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RELIABLE DRAYMEN

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JOHN P. GRACE DESERTS GOVERNOR

Weekly Paper, Owned by Him, Comes out with an Authorized Statement to the Effect that Grace is no Longer a "Bleese Man."

"Common Sense", a weekly paper published in Charleston and owned by Mayor John P. Grace, came out with a lengthy statement in its Saturday's issue criticising severely the action of the state convention in unseating his delegation from Charleston. Toward the latter part of the article, the following appeared:

"Up to this time, although Mr. Grace's intimate friends have known that he has had no intention whatever of supporting Governor Bleese in the coming election, he has for good and sufficient reasons not seen fit to make any public virtue of that fact. He has been sincere in this attitude, not because he has ever had, or ever could have any honest admiration for Governor Bleese; but because as bad as Bleese is, he has nevertheless granted to Charleston, a degree of local freedom which she has not enjoyed for many years. The only thing which has made Grace utterly shrink from a proper appreciation of this great boon to his constituency is his knowledge that it is a freedom purchased for money and his sincere conviction that at least a portion of such miserable money goes to Columbia. The man who takes it there was a delegate of the Bernwell delegation. What do the good people of Charleston think of that anomaly? There are situations in which a public man is sometimes placed where his conscience weighs very heavily against expediency for his constituency; in other words, when he suffers things to exist and men to prosper, not for his own sake, but for the sake of those whose destinies he feels he is called upon to direct. We know that this has been Mr. Grace's feeling towards the political and immoral mess which has existed in Charleston for a long time. He has hoped that he would get assurances from the Jones people that they would tolerate certain local freedom in Charleston, without being paid for such toleration lacking which he has alone refrained from throwing whatever influence he might have in favor of Judge Jones. Such assurances have not been forthcoming. If he were little enough to be governed in any matter by mere personal resentment, the action of the Jones steam-roller would be enough to make him wait no longer; but, however bitter and distasteful it might be, he would turn again to Bleese. Such however is impossible. He still hopes that Judge Jones, and his leaders, in that broad spirit of toleration which he well knows has once again taken possession of South Carolina with reference to Charleston, will see fit to regard the peculiar conditions in Charleston and promise relief therefrom. The long and short of it is, that we are authorized by Mr. Grace now and for the first time publicly to declare that he is not a Bleese man. But whether or not he can take any part for Judge Jones still remains to be seen. Mr. Grace has earnestly hoped to bring to Charleston honest, legal relief, from a most deplorably lawless situation, and he has been frank enough to avow such sentiments openly in Columbia, in the halls of legislation. He does not wish to profit through the political jugglery of a moral question, as have for so many years those who now hold political power through a widespread prostitution of law. Have the people of Charleston forgotten through whom it was that all our troubles began? O tempora! O mores!"

DELICATE CHILDREN

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"I wish I could induce every mother who has a delicate, sickly child, to try our delicious cod liver iron tonic, Vinol.

"It restored our little daughter to health and strength after everything else had failed. It tastes so good she loved to take it—not a bit of cod liver oil taste.—Mrs. C. W. Stump, Canton, Ohio."

The reason Vinol is so successful in building up puny, delicate, ailing children, is because it is a combination of the two most world-famed tonics—the medicinal body-building elements of cod liver oil, aided by the blood-making and strength-creating properties of tonic iron.

If we can induce you to try a bottle of Vinol as a body-builder and strength-creator for your child, and you do not find it is all we claim, we will return your money on demand.
LAURENS DRUG CO.
Laurens, S. C.

Notice to Creditors.

All persons having claims against the estate of W. Rhett Bryson deceased will present them, duly attested or proven, to either of the undersigned on or before the 22nd day of May, 1912.

T. W. Boyd,
H. M. Bryson,
Administrators.

Mountville, S. C., April 30, 1912.
Cres Rugs in all sizes, prices from 50 cents up.
S. M. & E. H. Wilkes & Co.

SUNDAY SCHOOL QUESTIONS.

(Copyright, 1910, by Rev. T. S. Linscott, D. D.)

Truthfulness. Matt. v:33-37; Jas. iii:1-12; v:12.

Golden Text—Putting away falsehood, speak ye truth each man with his neighbor, for we are members one of another. Eph. iv:25.

(1.) Verses 33-36—What is the Old Testament law concerning oaths? (See Ex. xx:7; Lev. xix:12; Num. xxx:2; Duet. v:11.)

(2.) What right had Jesus to change any Bible law?

(3.) Why are not judicial oaths wrong under this new law laid down by Jesus?

(4.) What are the evils of the common oaths of conversation?

(5.) Many men take God's name in vain habitually without any thought of God. What is the moral quality of such a habit?

(6.) Does it or not, and why, add force to a man's statement if it is backed up by strong language in any way resembling swearing?

(7.) Verse 37—What rule should we adopt as to the use of words in buying or selling?

(8.) What does Jesus actually mean by "let your communication be yea, yea; nay, nay?" (See Matt. xli:36-37.)

(9.) According to the thought of Jesus here expressed, what evil does using many words tend to?

(10.) Jas. iii:1-2—Of two persons, one very talkative and the other careful in speech, which is likely to be more truthful, and why?

(11.) What are the attending evils of untruthfulness?

(12.) Is an untruth ever justifiable? give your reasons.

(13.) What responsibilities do "masters" of teachers take upon them more than others?

(14.) Verses 3-6—If a man never offends in word, in what other way is he liable to offend?

(15.) If a man controls his tongue, does he thereby control his entire nature? Why?

(16.) What evil and what good can the tongue do?

(17.) What power is it that causes the wagging of an evil tongue?

(18.) Verses 7-10—What is the only power which can turn an evil tongue into a good one?

(19.) Why is it that the same tongue sometimes curses and at other times blesses?

(20.) Verses 11-12—If a person's tongue is vile, is it or not, and why, possible for that person at the same time to be the reconciled child of God?

(21.) Will a true Christian ever speak evil of a neighbor or tell untruth? Give your reason. (This is one of the questions which may be answered in writing by the members of the club.)

(22.) Jas. v:12—When a man swears to back up a statement, what is the effect upon himself, and how is he generally regarded by those to whom he is speaking and by God?

Lesson for Sunday, June 2, 1912. Hypocrisy and Sincerity. Matt. vi:1-18.

International Press Bible Question Club

I have read the Suggestive Questions on the Sunday School Lesson published in The Advertiser, also Lesson Itself for Sunday

..... 191..
(Date) the series of 52.

Name

Address

Your Questions Answered.

If you would like to have answered any particular question each or any week from "The Suggestive Questions on the Sunday School Lesson" by Rev. Dr. Linscott, send in your request to this office, giving the date of the lesson and the number of the question you wish answered. You may select any question except the one indicated that "It may be answered in writing by members of the club." Dr. Linscott will answer the questions either in these columns or by mail through this office. Don't forget to state what benefit these "Suggestive Questions" are to you. Give your full name and address. Send your letters to "The Question Editor of The Advertiser, Laurens, S. C."

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Ladies' Black Lisle Hose having elasticity made with garter top. These come both in regular and out sizes at 25 cents a pair.

A special number in Misses fine ribbed lisle Hose these also come in black and white in extra lengths so much in demand. See them.

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