pelled to take in exchange for our Atlantic home, have now attracted the cupidity of the white adventurers, who are clearing away the obstacles, preparatory to demanding our final surrender. We may, in time, be compelled to see the sun go down forever in darkness and in blood; but the tear of the philanthropist will be shed over our extinction, and his heart will bleed when memory calls back to the mind our sad and melancholy history."

It is an admitted fact that our Government has been strongly inconsistent with its profession of christianity in its dealings with the poor Indians. There is much in their sad history to make Americans blush for shame; indeed, their whole history, subsequent to the discovery of America, is a melancholy commentary on the words of the poet, Burns:

"Man's inhumanity to man,
Makes countless thousands mourn."

A superficial view of this subject often leads to the conclusion that all measures were justifiable against such blood-thirsty antagonists. But we must, before forming an opinion on the subject, see whether the conduct of the whites did not justify the hostility and eternal hatred of the Red Men. They hate the white race; they revere the memory of William Penn. In this we find that they resent encroachments on their liberties—those of the forest and the chase; and that they have hearts susceptible to the ennobling emotions of pure and lasting gratitude.

But these columns and Mr. Jackson's letter invite us to different considerations. Why do the christian people of our country make so little effort for the evangelization of the rapidly decreasing race of the Red Men? We hear of Home and Foreign Missions, Missions among the negroes, Missions to all quarters of the globe. The poor Indians are neglected. They are left, in many cases without the gospel, to reach, what seems to be their ultimate earthly destiny—gradual extinction. What a sad picture is theirs to-day! Slowly, yet surely, passing away. Many of their ancestors, who should have been our brothers in the faith of Jesus Christ, have fallen in battling against christians for what they deemed God-given rights. Vanquished again and again, they have been gradually forced towards the west, where we may even now imagine the star of their destiny going down forever! Some of them have churches and schools. A small proportion have professed the christian faith. Many of them know nothing of the Bible and the precious promises of Christ. They are heathens in a christian land; and yet we hear of no efforts to add them as trophies to the Captain of our salvation. These reflections sadden us. We feel like saying much more, but do not wish to occupy too much of your space.

IOTA.

For the Lutheran Visitor.

Blunt Arrows.

NUMBER III.

The *helm* is a very small part of a ship. To one who is an utter novice in sea-faring matters, it seems to be of very little importance. As the great and massive vessel casts off her moorings and is about to go out upon the deep blue sea with her millions of freight, a landsman might think the helm would never be missed were it left behind on the wharf. Yet on the proper government of the helm or rudder depends the success of the voyage—the life of the crew—the safety of the cargo and the profits of the expedition; or with a helm badly managed and improperly handled, the danger of shipwreck and destruction is, if there is a difference, greater than with no helm at all.

The soul of man, Jehovah's breath, your immortal nature is a ship richly freighted; the cargo was purchased by the precious blood of the Son of God. The ship was built and is owned by Jesus Christ. You are a voyager on life's tempestuous ocean, ever and anon driven by fierce winds. The *tongue* is the *helm* of this costly expedition. Out of the fullness of the heart the tongue speaketh.

The right management of the tongue is, in a great measure, the government of the whole man, and having by grace conquered the greater difficulty, the lesser ones are easily overcome. We learn from such inspired illustrations what important results issue from, apparently, small matters, and from hence we should make the management of our tongues more our study. Though they are little members, they are capable of doing a great deal of good or a great deal of *harm!*

St. James further compares the pernicious use of the tongue to a "fire." Not of course to a fire that is under control and that ministers to our good, but to an incendiary or accidental fire that is strictly a fire of devastation.

In one of our South Atlantic cities, in the year 1861, there stood on the very margin of the city a large three story wooden building, occupied as a sash and blind factory, and filled with the most inflammable material. By some means—as yet unknown—a *spark of fire* reached this building; at first it was not larger than the flame of a lucifer match with which a smoker would light his pipe, but it spread, fanned by unpropitious breezes, until, in a single night, the fairest portion of a splendid city was a mass of charred and smouldering ruins, and buried under these unsightly heaps was the wealth, the labors, the collections of more than a century of time, and the hopes and the resources of widowhood, orphanage and old age!

So, in like manner, a single word, a single sentence uttered in envy, in detraction, in falsehood, in revenge, in bitterness, and sometimes in sheer idleness and thoughtlessness, has kindled fires in families, in churches, in communities, and even in nations that have been more destructive than the spark that desolated the "Queen City of the South."

We remember once having read a piece of doggerel on this subject, that contained far more of truth than poetry. Whilst we have forgotten the lines long, long ago, the subject matter they contained is reenacted so often and in so many different ways, that my memory is constantly refreshed. It was to this effect:

Mr. A. meets Mr. B. and says, "Did you hear the news?" Why no, says Mr. B., What is it? "Well, Mr. Smith *buys* all his goods from Mr. Jones! That fact is duly discussed between the two neighbors, and they separate. Next, Mr. B. meets Mr. C. with, "Did you hear the news?" Well no, says Mr. C., What is it? Well, my neighbor, Mr. A. tells me that Mr. Smith *takes* all his goods from Mr. Jones. The personal affairs of Mr. Smith are again discussed by his pretended friends until their adjournment.—Then Mr. C. goes away soliloquizing on the ambiguous phrase, "*takes* his goods from Mr. Jones." Well, if he *takes* them, he certainly does not *buy* them, and if he does not buy them, how can he get them unless he *steals* them? Yes, it is only a polite way Mr. B. has of putting it, but certainly that is what he must have meant. And just as this conclusion is reached by Mr. C., he meets Mr. D., and without passing the ordinary greetings, he hastens to enquire: "Did you hear the startling news that has just been developed in our community?" No, Mr. D. replies, I have heard nothing. What has transpired? "*They say*" that Mr. Smith STEALS all his goods from Mr. Jones!

Now what was said in the first instance was doubtless true as a matter of fact; the only objection to the conversation was, that it was none of the business of either Mr. A., B., C., or D., where Mr. Smith bought his goods, so he paid for them according to contract. The whole affair is the logical result of being "busy-bodies in other men's matters." Meanwhile, poor Mr. Smith wonders why he is slighted! Why his former friends seem so cold and distant. Why his children are shunned at school, and his family snubbed in society. Alas! the *fire* of an evil tongue has laid hold on his fair name. True, his house and his possessions are not burnt, but that which is transcendently dearer to him, his character and his reputation, has been scattered like ashes to the four winds of heaven by the blast of gossipping tongues! *Und so weiter.*

SAGITTARIUS.

The number of officers and employees engaged in the service of the United States Government is thus authoritatively summarized: Executive, 10; Legislative, 636; Department of State, or under its authority, 508; Treasury Department, 12,500; War Department, including the army, 34,000; Navy Department, including the navy, 12,000; Interior Department, 2,759; Department of Justice, including the Supreme and other courts of the United States, but exclusive of court employees, 579; Department of Agriculture, 93; General Postoffice, including postmasters, 67,497; making a grand total of over one hundred and thirty thousand and five hundred.

In a book recently published in London—"The Religion of Rome appreciated by a Roman"—we find the following information about what Roman Catholicism has made of Italy: In 1861 it was stated that of 26,000,000 inhabitants whom Italy then contained, 17,000,000 were neither able to read nor to write; that in the States of the Church the proportion of the illiterate was from 80 to 90 per cent. and that in the kingdom of Naples people were plunged in still grosser ignorance. In five years the present Italian government has created or organized 12,000 primary schools, attended by more than 1,200,000 children and adults.

An Act to exempt persons who religiously observe the seventh day of the week as the Sabbath from penalties, was before the Pennsylvania Legislature and was last week defeated. It is said that every State in the Union, except Pennsylvania, has granted immunities to the Seventh Day Baptists from the Sabbath laws.

College Burned.—The Hillsdale College, at Hillsdale, Mich., was burned last week. The loss is estimated at $75,000.

The College Question.

The writer having given special consideration to this question for many years, begs leave to call the attention of his brethren to the following plain statement of facts and principles:

I. The distinctive work of the college.

The college presupposes the common school and the academy in which the elements of an education have been mastered and a beginning made in Latin, Greek and mathematics. It receives the student after two or three years of preparatory work in the academy, and carries him forward to a more thorough and complete knowledge of language and mathematics, and introduces him to the fundamental principles of science and philosophy. It aims to train the intellect to skill and power, to fix the principles on the great questions of politics, morals and religion, and to form a character strong and virtuous. The work of the law school, the medical school, and the theological school, of the university, in the German sense, is subsequent to that of the college. It is preparatory to the professional school, as the academy is to the college. Aiming, as it does, at general culture, it sustains the same relation to all these schools. The college aims at the perfection of manhood, the professional school at equipment for a special calling.

II. The relation of the church to the college.

1. The church needs the college. (1.) Its ministry should enjoy the advantages of the most thorough and complete culture. The church needs the education which the college gives for this purpose. Indeed, it is as indispensable as an educated ministry. (2.) The children of the church should be fitted for the very highest usefulness in it. But nothing gives such power and influence among men as education. The trained intellect and sanctified conscience of a community commonly govern it. To leave the children of the church who do not intend to enter professional life uneducated, is to neglect an element of tremendous power. The church, therefore, needs for every son and daughter the opportunities of college culture. The more that enjoy its advantages the better. Should all the power that education gives be left in the hands of the enemy?

2. The church should control the college. (1.) That portion of life spent in college is peculiarly important. During this period the student's principles are formed, his habits fixed, and his character is determined. During this period the great questions of personal religion are commonly settled. At no time do young men and women more need healthful religious influences and faithful religious instruction. Neglect during these years is commonly fatal. College students are ordinarily away from home. Home influence operates only indirectly. The college should, therefore, give its students most sound, thorough and complete religious instruction, and train them with the utmost care to habits of virtue and godliness. No outside arrangements can be satisfactory, except in exceptional cases. The college itself must be pervaded by the influence of the gospel of Christ. The college itself must make spiritual culture a special end and arrange its methods to secure it as wisely and carefully, and follow them up as persistently as it does the methods for intellectual culture. There are not many greater curses to the world than Christless colleges.

(2.) This religious culture can not be secured except under peculiar circumstances, unless the college is under the control of the church, or of a body of like minded christian men, free to give effect to their own convictions. Whatever has been accomplished in the past by other institutions, and whatever may yet be accomplished under favorable circumstances, it is a fact that *now* the tendency in these institutions is to give an education purely secular, and nothing more. Religious instruction is reduced to a minimum. Christ and his gospel are practically ignored. Every day they are becoming less and less valuable to the church, contributing fewer and fewer of their graduates to the service of Christ. The church can not depend on institutions not under her own control to furnish that education so needful for her ministry and so valuable to all her children who can attain it.

(3.) In the college the church finds a most important means of propagating her principles, widening the circle of her influence and increasing her power in the world.

It is admitted on all hands that the more thorough and complete the education of any man, other things being equal, the greater his influence. Let the educated intellect of the country be sanctified, and all this mighty power is wielded in the cause of truth and righteousness; let it remain unsanctified, and it is either indifferent or hostile. Can any one estimate the difference it makes in the mighty struggle in which truth is arrayed against error, right against wrong, Christ against Belial—whether the educated men and women of the land are with us or against us? But the college is the place of training. In controlling it the church controls the most favorable opportunities it can possibly possess of training the minds that shall govern to trust, and fear, and love, and obey the great God our Saviour, and to battle for his cause. Indeed, no field is opened up for the work of the church more important than the college. To neglect it is folly; yes, madness. Indeed, it is but little less than treason to the cause of Christ. It is a slight matter to give up our institutions of higher education to the control of indifferentism, and infidelity? The church should, therefore, control the college.

3. The church should support the college, giving it the fullest and most complete equipment. The State will not build, equip and endow colleges and place them under the control of the church. Men who care nothing for Christ and christianity can not be expected to maintain institutions consecrated to this great cause while the friends of Christ look on with indifference. The church herself must support her own institutions.

This support must be most liberal. If other colleges are better equipped, better manned than the colleges of the church; if the culture which they give is superior, they will attract to their halls crowds of our most promising youth. If because of an inadequate equipment, fewer and weaker professors, the education of our colleges is inferior, our ministry will be inferior, and everywhere our educated men will be compelled to cope with men of more profound scholarship and greater power.

The support which the church gives her colleges should not therefore be stinted, meagre and scanty. On the contrary, it should be liberal and generous, such as will make them in all respects equal to the best. The training of intellect already consecrated to the service of Christ so as to make it mighty in word and in deed, the conversion and sanctification of souls rapidly growing up to all intellectual excellence, is not this indeed a work of the grandest proportions? Is it not worthy of the most earnest efforts of God's people? I would not diminish from the importance attached to the work of missions by any, one jot or tittle; but is not the work of christian education, in its higher department, of at least equal importance; and has it not at least equal claims on the attention of the church?

Brethren, think of these things, ponder them well.

The new Chief Justice of the Supreme Court took the oath of office on the 4th inst.

During the two weeks ending the 24th ult. the unprecedented number of 1,234 applications for patents were received at the Patent Office.

Deceased.—Rev. Thos. Binney, the distinguished English Independent minister, died in London on the 24th ult., aged seventy-five years.

On the 16th inst. the son of the late Napoleon III. will attain his majority. The political followers and friends of the late Emperor are making considerable preparation for an appropriate celebration and display on that occasion.

Hon. Millard Fillmore, ex-President of the United States, died at Buffalo, N. Y., on the 8th inst., aged more than seventy-four years. He had been prostrated by paralysis some days before his death.

Elder Jacob Knapp, the celebrated revivalist, died last week at Rockford, Illinois. He was born in Otsego county, New York, December 17, 1799. He was brought up an Episcopalian, but became a Baptist and preached as an independent itinerant, preferring, however, the Baptist churches where they would receive him. He gave up counting those converted under his ministry when, thirty years of age, they numbered 100,000.

Dr. Schmidt, Professor of Astronomy in the University of Athens, has just completed his great map of the moon. It is two metres in diameter, and is a marvel of accurate mapping and minute draughtsmanship. The map represents the labor of thirty-four years, and is one of the greatest astronomical results of the century.

A protruding toe is not a pretty sight, and is never seen where children wear SILVER TIPPED Shoes. They will save half your shoe bills. For sale by all Dealers.

BEST AND OLDEST FAMILY MEDICINE.—*Sanford's Liver Invigorator*—a purely Vegetable *Cathartic* and *Tonic*—for Dyspepsia, Constipation, Debility, Sick Headache, Billious Attacks and all derangements of Liver, Stomach and Bowels. Ask your Druggist for it. *Beware of imitations.*

Blessed are they who seek relief from "Liver Complaint," "Billiousness," Bad Blood, Pimples, Blotches, Eruptions, Rough Skin, Salt Rheum, Erysipelas and Scrofulous diseases by the use of Dr. Pierce's Alt. Ext. or Golden Medical Discovery, for they shall be happy in knowing that the cure is complete. Sold by Druggists.

The Great Antagonist of Disease.

What is the natural antagonist of disease? It is the vital principle. From the moment that disease is developed in the system, this champion fights the intruder until it either conquers or is conquered. Which side should medicinal science espouse in this life and death struggle? Should it depress and cripple the physical energies of the patient, thereby helping the disorder, or should it reinforce the vitality of the patient and thereby assist in quelling the ailment? Of course the proper answer to this question must be obvious to every one above the grade of an idiot or a lunatic, and hence it follows that the weak and broken down invalid who chooses to dose himself with depleting slops, instead of toning, invigorating and vitalizing his enervated frame with Hostetter's Stomach Bitters, must be either feeble minded or deranged. Surely nothing short of imbecility or insanity could induce a person laboring under bodily weakness and nervous prostration, to take day after day powerful doses of some drastic purgative in the hope of gaining strength thereby. Although charlatans may advertise preparations of this character as tonics, people in the full possession of their reason can not, one would think, accept them as such. If they do the penalty of their credulity may be the shortening of their lives. The rheumatic, the dyspeptic, the billious, the debilitated and nervous, and all who are subject to intermittents, or other diseases brought on by the inclement weather which prevails at this season, will do well to strengthen their nerves, tone their stomachs and regulate their bowels with the Bitters. The twofold operation of the restorative as an invigorant and an aperient, in addition to its direct and specific effect upon the disordered liver, renders it a most efficient remedy for complaints of the digestive, secretive and excretive organs, at present in use. This fact is conceded by eminent members of the faculty whose testimony to that effect is published in Hostetter's Almanac for 1874.

Church Notices.

Notice.

SAVANNAH, Ga., Feb. 28th, 1874.

Delegates from the various Synods who purpose attending the General Synod to convene at Savannah, Ga., April 30th, 1874, will please report by letter to the undersigned as soon as practicable, so that proper arrangements for their accommodation can be made.

W. S. KING, Savannah, Georgia.

The Newberry Conference

The Newberry Conference will hold its next Convention in Mt. Olivet church, Lexington county, S. C., commencing on Friday before the fifth Sunday in March, 1874, at 11 o'clock, A. M.

Essayist—Rev. P. Derrick. Subject—What are the Benefits of Baptism?

Subjects for Discussion—1st. What is the Scripture Doctrine of Forgiveness? 2d. Shall we adhere strictly to the Article in the Constitution requiring Pastors of churches to examine candidates for membership in reference to their qualification before admitting them by confirmation or baptism?

Subject for Sermon on Sunday—The Perpetual Application of the Atonement.

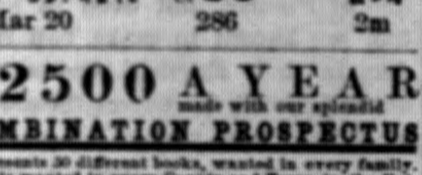
A full attendance is requested.

SECRETARY.

ADVERTISEMENTS.

FITS AND EPILEPSY positively cured. The worst cases of longest standing, by using DR. HEBBARD'S CURE. A bottle sent free to all addressing J. E. DIBBLEE, Druggist, 814 6th Avenue, N. Y.

Mar 20 286 13t



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at once, to sell two of the most popular works ever published:

U. S. BONDS, a record of prison life at Fort Delaware, by Rev. I. W. K. Handy,

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☞ Send for Circular at once.

TURNBULL BROS., Baltimore, Md.

Jan 30 —2m

AGENTS WANTED FOR

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The Spirit and Power of the religion of Jesus Christ as illustrated in the Sufferings and Triumphs of His followers. A nobler, sweeter and more thrilling story is not to be found in the whole range of history. Magnificently illustrated on steel with the best engravings of Sartain and Illman, and splendidly bound in the highest and latest style of the art. The most beautiful and attractive book ever offered to Agents. For circulars, with full description, address NATIONAL PUBLISHING CO., Atlanta, Ga.

Jan 9 276—301

A MAN OF A THOUSAND,
A Consumptive Cured.

When death was hourly expected from Consumption, all remedies having failed, accident led to a discovery whereby Dr. H. James cured his only child with a preparation of Cannabis Indica. He now gives this recipe free on receipt of two stamps to pay expenses. There is not a single symptom of consumption that it does not dissipate—Night Sweats, Irritation of the Nerves, Difficult Expectoration, Sharp Pains in the Lungs, Nausea at the Stomach, Inaction of the Bowels, and Wasting of the Muscles. Address CRADDOCK & CO., 1032 Race Street, Philadelphia, Pa., giving name of this paper.

Nov 20 —6m

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Established in 1837. Superior Bells of Copper and Tin, mounted with the best Rotary Hangings, for Churches, Schools, Farms, Factories, Court Houses, Fire Alarms, Tower Clocks, Chimes, etc. Fully Warranted. Illustrated Catalogue Sent Free. VANDUZEN & TIFT, 102 and 104 East Second Street, Cincinnati.

April 2 237—tf

1840. 1874

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THE GREAT

Family Medicine of the Age.

TAKEN INTERNALLY, IT CURES

Dysentery, Cholera, Diarrhœ, Cramp and Pain in the Stomach, Bowel Complaints, Painters' Colic, Liver Complaint, Dyspepsia, Indigestion, Sore Throat, Sudden Colds, Coughs, &c., &c.

USED EXTERNALLY, IT CURES

Boils, Felons, Cuts, Bruises, Burns, Scalds, Old Sores, Sprains, Toothache, Pain in the Face, Neuralgia, Rheumatism, Frosted Feet, &c., &c., &c.

PAIN-KILLER,

after a thorough trial by innumerable living witnesses, has proved itself THE MEDICINE OF THE AGE. It is an internal and external remedy. One positive proof of its efficacy is, that its sales have constantly increased, and wholly upon its own merits. The effect of the

Pain-Killer

upon the patient when taken internally, in case of Cold, Cough, Bowel Complaint, Cholera, Dysentery, and other afflictions of the system, has been truly wonderful, and has won for it a name among medical preparations that can never be forgotten. Its success in removing pain, as an external remedy, in cases of Burns, Bruises, Sores, Sprains, Cuts, Stings of Insects, and other causes of suffering, has secured for it such a host of testimony as an infallible remedy, that it will be handed down to posterity as one of the greatest medical discoveries of the nineteenth century.

THE PAIN-KILLER

derives much of its popularity from the simplicity attending its use, which gives it a peculiar value in a family. The various diseases which may be reached by it, and in their incipient stages eradicated, are among those which are peculiarly fatal if suffered to run; but the curative magic of this preparation at once disarms them of their terrors. In all respects it fulfills the conditions of a popular medicine.

Be sure you call for and get the genuine Pain-Killer, as many worthless nostrums are attempted to be sold on the great reputation of this valuable medicine.

☞ Directions accompany each bottle.

Price 25 Cts., 50 Cts., and $1 per Bottle.

Sold by all Medicine Dealers.

Feb 27 —4t

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Sept 25 —6m

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Feb 27 —4t

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THE VERY LATEST FASHIONS

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We have secured the services of a first class cutter in our CUSTOM DEPARTMENT, and are making SUITS to order in the latest styles.

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Feb 6 280—tf

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Published by authority of the Ev. Luth. Synod of North America.

THIS Book, of 674 pages, 24mo, is now ready. We give the church 8 cents on every copy sold, and in this way part of the profits accrue to the church.

Price, in Sheep	$1 00
Dark Arabesque	1 25
Arabesque Gilt	1 60
Morocco Tucks, gilt edge	2 00
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With gilt clasps, 30 cents extra.

Ministers and congregations are requested to send on their orders at once, to whom a discount of ten per cent. is made.

PULPIT EDITION.

Price, in Sheep, $2; Arabesque, gilt edge, $3; English Turkey, $4. Ten per cent. discount made to those who buy in quantities.

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CURES THE WORST PAINS

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RADWAY'S READY RELIEF IS A CURE FOR EVERY PAIN.

It was the first and is

The Only Pain Remedy

that instantly stops the most excruciating pains, allays Inflammations, and cures Congestions, whether of the Lungs, Stomach, Bowels, or other glands or organs, by one application.

IN FROM ONE TO TWENTY MINUTES,

no matter how violent or excruciating the pain the RHEUMATIC, Bed-ridden, Infirm, Crippled, Nervous, Neuralgic, or prostrated with disease may suffer,

RADWAY'S READY RELIEF

WILL AFFORD INSTANT EASE.

INFLAMMATION OF THE KIDNEYS.
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INFLAMMATION OF THE BOWELS.
CONGESTION OF THE LUNGS.
SORE THROAT, DIFFICULT BREATHING.
PALPITATION OF THE HEART.
HYSTERICS, CROUP, DIPTHERIA.
CATARRH, INFLUENZA.
HEADACHE, TOOTHACHE.
NEURALGIA, RHEUMATISM.
COLD CHILLS, AGUE CHILLS.

The application of the Ready Relief to the part or parts where the pain or difficulty exists will afford ease and Comfort.

Twenty drops in half a tumbler of water will in a few moments cure CRAMPS, SPASMS, SOUR STOMACH, HEARTBURN, SICK HEADACHE, DIARRHOEA, DYSENTERY, COLIC, WIND IN THE BOWELS, and all INTERNAL PAINS.

Travelers should always carry a bottle of Radway's Ready Relief with them. A few drops in water will prevent sickness or pains from change of water. It is better than French Brandy or Bitters as a stimulant.

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FEVER AND AGUE cured for fifty cents. There is not a remedial agent in this world that will cure Fever and Ague, and all other Malarious, Bilious, Scarlet, Typhoid, Yellow, and other Fevers (aided by RADWAY'S PILLS) so quick as RADWAY'S READY RELIEF. Fifty cents per bottle.

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Sarsaparillian Resolvent

THE GREAT BLOOD PURIFIER.

HAS MADE THE MOST ASTONISHING CURES: SO QUICK, SO RAPID ARE THE CHANGES, THE BODY UNDERGOES, UNDER THE INFLUENCE OF THIS TRULY WONDERFUL MEDICINE, THAT

Every Day an Increase in Flesh and Weight is Seen and Felt.

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