Bought a Live Chicken. "I quit wondering about things sevsral years ago, after I had established business over here," says a retailer in Greenwich street. "There are more funny things happen in this old street than in any other in New York, I do believes But I saw a new one a few days ago. A woman came in and bought a live chicken. Then she asked me for a paper bag. I gave it to her and she dropped in the bird, grabbed the bag by the top and cardied away her purchase. Judging from her manner, I suppose it was nothing new to her, but it was the first time I ever saw a paper bag put to that use. However, as I said, this is Greenwich street."-New York Commercial

Jumped Into Engine Stack. A dispatch from Joplin, Mo., says:

Owen Greelish, of Leavenworth, Kas. was killed between Lebanon and Springfield by jumping into the funnel of the locomotive smoke stack on the west bound St. Louis and San pulled out by the train crew horribly burned and died in a few moments. His body was taken to Lebanon. Greelish's brother, in this city, knows nothing of the details, but denies that the death was suicidal. He says that he received a postal the day before and that his brother did not seem dejected or liable to kill himself.

Ordinary lima beans, some one has said, are good to allay thirst.



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CONSUMPTION

500 YOUNG MEN Wanted for Railway Train son's l'rectical Railway Inst., Indianapolis, Ind.

He adjoint with Thompson's Eye Water

A SERMON FOR SUNDAY

AN ELOQUENT DISCOURSE UPON THE HOLY CHOST.

The Rev. Dr. J. Wilbur Chapman Show How the Holy Ghost is the Christian's Helper Beyond All Others-Is the Lite of the Church.

NEW YORK CITY. - The sermon here furnished to the press is the most impressive one of a series which the Rev. Dr. J Wilbur Chapman prepared some time ago for the Bible Institute Colportage Association. It is entitled "The Holy Ghost in His Relation to the Church," and was preached from the text: "And the Lord added to the church daily such as should be saved." Acts 2: 47.

be saved." Acts 2: 47.

In the honest endeavor which we make properly to live the Christian life and in the end receive a reward from the hand of the Master, thereby not missing our crown, the Holy Ghost beyond all others is our helper. He is certainly to be counted as the director and leader of our church life. We need expect no great outcoming. We need expect no great outpouring of the Holy Ghost so long as His leader-ship is ignored, and without this high spiritual atmosphere we may expect, as in-dividuals, no special victories. On the day of Pentecost two great events

patch says the young man committed succide. He climbed to the top of the water tank and when the train stopped jumped into the smoke stack whooping as he leaped. He was the leaped. He was and evalted. The point is that Christ as our head had poured out more Him the our head had poured out upon Him the Holy Ghost; thus receiving Him in trust for the body; and it naturally follows that what the head has received the members of the body have a right to claim. Since that day, in the plan of God, the Holy Ghost has been the administrator of the of nost has been the administrator of the affairs of the church, and He is here to make Christ real to every believer. If He had tarried with us in the flesh and I had claimed His presence. He would have been denied to you; but now that He is present in the Spirit, we may all have Him and the spirit, we may all have Him and the spirit to His presence and the laye of in the Spirit, we may all have Him and lay claim to His presence, and the love of God may be shed abroad in our hearts by the Holy Ghost. He is in a real sense the vicar of Christ, and there can be no other. The Son of God is to day at the right hand of God, representing the church, and the Spirit of God ought to be enthroned and vical in the church. coalted in the church, representing the risen Christ. He is to counsel her, to guide her and to control her—in a word, He is to govern all things in the church,

from the least things unto the greatest.

The Scriptures are evidence that He has a message for the church. It is generally believed that the epistles to the seven churches in the Revelation contain the prophetic setting forth of the church's history —its declines and recoveries, its failures and returns, and it is believed by many that we have come to the Laodicean period of history of the last days of the church. Seven times we have the expression re-peated: "He that hath an ear, let him hear

what the Spirit saith unto the churches."

It is to be noted that this expression is nsed after each of the churches had back-slidden. Ephesus had left her first love; Smyrna was rich, and likely to be proud; Pergamos was touched with the doctrine of Balaam; Thyatira was influenced by Jezebel; Sardis had a name to live, and was deed; Philadelphia had but little strength, while Luddiese was paidar had no cold while Laodicea was neither hot nor cold The real cure for backsliding in the church is that which comes to us by the Holy Ghost of the revelation of God's will and the interpretation of God's word.

The church is a called-out body. We were chosen in Him before the world's foundation, and we are elect according to the foreknowledge of God, for thus saith the Scripture. Jesus is in heaven directing the work of the church, but the Holy Ghost is here carrying out the plan. This plan extends to the minutest details of the life of the church. He has ordained the offices we must have and the kind of men. life of the church. He has ordained the offices we must have, and the kind of men we must lav hold upon to fill them: "Wherefore He saith, when He ascended up on high, He led captivity captive, and gave gifts unto men. And He gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; for the perfecting of saints, for the work of the ministry for the editying of the hold. for the perfecting of saints, for the work of the ministry, for the edifying of the body of Christ." Ephesians 4: 8, II, 12. The church is really the habitation of God. Hear what the Scriptures have to say: Eph. 2: 19 to 22—"Now therefore ye are no more strangers and foreigners, but fel-low-citizens with the saints, and of the household of God; and are built upon the foundation of the apostles and prophets, Jesus Christ Himself being the chief cor-nerstone; in whom all the building fitly framed together groweth unto a holy temnerstone; in whom all the building fitly framed together groweth unto a holy temple in the Lord; in whom ye also are builded together for an habitation of God through the Spirit." If He is dwelling in us, we must be careful of our church life, for we may grieve Him and quench Him by the way we live and work. Many things are done to-day in the church which may commend themselves to men and yet things are done to-day in the church which may commend themselves to men, and yet fall utterly short of the approval of God. As an illustration, Peter, standing up with the 120, spoke of the departure of Judas, and declared that one must be chosen in his stead. Prayer was offered, a vote was taken, and Matthias elected; but there was no indication that this election was ever ratified by the Lord, for Matthias at once sinks out of sight. Two years after. once sinks out of sight. Two years afterward the Lord calls one to fill the vacancy, namely. Saul of Tarsus. Paul speaks thus of himself: Gal. 1: 1—"Paul, in apostle, not of men, neither by man, but by Jesus Christ and God the Father, who raised Him from the dead."

II. The church was established by signs and wonders. Acts 2: 1 to 4— And when the day of Pentecost was fully come they were all with one accord in one place. And were all with one accord in one place. And auddenly there came a sound from heaven as of a rushing, mighty wind, and it filled with the sure to give relief if they don't cure. Send 10 cents for fackage to Talk WALTER CHEMICAL CO., WASHINGTON, D.C.

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Were all with one accord in one place. And auddenly there came a sound from heaven as of a rushing, mighty wind, and it filled will the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." Heb. 2: 4—"God also bearing them witness, both with signs and wonders, and with divers miracles and gifts of the Holy with divers miracles and gifts of the Holy Chost, according to His own will." There was no church in the Old Testa-

There was no church in the Old Testament. This is the opinion of many Bible teachers. In Acts 2: 41, we read: "Then they that gladly received His word were baptized, and the same day there were added unto them about 3000 souls." In this text the words "unto them" are written in italics, so that the original is, "there were added about 3000 souls." But we must add to something when we add so must add to something when we add, so in Acts 2: 47, we read: "And the Lord added to the church daily such as should be saved." But there is a still better ex-planation. In Acts 5: 14, we read: "They

phalation. In Acts 5: 14, we read: "They were added to the Lord."

This is Paul's conception of the church. Christ is the head and the church is His body. We are being called out now from the Centile world. Every new soul won for Christ comes in to samplete the body. me day the last man will come in, and e skies will brighten with the return of

It is this that gives one the passion for soul-winning. It is this thought that fur soul-winning. It is this thought that furnishes the inspiration for the foreign missionary. The church is a called-out body, and the missionary is sent to Africa, to China, to Japan, that he may work in the fellowship of the Holy Ghost in leading souls to Christ. God speed the day when the last member of the body shall be found!

The church is enlightened by the Spirit.
The Spirit is the breath of God in the body of His church. If His rule is not followed it naturally results that His life is shut out. Thus it comes to be like a man

suffering from pneumonia—one unaccus-tomed to such scenes declares that what the man needs is more air, but in point of fact it is not more air he needs at all, but more lung to be filled with air. We do not want more of the Holy Ghost, but the Holy Ghost ought to have more of the church. And sometimes, because His rule is not followed. He in a measure withdraws Himself, and allows the forms to stay, but the power is departed. The oil is gone, but the lamp is there. There are churches where prayer is offered, and the Bible read, and church-going religiously kept up, and there is positively not even the semblance of power. They are described in blance of power. They are described in the words of Scripture as "having a name to live, but being dead." They remind one of the guard found in the excavated city of Pompeii. He stood with his heimet and his armor on, and his bony finger clasping his spear, and yet not living. It is just the same with the church.

A little thing at first may result in loss

A little thing at first may result in loss of power in the entire church. A wrong financial policy might do it. A spirit of criticism might accomplish it.

"There is an insidious disease which slowly and secretly turns the vital organs of the body to bone. It begins by ossifying little fragments of tissue here and there. No medical skill can arrest its progress. Nature is perverted from her healthy process of assimilating and nutrition to the creation in the system of nothing but bone. What should be life to muscle and nerve and sinew and arteries, turns to solid and lifeless bone. At length the heart is reached and vital parts of it become bone, and its beautiful work of become bone, and its beautiful work of pulsation, by which life is sent in red streams to the very tips of the fingers, ceases and death ensues. Such is the moral induration which the sensibilities of a soul suffer, when long appealed to by the services of religion, to which it will not give back a throb of responsive feel-

If the church is to be governed by the Spirit, every office-bearer in the church should be influenced by the Holy Ghost. Ministers should be filled. Paul gives an illustration of one phase of this truth: Acts 13: 9-12—"Then Saul, (who also is called Paul), filled with the Holy Ghost, set his eyes on him, and said. O full of all wheility and all mighief than shill of subtility and all mischief, thou child of the devil, thou enemy of all righteouspess. wilt thou not coose to pervert the right ways of the Lord? And now, behold, the shard of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on

season. And immediately there fell on him a mist and a darkness, and he went about seeking some to lead him by the hand. Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord."

The Holy Ghost only fills the man whose desire is to honor Christ. Philosophy, poetry, art. sociology, ethics, are well enough in their places, but their place is not in the pulpit. The Holy Ghost has pledged Himself to witness only to the story of Jesus and the resurrection. Paul thought this whole thing out, and while he was schooled in all the learning of the day, he said:

"We preach Christ crucified, unto the

"We preach Christ crucified, unto the Jews a stumbling block, and unto the Greeks foolishness, but unto them that are called, Christ the power of God and the window of God." the wisdom of God.

the wisdom of God."
Peter is another illustration: Acts 4: 8—
"Then Peter, filled with the Holy Ghost, said unto them: Ye rulers of the people and elders of Israel." Acts 11: 15. 16—
"And as I began to speak the Holy Ghost fell on them, as on us at the beginning. Then remembered I the word of the Lord, how that He said, John indeed bantized with water but so shell be benjized with with water, but ye shall be baptized with the Holy Ghost."

the Holy Ghost."

I do not know of any one in the New Testament Scripture furnishing us a better argument for the use of the word of God in preaching than Peter himself. Take the sermon at Pentecost, if you will. It, is simply a string of texts of Scripture. If you should ask, "But is this all he said?" I answer: "The words of Scripture are all that the Holy Ghost thought waythy of that the Holy Ghost thought worthy of record." Peter's words would have passed away with his own generation. The word

of God abides forever. of God abides forever.

Stephen furnishes an illustration of the fact that to be filled with the Holy Ghost does not always mean human success. Acts 6: 5 to 8—"And the saying pleased the whole multitude, and they chose Stephen, a man fall of fatth and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicanor, and Nicano canor, and Timon, and Farmens, and Ar-colas, a proselyte of Antioch: whom they set before the apostles, and when they had praved they laid their hands on them. And the word of God increased, and the number of the disciples multiplied in Jerusalem greatly, and a great company of the salem greatly, and a great company of the priests were obedient to the faith. And Stephen, full of faith and power, did great wonders and miracles among the people." Acts 7: 55—"But he, being full of the Holy Ghost, looked un steadfastly into heaven and saw the glory of God, and Jesus standing on the right hand of God."

One might be filled with the Spirit, and pass through the greatest disappointment of his life, for Stephen was just as truly filled, although he was stoned to death, as Peter, the preacher of Pentecost. God might fill you and then test you. The great guns which are used in the defense of our country are always tested before they leave the arsenal.

The position of the minister is an exalted one. I. Peter 1: 12—"Unto whom it was revealed that not unto themselves, but unto us they did minister the things which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven, which things the angels desire to look into."

There is not an angel in the skies to-day but who would leave his post of honor to take your place and mine in the preaching take your place and mine in the preaching of the gospel. The position is a divine one: Acts 20: 28—"Take heed, therefore, unto yourselves, and to all the flock over the which the Holy Ghost hath made you overseers, to feed the church of God which He hath purchased with His own blood." It greatly dignifies one's work to know that we are here to do just what Jesus would do if He were in our place. The message of the man of God is inspired! Matt. 10: 20—"For it is not ye that speak, but the Spirit of your Father which speaketh in you." Mark 13: 10, 11—"And the Gospel must first be published among all nations. But when they shall lead you and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate, but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost." Luke 12: 12—"For the Holy Ghost." Luke 12: 12 — "For the Holy Ghost shall teach you in the same hour what ye ought to say."

The Holy Ghost never encourages alle-

ness. We are not teaching the lesson that one need simply open his mouth and expect the Lord to fill it; but the ideal position is for everyone to be so filled with the message all the time that if he were called to speak any number of times during the to speak any number of times during the day he would always be sure that he had a message from God. Notice what the Scrintures say: Rev. 1: 10—"I was in the Spirit on the Lord's day and heard behind me a great voice, as of a trumpet." Rev. 4: 2—"And immediately I was in the Spirit; and, behold, a throne was set in heaven, and one sat on the throne." If one is saturated with His message, and is in the Spirit, there will be no question as to his power in the presentation of what he has to say.

These conditions having resulted the results are guaranteed: Mark 16: 15-18—"And He said unto them, Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; in My name shall they cast out devils; they shall speak with new tongues; they shall take up serpents, and if they drink my deadly thing, it shall not hurt them: they

shall lav hands on the sick, and they shall recover." Heb. 2: 4—"God also bearing them witness, both with signs and wonders, and with divers miracles and gifts of

ders, and with divers miracles and gine of the Holy Ghost, according to His own will." There is absolutely no limit to God's power; He can do all things. There is a very significant expression used in Scripture. Rev. 14: 13—"And I There is a very significant expression used in Scripture. Rev. 14: 13—"And I heard a voice from heaven saying unto me. Write. Blessed are the dead which die in the Lord from henceforth. Yea, saith the Spirit, that they may rest from their labors: and their works do follow them." The Rev. F. B. Meyer thinks that this is to be interpreted as "Amen, saith the Spirit;" and that it is the Spirit's approval of what we have done in the name of al of what we have done in the name of Christ. It will be a glad day for the church Christ. It will be a glad day for the church when for every pastor's work the Spirit shall breathe "Amen;" for the service of every elder, deacon and trustee He shall say again "Amen;" when the living of all the saints shall live so nearly according to God's will that at the close of each day the Spirit shall say "Amen and amen."

But the filling of the Holy Ghost is not to be confined to those who are called ministers of the gospel. Every deacon ought to be filled: Acts 6: 3, 4—"Wherefore, brethren, look ye out among you

ought to be filled: Acts 6: 3, 4—Wherefore, brethren, look ye out among you
seven men of honest report, full of the
Holy Ghost and wisdom, whom we may
appoint over this business. But we will
give ourselves continually to prayer, and
to the ministry of the word."

There was a time in the history of the

There was a time in the history of the church when men were chosen to fill the church's offices, not because of their social position or their financial ability, but simply because the church's offices. position or their financial ability, but she bly because they were men filled with the Holy Ghost; so that there can be but one real test of fitness for such an office. I feel very sure that we should expect a Pentecostal outnouring of the Spirit of Cod as by when this principle is recognized. God only when this principle is recognized.

If the Holy Ghost is the life of the church—as we find in Scripture: Enh. 4: 31, 32—"Let all bitterness, and wrath, and anger, and clamor, and evil spealing, be nut away from you, with all malice, and be ye kind one to another, tender-hearted, forgiving one another, even as God for Christ's sake hath forgiven you"—then we are to be exceedingly careful with respect to everything that would grieve Him in the least. It is a new thought to some that the presence of hit towards or weath or an the presence of bitterness or wrath or an-ger would grieve the Spirit. Such is in-

deed the case.

The Holy Ghost is to work out in us that which Christ has accomplished for us on the throne. There can only be one hindrance to the working out of this plan of God, and that is found in the church ut-God, and that is found in the church it-self. There is a solemn warning for all the members of the church: 1 Thess. 5: 19— "Ouench not the Spirit." Acts 5: 3-9— "But Peter said. Ananias, why hath Satan filled thine heart to lie to the Holy Ghost and to keen back part of the price of the land? Whiles it remained, was it not thine own? And after it was said, was it not in own? And after it was sold, was it not in thine own power? Why hast thou con-ceived this thing in thine heart? Thou hast not lied unto men, but unto God. And Ananias hearing these words, fell And Annuas hearing these words, left down, and gave un the chost, and great fear came on all them that heard these things. And the young men arose, wound him up, and carried him out and buried him up, and carried him out and buried him. And it was about the space of three hours after, when his wife, not knowing what was done, came in. And Peter answered unto her. Tell me whether ye sold the land for so much? And she said, Yea, for so much. Then Peter said unto her. How is it that we have agreed together to tempt the Spirit of the Lord? Behold, the feet of them which have buried thy burbend are at the door, and shell carry husband are at the door, and shall carry thee out." While men may not nowadays thec out." While men may not nowadays have been stricken down as were Ananias and Sapphira, yet it is true that because of the fact that we are living in a spirit that is contrary to the Holy Ghost, we hecome dead spiritually, if not physically, and it is a possible thing to so nearly quench the Spirit that from the human standagoint there will be no life at all.

Thus while the individual member of the church may miss his reward and "be saved, yet so as by fire," the same thing may be true of the church as a whole. It would be a sad thing for the Bridegroom

would be a sad thing for the Bridegroom to be disappointed in his bride.

Knowing When to Stop.

Knowing when to stop and stopping are very different things. A man in a runa-way motor car knows very clearly that it way motor car know tell doesn't stop him.

Many a man or woman has carelessly or
wilfully gotten into a bad habit, saying:
"Oh! I am one who knows when to
stop." That is probably true. The day will come when they will know very clearly that it is time to stop, but will not be able to do so. It is like taking hold of the handles of a strong electrical generator-very easy to take hold, but very hard to let go. The fingers of habit are bent and barbed like fish-hooks; once in, they are hard to get out. The really wise man considers not only when to stop, but also when it is possible to stop, and he often finds, in so considering, that the best time of all to stop is before one has begun to go.
—Sunday School Times.

Fresh From God's Mint.

All that God gives to us day by day is, as it were, a new creation. We never received it before. It never was our need until now. We may have received something like it before, but that was not this, nor this contact that was not the state of the state could that have filled the place of this. Every day's blessings are to each of us as a special miracle from the hands of the ever loving and the almighty God. As John Bunyan says: "Things that we receive at God's hand come to us as things from the minting house—though old in them-selves, yet new to us." What should we do if our Father failed to give us current coin of His minting day by day!—Sunday-School Times.

Both Individual and Social. The Spirit of God is now proving to us that this individualistic side of Christianity, although always primary and essential is, after all, only a section of the glorious Gospel of the blessed God. This must be so, seeing that the Gospel was for man, who in the nature of him is structurally social. You can insulate a wire because the sound of the sound insulate a man. The kingdom Christ established was one of the sons of God, and the ideal social order is that in which the principle of brothod reigns with illimitable sway .- John

The Secret of Success.

Faithfulness is the explanation of many successful career. Opportunity, ability and the friendly assistance that may be given all tend to further one's efforts, but the persistent, undaunted faithfulness to the labor in hand, in the very face of opposition and hindrance and obstacles, is that which conquers. The character that is developed by devotion to duty, in life's applied to make the developed to the character that is developed by devotion to duty, in life's applied to make the developed to the character that is developed by devotion to duty, in life's applied to make the developed to the developed by devotion to duty, in life's applied to the developed by devotion to duty, in life's applied to the developed by devotion to duty, in life's applied to the devotion to duty. smallest undertakings, is being equipped for glorious achievements. Therein is found the secret of success.—Presbyterian.

Prejudice.

Prejudice never reasons, but moves and sways the mind and action from some instinctive or sudden or biased impulse. It stinctive or sudden or biased impulse. It has its seat in ignorance, weakness or idle-ness. It is a blindness of perception and relation which leads to personal and pub-lic injury. It acts as a hindrance to truth, knowledge and to progress. It is a new tralizing force that resists and modifies the most cogent arguments, the most powerful discourses, the most moving appeals and the most stirring considerations. — The

Full Faith in Christianity.

One cannot give money or anything else with the same passion with which he gives himself. All other forms of consecration are secondary—valuable, but secondary. No generation, therefore, can show its full faith in Christianity which does not offer its best gifts.—William J. Tucker.— FACTS AND FIGURES.

The Caspian sea has only eleven pounds of salt to the ton of water; the English channel has seventy-two pounds and the Dead sea 187 pounds.

Prempeh's mother, now a prisoner with the deposed king of Ashantee at Elmira, has had fifty husbands, all of whom, with one exception, were put to death by her orders.

The churches that have coal in the East are hesitating between distribut-ing it to the poor or using it to heat up their rich parishioners.—Birmingham Age-Herald.

According to the New York Tribune Farmer the report comes from Indiana that the independent telephone companies are making great strides in connecting the farmers' families with their systems. The farmers are beginning to realize that their success depends upon being brought into contact with the world's business currents. The independent telephone compan' afford a capital opportunity for that sort of co-operation, which developes intelligence and self-helpfulness. It is only a few years since the telephone was restricted to large towns; and it was held to be unprofitable to try to extend it into the country. That day is passed; and the farmer is held to be not only the one who most needs the telephone, but the one who makes the most profitable customer.

Life is concrete opportunity. So. 43. | cial-Tribune.

Odds and Ends.

(Baltimore American.) "What luxury is it," asked the techer, "that everybody wants to buy dur-ing the months that have an R in

their names?' "Coal," answered the little wise boy, from the foot of the class. It must be an awful strain on the

Beauty may be only skin deep, but the impression it makes extends much deeper.

red-nosed man who tries to look intel-

All He Was Paid For.

The leader of the band frowned as he brought the music to a standstill in the middle of a bar.

"Say, Pumpernicket," he demanded, in a loud whisper, "what do you mean by playing a lot of half notes where there should be whole?'

Pumpernickel took the horn off his

"Vell," said he, "I make explantionings by you. You rememper dot you cud down my vages to halluf, don'd you?"

The leader stared in amazement He had done so, but-

"Und so I gontinuings to make der nodes out mid dis hern, halluf nodes, until der vages vos restorded unto whole vages. Aind it. yes?"

Sometimes a comedian can produce a grave crisis .- Cincinnati Commer-



strictly confidential; she has guided in a motherly way hundreds of young women; and her advice is freely and cheerfully given. School days are danger days for American girls.

Often physical collapse follows, and it takes years to recover the lost vitality. Sometimes it is never recovered.

Perhaps they are not over-careful about keeping their feet dry; through carelessness in this respect the monthly sickness is usually rendered very severe. Then begin ailments which should be removed at once, or they will

produce constant suffering. Headache, faintness, slight vertigo, pains in the back and loins, irregularity, loss of sleep and appetite, a tendency to avoid the society of others, are symptoms all indicating that woman's arch-enemy is at hand.

Lydia E. Pinkham's Vegetable Compound has helped many a young girl over this critical period. With it they have gone through their trials with courage and safety. With its proper use the young girl is safe from the peculiar dangers of school years and prepared for.

A Young Chicago Girl "Studied Too Hard."

"DEAR MRS. PINKHAM: - I wish to thank you for the help and benefit I have received through the use of Lydia E. Pinkham's Vegetable Compound and Liver Pills. When I was about seventeen years old I suddenly seemed to lose my usual good



health and vitality. Father said I studied too hard, but the doctor thought different and prescribed tonics, which I took by the quart without relief. Reading one day in the paper of Mrs. Pinkham's great cures, and finding the symptoms described answered mine, I decided I would give Lydia E. Pinkham's Vegetable Compound a trial. I did not say a word to the doctor; I bought it myself, and took it according to directions regularly for two months, and I found that I gradually improved, and that all pains left me, and I was my old self once more. - LILLIE E. SINCLAIR, 17 E. 22d St., Chicago Ili."

"Miss Pratt Unable to Attend School."

DEAR MES. PINKHAM: - I feel it my duty to tell all young women how much Lydia E. Pinkham's wonderful Vegetable Compound has done for me. I was completely run down, unable to attend school, and did not care for any kind of society, but now I feel like a new person, and have gained seven pounds of flesh in three months. "I recommend it to all young women who suffer from female weak

ness." - Miss Alma Pratt, Holly, Mich.

Lydia E. Pinkham's Vegetable Compound is the one sure remedy to be relied upon at this important period in a young girl's life. S5000 FORFEIT if we cannot forthwith produce the original letters and signatures of above testimonials, which will prove their absolute genuineness.

Lydia E. Pinkham Medicine Co., Lynn, Mass.

