

# Orangeburg Times.

ONE DOLLAR PER ANNUM.

GOD AND OUR COUNTRY.

ALWAYS IN ADVANCE.

VOLUME VI

FRIDAY MORNING, SEPTEMBER 12, 1879.

NUMBER 31

## Carriage Factory.

The undersigned respectfully informs the public that he is prepared to do all

### Kind of Work

in the above line on the shortest notice and at

### Living Prices.

HORSESHOEING done in the best possible manner.

I also have in full operation my

PLANING AND MOULDING MACHINES,

And GRIST MILL.

All work in this line done without delay and on reasonable terms.

A share of the public patronage is solicited.  
July 25 H. RIGGS.

## P. G. CANNON

ONE DOOR EAST OF

Dr. A. C. Duke's Drug Store.

Who will keep constantly on hand a FULL and COMPLETE stock of Hardware, Cutlery, Guns, Pistols, and Sporting Goods of every description.

### FISHING TACKLE

From the very best manufacturers just received and for sale low down.

Also all kinds of Repairing done on the shortest notice on Guns, Pistols, Locks, Umbrellas, and

SEWING MACHINES

Done up and Adjusted.

All goods and work warranted to give entire satisfaction in any family workmanship and price.

Thanking my friends for their patronage I hope to merit a continuance of the same in the future.

P. G. CANNON,  
sept 28 1878 ly

## BLACKSMITHING

AND HORSESHOEING.

The undersigned respectfully informs the public that he has opened at the shop opposite Mr. Joseph Harley where he is prepared to do all kind of work in his line on the shortest notice and in the best workmanlike manner. All work guaranteed to give satisfaction, and prices to suit the present times.

W. ARNOLD,  
apr 1 25 ly.

Call at the

## "CALIFORNIA STORE"

OF

SORENTRUE & LORIEA

Before purchasing elsewhere, and examine their New and well selected stock of

## Spring Goods

Which they sell at prices to suit the hard times.

### Embroideries!

From 2 to 20 cent per yard.

### Sheetings!

Bleached and Unbleached, 6-4, 8-4 9-4 and 10-4 from 18 to 30 cents per yard.

HOSIERY! HOSIERY!!!

5,000 pair to be sold regardless of COST.

Gents Furnishing Goods!

A complete line 10 per cent Cheaper than elsewhere.

Besides our

### General Stock

Of Dry Goods,

Groceries,

Canned Goods,

Clothing,

Shoes,

Hats,

Cigars

And Tobacco.

Remember our

### LAMPS

AND

### ILLUMINATORS

Try one and you will recommend them.

SORENTRUE & LORIEA,

sept 7 1878 6m

Knowlton & Lathrop,  
ATTORNEYS AND COUNSELLORS  
AT LAW,  
ORANGEBURG, S. C.  
nov 30

## LOOK BEFORE YOU LEAP!!!

Examine Before Buying Elsewhere AT

### JOSEPH EROS'

AT CAPT BRIGGMANN'S OLD STAND

Fancy Baker and Candy Manufacturer.

Keeps positively the Finest and Largest assortment of Confectionery at Wholesale and Retail for the very Lowest Prices.

A Fresh Stock of Groceries and Canned Goods of all kinds will be sold at a Small Advance on cost price.

The Best Brands of Flour, the Finest Cigars and Tobaccos and Fruits

Ladies furnished with Hot Coffee and Meals at low figures.

Orders for Wedding Cakes and Supplies for Cakes a specialty.

JOSEPH EROS

## Clearing Out

SALE OF

## SUMMER GOODS

## Henry Kohn

### DRY GOODS BAZAAR,

NEXT DOOR TO CORNELSON'S.

## DON'T FAIL

TO CALL IN AT

## D. E. SMOAK & CO.'S

And examine our Stock of

### Dry Goods, Boots, Shoes, Hats

AND

Fresh Groceries, Fine Liquors, Tobaccos and Cigars

All of which is offered at

BOTTOM PRICES.

Our 5 Cents Havana Cigar is unequalled.

Try it.

## D. E. SMOAK & CO.

### SOMETHING NEW!

The undersigned having purchased the exclusive right to sell the "New Virginia Feed Cutter" in the Counties of Orangeburg and Barnwell, announce that they will keep them on hand at the store of Mr. J. C. Pike, Orangeburg, S. C. In this Cutter, that which has been so much sought after, is found—cheapness of construction, minimum of power, and rapidity of execution, having been fully attained.

We present this Cutter to the public without fear of successful competition, believing that it is what its friends claim, "the most complete Cutter ever presented to the public."

EDWARDS & THOMPSON,  
Orangeburg, S. C., June 11th 1879.

### DENTISTRY.

DR. L. S. WOLFE, can be found over D. Louis' Store, where he is prepared to do all work in his line, on the most improved style, and at prices to suit the times. All work warranted to give satisfaction.

mar 7

L. S. WOLFE,  
Surgeon Dentist.

### Bricks For Sale.

150,000 first-class Orangeburg Brick for sale at the Orangeburg Brick Yard. For particulars see, enquire of A. M. IZLAR at the Yard, or to

JAMES C. BELL,  
may 23

### [For the Orangeburg Times] The Orangeburg Missionary Union.

Orangeburg Association.

September 6th 1879.

Mr. Editor:

We had promised ourselves a hearty hand-shaking with you at the Orangeburg Missionary Union, but were disappointed. We will give you a few dots for your paper. Receiving an appointment from the Antioch Church to represent in the Union, last Thursday morning, after bidding adieu to the loved ones at home, we started out to join our venerable Bro. Prickett who kindly offered us a seat. Here we refreshed ourselves for the journey. This being over, we hitched up "old Branly" to the buggy and made for the scene of action. We made Congaree Church about 10 o'clock on Friday. Here we met the rest of our delegation, Rev. Stouendmire, Bro. J. H. Felder, and his kind lady. The Union convened 11 o'clock A. M. The Introductory sermon was preached by Rev. E. H. Graves. The preacher gave us a clear view of our duty to work for the Master. The former Clerk enrolled the delegates, and seven churches were found to be represented by full delegations. Rev. J. M. Hurlong was elected Moderator and Bro. J. H. Felder Clerk. Letters from the different churches were read by Brethren Felder and M. L. Hurlong. All but one gave glowing accounts of revival meetings. We felt as if we could see the missionary star of our religious horizon rising with all of her beauty and fulness. After this Bro. J. H. Felder arose and delineated the life and services of that man of God, Rev. P. A. Buyck, enrapturing the large audience as he spoke of his pure christian character, and wound up asking a committee to be appointed to prepare a just tribute to his memory to be recorded among the minutes of the body. We then adjourned to the call of the moderator. A goodly number assembled at night to hear Rev. J. D. Prickett. He preached to a large and attentive congregation. We heard many say this was one of the best sermons they ever heard from the venerable brother.

Saturday the Union was called to order by the moderator at 9 o'clock A. M. After an hour spent in prayer led by Rev. J. D. Prickett, we proceeded to business. Nearly all of the routine business was completed by 11 o'clock, when the Union gave way for preaching. Rev. E. H. Graves continued his thoughts of yesterday in a warm sermon on "Christian Duty." Then followed Bro. J. H. Felder in the discussion on "How a church should deal with delinquent members." We wish the Times had been there to have followed the speaker through his thoughts and give them to the public. They were requested, but the brother refused to have them published. You know the good brother is long winded, but he kept the large audience enthralled all through. One brother who had been a delinquent over 12 months made a solemn resolve never to be one again while he lived. Brethren J. A. Huffman, E. H. Graves, J. D. Prickett and Wm. Gafney joined in the discussion and made interesting addresses. Eternity alone will reveal the good that has been done the Congaree Church by this discussion. At a late hour in the afternoon the Union adjourned to the call of the Moderator. Rev. J. A. Huffman preached at night with much power to a large and attentive congregation.

Sunday the much beloved pastor Rev. Hurlong of this church announced during the meeting that 9 o'clock A. M., would be appropriated to baptizing the converts of the protracted meeting, when 8 willing converts were led into the liquid waves of Mr. Oliver's mill pond and there buried with their Master in a watery grave in the presence of a large gathering. At the close of this scene we repaired to the church to hear the missionary

sermon, preached by Rev. J. A. Huffman to a very attentive audience. He is a very zealous speaker. Rev. J. J. H. Stouendmire closed in a few impressive remarks. Here again Bro. Felder by request arose and made one of his characteristic and effective charity speeches at the conclusion of which a large amount (considering the times) was collected for the Union purposes. Thus ended the best meeting your correspondent ever had the pleasure to attend, and many, old and young, made the same remark.

WM. J. S.

### Orangeburg Missionary Union.

Charleston Association.

If any one supposes that the above body is dead, the lively meeting at Corinth Baptist Church on Friday August 29th will convince him to the contrary.

At an early hour on Friday morning the Delegates and friends had assembled. Elder J. Huffman who had been previously appointed to preach the Introductory Sermon was not present, and by request, Elder J. L. Rollings took his place and preached one of his soul-stirring sermons from Phillipians, 1st Chap. and XXI. ver., which was felt throughout the entire meeting.

After the Introductory Sermon, the roll was called, and it was found that eight churches were represented by delegations. The Union was then fully organized by the election of Elder D. W. Cuttino Moderator, and M. J. Jenkins Clerk.

After the organization the usual routine of business was transacted, Elder W. J. Snider, Chairman of the Executive Committee, presented a report of their labors during the last three months. I will give you a short synopsis which may prove interesting to your readers:

Bro. F. P. Robertson, a student from the Seminary at Louisville Kentucky, was employed during his vacation. There were few accessions to the churches by baptism. The work was mainly towards a revival of pure religion among the churches. It was the opinion of the Union that the members needed stirring up to the importance of the Missionary work. Bro. Robertson gave entire satisfaction, and the Union feel that he was the right man in the right place. Days of labor, 90; sermons preached, 72; Sunday school addresses, 8; conversions, 16; baptisms, 11. I could give you a detailed account of the contributions from the various churches, but suffice it to say Bro. Robertson was paid off in full, and has gone back to the Seminary, carrying with him the prayers of these people. Saturday morning Elder J. R. Edwards conducted religious services. At 11 o'clock, Elder E. H. Cuttino preached a most excellent sermon from 1st Kings, XIX Chap., 1X. ver. After which Elder D. W. Cuttino read an able essay on the duties of Deacons. The subject for discussion was then read, and was opened by Elder D. W. Cuttino, followed by Bro. J. Barrett. On Sunday morning a Sunday school mass meeting was held, and addressed were made by Elders J. L. Rollings, W. R. Parler and R. J. Edwards. At 11 o'clock Elder W. R. Parler, having been previously appointed to preach the Charity sermon, was at his post, and preached from Isaiah LII Chap. and III ver., to a crowded house. It is seldom we see such attention paid to preaching as was manifested. As proof of this earnestness a handsome contribution was taken up. The business of the Union was closed with a vote of thanks to the members and friends of Corinth for kindness shown to the members of the Union. The Union then adjourned to meet with Mt. Tabor Church on Friday before the fifth Sunday in November next, provided the Baptist State Convention does not meet at the same time. If it does meet at that time, then the Union is to meet on Friday before the fourth Sunday. It was ordered that a short synopsis of this

meeting be published in the Orangeburg Times.

CLERK.

### Remembering His Old Slaves.

Jesse H. Drake, known to the people of Nash county as having been Chairman of the old County Court, a very bright Mason and a high officer in the order, and a most miserly man, died at his home, about six miles from Rocky Mount, in Nash county, on Friday, the 1st of August. Born in 1800 he would have attained his seventy-ninth year on September 3rd, proximo. He left a very fair estate, worth perhaps \$10,000 to three of his former slaves, to wit: Calvin Drake, Aaron Drake, Julia Drake, for their lives, with remainder to their children. His will, written on the 29th day of March 1877, was witnessed by Dr. Whitehead, Mr. Samuel Marshbourne and several others. He leaves all of his estate real, personal and mixed of whatsoever nature, to these parties, as above stated, after releasing that "they had been his faithful slaves and had remained with him since freedom, nursing, caring for him in his old age," and he desired thus to show his gratitude. Calvin and Aaron are named executor, without liability. The executors found \$1,400 in gold, and \$3,031.44 in good paper on C. W. Grandy and Sons of Norfolk. The tract of land contains 400 acres. This should be noticed at the North to evince the fierce feeling of anger entertained by old slaveholders against their slaves.—*Tarboro (N. C.) Southerner.*

### Camping Out.

The editor of the Buffalo "News" has been camping out, and tells his experience to his readers. He took with him one wife, three fishing-rods, two babies and a shot gun, with the necessary clothing, kettles, pans and the rest of the paraphernalia. His tent was pitched next to that of a newly married couple on one side, and that of two elderly maiden sisters on the other side. "Elysium was a fool to that camp," says the editor, and we can well believe it. "There were shade trees, brooks, moons and poisoning in abundance, and when we all retired for the night, there was not a heart unmoved by the solemn stillness of the scene." But the editor's tent was too near that of the newly married couple. The young man was reading Tennyson out loud to his bride by the light of a kerosene lamp, three kisses to each line. The old maids on the other side kept whispering: "Amanda, suppose a man was to come to our tent!" There was a wild shriek, and everybody rushed out in his night clothes, thinking that one of the ancient virgins had been bitten by a rattlesnake. Of course she hadn't. A cow began bellowing for her lost calf, and every one swore it was a bear. The men got out with their guns and killed one of the wagon horses. The tent fell down about 3 o'clock in the morning, and a heavy shower of rain about daybreak soaked every one to the skin. The editor's family all have the bronchitis, and he announces that his tent and complete apparatus for camping out are for sale.

### Quoting Scripture.

Now that the civilized world is socially opposed to slavery, we would like to see some of the old war sermons that proved by quotations from the Bible the righteousness of African slavery. There is nothing truer than the idea that the Scriptures can be quoted to prove anything. Some men even quote Scripture to condemn dancing, when a fair reading of the holy word would lead to a different conclusion.—*Abbeville Press and Banner.*

Ex-Governor Frank J. Moses, it is said, has married a wealthy widow in New York, and is living in ease and luxury. He has reformed.