evil and doing right. It is an appeal to what is called enlightened selfishness. This aspect of the truth is necessary to start us on the way toward the heavenly life. But to convert these stones into bread is to be permanently satisfied with these purely selfish aspects of truth and with this selfish stage of right living, this doing right and refraining from wrong doing for the sake of the approval of others, and for the sake of the self-satisfaction it

affords. To stop at this point, to be content with this attainment, which is a temptation that confronts us all again and again, is to appropriate to ourselves the letter that killeth and to shut our eyes to the spirit that maketh alive. For it is making the letter of the food into bread in this way that makes it destructive of spiritual life. The Lord's answer to the tempter teaches us how we must meet this temptation. This answer is quoted from His words of warning to the children of Israel when they had just passed through their forty years of trial in the wilderness. To them He

said, "Thou shalt remember all the ways which the Lord thy God hath led thee these forty years in the desert. ••• • And He suffered thee to hunger and fed thee with manna, which thou knewest not: neither did thy fathers know that He might make thee know that man doth not live by bread only. but by every word that proceed-

eth out of the mouth of the Lord doth man live." These words, now quoted in part by the Lord as His reply to the tempter, contain the truth by which this temptation must always be met. The temptation is to permit ourselves to rest in the sense of our own goodness and to go on multiplying our good works of all kinds and refraining from all outward evils, that we may multiply our spiritual riches and increase and deepen our self satisfaction. This is the besetting temptation in the religious life of our time. As the old falsity of faith alone has faded out

of religious belief, this more subtle and attractive falsity has taken its place. Goodness is everywhere being made the test and measure of religious character with very little regard for the quality of the goodness. To this temptation the divine answer

is: "Not by bread alone shall man live." Man can no more live by charity or good works alone, which are symbolized by bread than he can live by faith alone. What man must live by is every

He Cheered Me Oft.

"His words have cheered me oft," they gaid. zaid. As he in peace was lying. With folded hands, upon his bed. Peyond the stress of dying. He had no art to gather gold.— He loved too well his brother— But, "Much I loved him!"—thus they tole Their thought to one another.

My Father, through this life of mine My Father, through this life of mine Lead through the valley lowly: Though half unwrit's the thought divine That thou has whispered wholly, Yet when I dic, and visions soft Through my long sleep are pressing. Let fond hearts say, "He cheered me oft."-

I ask no other blessing.

-Alfred J. Waterhouse in Success Maga-

A True Snake Story.

"The affair happened on Saturda; night," says the Bulawago Chroniele "in a room on the outskirts of Rayl ton. Four card players were intent on a game of whist and the window was open to allow of some fresh air Suddenly, out of the darkness, five feet of black mamba hurled itself through the open window into the room. For a moment every one was paralyzed, and then one of the occupants seized hold of the most handy weapon and flung it at the intruder. It happened to be a water bag and the snake received a cold douche, which was evidently not to its liking, for it vanished just as suddenly as it had come, by the same route. A search of the premises discovered the creature in an adjoining room, but it again made its escape, and, as the police would say, is 'still at large."

Sun Parlor for Baby. Sunning the baby is the latest thing in baby culture. No household is too poor to possess one of these patent adjustable sun parlors.

They are made of some kind of hard wood and built by the carpenter to extend beyond the window. The top and sides of the little platform are covered with glass, and strips of carpet are laid on the floor to stop up any cracks there may be. No matter how flercely the winds may blow or how low the thermometer may sink the sun parlor is always ready for the baby.

A pillow is placed on the carpeted floor, then the baby is warmly dressed and well covered for its morning or afternoon nap. Mothers who have tried this method of sunning the baby are boasting of the gain in weight and health and have the proud satisfaction of knowing they are strictly up to date.

Trousers and Jacket in Wood. The president of a large wholesale company in Van Buren street has recently received from a customer, who lives in Akron, Ohio, a curio consisting of a natural growth of maples so fashioned as to resemble a pair of Mexican trousers and part of a close fitting jacket. The "trousers" are about long enough for a man six feet tall.

The Ohio customer has a farm near his home city. While exploring the woods a few weeks ago he discovered a tree whose peculiarity startled him. Soon afterward he had the tree felled and, cutting out the unique section, sent it by freight to the Chicago firm. -Chicago News.

Dog Anncunces Crossings.

A blind man and a spaniel dog lead ing him with the aid of chain furnished a curious sight on Chestnut street the other day. Pedestrians looked on in amazement and many followed the blind man and his friend to see if anything curious would happen when they reached a street crossing. Strange enough, the don barked when the curbstone was reached and in that way informed the blind man that he should be careful and step down .-- Philadelphia Press.

All railroad men qualified to speak on the subject in a responsible way are likely to agree with President Samuel Spencer, of the Southern Railway. when he says: "There is no division of opinion as to the desirability of stopping all secret or, unjustly discriminatory devices and practices of whatsoever character."

Just Discrimination in Railway Rates.

Mr. Spencer, in speaking of "unjustly discriminatory" rates and devices, makes a distinction which is at once apparent to common sense. There may be discrimination in freight rates which is just, reasonable and imperatively required by the complex commercial and geographical conditions with which expert rate makers have to deal. To abolish such open and honest discrimination might paralyze the industries of cities. States and whole sections of our national territory.

This distinction between just and unjust discrimination is clearly recognized in the conclusions of the International Railway Congress, published yesterday:

"Tariffs should be based on commercia principles, taking into account the special conditions which bear upon the commercial value of the services rendered. With the reservation that rates shall be charged without arbitrary discrimination to all shippers alike under like conditions, the making of rates should as far as possible have all the elasticity necessary to permit the develop-ment of the traffic and to produce the greatest results to the public and to the railroads themselves.'

The present proposal is, as Mr. Walker D. Hines, of Louisville, showed in his remarkable testimony the othe day before the Senate Committee Washington, to crystalize flexible and justly discriminatory rates into fixed Government rates which cannot be changed except by the intervention of some Government tribunal, and by this very process to increase "the temptation to depart from the published rate and the lawful rate in order to meet some overpowering and urgent commercial condition."-New York Sun.

Nothing beats a good wife-except So. 22. bad husband.

BABY CAME NEAR DYING

Dear Mrs. Pinkham:-From an Awfal Skin Humor-scratched Till Blood Ran-Wasted to a Skeleton-Speedily Cured by Cuticura.

"When three months old my boy broke out with an itching, watery rash all over his body, and he would scratch till the blood ran. We tried nearly everything, but he grew worse, wasting to a skeleton, and we feared he would die. He slept only when in our arms. The first application of Cuticura soothed him so that he slept in his cradle for the first time in many weeks. One set of Cuticura made a complete and permanent cure. (Signed) Mrs. M. C. Maitland, Jasper, Ontario."

Schiller's Father's Wish.

Apropos of the Friedrich Schiller centenary it is interesting to recall that when the news of the birth of the poet reached his father, the latter besought God to bestow upon the boy "those gifts of mind and soul to which he himself, through lack of education, had never attained."

THE MODERN FARMER.

How He Lives as Compared With Fifty Years Ago.

HE farming life of to-day, as contrasted with that of tifty years ago, is a paradise of

comfort and convenience. The lonely loghouse, remote from market and devoid of advantages that a half cycle of time has made possible, would scarcely appeal to the present day

farmer. The twentieth century soil tiller has

Backache, "The Blues Both Symptoms of Organic Derangement in

Women-Thousands of Sufferers Find Relief.



seems as though my back would break," or "Don't speak to me, I am all out of sorts?" These significant remarks prove that the system requires attention. Backache and "the blues" are direct symptoms of an inward trouble which will sooner or later declare itself. It may be caused by diseased kidneys or some uterine derangement. Nature

some uterine derangement. Nature requires assistance and at once, and Lydia E Pinkham's Vegetable Compound instantly asserts its curative powers in all those peculiar ailments of women. It has been the standby of intelligent American women for twenty years, and the ablest specialists agree that it is the most universally successful remedy for woman's ills known to

bility. nervousness. sleeplessness, mel-ancholy, "all gone" and "want to be-left-alone" feelings, blues and hopelessmedicine. The following letters from Mrs. left-alone" feelings, blues and hopeless-Holmes and Mrs. Cotrely are among the many thousands which Mrs. Pink-tried and true remedy, Lydia E. Pinkham has received this year from those whom she has relieved. Surely such testimony is convincing.

Street, New York City, writes:

Dakota, writes:

No other medicine in the world has Mrs. J.G. Holmes, of Larimore, North received such widespread and unqualfied endorsement. No other medicine has such a record of cures of female troubles. Refuse to buy any substitute.

moves such troubles.

ular, suppressed or painful menstrus-tion, weakness, leucorrhœa, displace-

ment or ulceration of the womb, that

bearing down feeling, inflammation of the ovaries, backache, bloating '(or

flatulence), general debility, indiges-

tion and nervous prostration, or are be-set with such symptoms as dizziness,

faintness, lassitude, excitability, irrita-

ham's Vegetable Compound at once re-

FREE ADVICE TO WOMEN.

Dear Mrs. Pinkham:-"I have suffered everything with backache and womb trouble-I let the trouble run on until my system was in such a condition that I was unable to be about, and then it was I commenced to use Lydia E. Pinkham's Vege-table Compound. If I had only known how much suffering I would have saved, I should have taken it months sconer-for a few weaks' treatment made me well and strong Remember, every woman is cordially invited to write to Mrs. Pinkham if there is anything about her sympton she does not understand. Mrs. Pink-My backaches and headaches are all gone and ham's address is Lynn, Mass., her advice is free and cheerfully given to every ailing woman who asks for it. I suffer no pain at my menstrual periods, whereas before I took Lydia E. Pinkham's Vegetable Compound I suffered intense pain." Her advice and medicine have restored Mrs. Emma Cotrely, 109 East 12th to health more than one hundred thousand women.

Ask Mrs. Pinkham's Advice-A Woman Best Understands a Woman's Ills.



made and the data collected," says Prof. Pearson, "is worthless, and nc man, however able, could deduce any result from them at all. In engineer's language, we need to 'scrap-heap about 50 per cent of the products of nineteenth century science."

Cures Blood Polson, Cancer, Ulcers.

If you have offensive pimples or erup-tions, ulcers on any part of the body, aching bones or joints, failing hair, mucous patches, swollen glands, skin itches and burns, sore lips or gums, eating, festering sores, sharp, gnawing pains, then you suf-fer from serious blood poison or the beginnings of deadly cancer. You may be permanently cured by taking Botanic Blood Balm (B. B. B.) made especially to cure the worst blood and skin diseases. Heals every sore or ulcer, even deadly cancer, stops all sches and nains and reduces all swellings. Botanic Blood Baim cures all malignant blood troubles, such as eczema, scabs scales pimples, running sores, carbuncles, serofula. Druggists, \$1 per large bottle, 3 bottles \$2.50, 6 bottles \$5, express prepaid. To prove it cures, sample of Blood Baim sent free and prepaid by writing Blood Balm Co., Atlanta, Ga. Describe trouble and free medical advice sent in sealed letter.

The Sensation in Her Knees.

Erma was riding with her father. They reached the railroad track just in time to cross before a freight train. rumbled by. Little Erma was quite frightened to hear the train so close. In telling about it she said: "My knees were just dizzy when we

got over that track."-Little Chronicle.

STATE OF OHIO, CITY OF TOLEDO, LUCAS COUNTY. FRANK J. CHENEY make oath that he is senior partner of the firm of F. J. CHENEY & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOL-LARS for each and every case of CATABER that cannot be cured by the use of HALL'S CATABER CURE. FRANK J. CHENEY. Sworn to before me and subscribed in my SEAL presence, this 6th day of Decem-seal ber, A. D., 1886. A.W. GLEASON, Notary Public. Hall's Catarra Cureis taken internally, and acts directly on the blood and mucous sur-faces of the system. Send for testimonials, tree. F. J. CHENEY & Co., Toledo, O. Sold by all Druggists, 75c. Take Hall's Family Pills for constipation.

Preparedness.

Begin the morning by saying to thyself, I shall meet the busybody, the ungrateful, arrogant, deceitful, envious and unsocial, but 1, who have seen the nature of the good, that it is beautiful, and that of the bad, that it is ugly, can be injured by none of them .- Marcus Aurelius.

FITS permanently cared. Nofits or nervous-nessafter first day's use of Dr. Kline's Great NerveRestorer, \$2trialbottle and treatise free Dr. R. H. KLINE, Ltd., 931 Arch St., Phila., Pa.

Very few persons understand the value of regularity of habits.

Mrs. Winslow's Soothing Syrup for children teething, soften the gums, reduces inflammation, allayspain, cures wind colle, 25c. abottle.

Professor Hollander has been investigating Dominican finances.

Piso's Cure is the best medicine we ever used for all affections of throat and lungs .-- WM. O. ENDSLEY, Vanburen, Ind., Feb. 10, 1900.

A loafer is a man who loafs and has no bank account.

The first temptation is pictured as an appeal to a physical appetite. After the forty days and nights of fasting Jesus was hungry and there was nothing to satisfy His hunger, and it is suggested by the tempter that He convert into loaves of bread some of the stones that covered the ground.

This physical picture has very evidently a spiritual meaning, which deals, not with the mere body and its cravings, but with the essential man and his cravings and requirements. It deals with the most universal fact of human nature, hich is hunger. From the merely material activities of his physical body up to the highest activity of his spiritual nature man is, in a sense, a mere bundle of hungers. And this is true because he is merely a recipient; and every minutest vesicle of both body and soul is a mouth clamoring to be fed. But it is only a small part of this universal hunger that we are conscious of. As in the body some of the more general organs make us conscious of their needs when they are not supplied, while the needs of the numberless smaller organs and vesicles are met by physical processes that we are wholly unconscious of, so of the universal hunger of the spirit only a small part ever falls within our consciousness. And this is so because the Lord requires of us only so much as He must require of us to make us images and likenesses of Pumself. To be that it is necessary that we should contribute to our life a certain measure of activity and effort and co-operation and reciprocation. And to secure that, some of the more external hungers of the body and of the mind appeal to

us strongly enough to prompt us to such action as is necessary to satisfy them.

But in our present condition all the

hungers of our natural life are more or less perverted hungers, which seek for perverted and unhealthy satisfactions. And this we begin to recognize as soon as we begin to see what the true life of man is. The first evils the truth reveals to us are the indulgences of wrong appetites, and passions, and cravings, and the first task the truth imposes on us is to refuse to these wrong hungers or cravings the satisfaction they demand. This repudiation of these cravings

we should find a hard task to begin with if we were not helped in it by a counteracting hunger. Among the sweetest of the satisfactions in life is the approval of those whose approval we prize. And our strong hunger for this approval makes it easy for us to discard reprehensible indulgences and pleasures.

This is, of course, a purely selfish aim, and yet any aim or effort, even so dubious a one as this, to see what is evil in our life and to put it away, opens the mind to more and higher truth, which brings all things into clearer light, and this higher truth makes clear to us that disreputable evils are not the only evils we have to deal with, that there are many practices that are approved and freely

And that cannot be done by recognizing this or that particular aspect of truth and trying to live by that. It can be done only by an earnest and persistent effort to shape all our thinking and all our willing and all our doing by every word that goeth forth from the mouth of God.

The Discouraged Man.

Discouragement cuts the nerve of present effort and darkens the sky of hope for better things. The evangelist who coined the phrase, "God cannot use a discouraged man," was a wise preacher: he might also have said that the world has no use for a discouraged man. Booker T. Washington, in his "Up From Slavery," gives the keynote of his own success in the following sen-sible words: "I do not recall that I ever became discouraged over anything that I set out to accomplish. I have begun everything with the idea that 1 could succeed, and I never had much patience with the multitudes of people who are always ready to explain why Such a spirit one cannot succeed.' will carry one through every difficulty. and over every obstacle. Speaking of a young man who was to come, an old prophet said: "He shall not fall or be discouraged." The reason he did not fail was because he refused to be discouraged. The old doggerel. "O, do not be discouraged," had a big message even though it was wretched poetry and worse music. The sky is ever dark to him who keeps his eyes on the ground!-Service.

Marching Orders.

The Duke of Wellington called the "Go ye into all the word and preach the Gospel," the Christian's "marching The old soldier saw clearly orders." that the command of the Commanderin-Chief was to His followers to engage in the work of recruiting. The obligation to win men to Christ is the immediate and imperative duty of every Christian. It is his first business in the

Flick's Time of Surprise.

"Of the many things that have taken place during my baseball career, I think the one that has most forcibly impressed itself upon my memory is the fact that I subbed for Larry at second base last season," says Elmer Flick, the Cleveland ball "When Armour told me to tosser. go out to second and see how well I could do, I never felt queerer in my life. A most peculiar feeling went over me. I thought to myself. 'Here I am, going out to take the place of the greatest second baseman in the business-me, a man that has never played second base and has not put the ball on a runner since the days I used to catch about the lots.' Well, I went out, and, as you know, I played second base for a week without making an error. My, but I felt tunny. In fact, I used to laugh to myself out there around second to think that I, who had been playing the outfield for seven years, was actually playing

second base without a moment's warning. I used to pinch myself occasionally to see if I were really

avake."

Picked Up Swarm of Bees.

A swarm of bees took possession of a ventilator on the ship Diana of the British navy while she lay alongside the mole at Gibraltar. A clever seaman succeeded in getting the swarm transferred to an old soap box and sold the whole thing to a local bee raiser.

There is said to be a lot of grafters in Delaware of both the peach tree and political varieties.

BOOK OF BOOKS. Over 30,000,000 Published.

An Oakland lady who has a taste for good literature, tells what a happy time she had on "The Road to Wellville." She says:

"I drank coffee freely for eight years before I began to perceive any evil effects from it. Then I noticed that I was becoming very nervous, and that my stomach was gradually losing the power to properly assimilate my food. In time I got so weak that I dreaded to leave the house-for no reason whatever but because of the miserable condition of my nerves and stomach. I attributed the trouble to anything in the world but coffee, of course. I dosed myself with medicines, which in the end would leave me in a worse condition than at first. I was most wretched and discouraged-not 30 years old and feeling that life was a failure!

"I had given up all ho, of ever en-joying myself like other people, till one day I read the little book, "The Road to Wellville." It opened my eyes, and taught me a lesson I shall never forget and cannot value too highly. I immediately quit the use of the old kind of coffee and began to drink Postum Food Coffee. I noticed the beginning of an improvement in the whole tone of my system, after only two days use of the new drink, and in a very short time realized that I could go about like other people without the least return of the nervous dread that formerly gave me so much trouble. In fact, my nervousness disappeared entirely and has never returned, although it is now a year that I have been drinking Postum Food Coffee. And my stomach is now like iron-nothing can upset it!

"Last week, during the big Conclave in San Francisco, I was on the go day and night without the slightest fatigue; and as I stood in the immense crowd watching the great parade that lasted for hours, I thought to myself, 'This strength is what Postum Food Coffee has given me!"" Name given by Postum Co., Battle Creck, Mich. There's a reason.

The little book," The Road to Wellville," may be found in every pkg.

practically all the modern comforts. His mail is delivered daily. He has telephonic connection with the buying and selling world, affording the best opportunities for marketing to advantage. His home is of recent architecture, constructed of wood, brick or stone, and well furnished. He has modern plumbing and modern heating, and with the advent of acetylene gas. he has modern lighting. At night his home is as attractively illuminated as that of his city brother. for it is a suggestive fact that "acetylene for country homes" has so appealed to the farmer that of the \$9,000 users of acetylene gas in the United States the farmer is one of the largest of all classes. Ever seeking the best, he has not hesitated in availing himself of this new light. The continued growth and progress

of this great country, ever a cause of wonderment has no greater exemplification than evolution on the farm. Already the farmer is becoming the most envied of men-the freest, the healthiest, the happiest!

Jets and Flashes.

It is easier to start a rumor than it is to head it off.

A girl is never satisfied until she draws her beau into a knot.

That charity which begins at home would rather patronize an excursion boat than paddle his own canoe?

Are the Packers Receiving Fair Play?

When the Garfield report on the business methods of the packers appeared, after eight months' investigation, it was severely criticised and roundly denounced. After three months of publicity it is significant that those who attempted to discredit it have failed to controvert the figures contained in that exhaustive document The public is beginning to notice this omission, and the feeling is rapidly growing that the sensational charges out of which the "Beef Investigation" arose were without foundation. If the official statements of the report are susceptible of contradiction, a good many people are now asking why the facts and figures are not furnished to contradict them.

The truth seems to be that most of the charges contain unfounded sensational assertions. A flagrant example of this appeared in a recent article in an Eastern magazine, to the effect that "forty Iowa banks were forced to close their doors in 190.4 by the Beef Trust's manipulation of cattle prices." Chief Clerk Cox, of the banking de-partment of the Iowa tate Auditor's office, has tabulated me list of banks given in the magazine article and has publicly denounced the statement as utterly untrue. He gives separately the reasons for each failure mentioned and officially states that they have been caused by unwise speculations and by reckless banking methods. It may be well to suspend judgment upon the packers until the charges against them are proved -

tar 195 HAROLD SOMERS, 148 Delaib

fied to notice the backache disappear-

ing gradually until it finally stopped."

Doan's Kidney Pills sold by all deal-

ers or by mail on receipt of price, 50

cents per box. Foster-Milburn Co.,

Buffalo, N. Y.

subject: The First Temptation.