

WARMING ARBUCKLES SLIGHTLY



MAKES THE GRINDING EASY

If you want to drink real coffee, buy a sealed package of Arbuckle's ARIOSA and grind it in your own kitchen as you want to use it. Roasted coffee loses its strength and flavor if exposed to the air, and even its identity as coffee after grinding. Loose coffee sold out of a bag, bin or tin is usually dusty and soiled by handling.

Don't take it!

Complies with all requirements of the National Pure Food Law, Guarantee No. 2041, filed at Washington.

NOTICE OF ELECTION.

State of South Carolina, County of Cherokee.

We, the undersigned County Board of Education, pursuant to an Act entitled an Act to Provide High Schools for the State, approved February 19, 1907.

Hereby authorize, direct, and require the Board of Trustees for School District No. 10, to hold an election to establish a High School at Gaffney, S. C. Said election to be held on November 22nd, at the following precincts in School District No. 10: Gaffney No. 1, at Holt's store; Gaffney No. 2, at old National Bank building; Gaffney No. 3, at W. T. Thompson's shop, and Limestone Mills. And for the purpose of holding said election, the following managers are hereby appointed: Gaffney No. 1, C. T. Bridges, D. J. Holt and John R. Millwood; for Gaffney No. 2, T. R. Wilkins, J. A. Gaffney and Dr. W. A. Fort; for Gaffney No. 3, W. T. Thompson, S. H. Littlejohn and J. J. Gallagher; for Limestone Mills, Rowan Gibson, W. A. Hopper and W. A. Green.

Given under our hands and seals this 6th day of November, 1907. J. L. Walker, R. C. Sarratt, Jas. C. Jefferies, County Board of Education. Nov. 8, 15.

NOTICE OF ELECTION.

State of South Carolina, County of Cherokee.

We, the undersigned County Board of Education, pursuant to an Act entitled an Act to Provide High Schools for the State, approved February 19, 1907.

Hereby authorize, direct and require the Board of Trustees for School District No. 12, to hold an election to establish a High School at Gaffney, S. C. Said election to be held on November 22nd, at the following precinct, to-wit: The Public School House in District 12, near W. A. Haas' residence, which is created a precinct for said election and for the purpose of conducting said election, the following managers are hereby appointed: W. A. Haas, John Gaffney and J. S. Northey.

Given under our hands and seals this 6th day of November, 1907. J. L. Walker, R. C. Sarratt, Jas. C. Jefferies, County Board of Education. Nov. 8, 15.

NOTICE OF DISCHARGE.

Notice is hereby given that I will appear before the Probate Court of Cherokee county, on Saturday, November 30, 1907, at 7 o'clock a. m., and make final settlement with Elma L. Sams, nee Wood, and make application for discharge as guardian. Moses Wood, Guardian. Nov. 8, 15, 22, 29.

NOTICE.

All persons are warned not to enter upon the lands of John H. L. Wood, deceased, for the purpose of hunting birds. Parties disregarding this notice will be dealt with strictly according to law. R. C. Howard, Agent. Oct. 25, Nov. 1 & 15.

BRIDGE TO LET.

I will be at the Wallace Thompson place on Thickety creek Wednesday, November 20th, at 11 o'clock for the purpose of receiving bids for a bridge across Thickety creek. The plans will be the same as the bridge across Thickety at Blaine branch. I reserve the right to reject any and all bids. E. Felix Lipscomb, County Supervisor. Oct. 25 to Nov. 19.

TRESPASS NOTICE.

All persons are hereby forbidden to trespass on my lands for the purpose of hunting, cutting timber, etc., under penalty of the law. John D. Jefferies, Jr. Nov. 1-14 a. w. 2 mo.

THE ORIGINAL LAXATIVE SMOOTH SYRUP

KENNEDY'S LAXATIVE HONEY-TAR Red Clover Blossom and Honey Base on Every Bottle.

Calmage Sermon

By Rev. Frank De Witt Talmage, D. D.

Los Angeles, Cal., Nov. 10.—In this sermon we learn the great and inspiring spiritual truth that divine re-encouragement comes to all who in the crisis of life place their trust in God and do their duty cheerfully and faithfully. The text is Isaiah liii, 12. "The God of Israel will be your reward."

An old officer said to me some time ago: "Though the details of fighting may change, yet, after all, the great formations of battle lines from time immemorial have been practically the same. The battles of the civil war were specimens of this formation. First comes the forward line of skirmishers. These sharpshooters are scattered abroad about 300 yards in front of the main body of men. These are the men who spy out the land and receive the first attack and give the main troops time to prepare for action. Then comes the main line of battle. Shoulder to shoulder the soldiers are formed, sometimes in one rank, sometimes in two and even three ranks deep. This line stretches away, with its right and left flanks firmly entrenched. Then back of the main line of battle is what we old soldiers used to call the reserve force."

"What is the purpose of that reserve force?" I asked. "Well," answered the old soldier, "the general in command, with his field glass, takes his position far to the rear on some eminence overlooking the entire army. There he watches the mobilizing of the enemy. He sees where the attacks are to be made. Then when the crash comes and the charging troops are hurled against any one part of his lines and that part threatens to give way the commanding general sends forward his reserve force. Then the wavering troops are steadied and the battle goes on, until at last the victory is won by one side or the other."

"Well," I answered, "the main purpose of this rear guard or reserve force is to keep a large part of the troops back of the main line of battle to re-enforce any part of that line which is being overwhelmed by too great an attacking force?" "Just that and nothing else," my old friend said. "It is absolutely imperative for a line of battle to be kept straight. If one part is defeated all will be defeated. Thus, in order to help the wavering troops of one part of his line, the commanding general keeps some of his best soldiers by his side in a reserve force to send them forth to succor those who are being worsted in the conflict." "Ah," I answered, "this is the first time I have ever had a clear conception of what Isaiah meant in a familiar passage." In the fifty-second chapter he exhorts the church to go forth and do the work God has given her to do, and he encouraged her with the promise, "For ye shall not go out with haste nor by flight, for the Lord will go before you, and the God of Israel will be your reward." That means the Lord God Almighty will be a reserve force for his people in the hard struggle of life. Now I want to show you how God manipulates his rear guard so as to help us in our fight against sin and in our battles for the redemption of the world.

I realize in the first place that it would be useless to have a rear guard for an army unless at the same time you have a commanding general who is in absolute control of all the different parts of the army. That general must not only be in supreme command, but he must be able to detail every individual soldier of every body of troops to just the position he would have him take upon the battlefield. As the chess player can move forward his queen and knights and pawns, in order to overthrow the stronghold of his antagonist, so the commanding general must have absolute control of all the army or else there is no practical use for a rear guard. And it is the general who has the most perfect control of all his troops who can make the most effective use of his rear guard.

Use of a Rear Guard. Perhaps you have seen that wonderful picture of Napoleon at Austerlitz. There he is upon the hillside, seated upon his famous white horse, overlooking the field of battle. He is surrounded by his staff. The field glass is in his hands. The orderlies are galloping everywhere. Off in the distance you can see the smoke of carnage. You can almost hear the shouts of triumph and the groans of the dying. Yet you focus your study not so much upon the battlefield as on the flashing eye of the emperor, for you know that every part of that line of battle has been ordered by him. You know that this one military chieftain can speak a word and his troops move in strict obedience to his will. Now, the application of this fact is this: Upon the great battlefield of life can God, as the Divine Commander, be sure that we shall be and do exactly as he pleases? Can he say unto us, "Go," and we go; "Stop," and we stop; "Do this," and we do it? There is no use of a rear guard for our succor unless we are in the place where the Divine Commander has willed. You know what that position is. You know deep down in your heart what God wants you to do. Brother, are you obeying his will? The question is not as to the situation and work of other men, but are you willing in God's sight to stand in the position he has appointed for you?

But there is another fact which forces itself upon me. God not only details us to certain positions in the line of battle, but he expects us to bear our part well in the heat of the struggle and be ready to suffer with fortitude in the conflict. He does not send us forth as Christian soldiers for a dress parade. He does not want us to while away the pleasant summer days in a seaside encampment. He places us upon the line of battle to fight in his name. The Christian soldier, like every other good soldier, must struggle and suffer and bear the pangs of hunger and thirst and prove his valor by the honor marks of many wounds. The Christian life is not a time for sport. It is an opportunity for conflict and for warfare and for attacks and for bleeding wounds and for suffering and agony and for grave trenches. And yet to hear some people talk you would never suppose that Christ spoke with any meaning when he said, "Think not that I am come to send peace on earth, but a sword." Or in that other passage when he said, "Blessed are ye when men shall revile you and persecute you and shall say all manner of evil against you falsely for my name's sake." Does that imply that God is expecting his Christian soldiers to have an easy time and not suffer in the strife of a bloody battlefield? What commanding general ever placed his soldiers in line of battle unless he intended them to fight?

Hancock's Action.

Furthermore, does he not place his strongest and bravest soldiers in the most dangerous places? A regiment may be a small part of the army engaged, yet the result of the whole battle may turn on the way it acts in a crisis. As Hancock shouted to his men as he rode along the lines at Gettysburg, when Pickett's valorous columns came surging upon them, "Men, stand fast; hold the lines; the safety of the whole army depends upon it; you must hold the lines," so the Divine Commander details us to positions in the line of battle where the onslaught may be directed. He says: "Take the stand there. Fight there! Bleed there! If necessary, die there! Thou art a Christian soldier, and Christian warfare is a time for unlimited sacrifice."

My friend, if you are not today in a line of gospel battle, if you are not today suffering for Christ's sake, then one fact is self-evident—you are not doing the work God has given you to do. Oh, Christian warrior, where are your scars? Where are the marks of struggle? Where have you been winning triumphs for your Divine Master and King? Is your name today upon the honor roll of those Christian soldiers who have come through great tribulation and have had their robes washed in the blood of the Lamb?

The Legend of the Tree.

Dr. N. D. Hillis in one of his books tells this beautiful legend: Many years ago a king and his people heard of a wonderful region in the far east to which they longed to go and in which they wished to settle. They decided to pull down their tents and gather their flocks and herds together and emigrate. But, though many things were willingly left behind, the king was loath to leave a famous tree on the side of which were carved the names of his ancestors and the deeds of his heroic people. But the tree was heavy to carry, and the king was almost persuaded to leave it behind. But there was one youth in his household who loved the king much and begged the honor of transporting the king's treasure. It was a heavy tree to lift, but the young man shouldered it. Day after day the emigrants journeyed on. Because the tree was so heavy the youth at first had to fall behind, and often it was late at night before he reached the camp. But he learned to love his task. Then it was found that each day by carrying his burden the youth grew stronger. Then it was found that his comrades in the encampment who carried the lightest loads grew weaker. Then it was found that the youth who bore the famous tree was able to carry it easily up steep mountains, for this magic tree put forth clusters of richest fruits to quench his thirst. At last when the pilgrims reached the far country in all the tribe there was no one so strong and happy as the youth who had carried the heaviest load. Then said the king and his people, "Blessed is he who hungers for the hardest tasks." So God places all his Christian soldiers in the line of gospel battle. The men who are willing to make the greatest sacrifices and do the most valiant deeds for their Divine Commander are the Christian soldiers who grow the strongest and are the happiest in his dear service. Where are your scars, O Christian soldiers? What burdens have you borne for him in the heat of the day?

But though the Divine Commander may detail us to the most dangerous positions in the line of battle, though he may allow the conflict of life to wage fiercely about us, though he may let the blows of the enemy strike heavy and deep and often fetch the heart's blood, yet he will never allow us to be overwhelmed and defeated if we trust him and do what he wants us to do and rely on his loving care. "Whom the Lord loveth he chasteneth, and scourgeth every one whom he receiveth." That is the one rule of service. That is the divine law which affirms that every true gospel soldier must bear the scars of battle. But the other assurance is just as sure and far-reaching: "God is faithful who will not suffer you to be tempted above that ye are able, but will with the temptation also make a way to escape that ye may be able to bear it." That means in plain English when the struggles of life become so great that you cannot bear them in your own strength then God will send forward his divine reserves and his rear guard to succor

you and bring victory where defeat is threatening you on every side. Could there be any better or more inspiring and consolatory word? "For ye shall not go out with haste nor by flight, for the Lord will go before you, and the God of Israel will be your reward."

The Line of Battle.

Here is a picture of the line of battle. Yonder are the two flanks of the army, thoroughly entrenched and protected from the line of fire. Here is the center of the army made up of men with stern faces fighting for their lives. Again and again the enemy charges. The brigade and the division commanders become frightened. Away their staff officers gallop to headquarters, begging and beseeching for re-enforcements. "We must have more troops or we are lost!" is the cry, but the far seeing eye of the commander in chief sweeps the field with his glass and answers: "Not yet! The rear guard must be held in leash for awhile. Not yet! Go back to your generals and tell them to hold their positions a little longer!" Still the battle rages. But just as the enemy have concentrated their fires and moved forward on a grand charge, then the commander says: "Order up the rear guard. This is the psychological moment. Now let the great forward movement be made." Then the reserve force, like a great avalanche, sweeps on, and the charging force is halted. Then the charge is turned into a rout and a flying mob. So it is with the Divine Commander. He lets us struggle until all seem lost. Then with a mighty clarion call he moves up his reserve force and turns our impending defeat into a glorious victory, for "the God of Israel shall be your reward." O, Christian soldiers, is not this military figure the picture of your past life?

Do you not remember the time years ago when you got entangled in the meshes of that financial difficulty? Like Schuyler Colfax, implicated in the scandal of the Credit Mobilier rascalities, you knew you were honest. You knew that a dishonest dollar had never stuck in the palm of your hand. But somehow you could not make your accounts balance. Disgrace was facing not only you, but your wife and children. You can remember the scene as though it was yesterday. The night before the accounting must be made you went to your room and locked the door and knelt by your bed and said: "O God, thou knowest I am honest! Thou knowest I have done no wrong. Thou alone canst help me. Save my good name. Save me for the honor of my family." Then it was as though by a miraculous power you were saved. You found the slip of paper which held the link to the chain of financial evidence. Or the man who had stolen the money from the trust fund returned it. And when all seemed lost God saved you by the advancing "rear guard," for "the God of Israel will be your reward."

Great Life's Trouble.

Or perhaps your great trouble of life came to you as it has come to many of us. Under false pretenses you were persuaded to take a certain position. No sooner were you installed in that position than you became involved in a fight over which you had no control. You found that you were the center of two bitter factions. You dared not run. That would be cowardly. To stand still made you the inheritor of long years of discord and dissension. What were you to do? Where were you to go? Conditions seemed to grow worse every minute. Then when all seemed lost God sent forward his rear guard. Then it was that the divine aid manifested itself. Oh, my brother, can you not thank God that he has come to your aid in the great exigencies of life? Have you not four or five distinct remembrances of when you have been saved by him, as it were, by the breadth of a hair?

But there is another great fact about this rear guard. It is always composed of the best soldiers in the army. Its numbers may not be very large. It may be comprised, as an old soldier told me, of only two brigades out of three whole divisions. But it is made up of true and tried veterans. For those who compose the rear guard must have proved themselves able to stand the test. So I have always felt that God has for us a rear guard made up of the best Christian forces we have ever known. They are the good men and the women who have stood behind us ever since we were born. And during the great moral and spiritual struggles, in God's name as well as in the name of infinite love, they have always come to our rescue.

To the Rescue.

And the peculiar fact about this rear guard is: The older we grow the more their spiritual help seems to be by our side. For instance, take that rear guard of the old homestead. One would naturally suppose those veterans' usefulness was ended. Why, your father and mother have been dead for at least twenty years. Then the last five years of her life your mother was a helpless, physical invalid. She spent most of her time in bed. She was so weak that she could not even read. You now can hear your sister reading to her hour after hour. Then as for walking, that was out of the question. She had fallen upon the ice and broken her hip, and the bones never knitted again. Oh, what a useless Christian warrior she thought she was! And yet as the years roll on she is drawing nearer and nearer to you. When the temptations of life come you can see her face. You can feel her touch. You can hear the words of advice she used to give. Why, her favorite passages of Scripture are today ringing in your memory. God has made her love, her prayers, her words of counsel, your rear guard. Do

not tell me she is dead. She is pleading with you now to surrender your heart to the Master's touch.

But there is another impressive fact about God's reserves. As the Divine Commander has detailed certain sainted spirits of the past and present to aid us in the battle of life, so God would detail us to be spiritual rear guards for some of our dear ones. What our Christian mothers and fathers and sisters and brothers have been to us shall be to our children and our friends. There are spiritual lives depending upon us as our spiritual welfare has depended upon the faithfulness of others in the past. And, oh, my friends, what an awful eternal calamity is going to befall some of those who are near and dear to us if we do not do our duty to them as their spiritual rear guard!

The Last Thought.

You must bear well in mind that those souls will stand before the judgment seat of Christ and will think of us and what we have done or should have done for them. The most overwhelming moment of my ministerial career was when this fact was driven home to me in a way I shall never forget. It was Sabbath evening, July 20, 1907. We were tossing about upon the Pacific ocean. We had just saved some 115 lives from a watery grave. At the request of the passengers I was holding a service in the cabin. Just as I arose to speak a lady came and took my hand. She looked earnestly into my face as she said: "Dr. Talmage, I was on board the steamer Columbia when she sank this morning. I thought you were a thousand miles away. Last Sunday morning I was in your church and heard you preach. And I want to tell you that when the ship gave a lurch and went down to her watery grave, and I was pitched into the sea, the last thought that I had when I expected to meet my God was of you and your sermon." I never asked her what that thought was. I was afraid to know. I said, "Can it be that the words which I speak, perhaps at random, may so influence some man, some woman, for or against God that with them they shall march up to meet their Divine King at the judgment seat of Christ?" Thus God has sent you, O man and woman, to be a spiritual rear guard for your fellow men.

Are you doing for others as your Christian parents and friends in the past have done for you? Thus Isaiah, 700 years before Christ was born in the Bethlehem stable, is enunciating in the words of my text the same gospel truth as Paul, the greatest of the apostles, taught in the sixth chapter of Galatians, after Christ ascended from Mount Olivet. The scenes are almost identical. They both represent a struggle. God, the great commander in chief, is detailing us to certain duties. Thus Paul, as he sees a great load upon our back, says, "Every man shall bear his own burden." That means God expects us to stand in the difficult places on the line of battle. Then Paul says in the same chapter, "Bear ye one another's burdens, and so fulfill the law of Christ." That means every Christian soldier shall be a rear guard to every other Christian soldier. Then over those two commandments the psalmist writes these words, "Cast thy burden upon the Lord and he shall sustain thee." So God will help us bear the burdens of life while we try to bear our own burdens and the burdens of our dear ones. "For ye shall not go out with haste nor go by flight, for the Lord will go before you, and the God of Israel will be your reward."

[Copyright, 1907, by Louis Klopsch.]

The Knock-out Blow.

The blow which knocked out Corbett was a revelation to the prize fighters. From the earliest days of the ring the knock-out blow was aimed for the jaw, the temple or the jugular vein. Stomach punches were thrown in to worry and weary the fighter, but if a scientific man had told one of the old fighters that the most vulnerable spot was the region of the stomach, he'd have laughed at him for an ignoramus. Dr. Pierce is bringing home to the public a parallel fact; that the stomach is the most vulnerable organ out of the prime ring as well as in it. We protect our heads, throats, feet and lungs, but the stomach is utterly indifferent to, until disease finds the solar plexus and knocks us out. Make your stomach sound and strong by the use of Dr. Pierce's Golden Medical Discovery, and you protect yourself in your most vulnerable spot. "Golden Medical Discovery" cures "weak stomach," indigestion, or dyspepsia, torpid liver, bad, thin and impure blood and other diseases of the organs of digestion and nutrition.

The "Golden Medical Discovery" has a specific curative effect upon all mucous surfaces and hence cures catarrh, no matter where located or what stage it may have reached. In Nasal Catarrh it is well to cleanse the passages with Dr. Sage's Catarrh Remedy fluid while using the "Discovery" as a constitutional remedy. Why the "Golden Medical Discovery" cures catarrhal diseases, as of the stomach, bowels, bladder and other pelvic organs will be plain to you if you will read a booklet of extracts from the writings of eminent medical authorities, endorsing its ingredients and explaining their curative properties. It is mailed free on request. Address Dr. E. V. Pierce, Buffalo, N. Y. This booklet gives all the ingredients entering into Dr. Pierce's medicines from which it will be seen that they contain not a drop of alcohol, pure, triple-refined glycerine being used instead. Dr. Pierce's great thousand-page Illustrated Common Sense Medical Adviser will be sent free, paper-bound, for 21 one-cent stamps, or cloth-bound for 31 stamps. Address Dr. Pierce as above.

TRESPASS NOTICE.

All persons are hereby warned not to trespass in any manner upon lands owned by J. F. Patrick, Jno. M. Patrick and G. N. Patrick. The law will be strictly enforced against all who disregard this notice. Nov. 12 8t pd.

Sour Stomach

No appetite, loss of strength, nervousness, headache, constipation, bad breath, general debility, sour risings, and catarrh of the stomach are all due to indigestion. Kodol relieves indigestion. This new discovery represents the natural juices of digestion as they exist in a healthy stomach, combined with the greatest known tonic and reconstructive properties. Kodol for dyspepsia does not only relieve indigestion and dyspepsia, but this famous remedy helps all stomach troubles by cleansing, purifying, sweetening and strengthening the mucous membranes lining the stomach.

Dr. S. S. Ball, of Ravenswood, W. Va., says:—I was troubled with sour stomach for twenty years. Kodol cured me and we are now using it in milk for baby.

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We beg to announce to the insuring public that we are now ready to insure the lives of your Horses and Mules against death from any cause. Not only have we complied with the laws of the State, but we have deposited at the National Union Bank of this city Four Thousand and Five Hundred Dollars to guarantee to our policy-holders that we will fulfill our contracts. We have long thought that this country was in need of a company that would **Protect Your Stock** not only from death by Fire and Lightning, but from death from any cause, and we are now ready to accept your business in that line at a cost which we think will meet your approval. We solicit your risks. For further particulars come to our office, or advise us and will have one of our agents call on you.

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Live Stock Insurance Co.

Rock Hill, S. C.

J. ALEX. WILLIFORD, President. DIS. E. OLINTON, Secy. & Treas.

JOHN M. WILLIFORD, Manager.

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The Builders Supply Co.

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Jones J. Darby Insurance

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for children's colds, cures. No opiates

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stops the cough and heals