Columbia, S. C.

Friday, April 24, 1874.

REV. J. I. MILLER, A.M., Staunton, Va.

liberty: in all things, charity."

paid the printer the other day to No. at present, he does not live in Dixie. anyhow, sent us Twenty-five Dollars to assist us: but it is but a drop in It is truly painful to listen to th

who are in arrears; and but very numerous and abundantly able to few have paid any attention to our carry out the home work, but, unin arrears would only pay us! We themselves, and the cause of Christ

our delegation will be small, but I a church to be revived and quickened am doing all possible to have at least from on high. a respectable one."

nt in June next. The Doctor has also consented to perform a We are as firmly persuaded in our Gettysburg, Pa.

Our General Synod.

are quite favorable. A letter contains the following gratifying intelligence: "We have become terribly in earnest in regard to our delegation to G. S., and we may have three or four on of Rev. Dr. Hagood, of Nashville the ground. Rev. Gilbert's congre delivered during the sittings of the gration voted \$50 for him to go, and Conference of the M. E. Churc we think of testing the faith of the South, here, whose sessions are just Synod to pay for two more, and will over. Though it was not our please

The General Synod.

if they felt they were not able to send difference. The Methodist Church to forgive aims on earth. For this Vandalia, Ill., we received the felt other and graver considerations, and thetic chord will be touched in the commendable, there are others a full delegation this year, to have has not laid special stress in her error: L. Contradicts the plainest lowing : A. M. Dicckmann, 3; Mrs. the fact that we are all stewards, hearts of a thousand others who will I regard as quite reprehe other Synods of that body, asking children for God. True, she teaches feet redemption of Christ; and 3. ton, 1; Wm. Lee Hanter, 1; Inime who have in their hands the means with them in bringing their work speak of our "good deeds," not the matter be remedied yet? souls, and that without such a clear, and as set forth in our Book of Wor. Fahr, 1; Miss V. F Can not the delegates elected devise well defined experience, they can not ship—that the absolution is declars. New York, 25 cts. Bro. J. H. Barb, we present the pressing needs of the who will agree to pay five dollars worship. In it the Word at some way to go and arrange their be christians. The result is, many tive, and only benefits the believer! of the Harrisonburg parish, Va. church at once excuse themselves, annually for five years. And this Sacraments are administed expenses so that Synod may pay of their children, with ardent attach. This a few limited extracts will show : sends the following : Singer's Glen withhold help upon the grounds, again they propose to do principally accredited ambassadors. In a full meeting; and then arrange to aversion to sin, as a result of the absolution of all men on account of Keiffer, 1; Miss H. J. Funk, 70 cts. ground and are in debt for it, some flaming speeches—but by epistolary and praise. And in it He (D. V.) we intend to be there, though finite experience, are deterred from a may and shall, in the nature of God, Another addition to Children's Roll others at some time past have given way, will respond favorably. ... of want and sorrow. Wi we do it at a heavy sacrifice of time public profession of faith under the assure each and every man who, as of Honor. Mt. Crawford-A. Shank, semething to this Institution. In Some may smile at the plan, and views impressed upon our and means. The meeting is a most idea that it would be wrong to join the a poor sinner, desires forgiveness of 2; Mrs. B. E. Shank, W. D. Bogers, answer to all this we respectfully say it is visionary impracticable, how can we regard the house trous to our Zion in the South. Let ence on the part of the young. They Are not the most extreme revivalists Miller, each, 1; Minute F. Knipple der to the achievement of the end of man's movement" which can result in redly we should approach the delegates of every Synod connect have an indistinct, yet not imperative preaching this continually ! Our and Maggie Shoewalter, 50 cents. its appointment are constant, equathey can to make it a success.

tractive card in this paper, offer a loss.

and the great good accomp

MISSOURL-Mr. A. M. X. sends us which he says : "I still want the Lu theran Visitor. I can't do without it It is the only way by which I can hear what my old mother church the South is doing. I have heard but one Lutheran sermon preached since I have been in Missouri. Many of our members are scattered all over this State; numbers of them are seeking homes in other churche and to all appearances we are un cared for by our dear old church 89, and had just Two Dollars left. the South. I have belonged to the Lutheran church since I was a boy. and I am yet by the grace of God

every week. The anxiety, the meri- ple in Missouri. The German Lafloes we make, and the work done, therans are doing a great and a good We are sending out accounts to all To be sure the English Latherans are pressing appeals. If those who are fortunately, they are divided among suffers. We in the South have our hands full. Many of our people are doing nobly; our ministers are laboring and self-denying; but we lack both men and means, and we need as

It has long been our opinion that the church of Christ has been labor towards the children of the chare own mind, as we are of the existence of a God, that children, presented to God in baptism, by virtue of which militant are to be kept in the church This subject is too much overlooked in our practical operations and ef forts for the upbuilding of the Redeemer's kingdom. But of this w hope to speak more at length i some future paper.

We took up our pen to record few thoughts suggested by an address starily pay for one delegate ure to hear the address, yet we have reliable information that he advanced in substance what we have declared above to be the true theory on this question, vital in the last degree to

the highest interests of the church. We think hailing from the source send but one delegate, whose pre- it does, that it is significant of a betrogative, in all matters, should be to ter state of things, and indicates an His thome ler "The great and griev. Mrs. Charles Burkbalter, of New vote for the Synod. It awakening of the christian mind on our error of those that deay the York, sends us \$5; and Rev. L. H. College. would have been better, we are sure, a subject too long regarded with in- power of the ministers of the mini ion to correspond with the teachings, at least, on the training of words of Christ; 2. Denies the per Eliz. Dicckmans, 2; Miss R. R. Mortponed for a that it is the duty of young persons Robs mankind of their most import. Southwick, L. Many thanks ! Lib. can withhold them and escape the to a successful issue. year. This would doubtless have to seek Christ and early conscients and necessary consolation. arty Hill, S. C.—Miss Jane Vance, displeasure, may, the condemnation We propose now to state that the and mention a few things been much better than the action themselves to his service. But her Professor Walther although taking, 5.80; Elizabeth Houseal, L. Beth of the Great Master we can not work undertaken by a few zoalous in my opinion, to say the taken. At best our body is small, instructions have been partially neu- as a minister of Jesus Christ should. Eden. S. C.-J. G. Richard, L. Dr. see. amy when able to We ought to have ment to the Saviour, and a strong "And just because the gospel is an -Miss Lizzie Funk, 5; Mrs. E. J. some that they have bought a piece of -not by newspaper appeals or by people offer the sacrifics of meet not oftener than every fuo, or pious influences of a godly home in the perfect redemption of the world, Edom-Mrs. M. S. Zirkle, B. W. that they have all their means inperhaps better, every three years. which they have been reared, but which is already accomplished, there business which is that most of those to whom they spiritual blessings, and el hi we are but an alternate, yet, lacking the strongly marked and de fore also a minister of the gospel 1; Little Sallie A. Rhodes, 50 cents. prospectively to afford help; and appeal in their own earnest, eloquent salvation of His Son to the content of the content of the gospel 1; Little Sallie A. Rhodes, 50 cents. important one, and we can but feel church till they are converted. Prac the remission of his sina." Who each, 1; J. Gangiver, 25 cts. Oross may carl their as any other than a sacred place that a failure would be most diess tically, such views lead to indiffer can, who will deny the truth of this ! Keys -Mrs. S. A. Grove, Mrs. E. church, as our natural bodies, in or lips, and regard it merely as a "sco- Then, if this be true, most ted with our General Synod do what conviction, that they are not old heart leaps for joy every Lord's day. Harrisonburg-Cristina Bowers, 2; bie, cumulative no man can with too much faith in woman's ability to would willingly intrude into the state of t enough to get religion, as the term is, when we say: Almighty God, our J. W. Bowers, 60 cents; J. T. Bow bold his hand to day, because he has do a good work when she whas a dience chamber of the Most and that such an experience as the heavenly Father, bath had mercy ers, 50 cents. And about this mind to work," to entertain any God with irreverence, and appropriate the such as the heavenly Father, bath had mercy ers, 50 cents. Green Mount. A helped in time past. And about this mind to work," to entertain any God with irreverence, and appropriate the such as the heavenly Father, bath had mercy ers, 50 cents. church demands as a condition of upon us, and hath given His only Gowl, 2; L. N. Bowers, Mrs. M. being "just before they are gener- serious doubts about the ultimate His hely presence with the serious EPILEPSY OR FITS There is membership is too deep and myste Son to die for us, and doth for His Evers, Mrs. Long, W. E. one so much talked about by some success of this enterprise which she ings and in the same state of probably no community but can fur- rious for them. No wonder if such sake abundantly pardon us. He for- Long, J. Hinegardner, each, 50 cts; people, it is not just to rob God of has inaugurated. That these dear that he would experience in nish victims of falling sickness, or views are followed by indifference, gives sins. And to the minister the Mrs. S. A. Berry, 25 cents. women will meet with discourage. a court room or a legislative

under the influence of grace, and those do that deny the power of the a number on hand, subject to the repeat, it is not generosity—it is whom they expect words of f the last convention, August 3d, that it was the duty of the church to ministers of the rospel to forgive order of whoever may want them. 1873, just received. This little, but labor for such results. And why sins on earth? They thus deny enterprizing Synod has five ministers, not? Has God, the infinitely wise nothing less than the power of the nine churches, and 341 members. and loving Father, "who would have ministers to preach the gospel in its We are under many obligations for all men to be saved," so erred to de true sense unto all men, and thus their kind recommendation of the vising a plan of salvation as to exclude they deny the perfect redem the children, the very ones of whom Christ, the proclamation of which his own dear Son said while on the gospel. Yes, it is the belief i And yet, significant and hopeful as power to forgive they were defective in this one point : that Christ has blotted out the sine conversion; in other words, the child a so called layman says to a nust be able to tell seles and selere who professes to believe in Christ tendency of such teachings we have read aright? Is this not accord

> tism. And to this end the scriptural be received, and faithfully, in faith he should go. As christian parents first budding of the mind of the lit. and bare, and confide only in the of christian nurture tall it becomes, though at no distinctly defined time, all our own works, and all our own holiness in the beart? Such we hold cling only to the word and the holy to be the true theory as respects the sacraments." We also hold that any other theory, in the very nature of things, wil itself, and form no slight hindren to the successful progress of the kingdom of Christ on earth. And we are glad to see indications, eve "more excellent way."

NEW PUBLICATIONS

LUTHER'S SMALL CATEGORISM. Ph new and undoubtedly as correct a translation as probably can be Its distinguishing feature is

THE BUS OF INTEMPERANCE. A sec mon preached by Bev. J. F. Camp-bell, A.M., and published by re-T. Stephenstore

appeal based on Isa. v : 11, and the subscription price (\$8) is low; or the use of alcohol as a beverage, is a can \$4 magazines is sent with T beinous sin in the sight of God, alike Living Age for a year. Littell & destructive to soul and body; and Gay, Boston, Publish preover, entails upon society many of the most aggravated forms of evil -is argued logically, well sustained

ABSOLUTION. A Sermon of John xx: 19-31, by Rev. Prof. C. F. W. slated for the

neid and confident manner dis and we discert light ahead; and, courses the doctrine of absolution. bopeful, we prets onward. spasms, or fits. Mesers. Ross Broth- and that by open impenifency, and ers, Richmond, Indiana, in an at- that, too often, by the souls' eternal to proclaim pardon, salvation and B. This cause needs only to be pregrace for all. "As in Adam all died, sented to the people, to secure their generous to contribute of the sucredness

some unto me, and forbid them not; knowledge of the same, in which is : Believest thou? Yes, and bless ng, if you can hist out from the gos One more quotation, and we are done:

the sects a great many beloved chil

will not be saved by their own exer

by their many prayers, toils, and

A new volume of Littell's Living Age, was begun April 1st, and the sent is therefore a very good time for the beginning of new subscrip rolume, dated April 11th, is just out, and has the following varied an valuable articles: Two chapters on the Reign of Louis XIV, by James Cotter Morison, Fortnightly Review The Shield of Achilles, by Rt. Hon W. R. Gladstone late Prime Minist of England, Contemporary Review Letters from | Elizabeth Barret Browning on Literary and Gene zopecs, pure 25, presuperary riese; Chinamet out of China, J Mall Gasette ; Dr. Johnson's Wr tings, Cornkill Magazine : Child's in Japan, All the Year Round; and and, from Blacksrood; and of The story of Valentine and his Brother,

besides poetry, miscellany, &c. With fifty-two such numbers, sixty-four large pages each, (aggregating over 3,000 pages a year,) the roposition: "That intemperance in better, for \$10 any one of the Amer

For the Latheran Visitor

belp of the Lerd, through his peonle, the mists begin to disappear.

have treated successfully 700 cases. that children could early be brought | Another quotation : "What then do | the envelopes, of which we still have bands to build up his kingdom. We who ought to help them, and from of God. Too often we see

entributions from Middleway. to specify that of Samuel Huvett, \$1 seed in the summing up. There fore the figures remain unaltered.

WHO WILL RESPOND beneficiary of the Virginia ceds "Krauth's Conservative Ref ormation" and "Cruder's Concord offer : Any person sending us \$5.25 B. C. H.

For the Lutheran Visitor. Plain Talk. No.

Dear Visitor: Permit us in clumns of your excellent paper do some plain talking. We are no old, having preached forty years the Valley of Virginia; in your own truthful language, we have "traveled ore, preached more, and receive less from the treasury of the church than any man in it." Of this labor and sacrifice we have nothing to say Great Master had a right to demand of us-it is cause of self-repreach that we have done so little and suf- our people, show them that paying which you have in hand. Neither and suffered infinitely more for us.

We are now engaged in an enterprise involving the sacrifice of the comforts and affectionate ministrations of our poor, dear home, and toils and trials not surpassed in th meridian of our life, all to build up to creditable efficiency that Institu tion which has been, is, and must be for years to come, more largely concerned in our church work than any other agency-an enterpr which no intelligent and candid Lotheran dares to regard as of secondary importance, and yet we are day by day doomed to the humiliation pany of those who are conferred! managing the valuable material trust Theological Seminary-Proposed 1 he has placed in their hands as to xclude from its advantages this important work altogether. This gives us more pain than all our labors in

More than once have we seen veri- have not sounded a bugle call through fied the Saviour's own words, this our church paper, for they propose

actual personal observation that, if either clerical or lay, have presented we could bear the expense of time this endowment project to the conand labor that it would occasion, that sideration of the church. Surely the poor of the church in Virginia such a noble work as that in which My Dear Brother Large : would contribute the means to place a few of our sisters and mothers are beyond the hazard of fire the valu- now engaged should be known to all ed with our congregation about able church treasures of Rosnoke our churches, and knowing what I would like to have a "talk"

How, then, in view of these and laboring for, we trust that a sympa- amongst us that I think are; and not proprietors, those among us as cheerfully and gladly co-operate as we are all ready enough to

ness for worldly possessions, and the expect anything, they will prosecution of purely worldly schemes with success. on the part of many of our dear | That there is, just now people, to the extent of disabling them | absolute need of this a to perform their share of the common dowment, no one who has tot church work, will be the millstone trouble to look only a liest about their necks, which at the last wants and interests of our will drag them and their children Church can call in a down to perdition. There is a want feel most intensely our need of trust in God, and of devotion to additional professor in our Se the work he has given us to do, that but we have not the money unmistakably shows the grossest sel- him. Now, our wives, and fishness, or the blankest ignorance in and sisters, seeing the d the midst of line upon line, and pre- which we are placed, with all u cept upon precept, on this subject which God will assuredly punish some day in some way.

church, would preclude the presump- men can not do. tion that they have never read, or con- As we said above, some idered, the Scripture injunction: will have little confide Honor the Lord with thy substance, success of their work, and will a and with the first fruits of all thine no encouragement to it increase, and the promise annexed, would be sorry to be one then shall thy barns be filled with plen number. In some of our e ty and thy presses gush out with new at least, the ladies are our soine. Whilst the reckless spend- efficient workers, and we are alw thrift may not expect the blessing of glad to work with and en God upon squandered means, the them. And we would almost ve steward of the Lord who contrib- the prediction that this le utes liberally and wisely of the will succeed, notwithstand treasures placed in his hands has who ought to encourage it may to is promise of a rich return, who their hands and seal their line true, and can and does dispose of If any of our brethren are dis all the affairs of men. Can it be to turn crockers, we just want to be that our people are ignorant of these to them that they are not as great truths so plainly stated and for any money. Will they, the learly implied in the teachings of please keep quiet? The la God's word ! Brethren in the min- selves propose codowing a profes stry, let us in our pulpit ministra- ship. They do not propose i tions, and in our social converse with ing with any other church pined in the church work in order State who propose to endow to save our cherished Reformation professorship-but all the ladies heritage from the dire curse of a the General Synod will come cumberer of the ground. Let us And after they have s call in the Visitor as a powerful aux. their labor of love, there will still a liary in this work, let us by some room for others to work in the us device get it into every Lutheran direction. family-we achieved this once with We hope ere long, Mr. Editor regard to the Observer in our own hear that the work is going be charge, which at the time was nu- on, and that the ladies all over merically second to none in the Syn- | South will respond promptly, a od. It can be done, and once accom- fully and liberally to the I dished we shall have little difficulty the committee who have this my in procuring the means to establish in hand. We believe that the left and sustain our colleges, seminaries of South Carolina will be i and mission institutions.

J. B. DAVIS. For the Lutheran Visitor.

Dear Editor : You are aware that a nevertheless gallaut) South Can few ladies, whose hearts are interest- go beyond them in their con ed in the progress and welfare of our tions to the Seminary Endowne In a score of cases at least in the Master's cause, have inaugurated a Fund. We have as pious and last few weeks, when we had pub- plan by which they propose to endow liberal ladies here as there are in the liely stated the importance and ne an additional professorship in our Old Dominion. It was theirs to it resaity of the object of our endeavors, Theological Seminary. But there are augurate this work, but it shall oor widows and others in similar others who have not yet been ad. the pleasure of ours to assist in nancial condition, have come to us vised of the proposed work. We completion. We feel sure that all the with sums ranging from 25 cents to have been surprised that no mention our South Carolina ladies will s one dollar, and urged us touchingly of this ladies' enterprise and this mand, will be that they be not t to accept of them in aid of this im- church love has been made in the cluded from the work. And ded portant church work, in every case Lutheran Visitor. We do not wonaffirming that it was all they had, der that these dear female co-laborers other States. poor widow hath cost in more than all to work in a private way. But our We have been fully convinced by that none of your contributors, they are so carnestly and prayerfully you. Whilst there are some

and because of which it lacks moral trained by her theory of conversion. very high ground, does not teach F. M. Setaler, of Whitmire's, S. C. Many, very many, who have lands fall in any church work which they I regard the church of power. But intentionally to lessen that they must its legitimate number is, without know the precise time when God, doubt, a most mistaken policy. Can through Christ, spake peace to their doubt, a most mistaken policy. Can through Christ, spake peace to their doubt. It is sacred between the means and inaugurated, is to raise an endowment sacred place. It is sacred between the means and inaugurated, is to raise an endowment sacred place. It is sacred between the means and inaugurated, is to raise an endowment sacred place. It is sacred between the means and inaugurated, is to raise an endowment sacred place. It is sacred between the means and inaugurated, is to raise an endowment sacred place. It is sacred between the means and inaugurated, is to raise an endowment sacred place. It is sacred between the means and inaugurated, is to raise an endowment sacred place. It is sacred between the means and inaugurated, is to raise an endowment sacred place. It is sacred between the means and inaugurated, is to raise an endowment sacred place. It is sacred between the means and inaugurated, is to raise an endowment sacred place. It is sacred between the means and inaugurated, is to raise an endowment sacred place. It is sacred between the means and inaugurated, is to raise an endowment sacred place. It is sacred between the means and inaugurated, is to raise an endowment sacred place. It is sacred between the means and inaugurated, is to raise an endowment sacred place. It is sacred between the means and inaugurated, is to raise an endowment sacred place. It is sacred between the means and inaugurated, is to raise an endowment sacred place. It is sacred between the means and inaugurated, is to raise an endowment sacred place. It is sacred between the means and inaugurated, is to raise an endowment sacred place. It is sacred between the means and inaugurated, is to raise an endowment sacred place. It is sacred between the means and inaugurated, is to raise an endowment sacred place. It is sacred between the means and inau

remedy to cure such victims. They Dr. Hagood took ground, however, so shall in Christ all be made alive." co-operation. They gladly receive stance which he has placed in our moment. But whilst some, perhaps, which they should regard the

We very much fear that, indebted- from others, of whom they will be

to support a second are The whole life-conduct of many their noble unselfish labor professing godliness, and enjoying we wish them great success, and all the blessed privileges of our believe they will do now when

much interested in this Se work as the Virginia ladies And just here let us hint to eisters in Virginia that they w Jo well to look to their laurely. their sisters of the Palmette S soor, downtrodden, negro-ruled (

For the Lutheran Vision

There are several matters of

d that would he attention of the special busin going on th wister And y ed that this g ot always conf at it is often (I. ried on in qu that the "hum in the sand times remind

v similar to th. ar in a market ou happen to be e of these "il his "talking" is n ticular part of he old men talk and crops, and the old ladies tal nd the other, 1 abies as they oung men talk alk of the fash now what all: ollowing the exa pering and g the midst of all usp, who has had zen or more m nrch, and in a eeds to his pe ith a half-dozen ats himself, an sch, "How are you Mike," "how

Under such circu. maintain that it he congregation to frame of mind fership of God beg tion has been, I i erything but reli ently their minds fool are in the ad when the wo duced by the e, if they engage a cold, half-he manner that half ch elings and sentim stands up to procla ble riches of the g Now I want to on can suggest : we can get our peol "rut" ! It annoys on know they are namer of conducti rch that they w ficious if I should hem about it. I ar of it, but how to re he question I want think we are as "g else," and our way

But suppose that so ren from Rev. Good appen to visit us. e astounded at th would witness amon pproach the hou erence, and if th it is in a subd bey enter the sanc ith goodly fear; rly proceed to age in prayer an on till the pub oduced. A holy n are attune service. They unite of God with the sp

Can we not, by igurate such a ere ! But how are aggest that you ar hem a better examp heretofore done. I have its influence. roper to do so, you o brother B. and

any others you choos Pproval and co-or form movement. Your bro

ng recent intere niversity is a volume nes made by Washings sceat number of letter nents in his handwrit tographs of Frankli he Franklin papers in f his last speech in the ed the Constitutions, and those of Lat or written with a trian prison. For