Worth

that

froi

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ald j

re Paul presupposes it as pos- missions yield as well as ours in prohis exertions might prove portion to means, the chapel is an Matt. viii: 11-14; see verse | accomplished fact." (verse 21) who was lost (verse tom the number of those for he offered his body and shed If the conditions of paral salvation are not fulfilled by the universality of the pardon m of the benefits of it or not.

Sorg.—Augustinus, the Predestinarian the Reformed Church and the Janses admied the universality of the merits (Christ, but it has always been defending the Lutherans, the Catholics and incomplete that properties that properties to the control of the control of

n to the demand of holy and make us one-that would be awful. the second Adam, who satisfies and the general welfare of the church. which divine love can again pronounce his "shibboleth."

or. v: 14; 1 Cor. xv: 22.)

John iii: 16, 17.

For the Lucheran Visitor.

Richmond Mission.

ent of the following new year

.J. D. Dreher, Roanoke Col-J. I. Miller, Staunton, Va.... 10 00 W. Conrad, D.D., Philahia, (through M. E. S.).. 10 00 n Female Seminary, Va.. 25 00 Hester A. Fray, Madison, Va. 10 00 live H. (alias Mrs. V. E. U.) contributions....

out-going mail carries out to as parts of the church hundreds Record. el envelopes," and as far as

an ii: 2; John vi: 51; iii: 16; table. It is from one of our senior pastors, concerning whom we can nent was made for say, as Gen. Jackson did of Gen. who died before the death | Lee, "I would follow him in the dark." This is evident from the The letter reads: "I write cheerfully of the atonement, which to acknowledge receipt of --- envelto the universality of death opes, and in connection therewith to the miseries entailed on us say that I disposed of more than Rom. v: 18, 19, compare half in my Sunday school. If I may Heb. ix: 25, 26; 1 Pet. judge from this effort of the success of the envelope plan, I pronounce 67.- I. That Christ died for the project a success. . . My the who shall be lost, is taught schools will do their full part; and hess. v: 9, etc., compare iii: am confident that if all your little

riv: 15; 1 Cor. viii: 11; 2 United effort will carry the matter 1: 1: 2 Pet. i: 9; Luke xxii: through. We have some envelopes ere Jesus does not exclude the still on hand. Who wants them ! R. C. H.

> For the Luthernn Visitor. That Colloquium.

I am at a loss to know why it is a not thereby destroyed. Thus, best to "make haste slowly" in our the son of a King intercede conclusion in regard to the proposed body of criminals, and obtain a colloquium. The Lord knows we for them all, and offer it to have always been slow enough. We on certain conditions to be never, in our history, were guilty of by them, the pardon is getting in advance of time, in any whether they avail them- matter of permanent advantage to the church. Some, of course, will wicked are lost because oppose any move towards union. white to accept salvation. Do you remember the closing day of 1: 18, 19; ix: 32; x: 16; xx: the S. C. Synod at Frog Level ! have been established since 1832. Fourthe tili: 46; 2 Thess. ii: 10; What a dear thing honor is to us will: 37; Luke xix: 44; vii : when duty and the general good re. labor; thirty owe their existence to the Pharisees and lawyers, by quire us to make a sacrifice! Some being baptized by him, frustra- of our people are ever ready to cry, the counsel of God concerning "snake! snake!" when there is no 4. Ezek. xviii: 23, com- snake. The great, and at the same verse 32; xxxiii: 11; Luke xiv: time sad misfortune with us, North brought excellent prices. Among the Bem. ii: 4; ix: 22; 1 Tim. ii: and South, is, we are too wise to be antiquities sold was a bedstead that had instructed, too far in advance of each belonged to Marie Astolnette, a chair Chapt. 3, Sect. 85 .- The other to be admonished one by the of Christ consisting in the other. I, a noble Southern, the son des satisfaction, or, active and of a noble sire, who listened to the to President Madison. Some choice old ite obedience is - c. universal. sighing of the pines for liberty in oil paintings were sold for a mere song. iii: 16; 1 Tim, ii: 6; 2 Pet. ii: the days of the revolution, am not 2 Cor. v: 14; Rom. iii: 23; v: now to be taught, catechized by a etc.) It includes all men, all "Yankee," and he living in sight of and also those who lived be- Boston and Philadelphia, the hub and the heart of the country, is not

ings that prompt us to "make haste artensen, IV. Sect. 159 .- Divine slowly" when the subject of friendly that knew from eternity the interview is proposed. Not that we believed that a larger proportion of the ibility of the fall, found also are not all Lutherans-not that we m eternity the way of redemp- do not both know the same things. . Out of free love and grace the think alike, believe alike, feel alike, her surrenders the Son to humilia- but we are indisposed to yield the a to obedience and suffering, and point that we do agree. To agree Son as the second Adam by his would be to make one as wise and stary obedience, renders satis- as good as the other-would be to letters read was one from our Missionary,

ous love, offers up the sacrifice, One of our prominent ministers our sinful race should have said to me lately: "I will learn nothd, but could not, empties the ing from a Puritan." "Exactly so," of the Old, having been published alof suffering for sin, which must said I, "then there is no necessity ready; and from Rev. Dr. I. G. Blins aptied, if the sinful development for a colloquium; I will be taught announced the printing of the Hebrew be retraced and a new life be by any one, I care not where he lives."

senced. The act of Christ is Those who oppose efforts to obtain for some years. Bishop Harris of the s own act of grace and love in a better understanding, certainly are Methodist Church, who is now abroad, human family; but it is also in making huste slowly. They are let- was appointed a delegate to the British highest sense humanity's own ting personal and sectional motives for it is God in the human nature, take the place of high christian love,

claim of righteousness on the That heart must be small indeed on family. Within humanity is that can take m only a small section the partition between God and of the church; and that man's retemoved, within the sinful race ligion is not very Catholic that re. "A statement Exhibiting the Moral and pure, the holy centre, where fuses fellowship with brethren who, disturbed relation between God owing to their general surroundings man is restored to harmony, and and peculiar early trainings, can not missionaries, the co-operation of missions

out into the world. As God We want mature thought, delibe- the knowledge of the native language wold the entire human race in the rate action, prayerful consideration Adam, it follows that as One is -but have we not had time enough leous so are all righteous, as One for this? Are not three hundred of for all so are all dead, and "as and fifty odd years long enough to great obligation under which it is laid by the first Adam all die, so in the tell what Lutheranism is ?

whether he could fellowship with in conclusion we sum up these dif-those who called themselves by his ulations placed under English rule, and acter and responsibility. Physicians of the first respectability recommend it as a most effectual preparation for the extincwist died to save sinners. 1 Tim. he and Melancthon differed; and better men and better citizens of the men are sinners. Rom. iii: 23. some points, but that did not cause efore Christ died to save all them to separate and organize bodies certain godless Anglo-Indians on their

are just as good Lutherans and as What reason we have to bless God for good christians as I am; and I want the change which has come over the spirhe cause is advancing. The new to meet them, shake them by the it of India's government, since the days opens favorably. Friends of hand, and let them tell me they love when Carey and his companions would anse and of Christ are respond- me, and I wish to assure them I will not be allowed to set foot on British ter-We make thankful acknowl. co-operate with them in every good SOUTHRON.

Mexico and Brazil.-In Mexico there is opposition and even violent persecution Thousands are suddenly swept into eterby bigoted Romanists, instigated by their nity by this fatal malady. This disease priests, but there are many encouraging generally has its origin in impure blood, things. The separation of Church and State is a matter of great moment, and which, circulating through the heart, irseems now to be well assured. Personal ritate its delicate tissues. Though the inquiry on religious subjects in different irritation may at first be slight, producing places is manifested, and hopeful con- a little palpitation or irregular action, yet 584 60 verts are met with. Our brethren feel by and by the disease becomes firmly that their work is great and full of hope. \$669 60 In Brazil, nearly the same remark may or thickening of the lining membrane, or ere is noble life in our dear old be made as to the impressions of the ran Church, and we believe the brethren concerning their work. They confidently look for the divorce of the will crown with success her confidently look for the divorce of the heart should admonish one that all to plant the standard of the isting controversies between the Govern- is not right, and if you would preserve it ation in the capital city of ment and the Romanist bishops, and from further disease, you must help it to the general progress of enlightened views beat rightly by the use of such a remedy

in they are thankfully re. There are more than sixty thousand fying and wonderful regulating proper-To give an intimation as to Protestant churches in the United States. ties, effect a perfect cure. It contains There are about three thousand Roman medicinal properties which act specificaltake the system, Catholic churches, These are facts to ly upon the tissues of the heart, bringing all take the liberty to quote think of, when estimating the power of about a healthy action. Sold by all firstone of the letters upon our religion in this country.

#### CLIPPINGS.

Paris, Ky .-- Upward of two hundred and sixty negroes were baptized in Paris on Thanksgiving day.

The Presbyterian Committee of Publication, Richmond, Va., has removed to ts own building, on the corner of Main

The American Bible revision committee have finished their revision of Genesis and Matthew, and have sent it to the revision committee of England.

Archbishop Monning .- The decision of fragans to establish forthwith a Catholic University for England, is regarded as the most aggressive step which has been of the hierarchy in 1850.

Rev. J. H. Bryson was received into the Presbytery of Charleston, at a meeting held December 31st, in Zion church, Charleston, S. C. On the 4th inst., he was installed pastor of the church in Columbia, S. C. Rev. Drs. Girardeau. Howe and J. R. Wilson took part in the

The claims of four candidates for the honors of saintship have, according to a Roman paper, been brought before the Pope by Roman Catholic members of four nationalities. The English propose the Venerable Reded (f); the French, the Maid of Orleans; the Italians, Christopher Columbus; and the Germans, the Dominican monk Albert the Great.

Congregational Churches Near London. -There are two hundred and thirtyseven Congregational churches in and around London, eighty-seven of which teen of these are the result of missionary efforts of individual christians, fourteen of whom were laymen, and sixteen min-

At an auction sale at Woodley, Va., everything except books and papers owned by Gen. Washington, a piano once the property of John C. Calhoun, and pepsia, Constipation, Debility, Sick Headmany articles which formerly belonged and two or three hundred books for \$10.

Interesting Statement .- The Richmond Dispatch, according to its custom for some years, gave on New Year's day a paper devoted mainly to statistics relating to that cfty. Among other things we find the following : "The aggregate of church members is 23,609. The last census puts the population at 51,008, so that it will be seen that searly one-half of the entire population of Richmond actually belongs to some church." "It is people of Richmond are netually church members, and a larger proportion of the rest under religious influence than any other city in the country."

At the January meeting of the American Bible Society Managers, a good deal of business was disposed of. Among the the Rev. R. H. Nassau, M. D., requesting the publication of the books of Psalms and Malachi, in the Bengal language, most of the New Testament, and portions and Hebrew Spanish Old Testament, the translation of which has been in progress

and Foreign Bible Society. An important testimony to the character and labors of missionaries, and to the value and beneficent influence of misvions, is paid in a remarkable Parliamentary Blue Book, lately published by order of the House of Commons, and entitled, Material Progress and Condition of India during the Years 1871-1872." Having spoken of the number of societies and ary societies, the various forms of labor, possessed by the missionaries, their presses, schools, colleges, and Zenana schools, the Blue Book says: "The government of India can not but acknowledge the the exertions made by these 600 missionand Adam shall all be made alive." Luther had no difficulty in deciding aries, whose blameless example and selfdenying labors are infusing new vigor into the stereotyped life of the great pophe and Melancthou differed; and other in better men and better citizens of the great Empire in which they dwell." In these days when sceptics would persuade us that missions are a failure, and when them to separate and organize bodies on different platforms.

I am a Lutheran, and I know others with whom I do not agree who ers with whom I do not agree who in the and better citizens of the great citizens of the great Empire in which they dwell." In these days when sceptics would persuade us that missions are a failure, and when certain godless Anglo-Indians on their return from Hindostan declare they never saw any results of missions there it is satisfactory that such a testimony should complaints, as well as for Dyseppsia, it decidedly to their and other hot climates, it has become the Standard Medicine for all such it decidedly to their and other hot climates, it has become the Standard Medicine for all such it decidedly to their and other hot climates, it has become the Standard Medicine for all such it decidedly to their and other hot climates, it has become the Standard Medicine for all such it decidedly to their and other hot climates.

I am a Lutheran, and I know others who is a testimony should be the remedy ever known for Bruises, Cuts, but for Dysentery or Cholera or any sort of bowel complaints, it is a remedy ever known for Bruises, Cuts, but for Dysentery or Cholera or any sort of bowel complaints, it is a remedy ever known for Bruises, Cuts, but for Dysentery or Cholera or any sort of bowel complaints, it is not only the best remedy ever known for Bruises, Cuts, but for Dysentery or Cholera or any sort of bowel complaints, and other hot climates, it has become the Standard Medicine for all such satisfactory that such a testimony should be and the proposition of the complaints and other hot climates, and other h come unasked from such high authority. ritory, and were obliged to take refuge in the Danish settlement of Scrampore!

DIED SUDDENLY OF HEART DISEASE .-How common is the announcement. filled with irritating, poisonous materials, scated, and inflammation, or hypertrophy. of the valves, is produced. How wise to give early attention to a case of this kind. Unnatural throbbing oppain in the region among the people. They call earnestly as shall remove the cause of the trouble.

for more missionaries.—Presbyterian Use Dr. Pierce's Golden Medical Discovery before the disease has become too sented, and it will, by its great blood puriclass Druggists.

### Two Foes of Health.

Cold and damp are inimical to health, and we generally have an unwholesome They penetrate the skin and integuments and affect the muscular, glandular and nervous organizations, producing rhenmatism, neuralgia, chills and fever, and where there is a tendency to dyspepsia or liver complaint, provoking an attack of indigestion or biliousness. The best advice that can be given under such circomstances is to keep the external surface of the body warmly clothed, and to keep Archbishop Manning and his twelve suf- the internal organs in vigorous working order with the most wholesome and genial of all tonics, Hostetter's Stomach Bitters, Gradually but constantly this taken in the country since the restoration famous invigorant is superseding the adulterated liquors of commerce, as a medicinal stimulant and corrective, in all parts of the country. It will be a happy day for humanity, and it will surely come, when this pure restorative shall have taken the place of raw spirits as a stimulant in all our public and private hospitals. It is not, however, merely a harmless substitute for the fiery stimulants referred to. Its stimulating properties are not its chief merits although in this regard it surpasses all the unmedicated products of the still, demestic or imported. The powerful influence it exercises over the torpid and tonsless stomach, the disordered liver, the constipated bowels, and the relaxed nerves, render it a positive specific in dyspepsia, liver complaint intestinal constriction, servous weakness, ness. All chronic complaints are aggravated by a cold, moist atmosphere, and it

is therefore particularly necessary for those who are afflicted with ailments of this nature, whatever their type may be, to meet this predisposing cause of sickness with a wholesome antidote. Hostetter's Bitiers should be taken daily at this season by all persons laboring under chronic ailments that tend to weaken the

BEST AND OLDEST FAMILY MEDICINE. ... Sandford's Liver Inciporator ... a purely Vegetable Cathartic and Tonic-for Dys ache, Bilious Attacks and all derangements of Liver, Stomach and Bowels, Ask your Druggist for it. Beware of im-

# Church Notices.

Special Meeting of the N. C. Synod.

There will be a special meeting of the North Carolina Synod held in Lutheran Chapel, Rowan County, N. C., on Wednesday, the 4th of February, 1874, at 11

This meeting is called (by request of one-third of the members of Synod) for the special purpose of electing officers of Synod, as the present President and Secretary will soon remove without the bounds of the North Capolina Synod. JOHN D. BOWLES, President.

ADVERTISEMENTS.

# PAIN-KILLER!

For over thirty years Perry Davis' Vege-table PAIN-KILLER has been tested in every variety of climate, and by almost every nation known

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It has been before the public over thirty years, and probably has a wider and better reputation than any other proprietary medicine of the present day. At this period there are but few unacquainted with the merits of the Pain-Killer; but while some extel it as a liniment, they know but little of its power in easing pain when taken internally, while others use it internally with great success, but are equally ignorant of its healing vir-tues when applied externally. We there-fore wish to say to all that it is equally successful whether used internally or ex-ternally, and it stands to-day, unrivalled by all the great entalogue of family medieines. It is sufficient evidence of its vir-tues as a standard medicine, to know that it is now used in all parts of the world and that its sale is constantly increasing No curative agent has had such wid spread sale or given such universal satisfaction. It is a purely vegetable com-

After thirty years trial, is still receiving the most unqualified testimonials to its orders. For Coughs and Colds Canker, Asthma, and Rheumatic difficulties, it has been proved by the most abundant and convincing testimony to be an in

BEWARE OF ALL IMITATIONS. The Pain-Killer is sold by all respecta-ble druggists throughout the United States and foreign countries. Prices-05 cents, 50 cents and \$1

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Puptis remaining during vacation will be charged \$20 per month, for Board, Washing and Room.

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