

RULES

For Concerning the members of a Democratic Club, the Qualification of Voters, and the Conduct of Primary Elections of the Democratic Party in South Carolina.

ADOPTED

Article 1. The members of a Democratic Club shall be those who are qualified to vote at the primary elections of the Democratic Party in South Carolina.

Article 2. The primary election shall be held on the first Tuesday in August, 1900, at 8 o'clock P. M. The polls shall be open from 8 o'clock P. M. to 10 o'clock P. M.

Article 3. The managers of election shall open the polls at 8 o'clock A. M. and shall close them at 4 o'clock P. M. After tabulating the results of the election, they shall certify the same and forward the ballot box, poll list and all other papers relating to such election, by one of their number to the Chairman of the County Executive Committee.

Article 4. The County Democratic Executive Committee shall assemble at their respective County Houses on the morning of the second day after the election, on or before 12 o'clock M., to tabulate the returns and declare the results of the primary, so far as the same relates to members of the General Assembly and County Officers.

Article 5. The primary elections herein provided for, a majority of the votes cast shall be necessary to nominate candidates. A second primary, when necessary, shall be held two weeks after the first, and shall be subject to the rules governing the first primary.

Article 6. In the event of a tie between two candidates in the second primary, the County Chairman, if it is a County Office, and the State Chairman, if it is for United States Senator, State Officers, Congressmen, or Solicitors, shall order the third primary.

Article 7. Each County Executive Committee shall furnish the managers at each precinct two ballot boxes, one for State Officers, and the other for Congressman, Solicitor and County Officers.

Chairman State Democratic Executive Committee. U. X. GUNTER, JR., Secretary.

ANNOUNCEMENTS

For the Senate. I HEREBY ANNOUNCE MYSELF as a candidate for the office of Senator in the Democratic primary election.

For Supt. of Education. I HEREBY ANNOUNCE MYSELF as a candidate for the office of Superintendent of Education in the Democratic primary election.

For Auditor. I HEREBY ANNOUNCE MYSELF as a candidate for the office of Auditor in the Democratic primary election.

For Coroner. I HEREBY ANNOUNCE MYSELF as a candidate for the office of Coroner in the Democratic primary election.

For Clerk of Court. I HEREBY ANNOUNCE MYSELF as a candidate for the office of Clerk of Court in the Democratic primary election.

For County Treasurer. I HEREBY ANNOUNCE MYSELF as a candidate for the office of County Treasurer in the Democratic primary election.

For Sheriff. I HEREBY ANNOUNCE MYSELF as a candidate for the office of Sheriff in the Democratic primary election.

For County Supervisor. I HEREBY ANNOUNCE MYSELF as a candidate for the office of County Supervisor in the Democratic primary election.

For Sub Supervisor. I HEREBY ANNOUNCE MYSELF as a candidate for the office of Sub Supervisor in the Democratic primary election.

For the Senate. I HEREBY ANNOUNCE MYSELF as a candidate for the office of Senator in the Democratic primary election.

For Auditor. I HEREBY ANNOUNCE MYSELF as a candidate for the office of Auditor in the Democratic primary election.

For Coroner. I HEREBY ANNOUNCE MYSELF as a candidate for the office of Coroner in the Democratic primary election.

For Clerk of Court. I HEREBY ANNOUNCE MYSELF as a candidate for the office of Clerk of Court in the Democratic primary election.

For County Treasurer. I HEREBY ANNOUNCE MYSELF as a candidate for the office of County Treasurer in the Democratic primary election.

For Sheriff. I HEREBY ANNOUNCE MYSELF as a candidate for the office of Sheriff in the Democratic primary election.

For County Supervisor. I HEREBY ANNOUNCE MYSELF as a candidate for the office of County Supervisor in the Democratic primary election.

For Sub Supervisor. I HEREBY ANNOUNCE MYSELF as a candidate for the office of Sub Supervisor in the Democratic primary election.

For Dispenser. I HEREBY ANNOUNCE MYSELF as a candidate for the office of Dispenser in the Democratic primary election.

A Prize Offered At Reeder's Pharmacy.

Everybody Invited to Join the Fascinating Contest.

Beginning Monday, July 2nd, everybody will be allowed to vote with each glass of Soda Water or other delicious summer drink...

At Reeder's Pharmacy. Contest will close October 1st.

ICE ICE ICE

I am now prepared to supply the public with all the ice they may demand for the summer.

S. B. JONES.

Notice of Final Settlement and Discharge. NOTICE IS HEREBY GIVEN that I will make a final settlement on the Estate of Nancy Pool...

For Dispenser. JOHN H. CHISP IS HEREBY NOMINATED as a candidate for Dispenser, subject to the rules and regulations of law.

National Bank of Newberry, S. C. Capital - \$150,000.00 Surplus and Profits - \$6,865.88. General banking business transacted with promptness.