

NECKWEAR NOW IMPORTANT; FOR THE BATHING BEACH

RIBBONS and laces, maintain their places at the head of the procession, in decorative accessories, whether it be to "set off the faces" or do other service in the cause of beauty. They present nothing startlingly new, as yet, in neckwear, but gradually the frilled vestee and the jabot of lace are making headway, presaging a return of these flattering items with the early autumn styles. In the meantime the collar with vestee to match,

outward at the top or to extend around the neck in a wide upstanding flounce.

On the beaches interest is divided between the clothes of those who go in the water and those who stay out, with bathing suits, swimming suits and outing dresses all represented. When out of the water the swimmers are fortified by enveloping capes that allow only glimpses of their trim garb, but then capes are well worth



Some Pretty Ideas in Neckwear.

of lace, of lace and net, or lace and embroidered swiss, leads in summer neckwear, followed by the sleeveless under-bodice of net with collar and full falling from the "V" shape. The vestee sets include a shirt to be pinned over the kedo sweater, and a string to be worn under them, with a net waist with collar and trim of lace, shown at the boom of the picture, is newer and very smart for this purpose. The grey lace chemisette on the figure at the left of the picture is made of valise, set in rows on a net foundation, and comes in handy whenever a low neck line needs filling in. The collar with cuffs to match of Irish crochet, flannel or other good lace, on the

looking at. Some of the bathing suits are supplemented with them also; rather in high colors and with fanciful decorations, appears to be the best fabric for them. There are impressive outfits of this material, including a suit, cape, pillow and umbrella. Bathing suits predominate on the beaches, and ground fabrics in them are mostly quiet in color, the designs modest and becoming. Much attention is given to the neck line and many of them have cap sleeves. Jersey cloth is an ideal material for these with bodice and short skirt in one worn over knee-length bloomers or short pants. The picture portrays two practical swimming suits in knitted fabrics, one of them in dark blue with white stripes and one in gray with bindings or short pants. A suit of gray jersey



Pretty Bathing and Beach Costumes.

dress at the right is an equally serviceable necessary. A new item in accessories for the bathing beach appears in brilliant shades of gay chintz or cretonne. They are sleeveless with long armholes, they extend below the waist line and are to be worn under a coat or laced sweater. But the thing that catches the attention is their very high, standing collars, either shaped to flare

with simple embroidery in bands of yellow and orchid is pretty enough to challenge rivals and finds one at least in a suit of the same cloth embroidered in an all-over design in white wool.

Julia Bottomley

IMPROVED UNIFORM INTERNATIONAL

Sunday School Lesson

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LESSON FOR JULY 9

DANIEL INTERPRETING NEBUCHADNEZZAR'S DREAM

LESSON TEXT—Daniel 2.
GOLDEN TEXT—The kingdoms of this world are become the kingdoms of our Lord, and of His Christ; and He shall reign forever and ever.—Rev. 11:15.
REFERENCE MATERIAL—Isa. 9:6, 7:13, 14:47; John 18:33-35.
PRIMARY TOPIC—How God Answered Daniel's Prayer.
JUNIOR TOPIC—Daniel Reveals the King's Dream.
INTERMEDIATE AND SENIOR TOPIC—How Daniel Met a Severe Test.
YOUNG PEOPLE AND ADULT TOPIC—God's World-Kingdom: Its Nature and Method.

I. Nebuchadnezzar's Dream (vv. 1-13).

This dream made a tremendous impression upon the king's mind, but he had forgotten its content. He urgently demanded of the wise men that they make known the dream and its interpretation. Because of their failure the king was very furious and commanded all the wise men of Babylon to be slain.

II. The Revelation of the Dream (vv. 14-35).

When the decree was in process of execution Daniel was sought out to be slain. He sought an interview with the king and obtained time. Note:

1. The prayer meeting in Babylon (vv. 14-18). Daniel was the leader in that prayer meeting. He called his fellows together and most definitely prayed to God. Their lives were at stake; their need was great.

2. Daniel's ascription of praise to God (vv. 19-23). God heard their prayer and Daniel responded in lofty strains of praise to God.

3. Daniel before the king (vv. 24-30). Because he had been with the Lord and had obtained wisdom, he was confident before the great king.

4. The content of the dream (vv. 31-35). Daniel made known to the king that in his dream he had beheld a great image with a head of gold, breast and arms of silver, belly and thighs of brass, legs of iron and feet part of iron and part of clay. He beheld the image smitten by a stone and the stone became a great mountain.

III. The Interpretation of the Dream (vv. 36-46).

1. The head of gold represented the Chaldean monarchy with Nebuchadnezzar as its head (vv. 37, 38). With the accession of Nebuchadnezzar to the throne, the times of the Gentiles began.

2. The breast and arms of silver represented the Medo-Persian power (v. 39). The Medo-Persian empire was a kingdom inferior to the Chaldean.

3. The belly and thighs of brass represented the Grecian empire under Alexander the Great (v. 39).

4. The legs of iron represented the Roman empire (vv. 40-43).

(1) The two legs represented the eastern and western divisions of the Roman empire. (2) The feet of iron and clay represented the two elements of human government, which inhered in the Roman empire and are present today in all forms of government, namely, absolutism and socialism, or imperialism and democracy. These elements have no coherency.

5. The stone cut out of the mountain (vv. 44, 45). This is the kingdom of heaven so graphically set forth in the New Testament, for the kingdom of heaven is the kingdom which the God of heaven shall set up. (1) The stone is Christ (Isa. 28:16; Matt. 21:42-44). (2) When did the stone strike? The impact of the stone was upon the feet of the columns (v. 34). This shows that it did not strike at Christ's first coming, for the Roman empire was a unit at that time; not even the division of the empire as represented by the two legs had taken place as yet. The stone smiting the feet shows that the stone will strike when the Roman empire shall have been divided up into ten kingdoms. (3) The kingdom of heaven is thus seen to be brought into realization through a great catastrophe. The end is not by gradual and peaceful extension through preaching the gospel, but by a crushing blow. The stone does not fill the earth by crowding the colossus out, neither by securing its submission to God, but by destroying it; upon its ruins shall be built the kingdom of heaven. The action of the stone is of judgment, not grace. The text plainly says it is "after" the stone has done its smiting work that it becomes a great mountain and fills the whole earth (see Psalms 2: 5, 6; Zech. 14:1-9). Just as the first part of this dream was literally fulfilled, so shall the last part be fulfilled. Messiah's kingdom shall be a real and literal kingdom.

News Spreads of Miracles.
Jesus went over the sea of Galilee, and a great multitude followed him, because they saw his miracles which he did on them that were diseased.—John 6:1 and 2.

Forgiveness of Sins.
Blessed are they whose iniquities are forgiven, and whose sins are covered.—Romans 4:7.

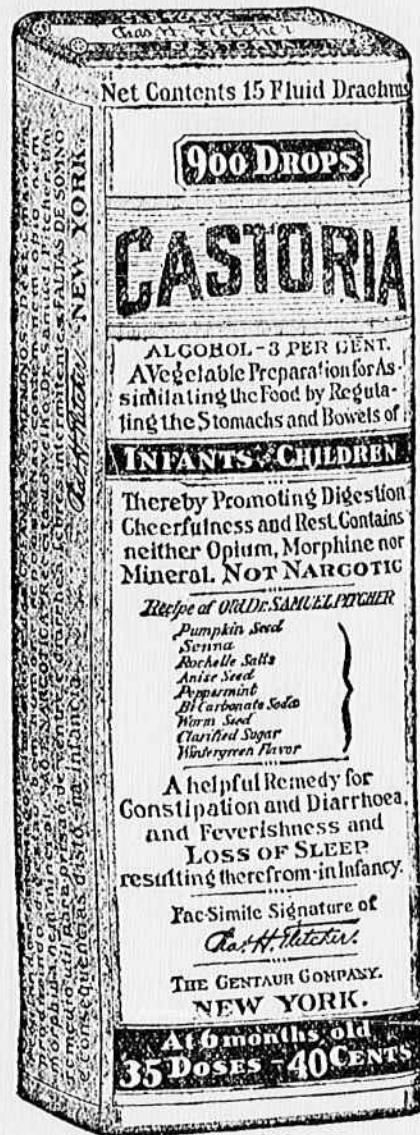
Influence.
Influence is the exhalation of character.—W. M. Taylor.

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