

BEGINS QUESTIONS ON BIBLE STUDY

Questions on Each Sunday's Lessons.

PRIZES OFFERED FOR CONTESTANTS

These Questions are Based on the International Sunday School Lessons and have been Found of the Greatest Benefit to Sunday School Teachers and Scholars.

We commence today the publication of a series of suggestive questions on the International Sunday School Lessons. For some time past these weekly questions have been stirring a great deal of national interest. They are published in nearly a thousand newspaper towns and are studied by millions of readers. They are received warmly by the public and enthusiastically endorsed by clergymen of all the churches. Sunday school superintendents, teachers, and adult Bible class scholars use them in every town where they are published, and the general public are much interested.

Contracting for this unique Bible study question service forms the Advertiser and its readers into a local club of one of the classes of the International Press Bible Question Club, and gives the right for all our readers to compete for some very valuable prizes. There are four classes organized each year composed of the newspapers which take up the publication of these questions at four different periods, viz: Those that commence April-June are Class A; July-September are Class B; October-December are Class C, and January-March are Class D. Hence the Advertiser local club belongs to Class C. There are fifty valuable prizes to be given to our Class; Five solid gold medals, five sterling silver medals, five teachers' Bibles, price \$5.50 each, and thirty-five copies of the book "The Heart of Christianity," price \$1.50 each. The medals are specially designed and engraved and each will be inscribed with the name of the winner. The conditions of the contest are so simple that any person can comply with them. The contest will not commence until the questions have been published thirteen weeks, in order to give everybody a chance to become familiar with them. One condition is that the questions must be read each week and as The Advertiser will be necessary for this, you had better send in your subscription on the attached coupon, getting the advantage of our special price for new subscribers.

Send to from now to Dec. 10, 1912, the close of the Bible Question Club Contest, for the price of \$1.00 enclosed. Count me a member of the Local Club.

Name

Address

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Daniel and His Companions; a Temperance Lesson. Dan. 1:8-20.

Golden Text—It is good neither to eat flesh, nor to drink wine, nor anything whereby thy brother stumbleth. Rom. xiv: 21.

(1) Verse 8—Who was Daniel, and how did he get to Babylon?

(2) What did Daniel propose for his food?

(3) What are the advantages and disadvantages (1) of a meat diet, (2) of a vegetable diet?

(4) Is there any reason to believe that God originally meant man to be a meat eater?

(5) If meat is necessary for strength how do you account for the strength of the horse and the elephant, as both are vegetarians?

(6) Is there any reason to think that the craving, or desire for meat is an artificial appetite?

(7) What evidence is there that a purely vegetable diet would increase the health and the longevity of the people?

(8) Verse 9—Did God in some supernatural way cause the prince of the eunuchs to love Daniel, or in any other way than through Daniel's lovable manner?

(9) Does God turn the hearts of people to love or favor good Christians wholly apart from their actual attractions?

(10) Verse 10—Which people are the healthier, those who have abundance of rich food and who eat all they can or those who have plain food and eat only enough to give them sufficient strength for their work?

(11) Verses 11-13—What should be our rule as to the kind and quantity of food we eat?

(12) Which class in the community is generally the healthier, the rich

or those respectable people who have to struggle "to make ends meet?"

(13) Take one hundred persons who drink nothing but water and another hundred persons who drink intoxicating liquor and compare their probable condition as to (a) health, (b) wealth, (c) happiness.

(14) Who were Hananiah, Mishael and Azariah?

(15) Verses 14-15—What was the result of the test made upon these three Hebrew young men, in eating a strictly vegetable diet, and drinking nothing stronger than water?

(16) Should this test from experience bind our conscience, and cause us to eat and drink as they did? Why or why not?

(17) Verse 16—What in our day are the chief evils of gluttony, and what are the chief evils of drunkenness?

(18) To what extent would the world be better if the use of intoxicating liquor as a beverage could be stopped? (This is one of the questions that may be answered in writing by members of the club.)

(19) Verses 17-21—To what extent may all men develop their ability by increasing their knowledge?

(20) Why is it not possible for all persons with sufficient study to become first rank artists, orators, poets, and scientists, or to attain to supernatural powers like Daniel and his companions?

(21) Were the learning and wisdom of these four young men acquired, or the gifts of God?

(22) Where do you draw the line as to the possibilities or present spiritual or supernatural powers?

Lesson for Sunday, Sept. 17th, 1911. Daniel's Companion in the Fiery Furnace. Dan. iii.

"I have a world of confidence in Chamberlain's Cough Remedy for I have used it with perfect success," writes Mrs. M. I. Basford, Poolesville, Md. For sale by all dealers.

THE TIMES CONTRASTED.

Richland and Alken keep up their crime record. Surely what is going on in these two counties will attract the attention of thoughtful, reading people and arouse them to a keen sense of the vast difference in the matter of law and order in these and in those counties that now forbid the sale of liquor. It is true there is some liquor sold on the sly here, but with the active and efficient sheriff and deputies with a splendid rural police, backed with a wholesome public sentiment, the occupation of the blind tiger in Laurens is almost gone.

Yes, there's a little liquor selling, as there is some gambling, some theft, and other violation of law, but fair-minded persons, after having three years' experience of the closed saloon, will undertake to say that there has not been an improvement beyond comparison or expectation.

The last year of its existence the dispensary sold \$138,000 worth of liquor. That much money, a thousand times worse than if it had been cast into the midst of the sea. The liquor advocates took fits over the question of revenue, said schools would go down. Behold, the new school houses and school work prospering as never before. \$138,000! ten times more than all that is expressed here. Hundreds have deposits now in our banks where it went to the dispensary before. But the money part of it is the least part. When you stop the sale of one quart, or one gallon, you may save one boy, one home, one mother, of one night's agony—save

one plaintive heartrending cry "Oh! where's my boy tonight?"

The man that has seen the changed conditions from November 1908 to September, 1911, no longer has any excuse, should the question ever come up again, that he does not know which is best. The person that has any part of his eye sight left can always tell the difference betwixt day and night—darkness and light.

In desperate straits the liquor advocate talks about sumptuary laws. Why, poor fellow, nobody wants to prescribe what you shall eat or drink, or how you shall be clothed. It is your privilege to drink liquor. If you are drinking to excess good men and women would like to persuade you to stop, but not force you. But you must not forget that your right to drink never carries with it the right to put up a saloon and thereby set a snare or net, in which the feet of the boy in knee breeches, or the man full grown in years but irresponsible, may become entangled forever. A place where ten thousand negroes may get their supplies of drink to inflame the bad passions of a race that because of environment for hundreds of years, together with peculiar social characteristics are sorely deficient in moral self-restraint. There has been a net saving of many thousands in enforcing the law since the dispensary was closed, but if it had cost thousands to enforce it, it would have been well spent if only on account of this race.

In regard to enforcing the law here in our county, did you know my reader, that for every blind tiger in Laurens there is five to ten in Richland or Aiken? How do I know? I know by the records of their courts. We know of their crimes and disorder by these records and by newspaper reports notwithstanding the fact of the papers (in their intense anxiety for revenue from liquor) suppressing reports of many of these liquor disorders. So now, take this home, don't forget Richland and Aiken not only have their open saloons but many times more blind tigers than Laurens or Greenwood, or Greenville, or any other county where the open sale of liquor has been put in the category of those things that are forbidden by the law.

Richland and Aiken have not only criminal court docket piled up with murders and all manner of crime and disorder caused directly or indirectly by liquor, but with scores of convictions for the illicit sale of liquor. Everybody knows there was five times or ten times more blind tigers here in Laurens in dispensary days than now. "Lest we forget, lest we forget."

HAIR THAT FASCINATES.

Who Wants Lustrous Hair Full of Life and Beauty?

Start now madam, September is just the month to begin to acquire a glorious head of hair of which you will be justly proud during the social events of winter time.

If you haven't used PARISIAN SAGE you aren't on the high road to hair beauty. PARISIAN SAGE is the most delightful preparation that destroys the dandruff germs and by so doing removes in a short time the cause of dandruff, falling hair, itching scalp, faded and lifeless hair.

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