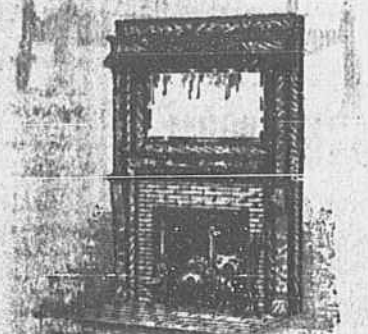


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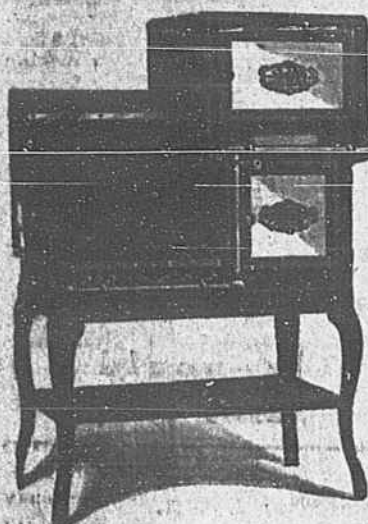
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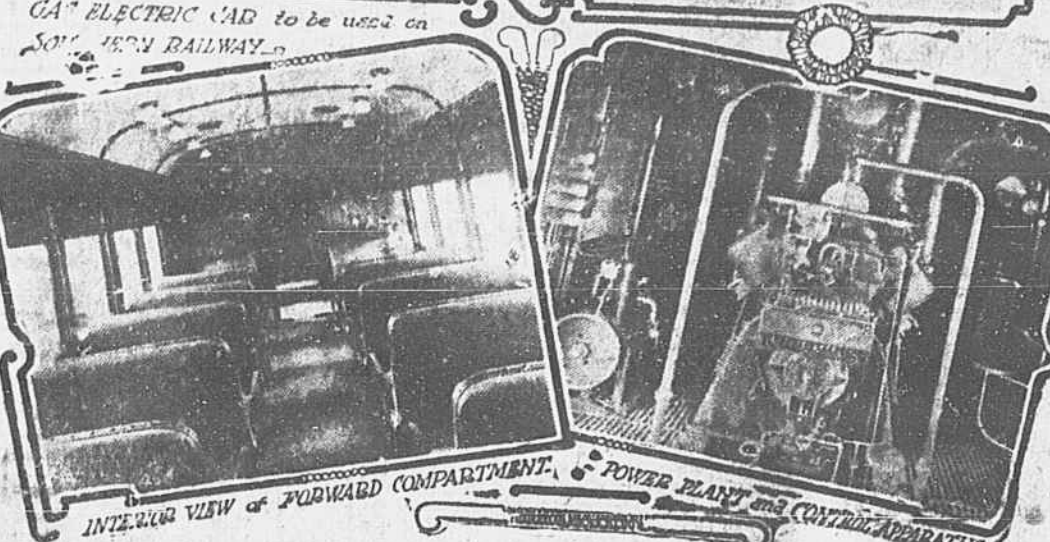
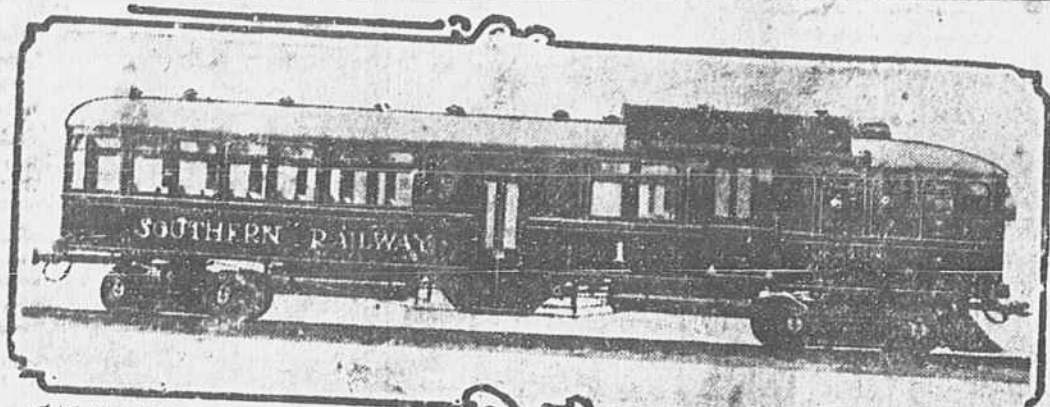
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CHICHESTER'S PILLS
SOLD BY DRUGGISTS EVERYWHERE



The Southern's Gas-Electric Car No. 1—The Anderson.

It is hoped that this car will be shifted from the C. & G. line to the Blue Ridge west of Anderson, so as to give better and needed train service between this city and Westminster and Walhalla. It is also hoped that the Southern will put in a spur track to Clemson college so that the gas-electric may be operated to that city.

**Message of Fraternalism
In the W. O. W. Principles**

Address by Solicitor R. A. Cooper Before the Members of Willow Camp of This City Last Friday Evening at Beuna Vista Park

Following is a synopsis of the remarkable address delivered by Solicitor R. A. Cooper at the W. O. W. banquet at Beuna Vista Park Thursday night on "The Mission of Fraternalism;" the synopsis being published at the request of many who admired it: "Mr. Toastmaster and esteemed sovereigns, your very generous partiality permits me to enjoy with you the pleasures of this occasion. I always feel benefitted from having met and mingled with my brethren of the different fraternal orders on occasions of this kind. One of the chief benefits which come to us from our fraternal orders is in bringing us into constant and close contact with each other, enabling us to know each other better and therefore to appreciate each other more.

The question which was propounded several thousand years ago, "Am I my brother's keeper?" is being answered today in an uncertain way by our fraternal societies. I believe that the time is not far distant when this old world in which we live shall know war no more, and I attribute this happy condition as much to the growth of the spirit of fraternalism as incited by this and kindred orders as to any other one thing; but, I want to speak to you tonight on this subject particularly with reference to the mission of the Woodmen of the World. The person who conceived and organized this order had in mind as a primary purpose the protection of the American home, and especially those homes most in need of such protection as this order affords.

I do not know how others feel, but there is nothing which gives me more genuine pleasure and which stimulates me more in an endeavor to promote the cause of fraternalism than this thought—each month as I make my small contribution which provides for my loved ones in case of my death.

I am at the same time, in conjunction with others, sending a ray of light into some darkened home. It may be in a distant state; it may be my next door neighbor; it may be someone whom I never knew and shall never know, but I do know that I am helping to cheer the hearts of some who are the special object and care of some worthy Woodman of this World. After all has been said we get out of life what we put into it.

Did you ever observe the business man at the end of a day's work go to his banker to deposit what he has received during the day, and did you ever think when you see him deposit his earnings that sometime in the future he intends to write his check or warrant on this bank for the amount deposited by him? He has the assurance that his check will be honored because he has anticipated that by making the necessary deposit; and so it is, with us—we make our deposit or contribution in the cause of Woodcraft and the amount contributed by us is deposited to our credit.

In a financial way our order has accumulated and now has to its credit a reserve fund of some eighteen or twenty million dollars, which will be available when the necessity may arise. Do we not learn another lesson from this—that we should continue our work of contributing whatever we can in the way of service in promoting the principles of our order and be assured that whatever we may do or give will go to our credit and remain there for our benefit and for the benefit of those who are near and dear to us?

Several years ago I knew a young man who was a candidate for some public office. In the course of his campaign he visited a community where he was introduced to a good and influential citizen and he solicited his support, but the gentleman informed him courteously that he would have

to support another for the position. A short time thereafter this same candidate was in the same community and was invited by the gentleman to whom he had been before introduced to his home. Upon reaching the home our young friend was introduced to the father of his host, a man endeared by the weight of years, and after being introduced, the elder gentleman remarked, "I have read about you in the papers and I asked my son to bring you here. I was unable to go out to the meeting to meet you. I saw that you lived at and thought that probably you were related in some way to my old comrade, Lieutenant _____, who was killed at Spotsville, Virginia." The young man replied, "Yes, sir, he was my uncle." "Well," said the old gentleman, "I told my son that if you were related to him, he must take of his coat for you."

I mention this incident to illustrate



SOLICITOR R. A. COOPER.

the point I am trying to impress—this Confederate soldier, who forty years before had given his life in the service of his country had, by his example, courage and devotion to duty, so impressed his comrade and so endeared himself to them that they were anxious for the sake of his memory to assist any one related to him even remotely. In other words, he had made his contribution and it was placed to his credit and could be drawn on by his nephew. I believe very much in the finan-

cial protection afforded us by this order, but I do not consider it of first importance. I know of no more impressive symbol than the Woodman with his axe. The axe is placed in the hands of the workman to enable him to remove from the forest every growth which prevents the use of the soil for man's benefit, and so it is with us. The Woodman with his axe, if he lives up to the tenets of this order, must be ready to strike down everything which threatens the security and happiness of our homes. The home is not completely protected when we have provided food and raiment, but the home is secure only when we have provided against every evil which may threaten it.

We should be intensely interested in the promotion of education, in the improvement of the morals of the community in which we live, and in the general up-lift and development of the high character and citizenship of the whole State. There can be no security of the home so long as the forces of ignorance are contending against us. We owe it as Woodmen of the World, as a means of protection to our homes that our children shall have the best training, both intellectually and morally, which it is in our power to provide. We, as Woodmen, owe them an equal chance in the contest in which they must engage when we shall be called upon to lay down the burdens of life; they must take our places; we must commit to them the responsibility of carrying on the work which we have commenced. We have not discharged our duty in this respect if we permit them to reach the years of maturity and to enter the great battle of life without the necessary equipment for a successful prosecution of the work which we have undertaken.

The Woodmen of the World are found in every nook and corner of this country, and it is within their power, if they put forth the proper effort, to have just as successfully numerous in all the states to set a standard of law enforcement and of moral conduct, for after all, the complete protection which our order tries to provide is fully expressed when in the home of every Woodman the laws of his country are respected and the God who controls the destiny of nations is revered, and my parting words to you are, as you go to your task from day to day, and as you mix and mingle with your fellow Woodmen, be encouraged with the thought that whatever you do in the cause of Woodcraft shall be placed to your credit and you can draw upon it when the necessity arises.

HOW IS YOUR BOILER?

It has been stated that a man's stomach is his boiler—his body is his engine and his mouth the fire box. Is your boiler (stomach) in good working order or is it so weak that it will not stand a full load and not able to supply the needed energy to your engine (body)? If you have any trouble with your stomach, Chamberlain's Tablets will do you good. They strengthen and invigorate the stomach and enable it to do its work naturally. Many very remarkable cures of stomach trouble have been effected by them. For sale by Evans Pharmacy.

CHURCH NOTES.

The Presbyterian Church in United States, 13 bodies, reports a membership of 2,027,598; Baptist Church, 15 bodies, 5,924,662; Methodist, 16 bodies, 7,125,069. Of a net increase of 618,000 for all the churches last year, the Presbyterians gained 45,649; the Baptists, 64,608. The entire gain for Baptists is credited to the Southern Church. The Methodist gain was 220,000. The largest gain of the century for any one year.

METHODIST MINISTER RECOMMENDS CHAMBERLAIN'S COUGH REMEDY.

Rev. James A. Lewis, Milaca, Minn., writes: "Chamberlain's Cough Remedy has been a needed and welcome guest in our home for a number of years. I highly recommend it to my fellows as being a medicine worthy of trial in cases of colds, coughs and croup." Give Chamberlain's Cough Remedy a trial and we are confident you will find it very effectual and continue to use it as occasion requires for years to come, as many others have done. For sale by Evans Pharmacy.

READY FOR SHIRINERS.

Elaborate preparations are being made in Atlanta for the entertainment of the thousands of Nobles of the Mystic Shrine who will attend the annual convocation of the Ancient Arabic Order in Georgia's capital city, on May 12th and 13th, 1914.

The Southern Railway is making special arrangements for handling the large number of special trains that will be run over their lines to Atlanta for this occasion, and in order to provide facilities for Shiriners who will wish to live in their own cars while in Atlanta, ample parking space for 500 cars has been set aside at "Shrine Park," located at the corner of Marietta street, North avenue and the Southern Railway. The close proximity to the business center of the city and to the Masonic Temple and other points of Shrine activity, makes "Shrine Park" an admirable location for the sleeping cars. It is easily accessible by foot, car or automobile.

"Shrine Park" will be well lighted at night and special attention has been given to making the parking arrangements. The location of the park is such as to make it free from noise and confusion, thus assuring a pleasant stay for those who wish to keep their par-



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The Augusta Short Line

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No. 5—11:40 a. m.	No. 22—6:00 a. m.
No. 21—3:45 p. m.	No. 6—3:35 p. m.

Information, Schedules, etc., cheerfully furnished.
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Augusta, Ga. Anderson, S. C.

Labor Savers

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YOU KNOW THE KIND WE MEAN
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together and have their private business while in Atlanta. Particularly handsome folders giving excellent views of points of interest in Atlanta have been issued by the Southern Railway which will furnish all the desired information to those who wish to keep their par-

