

The Herald and News.

R. H. APPEL, Editor.

It is a good thing that the fall in the price of cotton from 11 to 8 cents—before another one was produced—came in time for the busy hands of a lot of people who have been waiting for a time before, that the good times of life do not last always. B. The time thirteen or fourteen million bales of cotton are raised during this year—many of those who have planted nothing else will begin to wish they had never been born—Yorkville, Va. man.

Whenever our people undertake to tackle the money markets on Wall street they generally come out behind. We made the mistake of bidding and buying cotton at 10 cents and over, especially when the crop was planted and made expecting to get for it only 6 or 7 cents a pound. If the crop had been sold promptly and the farmers of the South had decided to grow such other crops as they need and thus reduce the supply of cotton the price would have remained up. But the great majority of the farmers sold the crop at fair prices and should be in better condition, as a rule, than they were a year ago. Of course there are exceptions where some of them did not need the money or all of it and held for higher prices. There are sections of the cotton growing belt where it is not profitable to grow anything else, but with us we can make anything we want right here at home and we think the advice we have given heretofore is the best plan for the farmer of South Carolina to pursue and it is best to grow all the corn and flour and bacon and such things that you need on the farm and then make all the cotton you can regardless of the price, the supply or the demand and sell it just as fast as you can gather it and prepare it for market. This rule followed one year with another will pay the farmer who does it.

There is, however, a spirit of speculation rife in the land and a desire to get rich quick.

Congressman Lattimer thinks it is to him and not Senator Mc Laurin that praise is due for securing the government exhibit at the Charleston exposition. As both these gentlemen desire the good will of the citizens of that populous county, the contest promises to be interesting.—Ex.

The evidence seems to be in favor of Senator Mc Laurin if the influence and votes of Charles on has been the objective point in the efforts of these statesmen. We cannot believe, however, that a matter of this kind can be made either commercial or political. That is to say that our Washington Statesmen would use it for any such purpose.

Senator Mc Laurin should be truly grateful for some of the enemies he has made. He must be a pretty good politician.

Columbia is getting everything in good shape for the Confederate reunion. As the railroad fare will be a small item and will take very little time, we hope to see the capital city full of the veterans from all parts of the State. Columbia is a lovely city in May.

It looks now that Senator Mc Laurin is going to be successful in his efforts to secure the government exhibit for the Charleston Exposition. This will be a very attractive feature and will make large amends for the failure to secure the appropriation for the government building. There is an opinion prevalent among a great many people that the appropriation would have secured a much better chance of getting through if the Charleston committee had asked and secured the co-operation of Senator Mc Laurin. The impression is he was ignored and an effort made to give some other political advantage in the credit for getting the government building, but as it failed we do not know just what political prestige they have secured by it. We are glad he has secured at least the government exhibit.

We have never seen the small grain crop look better or a more promising prospect for a good yield and there is more planted than usual. The country is safe yet and the times it is as hard as some chronic granblers would have you believe. A good grain crop will make large amends for many shortcomings in other respects.

Governor McSwain might commiserate his own gettings and please a number of people.—Greenville News.

This is a very bright thought from an extremely bright and glittering editorial page. There is danger of Ready River being set on fire.

An Accident.

Two negroes, John Gallman and John Williams, who were employed on the streets met with a very painful though not serious accident on Friday of last week. They were at work laying down a terra cotta pipe on the lower end of Main street, just in front of the Carolina Manufacturing Co., when the back slid into the ditch in which the negroes were at work and almost covered them up. John Williams escaped with a few bruises and a sprained ankle, but John Gallman was more severely hurt having one bone broken between the knee and ankle and his back wrenched.

Drs Smith and Glider attended them. The negroes are getting along very well.

Skin troubles, cuts, burns, scalds and chafing quickly healed by the use of De Witt's Witch Hazel Salve. It is a guaranteed sure cure. De Witt's, Glider's Corner Drug Store.

EASTER SUNDAY

HOW THE FESTIVAL WAS CELEBRATED IN THE NEWBERRY.

The Preachers at the Churches and What the Preachers Said about it.

Another Easter morn has dawned upon a sinful world and shed its sunbeams of gladness. Everywhere, in every land and among every people is this joyful day celebrated, for on this day it was that death lost its sting and the grave its vicary, when the Son of God and the Son of Man rose from the dead.

Sunday morning was a beautiful and typical Easter morn, and every church was filled. The day was specially observed at the Lutheran, Methodist, Associate Reformed and Episcopal Churches, and services commemorative of the resurrection held. The Lutheran and Episcopal were beautifully decorated.

AT THE EPISCOPAL CHURCH. The Rev. Mr. Holmes preached on Good Friday afternoon and Saturday morning the Holy Communion was administered. Lay reading was conducted by Mr. Mack Sunday. The decorations were confined to the pulpit and chancel. They were not elaborate but tasteful and symbolic, and in perfect harmony. On the right was a small white cross, surmounted by lilies and other not toms plants.

AT THE A. R. P. CHURCH. There were two Easter sermons in the morning. Dr. McClintock preached a sermon appropriate to the day. The following is the text and a brief synopsis of the sermon:

He took for his text, the 16th and 17th verses of the 15th chapter of 1st Corinthians: For if the dead rise not then is Christ not raised and if Christ be not raised your faith is vain. Ye are yet in your sins.

The writer here presents an alternative. Our departed friends have perished. Their farewell to us has been final. We have no ground for anticipating immortality for ourselves. We continue on our sins and our Christ an avenger a conclusion. The dust of Christ's body still remains about the sepulchre of Joseph of Arimathea. The plan of redemption presented by Jesus Christ is incomplete. His claims to be the Christ have not been justified.

But his body was raised by God from the tomb of Joseph. The plan of redemption is complete, and our bodies with the bodies of our departed friends are to be fashioned like unto his glorious body. The former suggestion leaves us in the hopelessness of sin and dreary and bleak and desolate. It is revolting even to our thoughts. So much so that this writer merely mentions it and passes immediately to the consideration of the latter suggestion. After his example let us study this Easter morning the resurrection of Christ's body and those glorious truths inseparably connected with it.

The resurrection of Jesus Christ is the most fully corroborated of any historical event. Four centuries before his time Socrates lived and died in a neighboring country. The date of his birth, his wisdom, his blameless life and his cruel death were recorded by his disciple Plato and other contemporaries and men who have investigated the subject and the facts pertaining to the life and character and death of Socrates. Four centuries later Jesus Christ lived and died, was subjected to a cruel death and his body buried in a tomb. These facts were recorded by his disciples and his contemporaries and his resurrection was attested by those who were present at his crucifixion and his burial. We regard the testimony of the good women of Galilee who were last at his cross and carried his empty tomb as worthy of special emphasis. Good women are always veracious. None of them betrayed him with a traitor's kiss. Not one of them denied that she knew him. The apostles most fully his divine affection and were granted the privilege of the first meeting with him after his resurrection. The rest of his disciples had ample opportunity for forty days of witnessing the resurrected body. For that period of time he ate in their presence and conversed with them and breathed on them and quivered with them and bled with them. This writer was the twelfth apostle. He took the place of the traitorous Judas. To him it was granted to see the resurrected body of the Lord Jesus Christ. During his forty day's companionship with the risen Christ he was with him when he was born in Bethlehem and suffered on the Patibulum, and so on until his ascension upon the Mount of Olives. In that ascension that body was re-figured and qualified for a citizenship in the other and heavenly country. This writer declares in this chapter that it is unto the likeness of that re-figured body that the body of believers is to be transformed. As we have borne the image of the first Adam so we will bear the image of the second Adam, the Lord from Heaven. As we have borne the image of the earthly, so shall we bear the image of the heavenly.

The identity is illustrated in this chapter. We saw the naked grain of wheat and after the cold of winter it appears in the full beauty of its verdant and flower. We plant the little bulb. It appears and in the exquisite beauty of the lily. God giveth it a body as it pleases him. As it is to every seed his own body. So these bodies are sown in corruption and weakness and are to be raised in the fulgent glory and exquisite beauty like unto the celestial body of the Lord Jesus Christ.

This other doctrine taught in the

text is full deliverance from sin. The essence of sin is alienation from God the Father and disobedience to Him. From this arises the bondage and threat of sin to our mortal existence. As soon as the soul discovers the love of God for it in delivering his own son into the hands of cruel men to be crucified for them and to die for their sins and then after three days raises him up again, it begins to feel the power of love for God, and in consequence of this, love for the neighbor. This breaks the bondage of sin and continues the extension of freedom until it is conformal to the character of Christ Jesus. It is the power of God through the appreciation of the death and resurrection of his own son.

It does not yet appear what we shall be, but we know that when he shall appear we shall be like him, for we shall see him as he is.

This is the message that I bring you this Easter morn. Let this bring comfort as we remember our departed friends. Think on the Christian virtues which illuminated their characters. Think of their souls as with him who redeemed them with his blood. Think on their bodies as waiting for the resurrection. Anticipate for yourselves these things that are testified in the inflexible Word of God for your future enjoyment. Confute one another with these words. Be ye steadfast, unmovable, always abounding in the work of the Lord, for as much as ye know that your labor is not in vain in the Lord.

AT THE LUTHERAN CHURCH

The decorations were elaborate and beautiful. A cross and behind the pulpit in white letters were the words, "Let us Rejoice Work is Done." Under these words from a mound of white lilies rose a magnific white cross, with the monogram "I H S" in the center. A wealth of rare and beautiful pot plants graced the pulpit platform. Festoons of evergreen suspended from the sides of the church and meeting above the chancel added to the beauty of the central figure of the decoration. Altogether they were the most beautiful the church has ever had.

In the morning an excellent sermon was preached by Mr. Scherer, and the Holy Communion was administered. There were nine accessions to the church, three by letter. The following is a brief synopsis of Mr. Scherer's sermon:

MR. SCHERER'S SERMON

I wish that, by the grace of God, we might all have been in that practical lesson from the great fact of our Lord's resurrection. That lesson is stated by St. Paul in the 6th chapter of Romans, at the 14th verse: "Thou like as Christ was raised up from the dead, even so we also should walk in newness of life."

The leading thought underlying and running through the immediate section in which these words are found is the union of believers with Christ, the Lord. They are baptized with him, and thus become partakers in all that he did and suffered. He was crucified and put to death. Believers being united to him, it is as though they died together with him. He was raised up from the dead and entered upon a new mode of life—a life different in important respects from that prior to his crucifixion. So we also should walk in newness of life.

The speaker pointed out several characteristics of the new life that is proper to Christians.

1. I shall be that is on the heavenward side of life. As Christ the Lord after his resurrection had nothing more to do with the things of this world, so we being risen with Christ should have sin behind us. We should reckon ourselves as dead to sin, so that it shall not find a response in our hearts.

2. That life is on the earthward side of God and of the profession which awaits us in glory. Yet it moves steadily toward God, and toward the goal of moral perfection. As believers are dead to sin, so they are alive unto God. Their life is one of communion with God—a heavenly things, even as the post-resurrection life of our Lord was, in a sense, more a life of communion with the Father than that prior to his crucifixion. Before his death upon the cross his life was very much a life of communion with mankind. He shared in their experiences of joy and sorrow. He was a man among men. After his resurrection there was a retirement into the communion of the Father. Thus we also should live in closer fellowship with God.

At the evening service there were special exercises by the children of the Sunday School. The church was filled to overflowing and standing room could hardly be obtained. The program was an excellent one, and well carried out

by all who took part. Excitement was rendered by the choir composed of the young ladies of the town and several young gentlemen from the college. All members of the school. There were also singing and recitations by the little children, and they all acquitted themselves with credit. The young ladies and the children were all dressed in white and made a beautiful appearance.

An address was delivered by President Geo. B. Crowder.

AT THE METHODIST CHURCH. One applicant for church membership was received into full communion. We give a synopsis of Mr. Herbert's sermon.

MR. HERBERT'S SERMON.

He took for his text the second verse of the last chapter of St. Matthew: "The angel of the Lord descended from heaven and said unto the stone: Roll away from the door, and sit upon it." The subject was, "The Resurrection the Key to the Arch of Christ's City."

The minister said in part: "We hail with delight the beautiful Easter day. The meaning of it to all Christians is past finding out. The event of the day was an event which we now celebrate—the resurrection of our Lord—means every thing to the Christian and Christ-ianity. We must not, would not, could not underestimate the value of any fact in Bible history concerning the Saviour. It was necessary that he should live the perfect life, that he should live as an example to us all and also that he should be a 'Lamb without blemish.' It was necessary that he should die as he did—the just for the unjust. After his resurrection he himself said that it was evidence for his disciples that he should go away—ascend to his Father. All these facts are essential and gloriously momentous. Yet we hear the great apostle to the Gentiles say, 'If Christ be not risen, he is our preaching vain, and your faith is also vain.' So then we conclude that all the other facts in Christ's life are dependent for their power upon the truth of this fact."

Many people are trying to construct arguments to prove that Christ is risen. I would suggest that we would do better to prove that he is still in the grave, and they will find that their argument in this direction will pass into insignificance in comparison with that which they may frame in favor of the Christ. Christianity claims to do, and does for the individual and nation accepting it what no other religion can do. Witness the individual lives of the converted heathen—lives of sacrifice, of a firmness of the most kind—leaving friends and loved ones for the Saviour, and then, either on death beds in their homes or on the stake, their faith and faces show for this "Power of the Resurrection." Witness also the difference between Christ and un-Christian nations. How can one prove that a man is dead when he is walking about in the midst of life and health? His very presence puts to flight every conception of the brain of man. So Christianity is a life filling all its claims—all of which are based upon the Resurrection. It is all the proof one wants of the resurrection. The angel said, "Why seek ye the living among the dead?" "Fear not ye; for I know that ye seek Jesus who was crucified. He is not here, for he is risen as he said. Come, see the place where the Lord lay," and go quickly and tell."

In conclusion let me say that at the three hours darkness while Jesus was on the cross was not the dark time in the life of the disciples. But those three days while he was in the grave, oh! how dark! God sent an angel to dispel that darkness. It came with lightning-like countenance to strike down the soldier enemies of Christ and with radiant white as snow to light up the grave so recently so dark. So my brethren, you will find all along life's journey the God and Father of the risen Saviour will for you roll back the stones from all dark places and send an angel there with his message of life and light and love. We enter today upon a series of meetings. Let your faith be so firm that you may receive the blessing which Christ promised to those "who have not seen, yet believe."

He was to Atoms.

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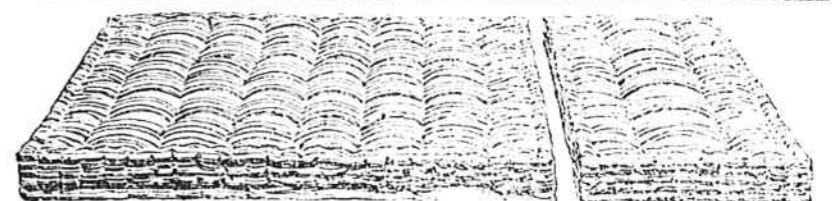
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All persons holding claims against the said estate will present the same duly attested, and all those indebted to the said estate will pay the same on or before that date.

DAVID RUFF Administrator. Ma. ch 2nd 1901.

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