

earth shall well become of him. Every so. Amen. The which is ap- propriately closed and enforced by the introduction of the divine author...

I. First, then, we have the mes- sage of the gospel or glad news of the kingdom, as the burden of this whole book. That message is "grace and peace" from God the Father, the Son, and the Holy Ghost. "Peace" runs up the messages of this king- dom; "grace" describes their origin.

All the blessings that come down from heaven to guilty and hopeless man, laboring under the fearful bur- den of an everlasting sin, and the dread of impending wrath and the misery of conflicting passions, unassisted desires, and earthly woes, are forcibly and longingly included in this one word, "peace," the peace that comes from God and that reconciles to God.

Again, it is "grace and peace" from Jesus Christ, who is the faith- ful Witness, and the First-born of the dead, and Prince of the kings of the earth. Such is this grace and peace announced by the gospel. It is boundless and exhaustless as the fulness of an unchanging God; mighty and efficacious as the mani- fold influences of the omnipotent Spirit, and firm and secure as the eternal throne of our dear and our de- voted Saviour.

It is, then, a grace and peace in- ducible, efficacious and all-sufficient as imparted to the soul by the omnipot- ent Spirit.

And what you, dear enough to be your grandfather, and what you say I learnt at school many years ago, and I know what it was. If you have come to us in this way, had you ter leave us at once. What, you, a young man, dare to call up a poor old man, I have lived thirty years in Germany, and I defy any man to match him, and I defy any man to match him, and I defy any man to match him. We may, indeed, ex- tend the powers of the telescope, but we, means of the telescope, extend the...

to his last lecture in this country Prof. Proctor gave his idea of the attributes of Deity deduced from astronomy.

He, however, understood to perfor- mance to set the past of a hypothesis, and deceived both the council and me. Old as he was, he was never absent from divine services, and at two pastoral visits I made, I heard him liberally without murmuring, and would observe, that the kingdom of God must be extended.

He had been a member of the church about three months, when I heard accidentally that he had not duly called very ill. Although not called (James v. 14) I considered it my duty as his pastor to visit him.

And how is your family? Having told him, I, being invited to take a seat, sat down at his bed- side, and the following conversation took place: "Our kind Lord has visited you with sickness, which is often the fore-runner of death. Are you pre- parably to depart joyfully from this earth by death, and not to enter into the blissfulness of the heavenly home?"

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by hopes speculations, and in honest trade. I am willing to be lost, if I ever recovered, study, unaltered, had out into view; and it is only by con- tinuing the views thus formed, com- bining them in the imagination, and we can form an estimate of the real wonders which appear; so we can imagine what might be seen if the power of the eye was increased to that of the largest telescope, and we can conceive what would be seen if the power of the eye was increased a million fold beyond that of the largest telescope, the wonderful dis- play of the dark clouds and masses of matter gathering in various por- tions of space, the power of recog- nizing their motions as the telescope enables the astronomer to do, learn- ing the harmony existing in their motions. That is something that the feeble sense of sight only ad- equately extended might bring be- fore us.

A railroad through Siberia is projected by the Russian government. The contributions of Boston to the as- sistance of the Mississippi flood now ager- ate \$42,000.

The Chinese Chinese in San Francisco recently began to build a new system of their own, which is well sustained, as many as eighty having sutelites been prepared.

Columbus discovered America, but it has been discovered the only economical VER TIPPED. Never went out at the top, and are worth two pairs without tips.

Our bodies are not as vigorous as our souls as they might be. They are much to be done, and they are likely to be done by the introduction of a more healthy and abundant food for the soul. Our souls are not as vigorous as our bodies. The health of the soul is in a constant state of suffering from the want of food. The health of the soul is in a constant state of suffering from the want of food. The health of the soul is in a constant state of suffering from the want of food.

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in point of fact (I do not use the word in jest), see as through a glass darkly, because we have only a small portion of the heavens brought out into view; and it is only by con- tinuing the views thus formed, com- bining them in the imagination, and we can form an estimate of the real wonders which appear; so we can imagine what might be seen if the power of the eye was increased to that of the largest telescope, and we can conceive what would be seen if the power of the eye was increased a million fold beyond that of the largest telescope, the wonderful dis- play of the dark clouds and masses of matter gathering in various por- tions of space, the power of recog- nizing their motions as the telescope enables the astronomer to do, learn- ing the harmony existing in their motions. That is something that the feeble sense of sight only ad- equately extended might bring be- fore us.

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