

# ENTRY BARRIERS AGAINST ALIENS

MANY EUROPEANS ARE SMUGGLED INTO THE UNITED STATES VIA CUBA.

## THOUSANDS NOW ON ISLAND

Cooperation of Cuban Government is Solicited to Put an End to the Dangerous Practice.

Washington.—Representations have been made to the Cuban government by the state department looking to steps to prevent further smuggling of Chinese and European aliens from the island republic into the United States.

In a note transmitted through the Cuban legation here the American government is understood to have taken the position that from the number of aliens admitted to Cuba, and the fact that there is said to be no employment available there for them, it appears evident that entry to Cuba is obtained upon the belief that eventually the aliens can be smuggled into this country.

Creation of "entry barriers" by Cuba, it is believed by department of labor officials, charged with the enforcement of the immigration laws, would go a long way toward ridding the United States of its smuggling difficulties. It is understood to have been at the suggestion of Secretary Davis, of the labor department, that the representations were made.

Dr. Arturo Pardi y Almeida, secretary of the Cuban legislation, said he was hopeful of closer co-operation between his government and the United States as a result of the representations which he declared he had communicated to Havana with the "necessary recommendations."

Approximately 30,000 Chinese and 40,000 aliens from all over Europe are now in Cuba awaiting opportunity to enter this country surreptitiously, is the belief of Secretary Davis. Constant smuggling of aliens into the United States, many of whom are "bolshewists, communists and undesirable aliens," Mr. Davis said, constitute a menace to the government and should be halted without further delay. If effective remedy cannot be applied at once through voluntary co-operation between foreign governments and the United States, he said, "then congress immediately should...

...registration law which would allow aliens within the borders of this country."

...Business organization in this country were asked to help oppose the soldiers' bonus in a letter by Julius H. Barnes, president of the United States Chamber of Commerce, who declared proposed bonus legislation would "increase the liabilities of the government beyond any point reached in the history of the country."

"There is," Mr. Barnes said, "a tremendous campaign under way at this moment to get veterans and all their relatives to wire the senate at once in favor of a bonus in anticipation of the fact that the bonus bill comes up for consideration this week. There are thousands of veterans who are opposed to the bonus, and their opposition, with your own, should be made as vigorous as possible at this time."

Mayor Faces Impeachment. Johnstown, Pa.—Mayor Joseph Cautel took official cognizance of the announced action of prohibition leaders to institute impeachment proceedings because the executive told local brewers and saloon keepers to make and sell beer.

...insisted that his primary purpose was to attract the attention of prohibition chiefs to the "army of bootleggers selling poison in the city." He added that he had told the beverage dispensers they must "keep within the law."

The mayor's statement did not explain how he expected them to sell "real beer" and not violate the Volstead act.

Killed in Automobile Collision. Pensacola, Fla.—H. T. Jones, 45, station agent for the Muscle Shoals, Birmingham and Pensacola railway, at Kimbrough, Ala., was instantly killed, and W. D. Sawyer, 46 section foreman, and Zollie Sawyer, 22, his son, are in a critical condition at a local hospital as the result of a collision between two automobiles near Jones' Mill.

Officers Burn to Death in Airplane. London.—Lieutenants Aueraud and Duncan were burned to death when their airplane crashed to the ground in flames at Dardoni, British India, says a Lahore dispatch to Exchange Telegraph.

The accident occurred when the aviators were ascending with bombs to deal with rebellious tribesmen, says the dispatch. The spectators were unable to render assistance because of the intensity of the flames and the explosion of the bombs.

## The Meaning of the Master's Tears

By REV. C. P. MEEKER  
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TEXT—Jesus wept—John 11:35. (Also Heb. 7:5 and Luke 19:41.)

These tears reveal a Savior's love. Only love weeps over the misfortunes and misery of others; hatred never does.

These tears reveal the depth and genuineness of His sympathy. At the grave of Lazarus, when the bereaved sisters were lamenting the loss of their beloved brother, the Master was so affected that He mingled His tears with theirs. The friends of the family seeing this, said, "Behold how He loved him."

These tears reveal His grief on account of man's guilt, blindness and death. He felt would have shielded them as a hen gathereth her brood beneath her wings, and they would not.

These tears reveal the divine estimate of sin. It was not a thing to be treated lightly. We joke about it, laugh at it, wink the eye at it, condone, excuse, compromise, and temporize with it; but not so the Lord. Only tears could express His thoughts and feelings about it.

There is a tradition that Jesus never smiled. That may be true or false. We know He had a joy constant, deep, full and complete—"Who for the joy set before him endured the cross (Heb. 12:21); "These things have I spoken unto you that my joy might remain in you" (John 15:11); "That they might have my joy fulfilled in themselves (John 17:13); "Enter thou into the joy of thy Lord" (Matt. 25:21).

These expressions do not present a doleful, uninviting Christ. To many He is unattractive, it is true. They see His marred visage, a man of sorrows, despised and rejected, viewing Him from the outside, He looks no more inviting than the Tabernacle in the wilderness with its rough, uncouth and uninviting exterior. There was no beauty without; it was all within.

But to those who know Him, what rapturous and ravishing beauty He contains. He is the Bright and Morning Star, the Dayspring from on high, the Sun of Righteousness, the one altogether lovely, and the chiefest of ten thousand to the soul.

Even His tears are made a crystal medium to radiate His glory. For He was here to save a lost world; and in His great redemptive work, He was touched with a feeling of our infirmity (Heb. 4:15). In order that He might have compassion on the ignorant and those that are out of the way, He was himself compassed about with infirmities (Heb. 5:2), tempted in all points as we are; and afflicted in all our afflictions. What a merciful and sympathetic Savior!

He wept over a world's sorrow. This He did at the grave of Lazarus. A great bereavement had befallen Mary and Martha in that death; the great enemy of life had tragically disorganized their home, leaving behind torn and bleeding hearts, needing comfort and sympathy. This Jesus gave not with His tears only but His sublime assurances of the resurrection.

He wept over a world's blindness. It was in Gethsemane where the gull of sin in all its awfulness, its dread, its terror, came upon Him overwhelmingly. In becoming the world's sin bearer, He was to suffer the hiding of God's face, the awful abandonment of the cross. Thus sin has upon it, from the divine side, the tears and sweat of Gethsemane—the blood and agony of Calvary.

He wept over a world's blindness. You can hear a sob in these words "Oh Jerusalem, Jerusalem!—How often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not!" "Ye will not come to me that ye might have life." It was Israel's rejection, blindness, false security, blasted hopes, fearful retribution and centuries of misery, which drew his tears as he beheld the ill-fated city.

During one of those bloody Paris communiques, a godly priest was executed. Afterwards, in searching his cell for valuables, attention was drawn to the window, which was in the form of a cross, by some writing on the casing surrounding it. Upon examination, the word "height" was found on the little, "depth" on the sill beneath, "length and breadth" on the sills. So the tears of the Master present to us the length and depth, the height and breadth of the love of God.

Fear Thou God. Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it was an error; wherefore should God be angry at thy voice, and destroy the work of thine hands? For in the multitude of dreams and many words there are also divers vanities; but fear thou God.—Ecclesiastes 5:6-7.

Wealth. That which we acquire with most difficulty we retain the longest; as those who have earned a fortune are commonly more careful of it than those by whom it may have been inherited.—Colton.

### IMPROVED UNIFORM INTERNATIONAL

# Sunday School Lesson

(By REV. P. B. FITZWATER, D. D., Teacher of English Bible in the Moody Bible Institute of Chicago.)  
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## LESSON FOR AUGUST 27

### NEHEMIAH'S PRAYER

LESSON TEXT—Neh. 1:1-11.  
GOLDEN TEXT—The effectual, fervent prayer of a righteous man availeth much.—Jas. 5:16.

REFERENCE MATERIAL—Ex. 32:20-32; 1 Sam. 7:5-11; Matt. 9:37, 38; Acts 1:12-14; Eph. 3:14-21.

PRIMARY TOPIC—Nehemiah Talking to God.  
JUNIOR TOPIC—The Prayer of the King's Cupbearer.

INTERMEDIATE AND SENIOR TOPIC—Prayer as a Preparation for All Undertakings.  
YOUNG PEOPLE AND ADULT TOPIC—Prayer and Power.

### I. Nehemiah Learns of the Distress of the Captives (vv. 1-3).

1. When (v. 1). Twentieth year of the reign of Artaxerxes (2:1).

The month Chisleu corresponds to our December. It was while performing his duty as cupbearer to the Persian king. While in this important position there entered into his heart a desire to honor God and do good to his people. A young man can be true to God in any position in life if he sets his heart on Jesus Christ and communes with Him by prayer and study of God's word. A man may be elevated to a high position, prosper in business, and yet live a life unspotted from the world.

2. By Whom (v. 2). His brother Hanani and certain men of Judah brought him the news. His inquiry shows that though he was prosperous he did not forget his unfortunate brethren. We should never let our success and well-being shut out sympathy for the oppressed and suffering.

3. The Nature of the Distress (v. 3). The wall of Jerusalem was broken down. Its gates were burned with fire and the remnant of the captives were in great affliction and reproach.

### II. Nehemiah's Sorrow (v. 4).

The news of his brethren's distress greatly moved Nehemiah. He sat down and wept and mourned several days. He fasted and prayed before God. God's people are so essentially one that the affliction and shame of all. No one will ever do much to help a distressed people who does not deeply feel their desolation. Nehemiah's sorrow was not the kind that says "I pity you" and goes on in ways of selfishness without making an effort to help. True pity expresses itself in an effort to help.

### III. Nehemiah's Prayer (vv. 5-11).

He knew where to go for help. He took the matter upon his heart to God in prayer. The first and best way to help others is to pray for them. Nehemiah did not merely pray; he left his place at the Persian court and journeyed to Jerusalem and took hold with his own hands. Our prayers and tears must be translated into definite action if we would be of real help to others. Note the characteristics of this prayer.

1. Its Worshipful Spirit (v. 5). He recognized God as the great and terrible One, the Lord God of heaven. True prayer shows that spirit of worship.

2. Its Ground (v. 5). It was on the ground of covenant relation that He besought God. On this ground all who are in Christ Jesus can come and plead before God.

3. It Was Persistent (v. 6). He prayed day and night. God is pleased when His servants are persistent in their pleadings with Him. Those who understand the covenant relation will be importunate in their petitions.

4. It Was Accompanied by Confession of Sin (vv. 6, 7). In this confession he mentioned definitely his sin (v. 7). We should specify the sins which we have committed. Most people when praying are too general in their confessions.

5. He Pleads God's Promises (vv. 8, 9). In our praying we should remind God of His own words. It is when His words abide in us that we can intelligently pray (John 15:17). If we would be successful in our praying we should fill our minds with God's promises.

6. He Pleads Relationship (v. 10). He reminds God that they were His children by redemption. Those who are in Christ are God's children by redemption through His precious blood. The child has a claim upon his father. God's children have a claim upon Him.

7. It Was Intercessory Prayer (v. 11). With intense earnestness he definitely prayed that God would give him favor before the king in order that he might be enabled to help his people. The king's favor was needed in order to enable him to help his brethren. God is able to move the heart of a heathen king and thus further His own cause by means of the prayer of a humble servant.

### The Cunning Man.

A cunning man overreaches no one half as much as himself.—H. W. Beecher.

### God's Love.

Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God.—1 John 3:1.

### The Fool.

To be a man's fool is bad enough; but the vain man is everybody's.—Penn.

### MANNERS IN SECOND PLACE

Mrs. Charver Put Necessity for Eating Far Above the Importance of Table Niceties.

When Miss Violet Robinson, a colored teacher in Mobile, was invited by Mrs. Charver, the mother of two of her pupils, to stay and have dinner with the family, she accepted with no anticipation of what was before her. Mr. Charver hung far over his plate, and seemed engaged in a race against time and labor as he lifted knife-forks of hands to his mouth. His wife and children were not much outdone.

The teacher was not one to keep her thoughts from her face, and Mrs. Charver looked at her first with distress and then with growing wrath as she felt the need of coming to her man's defense.

Finally she leaned across the table toward her guest, and pounded heavily with the handle of a fork.

"I'm tellin' yo' what it is," she said, emphatically. "Manners ain't nothin'. Eating must be!"—Milwaukee Sentinel.

### Important to Mothers

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Signature of *Dr. H. H. Fletcher* in Use for Over 30 Years.

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### Just Plain Lonesome.

One day last week the young husband had occasion to go over to the West side. On the street he saw a young woman and behind her a crying child of about three years. The woman turned and in an impatient tone demanded: "What are you crying about?"

The tot, looking up, replied: "I want a kiss." The woman bent down and gave the desired kiss. Thereupon the tears were dried and the world was again full of sunshine and gladness.—Chicago Journal.

### Cuticura Soothes Baby Rashes

That itchy and burn, by hot baths of Cuticura Soap followed by gentle anointments of Cuticura Ointment. Nothing better, purer, sweeter, especially if a little of the fragrant Cuticura Talcum is dusted on at the finish. 25c each.—Advertisement.

### His Employment.

While there is no intention of poking at golf too much, some of the anecdotes along this line are too good to be lost. Take the case of the woman who had her young and observant son out for a walk. They met a friend of the family, a man who likes to be pleasing to children. He proceeded to question the boy, a bright little fellow about five years old.

"Does your papa work?" from the man.

"Sure, he does, all the time," with "What does he do?" and the chances are the youngster knew that the questioner knew the answer. Anyhow, the boy spoke right up:

"Plays golf."

### Bad Day for Johnny.

A Topeka doctor called to attend a two-year-old boy who had fallen from a second story window found no injuries and gave the little chap a penny to quit crying. Just as the doctor reached home the telephone bell rang violently. It was the child's mother. "Hurry back, doctor, Johnny has swallowed the penny," she exclaimed. And Johnny survived even that.—Capper's Weekly.

### Can You Beat It?

Arriving home at three o'clock in the morning, he wandered into the living room.

His wife came to the head of the stairs.

"What are you doing up at this hour?" she demanded.

"Just considering having the house wired for wireless," was the happy thought.



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**Wanted Young Men to Learn the BARBER TRADE**

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**Up-to-Date Youngster.**

Whether the generations advance or not may be undecided, but they certainly change. Recently a Portland mother explained to her early-teen son that certain guns and baseball equipment and radio attenda could not be bought, as the family exchequer was limited and "Daddy has to work hard to get the money we live on and we have to make it go a long way." In "daddy's" Sunday school books, of course, the boy would have said: "Then, my dear mamma, cannot my next suit be made from papa's old seamless trousers?" or "Next Christmas, my dear mamma, I shall do without lollipops." But this Western-American, Twenty-first-century lambkin replied:

"Well, why can't pop get more money?"—Portland Oregonian.

**The Cherished Laugh.**

"Do you think a flapper can be laughed out of existence?"

"No," replied Miss Cayenne. "Smiles are so scarce these days that laughter is the next thing to applause."



**Let's disarm the thermometer**

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