THE DARLINGTON HERALD

PUBLISHED WEEKLY

FOR THE PEOPLE

—BY—

J. J. WILLIAMS, - Publisher.
WALTER D. WOODS, - Editor.

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THE DARLINGTON HERALD,
Darlington, S. C.

FRIDAY, JUNE 1, 1894.

MUSIC ! ! MUSIC ! !

CUT THIS OUT

And with TEN CENTS send to us and we will forward you Thirty-Two Pages—sheet music size—the prettiest vocal and instrumental music published, printed in elegant style, with two large and four smaller pictures of the leading actresses of the day in each folio. Address,

THE HERALD.

Mr. John Gary Evans, through the columns of his paper, the Aiken Times, is constantly endorsing himself for Governor. We suppose that Dr. Stokes will follow his example and use the Reform Patriot for the same purpose, endorsing its owner for Congress.

That inveterate office-seeker and unscrupulous politician, Dr. J. Wm. Stokes has established a paper and with strange inappropriateness, for the last half of the name, calls it the Reform Patriot. The Dr. must be something of a humorist to adopt such a name, for it is very certain that if his paper will ever have any patriotism in it, the quantity will be so infinitesimal that it could not be discovered by the most powerful microscope that could be constructed.

The Tuesday morning's issue of The State has a most excellent illustration of the pavillion at Shandon, the new pleasure resort near Columbia, which is the beginning of a new feature in our lively contemporary. We suggest that the artist would do well to give the readers of the paper a picture of the fine tourist's hotel, now being constructed from designs of those famous architects, Gonzales and Ball. The same cut, with a few changes could be made to also answer for Sumter's fine hotel.

The Columbia State is rather behind in accusing the Abbeville Press and Banner of being a convert to the Reform cause. It has had a leaning in this direction for a long time and gets worse every week. Like all proselites it over does the business, and is just as unfair as a paper can well be. In one thing, however, it is consistent and that is in its devotion to the Dispensary, which from the standpoint of its editor is a highly moral measure and one that, during its brief and bloody existence, accomplished a great deal of good. The Press and Banner, like every other paper that sacrifices political principle in order to be on the strong side, will live to see the day when it would give a great deal to blot out the record it is now making. The future influence of the press will be wielded by those journals that esteemed principle above popularity or pecuniary gain, and whose editors accepted poverty or temporary suspension rather than be untrue to their convictions of right. The editor who is true to himself and to his principles is the one that will, in all emergencies be true to the people and their real interests. The loss of patronage or friends will not make him swerve one hairsbreadth from the path of duty and he will stand by what he conceives to be the truth at any cost to himself or his paper. His guiding principles should be fairness and truth, and if he adheres rigidly to these, his labor will not be in vain, for through him the truth will, in the end, be made clear.

Old shoes made new at reduced prices, by W. C. Young.

Scrambling for Our Shoes.

The fact that the editorship of the Advocate by a layman "has often occurred" to editor Woods of the Darlington Herald explains his position fully. The South Carolina Conference will not likely gratify his vanity however. We are not at all opposed to the election of a layman to the position which we may vacate, if the Conference sees fit to do so, nor are we especially opposed to the candidacy of editor Woods. But we do protest against his slanderous references to the preachers of the South Carolina Conference. He and editor Petty (whom he quotes so unctuously) intimate that the preachers of the Conference are scrambling for the place which we may or may not vacate. These insinuations are indecent and untrue. If there is any candidate among the preachers for the editorship of the Advocate we have not heard of it. The preachers are behaving themselves with accustomed propriety. These laymen, with an eye to the main chance, are trying to stir up a little racket. But they did not take enough interest in the paper a few months ago to subscribe a single dollar to maintain it. It is little less than impertinence for them now to make any suggestions as to its management.

Editor Woods, if he desired to be truthful and sincere, ought to have said that editor Hoyt owned the Baptist Courier outright. He put his money in it. When it suited him he sold it to a preacher, and it is now edited and controlled by an honored minister of the Baptist Church. We do not know of a single religious paper of any denomination. North or South, that is edited by a layman. If editor Woods wishes to break this record we have no objection. But since the Conference must decide this matter; he has started his candidacy in a very unfortunate way. We are quite sure that our preachers will not enjoy his uncalled for and slanderous suggestion that they are anxiously hoping to step into this office. Our preachers and laymen have maintained a dignified silence about the matter. This silence has only been broken by Editor Petty and Editor Woods. We fear they have done their candidacy serious injury.

P. S. This editor has not yet resigned. Don't speak for his shoes before the coffin is ordered.—Southern Christian Advocate.

To say that we were amazed when we read the above article but faintly expresses our feelings. Aside from this natural astonishment, increased by the recollection of a very kind and complimentary notice of Dr. Kirkland which appeared in the same issue of THE HERALD, we had but one feeling and that was one of deep sorrow that the editor of the Advocate should have given way, for no cause, that we are able to perceive, to such a violent outburst of anger. The suggestion, as we presume was the same with the one taken from the Carolina Spartan, was more of a piece of pleasantry than anything else, and the editor of the Advocate must have been on a big hunt for somebody to get mad with when he made use of it to pour out the vials of his wrath on the heads of, to his mind, two impudent and aspiring laymen. If any one is so imaginative as to think, from what we said, that the editor of THE HERALD wishes to step into Dr. Kirkland's place, they are welcome to enjoy their opinion, as we certainly won't dignify the charge by a denial.

Of course it is in our power to make an angry reply to this uncalled for attack, but, even if tempted to do so, we are restrained by the fact that we edit a secular and not a religious paper, and cannot violate the ethics of a profession which forbids the use of unfair and abusive language. Dr. Kirkland owes it to himself, to his brother ministers, who have so often honored him, to the good name of his church, but above all for the sake of the meek and humble Nazarene, whose teachings he professes to follow and teach, to keep his temper, if need be, bound down with fetters of steel; and to ever bear in mind "That he that ruleth his spirit is greater than he that taketh a city."

To those of our readers who are unacquainted with the editor of the Carolina Spartan, it may not be amiss to say that he is one of the most honored citizens of Spartanburg, a cultured Christian gentleman, a man of the most kindly and genial nature and would adorn the editorial chair of any paper, that was so fortunate as to secure his services, even if it were that of the Southern Christian Advocate, provided he could insulate himself sufficiently to control the electricity with which it is charged.

Last week our contemporary, the Sumter Freeman, nominated W. D. Evans for the United States Senate, and in its last issue it gives the intelligence that Governor Tillman wants to make him, Evans, railroad commissioner in place of D. P. Duncan. The Freeman then goes on to say that this is an effort on the part of Tillman to buy off the Alliance. Of course the Governor will strengthen himself in every possible way and if he has said that Mr. Evans must be one of the railroad commissioners Col. Duncan's political head will drop in the basket. The Freeman claims that it only wants the best men for office, and we would just like to know if it still wants Mr. Evans to be United States Senator when, from its own showing, there must have been some kind of trade between this persistent office-seeker and Governor Tillman.

Shall We Have a Sunday Mail?

We are free to confess that it was with some feeling of regret that we became aware of a movement on the part of some of our citizens to have a Sunday mail, for unless a strong necessity for it exists we would be sorry to see it established; believing as we sincerely do that, wherever practicable, it is well to dispense, for that one day, with all business matters and devote it to rest and innocent recreation. As there is so much honest difference of opinion as to the proper observance of the day, a few reflections on the subject may not be entirely lacking in interest.

That the religious superstitions, and persecutions, for opinion's sake, of the middle ages and the gloomy austerity of the days of Puritanism are at an end is a great gain both for civilization and Christianity, but while we rejoice that these mistaken ideas no longer prevail, we should not go to the other extreme and do away entirely with its observance. From the standpoint of the Christian it is a moral necessity that the day should be observed, and even the infidel is compelled to acknowledge the absolute need of mental and physical rest. The most perfectly constructed piece of machinery must, at times, be stopped for repair and unless this is done it soon gives way and becomes useless. Even putting entirely aside the needs of a man's spiritual or moral nature, the welfare of his mental and physical being cannot be ignored, and it is easy to perceive how quickly these would become useless without some cessation from their daily labor. It is an oft quoted saying but too true a one to ever grow old, that the Sabbath was made for man and not man for the Sabbath, launched into existence only that he might observe it according to the mistaken notions of a past age, and bearing this saying in mind we can more readily settle the question as to what really constitutes its observance, and not fall into the error of keeping the letter but not the spirit of the law.

There is a very prevalent, but strangely erroneous, belief that, not only as regards the observance of the Sabbath, but in all other matters pertaining to Christianity, there is a general laxity and that the world is getting better instead of worse, and many are the regrets expressed that we can't have a return of the good old days when people were so much better than they now are. Of course there has been, in many respects, a radical change in the form of its observance, yet it may safely be assured that in its spirit and essence the Sabbath is better kept at the present day, and more conducive of good than it was in the early history of this country. Those who are familiar with the great strides made by the different churches, in the last twenty-five years, must admit the truth of this statement, for it is very certain that Christianity cannot, in the very nature of things, gain greater foothold in the hearts and consciences of men and at the same time retrograde. Of course the necessity of its observance must be impressed on the minds of people, just as are the importance of other duties, but in all there should prevail the spirit of entire charity, for to harshly condemn others who differ with us is to violate the very essence of the belief that we profess.

In the running of Sunday trains, where it is a matter of necessity, one thing must be borne in mind and that is the fact that this does not impose additional work on the employees as they are only required to work so many hours in the week. The running of street cars in the cities enable a great many people to reach the churches on Sunday, than could otherwise do so, and there is no more harm in using this method of reaching a place of worship than in riding in a private vehicle.

As regards a Sunday mail for our town we hardly think the necessity exists, and then if we had one it would deprive the postmaster and his assistants of some much needed rest.

Letter from Carter's X Roads.

From our Regular Correspondent.

Mr. C. E. Carter's little girl who was seriously burned sometime ago is better.

The green pea crop of J. J. Carter and A. M. Huggins has been gathered which net $1.25 per crate. This is better than 5-cent cotton.

Mr. E. D. Fields has the finest Irish potatoes in this section.

Cotton looks a little sick on account of the recent cold snap.

Oats are doing better than was expected. A few of our farmers has some very fine fields.

Mr. J. N. Parnell has gone into the poultry business. He has about 100 gauslins hatched out.

J. T. H.

Summer Excursion Rates.

The Cape Fear and Yadkin Valley Railway Company will sell summer excursion tickets from June 1st to Sept. 30th, 1894, inclusive, to all seashore and mountain resorts in North Carolina, Virginia and West Virginia. These tickets will be good for return trip until Oct. 31st, 1894, with privilege of stop-overs in each direction at all resort points.

W. E. KYLE, G. P. A.

Notice to the Public at Large.

If you want a good hair cut or an easy shave call at the Cleveland House Barber Shop, on Pearl street, and you will be waited on in first-class style. I also shampoo—remove dandruff in its worst stages.

HENRY A. BROWN, Barber.

THE HEAD OF THE FAMILY.

A Position of Responsibility Not Always Well Filled.

Baltimore Sun.

The position of the head of the family is not an unimportant one, and according to the precedent established by the Creator when he placed Adam in the garden before the crowning after-thought was conceived in the brain of the Deity, man has occupied the position officially. There is importance attached to being the head of anything; it means responsibility and recognized superior qualifications generally; it means power and force to which some one more or less lowly must doff his hat. As the head of the family our first parent lacked in qualifications; there was a suspicious lack of magnanimity in Adam on that occasion when he turned State's evidence and placed the mother of the human race on the defensive, with no one to plead her cause. He showed a lamentable lack of reserve force in that interview with the angel of the Lord, did Adam; and when Eve passed without the gates of the garden, tagging at his heels like the guilty, condemned thing that she was, her liege-lord convinced her by the stern object-lesson that he was the official head of the house. Adam has had many sons built after the same plan, officially more than really the head of the house.

It is man's prerogative to be the head of the family, and the position is one worthy the ablest, the noblest son of the nation. It means a great deal, this being the head of the family; it means more than merely having your name on the door plate and the carriage block; it means more than carving the meat and locking up at night and ordering the coal; it means more than plunging the children into disgrace at will; more than poking the fire when it doesn't need it or when it does; more than finding fault with the steak or the coffee; it means more than the autocrat power of the petty domestic tyrant. The qualifications entitling a man to the position of the head in his house are calculated to set him thinking.

The responsibility involved in the privilege of bestowing one's personal name upon each individual member of the family as he is ushered into atmospheric existence is one not to be regarded lightly. The name bestowed upon new and irresponsible arrivals is now and then a questionable favor. The head of the family enjoys the privilege of standing between the family and the outside world. The family looks to him for reserve force and justice and toleration and sympathy and morality and wisdom, and looks up to him even though he be of diminutive stature. Being the head of the house isn't a simple office to fill successfully. It isn't always an easy matter to look brave and feel patient when adverse circumstances threaten and frown. It isn't easy to look at domestic trifles or to overlook them where discomfort is concerned and to regard them with the great broad understanding that finds its nourishment in the outside world. It isn't always human to remember that the broadest shoulders in the family are made so in order that they may bear the heaviest end of the burden. The head of the family can weigh the troubles of the baby with the same exactness as that with which he reckons more or less important things that come his way, and he possesses a thousand virtues that are conceived by duty and discipline. It is really worth while to be the head of the family. There are a lot of honors belonging to the position. A generous allowance of this world's goods are not always perquisites, but in a world better than this there are clear titles to real estate and other desirable honors. How about the head of your family?

Letter From Hartsville.

From our Regular Correspondent.

Hartsville is not on a "boom" by any means, but her merchants are doing a splendid business and but little complaint is heard about "hard times."

The Hartsville Canning Factory has been in operation several days. About fifty hands are employed and everything is working smoothly about the cannery.

The Baptist High School building is rapidly going up and it will be ready for occupancy by Sept. 1. When completed this building will be decidedly the most substantial and comfortable school building in Darlington county.

The ladies of the Methodist Church gave an ice cream festival at the Hartsville Hotel last Thursday night was enjoyed by all. The net proceeds amounted to over $16.

Rev. W. O. Petty, for many years pastor of Mt. Elon Baptist Church, has decided to move to Hartsville with his family. He left the ministry on account of his health and has been engaged in teaching at Ridge Spring for some time past.

Mr. Peter Webb, of the New Providence section, accidentally shot himself one day this week. He is considered out of danger by his physicians.

There is but very little sickness in this community at present, though our M. D's. are on the road nearly all the time, as their practice extends several miles from here in every direction.

The majority of our people are prohibitionists and a good delegation will doubtless attend the convention at Darlington next Monday.

REPORTER.

Miss Means Vindicated.

Our readers will remember that several months ago Miss Sadie Means, of Columbia, was suspended from the communion of the Second Presbyterian Church, in that city, for working in the telephone exchange on Sunday. The case was carried to the Charleston Presbytery which body sustained the action of the church session. The matter was then brought before the Synod which reversed the findings of the Presbytery. The pastor, Rev. Mr. Blackburn, carried the case up to the General Assembly, the highest court of the church and against whose decision there can be no appeal. The assembly after giving the matter serious and careful attention, and allowing both sides ample time to make arguments, by a pretty large majority decided in favor of Miss Means, thereby completely vindicating her against the charge of violating the Sabbath.

What caused the case to attract more widespread attention than it would otherwise have done, was the fact that the church had other members whose positions required them to work on Sunday, and against whom no charges were made. Miss Means had an able champion in the person of Rev. J. W. Flinn, one of the professors in the South Carolina College, and his presentatian of the case, both before the Synod and General Assembly was masterly and inexorably logical.

There is no more conservative and orthodox body of Christians than the General Assembly of the Southern Presbyterian, and that it should have administered such a rebuke to the bigotry, unfairness and intolerance of one of its churches is a matter for general congratulation.

Right Arm Paralyzed!

Saved from St. Vitus Dance.

"Our daughter, Blanche, now fifteen years of age, had been terribly afflicted with nervousness, and had lost the entire use of her right arm. We feared St. Vitus dance, and tried the best physicians, with no benefit. She has taken three bottles of Dr. Miles' Nervine and has gained 31 pounds. Her nervousness and symptoms of St. Vitus dance are entirely gone, she attends school regularly, and has recovered complete use of her arm, her appetite is splendid."

MRS. R. R. BULLOCK, Brighton, N. Y.

Dr. Miles' Nervine Cures.

Dr. Miles' Nervine is sold on a positive guarantee that the first bottle will benefit. All druggists sell it at $1, 6 bottles for $5, or it will be sent, prepaid, on receipt of price by the Dr. Miles Medical Co., Elkhart, Ind.

For Sale by all Druggists.

Now is the Time

To Buy a Life-Time Article at

GREATLY REDUCED PRICE

Sterling Silver Spoons and Forks.

One-third less than they were sold at not long ago.

	Light.	Med	Hv'y.
Tea spoons, per doz	$ 7.50	$10 00	$15.00
Des't spoons, per doz	19.00	23 00	28.50
Table spoons, per doz	24.00	35.00	41.00
Des't forks, per doz	19 00	23.00	28.50
Table forks, per doz	24 00	55.00	41.00
Sugar spoons, each	1.50	2.50	3.50
Jelly spoons, each	2.00	2.75	3.50
Pap spoons, each	2.00	3.25	4.00
Pair salt spoons	2.00	2.50	3.00
Butter knives, each	2.25	3.25	4.00
Gravy ladles, each	4.50	5.00	6.00
Cream ladles, each	2.25	3 25	4.50
Pickel forks	1.50	2.00	3.00

We engrave 3 letters on each piece free. Write to us for Designs of Spoons and Forks.

The fight on the silver question has reduced the price which may go up at any time.

James Allan & Co.,

285 King St., Charleston, S. C.

KILLED—The Morphine or Whiskey Habits painlessly and permanently in 10 days to 3 weeks for $5. Proof of cure before you pay a cent will be forwarded free. Write at once, B. Wilson, Fleming, Texas. Tobacco habit cured for $2.

For Sale.

A good corn sheller, but very little used. Will be sold for cash or exchanged for hay or fodder. Apply at THE HERALD office.

S. A. WOODS & CO.

We take pleasure in Announcing to our friends that we have, for their inspection, the best selected and most beautiful .

Stock of Dress Goods.

that we have ever handled, which will be sold at prices that are astonishingly low.

We have also everything in the way of

TRIMMINGS, LACES, RIBBONS, Etc.

A large stock of Ladies' Underwear can always be found, besides everything else to please the fancy of the ladies.

In every department our stock will be found complete and the wants of the Gentlemen have not been forgotten. as they will find everything they need in the way of wearing apparel.

In The Grocery Store

can be found everything in the eating line, both in staple and fancy groceries.

S. A. WOODS & CO.

If you don't go Barefooted in the Summer,

You will find it to your interest to examine our large and well-assorted stock of Shoes, as we feel confident in our ability to suit the taste of the most fastidious. We have shoes at all prices and in all styles, from a No. 12 Brogan to a Cinderella Slipper.

Have just opened a new stock that is complete in every respect and we invite special attention to our line of

Brown and Russet Shoes,

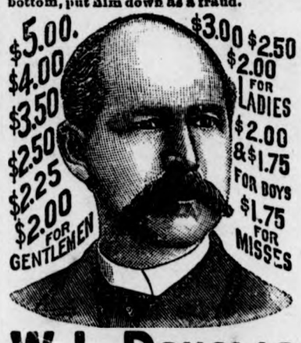
For both Gentlemen and Ladies. The prices will be as moderate as the quality of the shoes will warrant.

Give us a call if you want the latest styles.

In addition to our stock of Shoes we have a full line of Hats, Umbrellas, Etc.

Woods & Milling.

CAUTION.—If a dealer offers W. L. Douglas Shoes at a reduced price, or says he has them without name stamped on bottom, put him down as a fraud.



W. L. DOUGLAS $3 SHOE BEST IN THE WORLD.

W. L. DOUGLAS Shoes are stylish, easy fitting, and give better satisfaction at the prices advertised than any other make. Try one pair and be convinced. The stamping of W. L. Douglas' name and price on the bottom, which guarantees their value, saves thousands of dollars annually to those who wear them. Dealers who push the sale of W. L. Douglas Shoes gain customers, which helps to increase the sales on their full line of goods. They can afford to sell at a less profit, and we believe you can save money by buying all your footwear of the dealer advertised below.

Catalogue free upon application. Address, W. L. DOUGLAS, Brockton, Mass. Sold by

For Sale by A. J. BROOM.

Cape Fear & Yadkin Valley R. R.

JOHN GILL, Receiver.

Condensed Schedule, Dec. 3d, 1893.

NORTH BOUND.

No. 2, Daily except Sunday.

Leave Wilmington,	7 00 a m
Arrive Fayetteville,	10 10
Leave Fayetteville,	10 27
Leave Fayetteville Junction	10 30
Sanford,	11 48
Leave Climax,	1 43 p m
Arrive Greensboro,	2 15
Leave Greensboro,	2 55
Leave Stokesdale,	3 48
Arrive Walnut Cove,	4 20
Leave Walnut Cove	4 33
Leave Rural Hall,	5 10
Arrive Mt. Airy,	6 25

SOUTH BOUND.

No. 1. Daily except Sunday.

Leave Mt. Airy,	9 45 a m
Leave Rural Hall	11 06 a m
Arrive Walnut Cove	11 35 p m
Leave Walnut Cove,	11 42
Stokesdale	12 06 p m
Arrive Greensboro	12 52
Leave Greensboro,	12 59
Climax	1 27
Sanford,	3 13
Arrive Fayetteville Junction	4 25
Arrive Fayetteville	4 30
Leave Fayetteville,	4 45
Arrive Wilmington,	7 55

NORTH BOUND.

No. 4, Daily except Sunday.

Leave Bennettsville,	6 25 a m
Maxton,	7 37
Red Springs,	8 17
Leave Hope Mills,	9 12
Arrive Fayetteville	9 35

SOUTH BOUND.

No. 3, Daily except Sunday.

Leave Fayetteville,	4 50 p m
Hope Mills,	5 13
Red Springs,	6 08
Maxton,	6 47
Arrive Bennettsville.	8 00

NORTH BOUND.

No. 16, daily except Sunday.	Mixed.
Leave Ramseur,	6 50 a m
Leave Climax,	8 40
Arrive Greensboro,	9 25
Leave Greensboro	9 40
Stokesdale	11 00
Arrive Madison	11 50

SOUTH BOUND.

No. 15, daily except Sunday.	Mixed.
Leave Madison	12 30 p m.
Leave Stokesdale	1 05
Arrive Greensboro	2 35
Leave Greensboro.	3 00
Leave Climax	3 55
Arrive Ramseur	5 35

Trains No. 2 and 4 make close connection at Fayetteville Junction with the Atlantic Coast Line for all points North and at Walnut Cove with N. & W. System for Winston-Salem.

Train No. 16 connects at Madison with N. & W. for Roanoke and points West.

Train No 1 makes close connection at Fayetteville Junction with Atlantic Coast Line for Charleston, Savannah, Jacksonville, and all points South.

Junction points at Maxton with S. A. L., at Bennettsville with C., S. & N. R. R., at Sanford with S. A. L., at Greensboro with the Richmond and Danville System.

W. E. KYLE, Gen. Pass. Agent

J. W. FRY, Gen. Manager.

DEATH To the desire for Morphine, Opium, Whisky or Tobacco. Proof free. $5 to cure morphine or whisky habits; $2 for curing tobacco habit Address, The G. Wilson Cure Co., Fleming, Texas.