

Commencement in Newberry takes up much of our space this week, but for the fourteen years we have been connected with The Herald and News, we have cheerfully given one week to the college and we shall continue to do so, for one of the best influences we have for good in this community is Newberry College, and we are always glad to encourage and help that influence to spread. Newberry College has always been too modest. But modesty is a virtue, and it may be well that she is modest. There is no factor in this community apart from the churches that does as much to uplift and help the community as Newberry College and it is well occasionally to remind the community of what the institution is doing for it, because we are prone to undervalue the things which we have with us constantly. And yet our people are not unappreciative and feel a just pride in the college, and have been ready to respond to any call made upon them. An encouraging word to the stranger who comes here to the men who have their work to do.

The Commencement season in Newberry is upon us again. It is always an interesting occasion to the people of Newberry because they have an abiding interest in Newberry College. We have also an interest in the young men and the young women who go from this institution every year, and while there is a sameness in commencement exercises and graduating speeches yet we never lose interest because the young men and the young women who make them are new, and the event is one of great importance to them. We are in the wonderful life of the young men and women who are in the college, and we are in the wonderful life of the young men and women who are in the college.

Rev. S. L. Nease preached an excellent sermon to a large crowd at Macedonia on last Sunday. Mr. Ben Moore and family spent a few days with his parents. Miss Ellen Wheeler is very ill with typhoid fever. The chink gang has been at Fairview for the past two weeks, and have certainly done some good work on the old ditch road and also the amick-ferry road.

A good many of our people are expecting to attend Children's day service at Zion next Sunday. A negro in the Cromer community has a pet snake that comes at his call to be fed. The snake is not kept in confinement, but goes where it likes, and comes as readily to his call as if it were a cat or chicken.

Harvesting has been the order of the day. Mr. Willie Epling has the finest oats I have seen, and Mr. J. A. Baker has the finest wheat in this community. Crops in this section that have been worked out, are looking very well, but there are so many that have not been worked out. I notice that some of the farmers are not even through planting, and will not get through, for the grass has possession of what they have planted.

Old farmers say that this has been the worst year to start a crop that has been in years. Mr. George Hawkins has moved his saw mill about half a mile west of where he first settled it.

Miss Ida Moore has returned to her home in Newberry. We have been informed that Long Bros. are going to move their saw mill on Mr. J. A. Baker's place near fairview in a month or so.

I remain very respectfully, June 14, 1901. J. M. M.

Death. Mr. Gallman Welch, son of Mr. Robert Welch, died at his home near Helena, Saturday morning and was laid to rest Sunday in the Head Springs burying grounds. He was about 25 years old. He leaves a large number of relatives to mourn their loss.

Cure Eczema and Itching Humors through the Blood—Costs Nothing to try it.

B. B. B. (Botanic Blood Balm) is now recognized as a certain and sure cure for Eczema, Itching Skin, Humors, Scabs, Scabies, Watery Blisters, Pimples, Aching Joints, Boils, Carbuncles, Prickling Pain in the Skin, Old Itching Sores, Ulcers, etc. Botanic Blood Balm taken internally cures the worst and most deep-seated cases by enriching, purifying and vitalizing the blood, thereby giving a healthy blood supply to the skin. Botanic Blood Balm is the only cure to stay cured, for those awful, annoying skin troubles. Other remedies may relieve, but B. B. B. actually cures, heals every sore, and gives the rich glow of health to the skin. B. B. B. builds up the broken-down body and makes the blood red and nourishing. Over 8000 voluntary testimonials of cures by Botanic Blood Balm (B. B. B.) Druggists, \$1. Trial treatment free and prepaid by writing Blood Balm Co., Atlanta, Ga. Describe trouble, and free medical advice given until cured.

COMMENCEMENT EXERCISES.

THE 45th ANNUAL COMMENCEMENT OF NEWBERRY COLLEGE.

Largest Graduating Class in the History of the Institution—Good Sermons, Scholarly Addresses, and Excellent Attendance The Junior Oratorical Contest—Alumni Address This Morning Literary Address Tonight by Senator Tillman.

The Commencement season in Newberry is upon us again. It is always an interesting occasion to the people of Newberry because they have an abiding interest in Newberry College. We have also an interest in the young men and the young women who go from this institution every year, and while there is a sameness in commencement exercises and graduating speeches yet we never lose interest because the young men and the young women who make them are new, and the event is one of great importance to them. We are in the wonderful life of the young men and women who are in the college, and we are in the wonderful life of the young men and women who are in the college.

The Commencement season in Newberry is upon us again. It is always an interesting occasion to the people of Newberry because they have an abiding interest in Newberry College. We have also an interest in the young men and the young women who go from this institution every year, and while there is a sameness in commencement exercises and graduating speeches yet we never lose interest because the young men and the young women who make them are new, and the event is one of great importance to them. We are in the wonderful life of the young men and women who are in the college, and we are in the wonderful life of the young men and women who are in the college.

Rev. S. L. Nease preached an excellent sermon to a large crowd at Macedonia on last Sunday. Mr. Ben Moore and family spent a few days with his parents. Miss Ellen Wheeler is very ill with typhoid fever. The chink gang has been at Fairview for the past two weeks, and have certainly done some good work on the old ditch road and also the amick-ferry road.

A good many of our people are expecting to attend Children's day service at Zion next Sunday. A negro in the Cromer community has a pet snake that comes at his call to be fed. The snake is not kept in confinement, but goes where it likes, and comes as readily to his call as if it were a cat or chicken.

Harvesting has been the order of the day. Mr. Willie Epling has the finest oats I have seen, and Mr. J. A. Baker has the finest wheat in this community. Crops in this section that have been worked out, are looking very well, but there are so many that have not been worked out. I notice that some of the farmers are not even through planting, and will not get through, for the grass has possession of what they have planted.

Old farmers say that this has been the worst year to start a crop that has been in years. Mr. George Hawkins has moved his saw mill about half a mile west of where he first settled it.

Miss Ida Moore has returned to her home in Newberry. We have been informed that Long Bros. are going to move their saw mill on Mr. J. A. Baker's place near fairview in a month or so.

I remain very respectfully, June 14, 1901. J. M. M.

Death. Mr. Gallman Welch, son of Mr. Robert Welch, died at his home near Helena, Saturday morning and was laid to rest Sunday in the Head Springs burying grounds. He was about 25 years old. He leaves a large number of relatives to mourn their loss.

Cure Eczema and Itching Humors through the Blood—Costs Nothing to try it.

B. B. B. (Botanic Blood Balm) is now recognized as a certain and sure cure for Eczema, Itching Skin, Humors, Scabs, Scabies, Watery Blisters, Pimples, Aching Joints, Boils, Carbuncles, Prickling Pain in the Skin, Old Itching Sores, Ulcers, etc. Botanic Blood Balm taken internally cures the worst and most deep-seated cases by enriching, purifying and vitalizing the blood, thereby giving a healthy blood supply to the skin. Botanic Blood Balm is the only cure to stay cured, for those awful, annoying skin troubles. Other remedies may relieve, but B. B. B. actually cures, heals every sore, and gives the rich glow of health to the skin. B. B. B. builds up the broken-down body and makes the blood red and nourishing. Over 8000 voluntary testimonials of cures by Botanic Blood Balm (B. B. B.) Druggists, \$1. Trial treatment free and prepaid by writing Blood Balm Co., Atlanta, Ga. Describe trouble, and free medical advice given until cured.

The Commencement season in Newberry is upon us again. It is always an interesting occasion to the people of Newberry because they have an abiding interest in Newberry College. We have also an interest in the young men and the young women who go from this institution every year, and while there is a sameness in commencement exercises and graduating speeches yet we never lose interest because the young men and the young women who make them are new, and the event is one of great importance to them. We are in the wonderful life of the young men and women who are in the college, and we are in the wonderful life of the young men and women who are in the college.

The Commencement season in Newberry is upon us again. It is always an interesting occasion to the people of Newberry because they have an abiding interest in Newberry College. We have also an interest in the young men and the young women who go from this institution every year, and while there is a sameness in commencement exercises and graduating speeches yet we never lose interest because the young men and the young women who make them are new, and the event is one of great importance to them. We are in the wonderful life of the young men and women who are in the college, and we are in the wonderful life of the young men and women who are in the college.

Rev. S. L. Nease preached an excellent sermon to a large crowd at Macedonia on last Sunday. Mr. Ben Moore and family spent a few days with his parents. Miss Ellen Wheeler is very ill with typhoid fever. The chink gang has been at Fairview for the past two weeks, and have certainly done some good work on the old ditch road and also the amick-ferry road.

A good many of our people are expecting to attend Children's day service at Zion next Sunday. A negro in the Cromer community has a pet snake that comes at his call to be fed. The snake is not kept in confinement, but goes where it likes, and comes as readily to his call as if it were a cat or chicken.

Harvesting has been the order of the day. Mr. Willie Epling has the finest oats I have seen, and Mr. J. A. Baker has the finest wheat in this community. Crops in this section that have been worked out, are looking very well, but there are so many that have not been worked out. I notice that some of the farmers are not even through planting, and will not get through, for the grass has possession of what they have planted.

Old farmers say that this has been the worst year to start a crop that has been in years. Mr. George Hawkins has moved his saw mill about half a mile west of where he first settled it.

Miss Ida Moore has returned to her home in Newberry. We have been informed that Long Bros. are going to move their saw mill on Mr. J. A. Baker's place near fairview in a month or so.

I remain very respectfully, June 14, 1901. J. M. M.

Death. Mr. Gallman Welch, son of Mr. Robert Welch, died at his home near Helena, Saturday morning and was laid to rest Sunday in the Head Springs burying grounds. He was about 25 years old. He leaves a large number of relatives to mourn their loss.

Cure Eczema and Itching Humors through the Blood—Costs Nothing to try it.

B. B. B. (Botanic Blood Balm) is now recognized as a certain and sure cure for Eczema, Itching Skin, Humors, Scabs, Scabies, Watery Blisters, Pimples, Aching Joints, Boils, Carbuncles, Prickling Pain in the Skin, Old Itching Sores, Ulcers, etc. Botanic Blood Balm taken internally cures the worst and most deep-seated cases by enriching, purifying and vitalizing the blood, thereby giving a healthy blood supply to the skin. Botanic Blood Balm is the only cure to stay cured, for those awful, annoying skin troubles. Other remedies may relieve, but B. B. B. actually cures, heals every sore, and gives the rich glow of health to the skin. B. B. B. builds up the broken-down body and makes the blood red and nourishing. Over 8000 voluntary testimonials of cures by Botanic Blood Balm (B. B. B.) Druggists, \$1. Trial treatment free and prepaid by writing Blood Balm Co., Atlanta, Ga. Describe trouble, and free medical advice given until cured.

Christ, and through him near to God. Never cease to look higher, to strive for pure conceptions of duty, to reach out after a larger faith. Oh, how great and glorious is God. To become what he designs us to be is the goal of the ascending life.

Dr. Watson is pastor of the Bethel Methodist church in Charleston and is a young man of marked ability and fine pulpit power. He is a pleasant and fluent speaker and at times is eloquent. His address Sunday evening was strong and forceful and was most heartily commended by all who heard it. He spoke of prevailing power in the physical, intellectual and moral realms, of the power of thought, of constructive thought. We wish we had space to give his entire address, because it would well repay a careful reading by those who did not have the opportunity of hearing it. We give here with a full synopsis. He spoke for forty-five minutes and held the earnest and careful attention of his audience. It was deserving close attention for it was one of the best addresses for the occasion we have heard in a long time. It contained food for thought and was a thoughtful address. He spoke without manuscript. In fact he had no manuscript. We said:

As it is my privilege to address the student body of Newberry College this evening, I desire to talk to you and to your friends of prevailing power. Prevailing power, and the line of thought is suggested by the incident in the life of Jacob, which you will find recorded in the 25th chapter of Genesis and the 25th verse. Jacob, who supplanted his brother in his birthright, was forced to flee from his native land and who after years of preparation was returning toward his home and wondering how his brother would meet him, after making provision practically for the meeting, retired, being left alone, wrestled all night with the angel of God, wrestled until he prevailed, until his name is changed from Jacob the Supplanter to Israel, "because as a prince thou hast power with God and man and hast prevailed." I cannot but wonder what that power was, what the difference was in him then and at any time before that hour. But the question of more interest, it seems to me, is this: How can others come to be what he thus became—God's prince, or God's capable man? And while it might be interesting for us to pursue the study of Jacob and see the sources of his power as a prince of God, yet we shall rather study the question of power, prevailing power, in the hope that somehow, as speaker and as hearers, as young men and as young women, we may grasp in some measure the wondrous secret that shall make us God's princes, prevailing with God and with man. We are acquainted with three forms of power or the manifestation of power—in the physical realm, in the intellectual realm, in the moral or soul realm. In speaking of mighty powers, our minds turn instinctively to the mighty forces of nature. We think of the lightning's flash, and the thunder, which seems to start high up in the heavens and to descend deep into the earth, or of the storm that snaps off the trees and leaves everything clean in its sweeping path, or we think of the mighty power of the earthquake that rocks the earth and makes us all tremble, because that upon which we have always relied can no longer be depended upon. But far more interesting to me and far greater is the power that we find in the silent forces of nature—the quiet and constantly acting forces of nature, the power of the breeze, not as it circulates in a storm with cyclonic force sweeping everything before it in its path, but the gentle breeze as it circulates from far beyond the glittering stars. But more wonderful still than that is the power that we have in this silent process of gravitation and cohesion, which keeps up the relation of the physical forces of the world. How interesting as we think of the sun as the unit of it all—the source of it all—the sun.

Mr. Watson here gave a graphic and beautiful description of the power of sunshine, of the transmitted power of the sun, how it stores up energy, of the force stored up in the black diamond of the earth, and how this latent force can only be made active by the intelligence of man.

Mighty, therefore, we see, are the forces of a merely physical character. Vast are these mighty physical forces. But in the study of the value of forces, for there is a relative value about them, vast as are these forces, wonderful as they are, vaster far and more valuable is the force that we find exercised by the intellect of man. Because brain processes seem to be easy, because the thinkers seem to have an easy time, men do not think of that as hard work. It is not an uncommon thing to hear people talk about the man who is a scholar or teacher, or a doctor, or lawyer, or any professional man, or the man who in the managing department of some great industry, works his brains rather than his hands, to hear the hand workers sneer at these as men who do nothing or men who have a soft time. Never was there a greater mistake. Never was there harder work and nowhere is there harder work than that which takes thought, that takes work of the brain. And I do not think that I am exaggerating when I say that in the generation of one single great leading thought, that there is expended more of real energy than it takes to run the great saw mill of this land a whole week or your mill a whole day. When we measure forces by not only their voltage power, physical voltage, but by their spiritual worth, by their reality of value, I do not think that I exaggerate when I say that the power that is expended in the generation of one pure thought, one eternal and immortal thought, is vaster

far than that it takes to run the greatest saw mill of our land a week. The superiority of thought force over physical force is seen in that thought force controls physical force. It is this power of thought that gives to man his dominion, that makes him God's vicegerent or God's governor upon this earth to rule and to subdue this world. It is by this power of thought that man reaches up and grasps the lightning and makes it his obedient messenger. It is by thought that man has dug up those black diamonds of which I have spoken and made them carry his vast commerce wherever he wills. It is by that power that man has dominated the forces of the merely physical world and dived down beneath the sea and stretched great cables which bind the old world and the new in eternal bonds of wedlock. It is by this power that man has dominated the sea and the seasons and come to control these practically though he does not do so absolutely. Thirty-six hours before the Galveston storm messages of warning had been sent out. By the power of thought we find that man has gained control over all that belongs to the world of life. We find man going on in his progress step by step by the power of thought, gaining dominion over these physical forces, and he is coming to have absolute dominion. But vast as is the power of the thought world in comparison with the power of physical forces, far more than the thought force transcends the physical forces, these moral forces transcend the merely intellectual forces. This is not so easy to illustrate as the other. But the only power that deserves the word sublime is moral power. The only struggle that deserves to be called a sublime struggle is a struggle in the human soul between good and evil, and the sublimest struggle that heaven ever looks down upon is a young man or young woman that overcomes the power of evil and persistently rises in that scale of life about which you heard this morning. The very fact that you find some splendid characters going down easily under temptation but proves the power of temptation, and therefore but emphasizes the grandeur of the moral victory of one who keeps himself free and unspotted from the world, of one who treads every deed of shame beneath his feet. That is the struggle that deserves to be characterized as truly sublime. That is the exhibition of force and power in comparison with which Niagara is insignificant. The power there is in the moral struggle, the exhibition of those forces that belong to the heart. And not only as we see it thus, but the real power, the tenderest and sweetest force of nature belongs to the soul realm. All the beauty of nature is love music. The mightiest force of all forces in the moral and the physical realms is the force of love that takes in the realm of heart, and the law of self-sacrifice, of other than self. And so in the realm of thought, those thoughts that are real and eternal, those thoughts that live and thrill and glow in the hearts of men are always found to be those that belong to the realm of the soul, those of life and love and truth and beauty. The grand and immortal element in our literature and poetry is love. The beauty of Evangeline is the love and beauty that we have there. The thing that you will find immortal in the Idyls of the King, or any of the poems that rank as the highest, is the element of self-sacrifice, of the heroism that is recorded there. The immortality of In Memoriam is that it speaks the language of the heart, of love, and shows the longings of the soul after those questions of time and eternity, thoughts that move on toward that "One far off divine event Toward which the whole creation moves."

All these forces are found centering in man. In your making as young men and young women, in bringing you where you are tonight, what mighty forces have been operating in your lives. It is an interesting study to watch the acorn lift itself into the sturdy oak. But think what it takes to lift a babe into a stalwart man. Then think of the thought, the training that it takes to lift you up into your condition of knowledge as you have it today. And then think of the moral forces in your lives and in turn you stand as that in which focalize these mighty forces and it is due that you should reinvest these advantages which you have received. The world of today needs constructive men and women. In all these forces there are two forces operative all the way through, the constructive force and the destructive force. The wind that gently circulates beyond the clouds may become a destructive storm. The coal that glows upon our grates in that form is helpful, yet that same energy may sweep a city from the face of the earth. The intellectual power that creates can also destroy. The moral power that builds can also degrade. The demand of our times today is for a constructive manhood and a constructive womanhood. It has become quite commonplace to talk about the wonders of the nineteenth century. We have before pointed out the fact that the great achievements that man has made in the way of discovery are but steps in the path of his dominating progress on the part of man, but through this there have been born great industrial revolutions. There are today no foreign countries, there is today no foreign question. Every question is a world-wide question. Every individual influence radiates throughout the world, every world-wide question focalizes in the individual. So it comes about that out of all this there is a new condition of things, a new world. By the discovery of steam we find new life infused into everything, and by that discovery the whole world is not a large today as Newberry County was when I was born in it. Out of all this new conditions have come about. To see what these are you have

but to lay an Indian arrow alongside on modern 12-inch gun. To see what all that has brought about you have but to look at the old spinning jenny alongside your factory with its vast and intricate machinery. stupendous enterprises are born of all this, and it challenges the very highest type of mind to solve the problems that confront us. In all these problems clamoring for solution today we find that there is a demand for a vision that shall be world-wide in its piercing sweep, a mental grasp that shall lay hold of these problems and solve them, a great and asymptotic heart to apply all of these things in accord with the great law of love. These like these call for mighty men. "Ah! God for a man like none of the simple great ones gone, Forever and ever by. A man with heart, head, hand, Who can bear rule and dare not lie." "Times like these call for tall men, men crowned," constructive in their powers, men who have received into themselves mighty influence into the making of a perfect physical body and a perfect mind and intellect and a perfect moral nature and are ready to reinvest all these mighty powers for the benefit and blessing of their fellow men, men and women who shall be as God's princes and God's princesses, God's capable men and women, who have power to prevail with God and with man in learning God's secrets. God's secrets can be discovered only by the man who is prepared, by God's grace, God's capable man. God loves the world and all things that he has made, and he would have no secrets, therefore, since all that he has made is for the benefit of humanity. And God has never kept anything secret save for the fact that there was not a man who could understand it. We want men and women who are princes and princesses with God, to prevail in learning God's secrets. All truth is not discovered, but all truth is discoverable, and much is yet to be learned by God's capable men, God's princes. We need men to prevail with men in leadership; in constructing institutions and characters. Mighty is the force required in the construction of character, but mightier far is the force needed to reconstruct character. If you look deep into the worst man on earth, you will find in him the image of the divine. It may be reached and brought out to perfection. This is a mighty work that God has for you to do, in the first place as young men and young women. It has always been in the history of the world that the young have done the greatest work, and never was this so true as it is today, and as it is in our own country. And not only as young men and as young women, but as college bred young men and young women. I need say but a word as to the reason for this. That lies in the simple fact that while only two per cent of our young people ever find their way into colleges, that two per cent, furnishes thirty per cent of the leadership of our land. So of those who are constructing and reconstructing our country, thirty per cent. are college-bred young men. What power then resides in you to mould and shape and control the destinies of our nation. You who are graduating stand upon a mount of vision. Every one of you is standing upon a high mount. You are looking out upon the moving world about it. You want to take active part in it all. You are conscious of your own power as young men and as women to fight your way and make a success, and yet you must quit before the mighty work if you realize what it all is and feel your need of more power. Ah! the yearning of all of us to learn that secret which Jacob had learned. There is no scarcity of power. God has provided all things necessary for the building of the world and of the men that he needs. That power is operative through truth, through God's word. That power is all around us. The question for you is the question of utilizing the power that is around you.

Can we lay hold of those mighty forces which are resident in your lives, resident in your healthy sound bodies, in your trained minds, in your hearts? Well your power be constructive or destructive? That is the question. That power that is potential in you may become actual and becomes actual through knowing and being in touch with God. Purity of heart is the real source of your power, an exalted purpose, thinking of high ideals, noble aspirations. Never was there ideal too high to make that ideal a reality in your life. I would that everyone of us could remember the words that were said this morning about faith. It is that that links us to God, incarnates truth in man, the embodiment of God's word, makes man the vehicle through whom God can speak the message that He would speak to man. Get hold of truth. Incarnate by your faith this lesson of wisdom that you have learned, all these forces into your life, until you are the incarnation of Christian character. Live the truth, tell the truth, and you will be God's princes and God's princesses, God's capable men and women, in the accomplishment of God's purpose in you and through you. The man who is and the man who has truth is always the man of power. You will see it everywhere. So live that your life will become constructive, that you will become God's princes, God's capable men and women. Love the truth and never fail to tell it. May God help each one of us that there may be nothing destructive in our lives, that we may all be factors in the construction and reconstruction of the world for the benefit of humanity.

THE ORATORICAL CONTEST. The exercises which come next in interest during commencement to those of graduation days, is the junior contest in oratory; and last night there was no falling off from the usual large crowd that attends to hear the young orators, the

open house being filled, notwithstanding the threatening weather. It has been a standing custom, up to a few years ago, compelling each member of the Junior class to compete for this medal, but the classes having become too large in the past few sessions, each member of the class, excepting the young ladies, was required to prepare a speech and deliver it before the faculty, and eight members selected to speak in the content at the opera house during commencement. The medal is given jointly by Judge V. J. Papp and Col. O. L. Schumpert. The committee to decide on the merit of the speech was composed of Hon. B. R. Tillman, Hon. T. N. Wilson, Rev. E. O. Watson, Dr. A. G. Voigt and Rev. J. L. Willingham.

The following are the members of the class who were selected to make speeches last night and the subjects on which they spoke. All of the young men did well. The speeches were well written and showed careful preparation and study on the part of the young gentlemen: J. K. Aull, Newberry, S. C.—Re-united Patriotism Supreme. W. F. Bodenbaugh, Prosperity, S. C.—The Golden Age. C. D. Elmour, Oglethorpe, Ga.—The Moving Finger. S. P. Fricke, Chapin, S. C.—Over-shadowed. J. A. Reisser, Cloy, Ga.—Sergeant Jasper. K. L. Shealy, Little Mountain, S. C.—A Demand of the Century. G. L. Wessinger, Chapin, S. C.—Order Out of Chaos. L. D. Wilson, Columbia, S. C.—Altered On.

At the close of the speeches the committee retired and reached decision and medal was presented by Hon. B. R. Tillman to Mr. J. A. Reisser, of Cloy, Ga., with honorable mention of Mr. John K. Aull, of Newberry. This morning the address before the alumni association is being delivered by Rev. W. H. Hiller, of Prosperity. Tonight the address to the literary societies of the college will be delivered by Senator B. R. Tillman. Commencement will close Wednesday evening with the usual reception on the college campus. Music is being furnished by a colored orchestra of Columbia.

MEETING BOARD OF TRUSTEES. The board of trustees at their annual meeting yesterday afternoon passed resolutions of thanks for a donation of \$5,000 received from Mr. J. C. H. Claussen, of Charleston, to be used for building purposes and also for a donation of \$1,000 received from Edward R. Hipp, the interest on which is to be used to establish a scholarship to be known as the Edw. R. Hipp scholarship. The suggestion that \$50 be given to any member of the faculty that attends a summer school for one month was granted. The faculty was given the power to permit a student in the Senior or Junior class to substitute for a prescribed study in one department equivalent work in another department. It is probable that a new building will be erected during the next year to be used mainly for recitation rooms and a chapel as the present buildings are becoming too small to accommodate the students.

It Girdles the Globe. The fame of Bucklen's Arnica Salve, as the best in the world, extends round the earth. It's the one perfect healer of Cuts, Corns, Burns, Bruises, Sores, Scalds, Bolls, Ulcers, Pimples, Aches, Pains and all Skin Eruptions. Only infallible Pile cure. 25c. a box at all druggists.

Teacher Wanted FOR THE BETHEL SCHOOL AT Pomaria, S. C. Applications for the position will be received till June 29th. Patrons and Trustees will meet at Pomaria, S. C., on Saturday June 29th, at 4 p. m., to attend to some important business and elect a teacher. W. A. DUNN, Secretary of Trustees.

Teacher Wanted. MALE TEACHER PREFERRED. The patrons and trustees of Excelsior Academy School District No. 35, will hold a meeting on Friday, 29th of June, 1901, at 5 p. m., to elect a teacher for another scholastic term of 8 months at a salary of \$35 per month. All applications to be handed in to either of the undersigned trustees, P. O. Prosperity, S. C., on or before the above date. The patrons will also elect three trustees. J. A. C. KIBLER, A. M. COUNTS, J. F. WHEELER.

A Saving all Around. "Saves time and expense" is what a school trustee who secured a first-class teacher through me wrote. "Saves trouble" are the words of a teacher who secured a good position through my services. Saves money is what the school authorities do who buy their school supplies from me. Trustees in need of teachers and supplies, and teachers in need of positions should write me. All communications cheerfully answered. J. FRANK FOOSHE, Willsboro, S. C.

Contract to Let. THE UNDERSIGNED TRUSTEES of Mt. Pleasant School District No. 29, will let to the lowest responsible bidder the contract to build a new schoolhouse 20 x 30 feet on June 24th. Right reserved to reject any and all bids. CHARLES DEHINES, JOE RINGER, A. J. WILLINGHAM, Glymphville, S. C.