

NOTICE OF SALE. State of South Carolina, County of Greenwood. COURT OF COMMON PLEAS. Greenwood Loan and Guarantee Association, Plaintiff, against R. R. Tolbert, Jr., Bank of Ware Shoals, et al., Defendants. Pursuant to a decree of the court in the above stated case, I will sell at public outcry, to the highest bidder, at Laurens Court House, South Carolina, on Salesday in December, 1916 (being the 4th day of the month) during the legal hours for such sales, in front of the Court House door, the following described real estate, to wit: All that certain tract, or plantation of land situate in Laurens County, State of South Carolina, known as the Allan J. Sullivan place, and containing two hundred fifty-one (251) acres, more or less, and bounded now or formerly by lands of A. J. Davis, T. J. Coleman, Monroe Estate, S. C. Moore, Mrs. Grace Brown, Mrs. Florence Smith, and perhaps others; being the same tract conveyed to R. R. Tolbert, Jr., by S. H. McGhee. Terms of Sale: one-half cash, and the balance on a credit of twelve (12) months, with interest from the day of sale at 8 per cent. per annum, with leave to the purchaser to pay the entire bid in cash; credit portion to be secured by the bond of the purchaser, and a mortgage of the premises. If the purchaser fails to comply with the terms of said sale, the said premises to be re-sold at his risk on the same or some subsequent salesday upon the same terms; purchaser to pay for papers. The bond and mortgage for credit portion to provide for ten (10) per cent. attorney's fees. W. J. MOORE, Master, Greenwood County, S. C. Nov. 15, 1916.

LAND SALE. State of South Carolina, County of Laurens. IN COURT OF COMMON PLEAS. Sallie V. Blanchett, et al, Plaintiffs, against Mrs. Irene Taylor Hill, et al, Defendants. Pursuant to a Decree of The Court in the above stated case, I will sell at public outcry to the highest bidder, at Laurens, C. H., S. C., on Salesday in December next, being Monday, the 4th day of the month, during the legal hours for such sales, the following described property, to wit: All that lot, piece or parcel of land, lying, being and situate in Waterloo Township, County and State aforesaid, containing seventy-eight (78) acres, more or less, bounded by lands of M. J. Owings, Clardy lands, and others, or being the same tract of land, described in deed book II, at page 431 in the Clerk of Court's office for Laurens County, S. C. Terms of sale: cash. Purchaser to pay for papers. If the terms of sale are not complied with, the land to be re-sold on same or some subsequent Salesday on same terms, at risk of former purchaser. C. A. POWER, C. C. C. P. and G. S., Laurens, S. C. Dated, this Nov. 11, 1916.

LAND SALE. State of South Carolina, County of Laurens. IN COURT OF COMMON PLEAS. Martin Wilson, plaintiff, against James Peterson, defendant. Pursuant to a Decree of The Court in the above stated case, I will sell at public outcry to the highest bidder, at Laurens, C. H., S. C., on Salesday in December next, being Monday, the 4th day of the month, during the legal hours for such sales, the following described property, to wit: All that lot or parcel of land situate within the corporate limits of the City of Laurens, County and State aforesaid, with two dwelling houses thereon located, containing one-half acres, more or less, bounded on north by lands formerly the estate of Dr. J. T. Poole, on the east by lands of Joe Williams, on south by lot of Jane Meredith and west by lands of Judge Beasley. Terms of sale: cash. Purchaser to pay for papers. If the terms of sale are not complied with, the land to be re-sold on same or some subsequent Salesday on same terms, at risk of former purchaser. C. A. POWER, C. C. C. P. and G. S., Laurens, S. C. Dated, this Nov. 11, 1916.

LAND SALE. State of South Carolina, County of Laurens. IN COURT OF COMMON PLEAS. J. C. Smith, Ind. and as Ex., etc., plaintiff, against Jennie A. McChesney, et al, defendant. Pursuant to a Decree of the Court in the above stated case, I will sell at public outcry to the highest bidder, at Laurens, C. H., S. C., on Salesday in December next, being Monday the 4th day of the month, during the legal hours for such sales, the following described property, to wit: All that lot, piece or parcel of land lying, being and situate in Waterloo Township, County and State aforesaid, containing two hundred (200) acres more or less, bounded by the Spoon place of W. H. Irvin, lands of J. L. Anderson and J. W. Anderson and the Burdette place. Terms of Sale: One-half cash, balance to be paid twelve months from date of sale; the credit portion to be secured by bond and mortgage of the purchaser over the said premises, bearing legal interest from date, with leave to purchaser to pay his entire bid in cash. Purchaser to pay for papers. If the terms of sale are not complied with, the land to be re-sold on same or some subsequent Salesday on same terms, at risk of former purchaser. C. A. POWER, C. C. C. P. and G. S., Laurens, S. C. Dated, this Nov. 11, 1916.

Piles Cured in 6 to 14 Days Your druggist will refund money if PAZO OINTMENT fails to cure any case of Itching, Bleeding or protruding Piles in 6 to 14 days. The first application gives Ease and Rest. 50c.

Thanksgiving Surprise

THE most un-American Thanksgiving I ever spent was in a French hotel ten years ago," says a woman contributor to the New York Globe. "The proprietor was a friendly old soul and liberal to a fault. He not only invited all the guests in the house to dinner, but he sent invitations to ex-guests as well. "One family who had spent the previous winter with him had gone home to America, leaving their daughter at school. Old M. Blanc sent an invitation to the school, and the demoiselle Americaine and a governess came to Paris and spent the day at the hotel. "I had a country house near Paris then, but M. Blanc did not forget me either. So I went into Paris, taking my two girls with me. The hotel was a small one, but well known, and it was a rendezvous for many interesting Americans. The tables were decked with holly and mistletoe. "M. Blanc in his ardor had mixed up our American fetes. He moved about, smiling mysteriously and whispering to questioners that he had a surprise in store for us—a dessert which would make us all feel as if we were not in Paris at all, but back in that faroff 'chez vous' (at home) whence we had come. "There was much laughing and merriment, and we drank M. Blanc's health in his best wine as a mark of appreciation. His waiters soon appeared tottering beneath the weight of a huge plum pudding wreathed in holly and bearing an American and a French flag. "Of course we heaped him with praise. He beamed and beamed, poured brandy over his chef d'oeuvre and lighted it, served it himself and said to each person as they thanked him: (Did I not tell you you would feel chez vous? It is good and hot. Your national dish! Will you have some more fire?"

Thanksgiving and "Thanksgiving." To sing a song of thanks to God is inspiring; to live a life of service with your brother is improving the world. Were we less idealists we should view with fine satisfaction the sight of men and women differing in their religious beliefs, yet joining together in thanking God. What we plead for is not a yearly thanksgiving to God, but a daily thanksgiving with God. Our aim is not content to see men sit together once a year, banishing prejudice and hatred, but to behold them at work together, every day in the year absolutely forgetting religious differences, ignoring theological doctrines and judging a man by his conduct, not prejudging him by his creed or race. The celebration of this day is highly to be commended. It stands as the highest expression of present day religious observance, yet its true worth is only achieved when we carry into the entire year what the day symbolizes to us all. Thanksgiving is praiseworthy, but thanksgiving is divine.—Rev. Dr. Rudolph I. Coffey, Pittsburg.

Cause For Gratitude. If ever we are tempted to say that, though others have much to be thankful for, our lives are hard and our paths are thorny let us stop a minute and see by what standard we are measuring our blessings. If we look at a cripple plodding along with crutches we cannot help being thankful that we have feet which serve us well and that we can walk and run without so much as considering the effort. When the rain beats on the roof at night we may be thankful for the house that shelters us. When the doctor calls next door to see an invalid who is tossing with fever we may be thankful that we are well. If there are flowers on the doorbell across the street we may be thankful that there are no vacant chairs in our home.—Margaret E. Sangster.



ON THE WAY TO THE OVEN



Gratitude

A MIGHTY anthem, rising to the skies, Joined in on every hand Where men work out the purposes of life, Resounds throughout the land. We greet the boundless store of ripened fields, The wealth of mill and mart, But all too often naught but these give out Song's keynote to the heart.

FOR truest praise is in the soul of prayer, A hope of heaven's grace, Continued love in which mere worldly thought Can have no foremost place. So, while the organs swell and voices rise In music's varied tongue, Thanks even truer may go up to God Unspoken and unsung. —Peter A. Doyle in Baltimore American.

In the Sixteenth Century. Queen Elizabeth issued a proclamation for a day of thanksgiving, saying, "On Thanksgiving day no servile labor may be performed, and thanks should be offered for the increase and abundance of his fruits upon the face of the earth."

THE PIONEER'S THANKS-GIVING. IN the early days in the west and northwest, according to good authority, Thanksgiving was the one day in the whole year that every living soul in the community went to the union church service. It seems that pioneer preachers were not allowed by the rules of etiquette to diverge from the Bible in their Sunday sermons. To preach on politics, society and any similar theme would have been scandal. But by common consent the community preacher, who then was the scholar of the neighborhood and its oracle, could say anything he pleased on Thanksgiving morning. The lack of checkrein on that one sermon made it the most refreshing as well as the forceful of the year, for the preacher could then "cut loose" with every snappy comment that had been held in storage during the year. The governors often recommended a general church attendance on this occasion. Anticipating the treat of the year, the populace turned out en masse. It is said, however, that the thoughts of the mothers were on the cooking rather than the sermon. The services were held at 11 o'clock, and they were no sooner over than all hands and stomachs prepared for the big feast. Dinner usually came at 2 o'clock, and there were so many things on the table that it required at least an hour to make way with it all. Of course turkey was the piece de resistance wherever and whenever it was available. But it was a scarce article in those days, and as a result wild geese were substituted on many tables.

FOLLOW THE ANCIENT RITUAL Samaritans of Today Observe the Passover With All the Traditional Ceremonies Ordered.

"The Samaritans stood close together to prevent the Mahometan spectators, who delight to torment them, from snatching even a bit of wool, which would remain over and thus cause them to break the command, 'Ye shall let nothing of it remain until the morning,'" says a writer in the Christian Herald. "After cleansing the lambs they removed a front leg of each, and these were set apart as the priest's portion. A long wooden pole was then threaded through each of the prepared lambs, and was carried thus to the pit nearby, wherein a large fire, which had been kindled early in the evening, had burned down, leaving a bed of red-hot coals at the bottom. The poles, protected by metal at the lower end, were stuck into this bed of coals, being long enough to reach to the top of the pit, the lambs thus suspended about half way up. A matting was placed over the mouth of the pit, which in turn was covered with earth, making a sort of improvised oven, for the law demands that 'they be roast with fire, not sodden with water.' "The sheep were left to roast until midnight—the appointed hour—and all but the guards retired to their tents during the interval. "Being the guests of the Kahin, we went to his tent, and he edified us by reading the various laws in Leviticus concerning the sacrifices, besides the chapter which gives the narrative of the first Passover."

EYES TOO MUCH NEGLECTED Residents of Cities, in the Aggregate, Are the Chief Offenders, for Various Reasons.

The farmer at work in his fields all day long has much better eyesight than the city resident. Farmers, as a rule, have no need of artificial aid to the eyes until old age comes upon them. On the farm the eyes receive more rest than in the city, because they work at more natural angles. The farmer's work is not right up under his nose. In cases of most city people their work is over books or machines, and they have a habit of stooping over it. This affects the eyes so that glasses are necessary for relief. Nine-tenths of the people who are suffering from headaches and who wonder what the trouble is can blame them on the treatment they give their eyes. Not enough city people wear glasses. Perhaps one in fifty wears glasses where the average should be about one in every ten. Children are affected in this way. Most children lean over their desks and have their eyes close to their books. Teachers should prevent them from doing this. Where children are forced to wear glasses it is not necessary that they should have to wear them all the time. When the children are at play they ought, in most cases, to be allowed to go without their glasses.

Be Guided by Mothers Who Know The comfort and security of the expectant mother is essential to the welfare of the future child. In exercising caution be guided by the experience of hundreds who have found in "Mother's Friend" a way to eliminate severe suffering and insure your own rapid recovery. It is easily applied and its influence over the affected ligaments is soothing and beneficial. Get it at any druggist. Send for the free book on Motherhood. Address: The Bradford Regulator Co., 209 Lamar Bldg., Atlanta, Ga.

Both are McCormack The Victor Record of McCormack's voice is just as truly McCormack as McCormack himself. Whether you hear the great Irish tenor on the Victrola or on the concert stage, it is all the same. The same natural voice of surpassing beauty, the same distinctness of enunciation—the same McCormack. The proof is in the hearing. Stop in any time and we will gladly play for you any of the ninety-three McCormack records, or Victor Records by any other of the world's greatest artists. There are Victors and Victrolas in great variety of styles from \$10 to \$250. Terms to suit your convenience, if desired. FOWE DRUG COMPANY Laurens, S. C.

PERFECTION SMOKELESS OIL HEATERS A Close Shave When the weather turns suddenly bad, and catches you with too little coal or a furnace sluggish after its summer sleep—chills will get you sure, unless— Unless you've been forehanded and bought a Perfection Heater. It's the best and cheapest form of constant insurance. Means comfort when the furnace fails, or wherever extra heat is needed. Throws out the bedroom, the bathroom, the breakfast room. Handsome, durable, quick and clean. Inexpensive to buy and to use. As easy to carry as a work-basket. Used in more than 2,600,000 homes. See it at your department store, furniture or hardware dealer's. Use Madsen Security Oil for best results. STANDARD OIL COMPANY (New Jersey) BALTIMORE Washington, D. C. Charlotte, N. C. Norfolk, Va. Charleston, W. Va. Richmond, Va. Galveston, S. C.