

**A Peculiar Warrant.**  
A warrant was issued in the Police Court in Cincinnati last week for John Townes to compel him to take treatment and medicine for a severe case of grip. Corine Maganeau, a sister of Townes's wife, fears Townes's brain is affected. She says he refuses medicine and food, and he believes he can "think" away his illness. The warrant charged disorderly conduct. Townes will not be locked up, but will be forced into the city hospital, and if he still refuses to take medicine he will be compelled to do so in the strong ward.

**CURES RHEUMATISM AND CATARRH.**  
E. L. E. Cures Deep-Seated Cases Especially—To Prove It: B. B. E. Seat Free.

These diseases, with aches and pains in bones, joints and back, agonizing pains in shoulder blades, hands, fingers, arms and legs crippled by rheumatism, lumbago, sciatica, or neuralgia; hawking, spitting, nose bleeding, ringing in the ears, sick stomach, deafness, noises in the head, bad teeth, thin hot blood, all run down feeling of catarrh are sure signs of an awful poisoned condition of the blood. Take **Tobacco Blood Balm (B.B.B.)**. Soon all aches and pains stop, the poison is destroyed and a real permanent cure is made of the worst rheumatism or foulest catarrh. Thousands of cases cured by taking B.B.B. It strengthens weak kidneys and improves digestion. Druggists, \$1 per large bottle. Sample free by writing **BLOOD BALM CO.**, 18 Mitchell St., Atlanta, Ga. Describe trouble and free medical advice sent in sealed letter.

The tight-fitting British uniform is alleged to be the cause of much heart disease among soldiers.

Mrs. Winslow's Soothing Syrup for children's teething, softens the gums, reduces inflammation, allays pain, cures wind colic. 25c. a bottle.

A little he generally travels faster than a great truth.

**PUTNAM FADELESS DYES** produce the brightest and fastest colors.

The unexpected seldom happens to the people who are always looking for it.

Piso's Cures is the best medicine we ever used for all affections of throat and lungs.—W. O. ENDSLEY, Vanuren, Ind., Feb. 19, 1903.

It is a pleasure to note the success of The Bobbitt Chemical Company, of Baltimore, Md., manufacturers of Rheumacide which is said to be a very superior remedy for rheumatism and other blood diseases. This Company has grown from a small beginning until it is now one of the most extensive advertisers in the United States, using newspaper and other methods, also.

**Ask Your Dealer For Allen's Foot-Ease.** A powder to shake into your shoes; treats the feet. Cures Corns, Bunions, Swollen, Sore, Hot, Callous, Aching, Swelling Feet and Ingrowing Nails. Allen's Foot-Ease makes new or tight shoes easy. At all druggists and shoe stores, 25 cents. Sample mailed free. Address Allen S. Olmsted, Leflow, N. Y.

To be sealed for time and eternity by a sealing ceremony in accordance with the law of the Mormon Church is held in Hilton vs Roylance (Utah) as L. R. A., 723, to be a good common-law marriage.

**FITS** permanently cured. No fits or nervousness after first day's use of Dr. Kline's Great Nerve Restorer. \$3 trial bottle and treatise free. Dr. R. E. KLINE, Ltd., 381 Arch St., Phila., Pa.

If a man has no master greater than himself his service must always be degrading.

**A SERMON FOR SUNDAY**

**AN ELOQUENT DISCOURSE ENTITLED "INCREASE OF FAITH."**

The Rev. Quincy Ewing Shows How This Becomes the Prayer of Our Souls When the World's Perplexities Bear Down Upon Us.

NEW YORK CITY.—The Rev. Quincy Ewing, of St. James' Episcopal Church, Greenville, Miss., who was one time under consideration for one of the important pulpits of Brooklyn, recently preached a thoughtful sermon on "Increase of Faith." Mr. Ewing took his text from Luke xvii: 5: "Lord, increase our faith." In the course of the sermon he said:

We do not know why precisely the disciples should have made this request at this particular time. Jesus had just said to them: "If thy brother trespass against thee rebuke him, and if he repent, forgive him. And if he trespass against thee seven times in a day, and seven times in a day turn to thee, saying, 'I repent,' thou shalt forgive him." Then very abruptly comes from them the request, "Increase our faith." Possibly there was some tone of impatience in their voices as they spoke. They may have recalled that in the old book of Leviticus we have been found practically the same commandment that He was giving them; that in the book of Leviticus they were taught not to hate their brethren, nor to bear grudge against the children of their people, but to love their neighbor as themselves; and they may have felt that there was no need for them to hear this old teaching over again from the lips of the Master; that He was but wasting time in telling them what they already knew so well.

So their request, "Increase our faith" may have meant, "Tell us something that we do not already know—something hid from the prophets and wise men of old times; tell us something, show us something, do something which will make us surer that you are indeed the Messiah we and our fathers have looked for; that you are truly the promised Deliverer. Make us more certain that we are justified in breaking away from the authority of the Scribes and Pharisees, in forsaking all to follow you. Do not be simply repeating to us what we may read ourselves in an ancient book; say something, do something, reveal something which will certify our faith in you as the Messiah."

Or the request may have had a profounder import and been uttered in a tone of self-distrust, of unfeigned humility and supplication. Suddenly while Jesus in the speaking there may have awakened the souls of His hearers the awaking consciousness that though they had known for so long the divine law of duty toward their neighbors, yet never had they or their fathers been able to live up to it, to realize in their human life the divine ideal, and accompanying the consciousness of past failure may have been the reflection that never should they be able to realize that divine ideal, to extend from their human hearts all unforgetfulness and look upon their fellow-men with the steady Christ-vision of redemptive charity.

And so their request may have meant, "Open wide our spiritual eyes, that we may see with you; lead us, draw us up to your spiritual heights; let us share with you your vision of God and man; let us draw near to the invisible fountain of Your vast strength and goodness; let us know the secret of Your Christliness, that we may rise to full sympathy with Your divine purpose and build with you the kingdom of God among men as you would have it builded." But whatever may have been the character of the disciples' request, whether of impatient criticism or humble speculation in the words that came from their lips, "Increase our faith," may all utter the deepest and devoutest prayer of the most needful moments of our human life, "Increase our faith." How inevitably that becomes the prayer of our souls at times when the infinite problems and perplexities of this phenomenal, perplexing world bear down upon us and threaten to weigh us down; when we are forced to give ourselves to reflection upon the long and cruel and apparently unending suffering of good and evil; the suffering of unnumbered millions; the vast failures of justice and triumphs of injustice; the tragic defeat of right and victories of wrong; the bitter battles of uplifting truth for recognition by the mind and heart of humanity; the painful questioning the progress of indubitable good everywhere upon earth; and so reflecting, are tempted to cry out in loud despair, or in danger of being mastered by that deep hopelessness which utters no sound and shows itself in no outward sign; hopelessness, that a deathless heart of good does, indeed, throbb on to victory in things evil; hopelessness, that the to-morrows of humanity will be gladder and nobler than its yesterday's hopelessness, that the wrongs we know will be righted, and the good we dream embodied; in fact, hopelessness, that our individual efforts, all that we can say, all that we can do, are not mere vain, transient strivings against eternal fate, powerless, as the wings of insects fluttering in the storm, to effect any betterment of things that are! How much then, the prayer of the apostles, "Increase our faith," may mean to us, to our individual souls! A silent, unspoken cry for rescue to the Invisible Power that made us and the world; a pleading with that Power Invisible, whose name we cannot utter, whose attributes we hesitate then to declare, that again we may be privileged to pray, "Our Father," that again we may feel ourselves His children; that real strength may come from His presence in our lives; to banish from our minds all doubt that the world intelligible to us may be a part of His keeping; that any right fails, that any throne and crowned power of iniquity can swing this earth outside the circle of His Father's purpose and His Father's love.

But it is not only in times of sorrow, sadness, perplexity that the request of the apostles should be our prayer, for that request of theirs points to an eternal and unending need of the human soul, the need to-day, to-morrow and forever of a firmer grasp of God, a clearer vision of His purposes, a deeper reading of His will, in order that we may live and save ourselves in the way divine. Perhaps from the standpoint of the need of some of us it is more necessary for us to pray "forverly," that our deepest anguish; more necessary at times when the world shines bright about us and we are conscious of the burden of no perplexity and no misgiving, and disposed to be thoroughly satisfied with ourselves, our performances and with things as they are; for then, it may be, we are in greatest danger of forgetting God, of growing unmindful of our personal dependence upon Him, of excluding Him out of our life, of skimming gayly the gay surface of things with eyes and ears blind and deaf to their eternal aspect, their profound and supreme appeal. Perplexed, bewildered, crushed, under the stress of deep personal anguish, we may think God far from us, all out of touch with our lives and their needs. But to think God at all, however far we put Him, however grimly we deny ourselves all consoling faith in His wisdom and goodness—to think God at all is infinitely better than to forget, to ignore Him utterly, as if our goodness and our happiness did not need Him; as if the world about us were fair enough and bright enough, and altogether satisfactory enough with or without His presence!

Do you ask what sort of faith this is we need to pray for to have increased? Is it faith in some particular dogma—clearer mental comprehension of some series of metaphysical propositions—faith in the infallibility of some verbal formula? Nay, the faith of our deeper need is that faith

which means steady vision of the divine unseen and the divine eternal; profound consciousness from moment to moment of what the poet has called "the deep below the deep and the height beyond the height," nobler conviction within us, becoming ever more ineradicable and unquarable, that the real value of things is a spiritual value, their real meaning a spiritual meaning, their real end a spiritual end. This is the faith upon which depends ultimately our strengthening and saving; the faith which our Bibles, our churches, our creeds, our dogmas, our devotions were meant to inspire, and which, if they do not inspire, they are but as sounding brass and a tinkling cymbal. This is the faith we need to pray for, kneeling in our pews on Sundays, or busy at our work on week days, increase of vision, of faculty, to see and feel below the surface, to see and beyond the earthly heights, and when we pray God to increase for us this fundamental faith, be tempted to dictate to God how He shall answer us or when. We may want one answer; He may know that we need another. We may choose to have our answer in full all at once; He may choose to give us but the first syllable of it to-day, and to prolong the giving of it through the years of a lifetime, perhaps, until the dawn of eternity. We may undertake in our wisdom to impose conditions upon God that we imagine He must fulfill if He would answer our prayer, forgetting the one fundamental condition, that we must impose upon ourselves honest eagerness to bear the higher voices that may call to us from day to day, and to obey them when they do; honest struggle to beat back the unholy temptations that beset us, darkness; the way to our feet; honest purpose to do the duties that throng us hourly, momentarily, and in their doing ultimately illumine any darkness the soul can enter!

The prayer of the apostles was answered hardly as they expected certainly it might be, but answered nevertheless and to a degree of richness that they were not able as it has been through the ages for all their successors by right of spiritual inheritance; for them as for him, great and good apostle unto us of our modern time, who walked through the fires of sacrifice and came in and out here among us for a score of years, fighting his good fight, his fight of good, his fight for God and man, whose words are vital yet within these walls, and beyond them where men speak the English tongue; answered, I say, that prayer for the earlier time for him of this later, not by any flashing miracle of word or deed; not by any startling revelation of a new heaven and a new earth; not by any suddenness of divine destruction and reconstruction; nay, but by and through a gradual growing sympathy with the purposes of the Redeeming Master; by and through the deepening, widening, attestation of their souls and his; by and through the effort to live that life that worshiped Him, and suffering and crucifixions, it meant to them to be and do what should bear true witness to a Christ.

And thus only is it that God can fulfill for any of us the prayer, "Increase our faith." The eternal Father of our spirits can meet their deeper yearning for larger faith for clearer vision, only through and by the human experiences He has made possible for us from day to day, the life of effort of the earlier time for him of this later, not by any flashing miracle of word or deed; not by any startling revelation of a new heaven and a new earth; not by any suddenness of divine destruction and reconstruction; nay, but by and through a gradual growing sympathy with the purposes of the Redeeming Master; by and through the deepening, widening, attestation of their souls and his; by and through the effort to live that life that worshiped Him, and suffering and crucifixions, it meant to them to be and do what should bear true witness to a Christ.

**Growing Faith.**  
Growth is characteristic of all life. It is an evidence of health and increasing strength. Every soul is born as a child into God's kingdom. It must begin, and all beginnings are small. In our judgments of others we ought to remember this fact. One has no right to expect from a child that which belongs to manhood. When Abraham was first called into God's service he came as a boy every one since. His faith was untried and his growth just begun. God promised him great things which he hesitated to believe. When old that his descendants were to be as numerous as the stars he staggered at the thought. All passed like a dream before him. The patriarch was skeptical. "Lord, how shall I know that I shall inherit it?" God's word was not sufficient. He wished some evidence that would appeal to his positive knowledge. He wished to know. Years after that time staggered not at the command of God when told to be circumcised. The difference was not in the quality of his faith. It was the same man further on. God's laws apply in principle alike to all. Abraham's experience becomes in a measure a part of our own. A living faith solves all things. Abraham's vision of the smoking lamp and parted sacrifice was but temporary. It served him for the moment and then became a recollection. But his faith was a permanent one. It was the lamp that grew the brighter. Here lies the strongest evidence of our acceptance with God. The vine lives because of its attachment to the tree. It draws its life from other veins. Is your horizon wider, your faith stronger, your sacrifice more willing? These are your assurance of greater things beyond.—Presbyterian Journal.

**Doing What We Can.**  
Doing what we have the power to do is our highest privilege and duty. We often feel that, if we had more money, or more influence, or more power, we could do something worth doing, but, as it is, our possibilities are sadly limited, and we can have no hope of greatly honoring God, or helping our fellows. Yet the one woman in the world whose name stands highest above her fellows for what she did in her day and generation was not a woman of great wealth or of special power. Of her it is said simply, "She hath done what she could." She may have thought that God's powers and abilities were limited, but God bidden her simple doing with His blessing and with her ever-growing faith. All that God would have us do is to do what we can. That much we ought to be ready to do gladly.—Sunday-School Times.

**Christian Faith.**  
"Sun of my soul, Thou Saviour dear," is a line that ought to be said every hour of a Christian's life. Some good people are the prey of natural despondent temperaments. Such need a double supply of grace and must pray for it. The worries of business or household care, the loss of sleep or the derangement of the bodily machinery, put such Christian folk under a cloud very often. To-day they sing the larks, to-morrow the harrower goes down and they are in the dumps again. Such people should look after their bodily health as a spiritual duty. Moreover they should keep their Christian faith where it will not be exposed to every east wind or drenched to death by every shower that falls.

**Home Thoughts.**  
High thinking chisels the features into the beauty of a pure and refined expression. The tone of the mind assuredly reveals itself on the face. If our thoughts are kind, generous and forgiving, our faces will unconsciously reveal the sweetness of these virtues. Into a kind heart God pours His light, which radiates on the face and makes it fair and pleasing.

**Christian Joy.**  
Christian joy is an experience of great depth and solemnity. It never overlooks that sadness and sternness of life; it is never shallow or unreflecting; it is restrained, tender, sympathetic, confident. We know it when we see it in the face of any whom we love; it helps us.—R. J. Campbell.



A prominent club woman, Mrs. Danforth, of St. Joseph, Mich., tells how she was cured of falling of the womb and its accompanying pains and misery by **Lydia E. Pinkham's Vegetable Compound.**

"DEAR MRS. PINKHAM:—Life looks dark indeed when a woman feels that her strength is fading away and she has no hopes of ever being restored. Such was my feeling a few months ago when I was advised that my poor health was caused by prolapsus or falling of the womb. The words sounded like a knell to me, I felt that my sun had set; but Lydia E. Pinkham's Vegetable Compound came to me as an elixir of life; it restored the lost forces and built me up until my good health returned to me. For four months I took the medicine daily and each dose added health and strength. I am so thankful for the help I obtained through its use."—MRS. FLORENCE DANFORTH, 1007 Miles Ave., St. Joseph, Mich.

A medicine that has restored so many women to health and can produce proof of the fact must be regarded with respect. This is the record of Lydia E. Pinkham's Vegetable Compound, which cannot be equalled by any other medicine the world has ever produced. Here is another case:—

"DEAR MRS. PINKHAM:—For years I was troubled with falling of the womb, irregular and painful menstruation, leucorrhoea, bearing-down pains, backache, headache, dizzy and fainting spells, and stomach trouble. "I doctored for about five years but did not seem to improve. I began the use of your medicine, and have taken seven bottles of Lydia E. Pinkham's Vegetable Compound, three of Blood Purifier, and also used the Sanative Wash and Liver Pills, and am now enjoying good health, and have gained in flesh. I thank you very much for what you have done for me, and heartily recommend your medicine to all suffering women."—MISS EMMA SNYDER, 218 East Center St., Marion, Ohio.

**"FREE MEDICAL ADVICE TO WOMEN."**  
Women would save time and much sickness if they would write to Mrs. Pinkham for advice as soon as any distressing symptoms appear. It is free, and has put thousands of women on the right road to recovery.

Mrs. Pinkham never violates the confidence thus entrusted to her, and although she publishes thousands of testimonials from women who have been benefited by her advice and medicine, never in all her experience has she published such a letter without the full consent, and often by special request of the writer.

**\$5000 FORFEIT** if we cannot forthwith produce the original letters and signatures of above testimonials, which will prove their absolute genuineness. Lydia E. Pinkham Medicine Co., Lynn, Mass.

**Cascarets**  
CANDY CATHARTIC  
BEST FOR THE BOWELS  
Genuine stamped C.C.C. Never sold in bulk. Beware of the dealer who tries to sell "something just as good."  
**CAPUDINE Sour**  
CURES Stomach  
— AND —  
Indigestion  
10, 25 and 50c. at Drugstores.

**Bromo-Seltzer**  
Promptly cures all  
**Headaches**

An iceboat is now propelled by an electric motor driven fan.  
STATE OF OHIO, CITY OF CLEVELAND, ss.  
LUCAS COUNTY.  
FRANK J. CHENEY, make oath that he is the senior partner of the firm of F. J. CHENEY & Co., doing business in the City of Toledo, County and State aforesaid, and that said Oliver has gained for quick buyers.  
J. E. CRAYTON, Charlotte, N. C.  
FRANK J. CHENEY, firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of CATARRH that cannot be cured by the use of HALL'S CATARRH CURE.  
Sworn to before me and subscribed in my presence, this 6th day of December, 1896.  
A. W. GLEASON, Notary Public.  
Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces of the system. Send for testimonials, free.  
F. J. CHENEY & Co., Toledo, O.  
Sold by Druggists, 50c.  
Hall's Family Pills are the best.  
So. 17.

**TYPEWRITERS CHEAP!**  
Fig. 102 Second-hand Machines of all makes taken as part pay for the Oliver. Bargains for quick buyers.  
J. E. CRAYTON, Charlotte, N. C.  
**Dropsy** CURED Gives Quick Relief.  
Removes all swelling in 3 to 20 days; effects a permanent cure in 30 to 60 days. Trial treatment given free. Nothing can be faster.  
Write Dr. H. H. Green's Sons, Socialists, Box 12, Atlanta, Ga.  
So. 17.

**Grandma is Generally Right**  
Take advantage of her vast experience and ask her what is best for your Liver, Kidney and Blood Troubles. We think she will recommend **DR. THACHER'S LIVER AND BLOOD SYRUP** because she has tried it and knows it cures. Been on market 30 years and is reliable. You try it. 50c and \$1.00 at good druggists. Dr. Thacher's Liver Medicine (dry), 25 cents. Yes, your druggist, sells it. Be sure it's Dr. Thacher's though. Write our Consultation Department, explaining symptoms, and receive free confidential advice. **THACHER MEDICINE COMPANY, Chattanooga, Tenn.**

**To Cotton Ginners.**  
We Manufacture the Most Complete Line of Cotton Gin Machinery of Any Company in the World, namely, the.....  
**PRATT, WINSHIP, MUNGER, EAGLE, SMITH.**  
We also make Linters for Oil Mills, Engines and Boilers.  
We also sell everything necessary to complete a Modern Ginning Outfit and furnish our customers with full detailed plans and material bills for construction of necessary houses for our plants without extra charge.  
**The Continental Gin Company, Birmingham, Ala.**  
WRITE FOR OUR LATEST CATALOGUE.

**100 ONE DOLLAR**  
FOR ONE DOLLAR WITH ORDER WE SHIP BICYCLES TO ANY ADDRESS SUBJECT TO APPROVAL. **\$10.95** 100 New High Grade Mountain Bicycles. 100 Model Gentle Mountain Bicycles. All styles and makes at ABSOLUTE LOW PRICES. For the most reasonable prices for this. We own and operate over 5000 acres for the production of our choice seeds. In order to insure you to try them we will give the following unprecedented offer: **For 16 Cents Postpaid** 25 sorts wonderful seeds, 25 sorts elegant rabbits, 18 sorts magnificent corals, 25 peaches luscious varieties, 25 rare leucis radish, 25 splendid blue beans, 15 absolutely beautiful flower seeds. In all 250 kinds of profitable fruiting plants of choice. We will also send you a free catalogue telling all about our seeds. Write to us at once for our choice seeds. 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