Columbia, S. C.

Friday, October 24, 1873.

EDITORS: REV. A.R. RUDE, D.D., Columbia, S. C. REV. J. I. MILLER, A.M., Staunton, Va.

In essentials, unity; in non-essentials liberty; in all things, charity."

SPECIAL NOTICES.

atter intended for publication, swritten separately, and not in letters, to receive proper atten-

The Book of Worship.

A new supply expected every day from the binder, when all orders wil be immediately filled. Taion and Indiana, W. J. DUFFIE,

Successor to Duffie & Chapman. Columbin, Oct. 17.

sendo suit te and Personal.

Rev. M. L. Fox. M. D., spent last Sunday in Columbia. The brother visited and worshiped with us; but, to our great regret, refused to occupy recovering from a severe attack of preaching the two preceding Sun

From Columbia to Columbia in Co-

he to west within us the in-

Our readers will remember that Bro. Miller and we left Col. Cline's on Monday morning. We are bound for Cross-Roads. The morning is cloudy, but otherwise pleasant. The road takes us through Hamburg, but whole country is familiar to us; the changes are but few. A new road ngs erected, two saw-mills are busy: the beautiful forest, which was once the boast of Buckhill, is fast disap pearing, and the country, we think, will be the poorer for it. It is p ruinous process to cut down and carry off all the timber; it makes the parents money, but it robs the children of it. What will that portion of Virginia do when its forest land is all cleared ? Forestry is not understood in America, and we fear that it will not be until the woods have all disappeared. The State Legislature ought to take the matter in

But here is the Cross Roads, there is the Lutheran church where we have preached times without number almost, and there is the Reformed church, built to overshadow the Lutheran church, but it does not do it And now the United Brethren propose building a church at the same Cross-Roads, in order to devour both the Reformed and the Lutherans. We suppose their reason for this is, that they look upon both as being not much better than heathens. We love christian zeal, but we do abhor the proselyting spirit, which is the only spirit some people and ministers places; there are millions of souls will not become weary, our sketch of hands with Zwingli, and scknowl- spect On the contrary the skeleunto them; infidelity and Romanism convention. The utterances of its are arrayed against Bible christian members are worthy of the careful ity ... Ought not Bible christians, attention and consideration of evanthen, instead of devouring each gelical Christendom. But here we other, combine together against the feel constrained to express our dis-

and there is Mr. Joseph Louas-there phizes, but it fixes nothing. It reis the whole family, once a quiverful, commends, but whether, after it day's programmes were read and the now but his wife and his two young- adjourns, any of its recommendaest daughters. The rest have flown tions will be carried out, may be away from the old nest, but none of doubted. The great defect of the them are very far off. bling and Alliance is, that it is a body without

in the house of God. Our paths churches, bow down at differ and cloudy, marked with crosses, esteem than the word, and are unand two daughters of Mr. Louas, immediately.

erly love that we have received from Interchange of Pulpita. The Herald

We may not meet again this side the grave. The Lord's will be done; we know that we shall by and by dwell to a war from Carrent land ; after together in Jerusalem the golden

Another day has begun. love to give thanks unto the Lord, !in the morning not only to begin a real the arcatles went forth, bearing

service in the morning; they put it viduality as particular, in their tooften a lifeless, heartless and formal ticular churches, forming as they sucrifice of praise and thanksgiving did one church, interchange of pulwhich is offered up. Our brother pits, the speaker maintained, must and an evening service. He and his restricted to Protestants. The Church house serve the Lord.

But we must part. The final "God bless and keep you" is spoken, and Mr. F. Louas, Mr. Joseph Lonas's son, is ready to take us to Mount

New Publications.

New and Popular Music for Sun. day schools. By H. S. Perking notices the appropriate texts which proved the existence of the privileg and "general" "hymns for the Infant the catholic principles of Protestant-

tober, Charleston, S. C. rance, together with two dollars for

The Evangelical Alliance.

common foes 1 said on the appointment. The Alliance is not Werleave Cross-Roads, pass on, practical. It theorizes, it philoso Here, top, we are welcome. Here a creed. True, Christ is the centre, we feel perfectly at home. It was but He is not the same Christ to our favorite place of rest many years every member of the Alliance. True ago, and it is still good to be here, they all receive the Bible, but they for we are of one heart and of one do not all understand it alike. And, mind in and through Christ. Thirty true, they are all in the church of years have passed since we first met Christ, but they go to different have been winding ways, smooth and alters, disagree about the quantity rough, flowery and thorny, sunlit of water, which some hold in higher Ebenezers, Bethanies, and Bethels; willing to break bread together. ADDRESS OF PROFESSOR CHRIST with the bones of the mammoth were pathos of laugh- that the time had come either to go mune, and they were glad but the Lord has been with us and Nevertheless, we believe there is them, and done great and glorious good in it, and we are confident that

"Rlessed is Professor C. P. Kranth, D.D. of

We, however, and

The World says and says a mile

Pollowing him-Rev. Mr. Noel, orous, the head is fresh; men arise through.") As ministers of the gos So many christian families have no steps may be regarded in their Inditality general. Between these par the test of Christ: By their fruits the pulpit, and that wherever the be right and proper; but it must be pations-(cries of "Hear, hear?")the creator of ecrors and the promoter of abuses. As Protestants separated themselves from her at Reformation, so they must keep undefiled from her pitch now. Interchange of pulpits must also be restricted to evangelical pastors-must be con-THE RIVER OF LIFE. A collection of fined to those who hold the evangelical system of doctrine, the bead Christ Jesus. The propriety of pulstill more important, very many of Thus apostolic example enforced in new hymns and songs, almost every terchange of pulpits. The primitive one of which is fresh, novel and such | church followed their example. Any as one likes at first sight. Such ones minister from one church had a right as, "O hand of Rest, for thre I sigh," to preach in the pulpit of another. "The Morning Land," "I rest in thy To be sure, as the privilege came to love," "By and by," which meet the be abused, credentials became necesfair samples of the whole. Then one the existence of those credentials ion into the "opening," "closing," ed by the consistent development of

eye in turning over a few pages, are sary to secure that privilege; but Development." Rev. Dr. Dawson inggest the songs, and also the divi- Interchange of pulpits was demand. tive Man as compared with Revela-Class," etc., which is very conve. ism. Protestantism was not new, in regard to the geological formation Lather did not wish to separate from of the earth had already been fought THE RURAL CAROLINIAN for Octo. Rome, and when he was forced to do and won by christianity. The battle so, he only revived and reorganized in regard to the formation of man The publishers announce their pur- the holy Catholic and Apostolic was still, however, in progress. He pose of offering a premium chromo Church. Although under this reor, sketched the views of various relisubscribers. They have secured ganization individual organizations gloos and scientific men on the two beautiful six dollar chromos for arose, the primitive custom of inter- jeet of development, showing that a that purpose. Subscribers will be change of pulpits revived, and was great variety of views existed. Many entitled to a choice of either of them, for a long time practiced, and only phases of the doctrine of develop-on complying with the terms—is forgotten when the different denom- ment were held by able and pions year's subscription paid up in ad- instions, flying off at an ecclesiastical men to be in harmony with biblical tangent, were repelled from each teachings, but when the develop other. The catholicity of the Reformistic. Germans went into Switzer- quired us to throw aside Ger rewarded for their praiseworthy un. land, Swiss came into Prance, and altogether. Some skulls and skele dertaking. The chromos will be all Protestantism was catholic. The tons have been found in different ready for delivery early in December. speaker then drew attention to the parts of Europe which had probably fact that the 4th of October was the been animated before the mammoth anniversary of the airping of the was extinct. Were these men, articles of Wartburg, 3st years be the doctrine of development would fore, when even Luther clasped infer, intermediate between us

> on the outskirts of the audience description of men by Moses of began to rush for the doors, but were brought to a haft by Dr. Prime, who declared that the doors were locked and would not be unlocked till the benediction proposiced.

THE ALLIANCE.

October 6.

corporate from 2 Lines. Special and

things for them; and us. Two sons some good will result, though not the same subject as Prof. Leather. The same subject as Prof. Leather subj

a fortress the citader of which was no definite evidence had been ob grim cross was everywhere. What authority of the Pope. truths which must be accepted as a that the world is of greater antiqui- the preaching of an opposite doc- that the Church must foundation of our truth. These were ty think we are In the habit of be- trine to that of Paul. It has result on him for wisdom. The the natural condition of man, the lieving. In whatever way species of ed in a theology without a religion; Catholic Church is his best Philadelphia. He said that idealism saving love of God, which was mani- plants originated in fossil forms, they a temple without a God. In refer- has been unity seems counsel of the ungodly, nor standeth in the asystem which was recog first in the way of sinners, nor sitteth in nized by the larger number of beings and the redemption of the world by in the world. It has several attrac the manifestation of Him as the Pa lines until some forms became ex- of the day, Dr. Parker said it was future? Papal infalling tions which tend to draw towards it ther, the Son"and the Holy Ghost, tinct. This might have been the not wise, except by men who had a and in his law doth he meditate day numbers of followers. It appeals to As to the relation that exists between case with the races of men in the special support. Dr. Parker warned it was not necessary to be sinant the two natures of Christ, the action early stages, which would account young men against the danger of infallibility for salvation

that bringeth forth his fruit in his man. The speaker then drew a par- divine grace to man's freedom, all vestiges of early humanity, without preachers, for in doing so they were piety. To deny it is alled between idealism and realism may be left to the exeges of philo ascribing an enormous age to the very likely to begin like an ape and damnable sin. He who be sophic speculation. The Professor world, Christian men should be end like a fool. (Laughter.) The the Pope believes is cert ad said that it failed to give a then entered at length into a descriptor cautions in accepting as truth the hearers could do very much in bring- dox. Infallibility see correct excitation of thought in the tion of the present condition of phi- mere hypothesis of clever scientific ing about a return to this Gospel able Catholic religion from and said that christians could show and superstition, and it must be ers say, "We insist upon hearing the been established instead of that it was soft christianity that confronted by the Bible, pure and Gospel." When this was done; when tradition; the in exalted man, while philosophy de simple, without the traditions of men they protested against trifling with granted the right of graded him. In reference to the in regard to it. All due value should the words of life; when they set dogmas at his pleasure German idea of inspiration, it dif. be attached to scientific truth, and their face like a flint against this, The harmony of the n fered somewhat from the English, when both the Bible and science they would soon drive the hireling It did not help christianity to exag- were stripped of mere theories they from the pulpit to the bench and the complished. The gerate the theories of inspiration, would be found in perfect harmony. pense with the duty that was incum- At Asscintion Half Rev. Dr. Ar bent upon as of a reverent criticism nott read a paper on "The Relation, of Scripture. If in this criticism we Vital and Casual, Between Chrisdiscover any chronological discreption Doctrine and Christian Life." character, we might apply the address. Be explained what his words of Lather, "If you find strife idea of a minister's duty was, and personne, let the criticism alone, in eloquent terms, showed how the cles of our faith. We must not be inclined with the love of Christ, that too critical in fie matter, as we have the cuthusiasm of the preacher's be-Il real tenth. In reference to the Hef might be communicated to his miracles of Christ and the criticism heavers. As to sensational preach of infidelity, the Professor said: "Let ing, he believed that the preacher na disarm this criticism of the merit | who could stir the people's hearts to of parelty. Let us point to the an appreciation of the divine truths results of christian living, and apply being expounded did the work of

> sould see the effects of unbelief on work as it was the duty of the min about to begin they then began to In the afternoon Dr. Parker speak a little more about God and London, and Rev. Henry Ward tivine bely. (Laughter.) The chris Beecher delivered addresses on the tion should be the world's Bible. spainit of the Age." (Cheers.) It a only life that can beget life. When we are begot by

Professor elaborated the points indi- upon the subject of preaching, be- jects. was obcessed again and again. At St. Paul's Methodist Church. Rev. Dr. McCosh, of Princeton College, spoke on the subject of "The

Discoveries with Reference to Primi-He said that he thought the buttle edged the universal brotherhood in tons showed that they were large beam and great physical As Dr. Courad was the last, those strength. They correspond to the

buried like the Indians, with their ter as well as a pathos of tears, and down to rain or to stop the new themselves in the prote Prof. Christliels read a paper on arms and implements, and had there is also a godly laughter. There civilization, which it opposed to its priests. They have, roo,

gation of the individual failed belief was similar to that of the ser the difficulty. He proceeded Indians and that they believed in a mistakes of ignorance and vanity. Since then power has sufficiently the Christian religiou as life after death. He believed that But in Paul's preaching the great, power has sufficiently tained from these skeletons to show were the results that had attended document the Pone classes and then ran on in parallel tion, the preaching upon questions what effect will it has be inherent in the mind of of the sacraments, the relation of for the obliteration of so many imitating the mannerisms of popular lieve it now is a sign of the men. Science is the foe of sham preaching. Let those who are hearth; constituted to

ye shall know them.' This will make life of Christ was held up before an an impression when all other argu- audience in such a manner that ments fail. Let us show them the hearers' hearts were moved by the influences and tendencies of the great truths that were involved

DR. PARKER'S ADDRESS. not be separated from it. The true London, read a paper on "The Pul-

Religious Aspect of the Doctrine of of this. The late lamented and hon- sufficiency of denominationalism. It is this that ther known to all those then present, ing back for ninety two years since God giving. The first known said, in a great meeting, that he Robert Raikes, in the city of Glon. that we are sinners lader with If Paul were asked as to the secret and it was the Church that should sure ourselves that we are of his preaching, he would say that build up the new Sunday-school sys- of Pentecost, which unites it was in preaching "Christ ernei tem. There was a dormant power tions and men of all colors and fied," in preaching "The unsearcha- in the church, and it was a disgrace tribes. knows his business as a preacher the Sunday school. Not much more address on the preaches the Gospel itself, and with than high moral training could be was followed by Rev. Dr. Fa a supreme desire to make it under- expected in the public schools; but Paris, who spoke on the say stood. Paul not only told us what he expected something higher in re. "Revival of Popery in France to preach, but he told as how to ligious schools. National education grimages," &c. preach it. It was not to be with the had its limits; christian education | He said that Popery had a cing words of man's wisdom. He law as to preaching would destroy Association Hall a paper was read festations of force in France CERTAIN RACISS REPORE THE PLOOD, mine-tenths of what is called eloquent by Rev. Dr. Dorner, of the Univer- centuries past as new. There so that if they were antedeluvian preaching. Hear him :- "Not with sity of Berlin, on "The Dogma of revival of conscience, no mere they furnished confirmation of the the enticing words of man's wisdom, Infallibility as Promulgated by the of a high religious tone, Mosaic narrative, and showed that lest the cross of Christ should be of Vatican Church-Nominal Protest cent modern pilgrimages. the men before the flood were like more effect." Paul not only tells us tuntism." the men of to-day. In regard to the what to preach and how to preach it, The Doctor commenced his paper in this work? Oh! my probable religious belief of these but he told as of the spirit which by describing the attitude of the we could serve the Master men, he said that he would refer to should consider and pervade our min- bishops and councils in accepting serve Him, who, they think, the North American Indians, which, istry. He tells us that when he the dogma of infallibility. The bish- incarnation of our Master. The Conference has divided itself in his opinion, came to America by presched it was in weakness, much ops would not have so easily assent- is now like a charger, with in four sections: See. 1. Christian three lines of migration. Their re- trembling, humility of mind and ed to this dogma, except it was that ticed jockey on his back; Life; See, 2. Education and Liters ligion was substantially the same many tears, "I warn every one," he they believed in the preservation of er kicks and does not with ture; Sec. 3. The Pulpit of the Age; from Greenland to Terra del Fuego. says, "night and day with tears." the unity of the Church and of chris- back, but the jockey use They believed in a Supreme Creator; This was the one secret of the Apos- tians, and also desired to secure the and tries to drag the chi At Association Hall, Rev. Prof. in a multitude of subordinate spirits the's power. He did not do his work sense of a certain respect for the to the middle century. Leathes read a paper on "The Me similar to angels; in an eternal life after the Saturday night manner of truth in christianity, the latter that by a tremendons st thods of counteracting Modern Infi- beyond the grave, and generally in shaking out of his cont sleeves any- through the former. After the Re charger will run to the some form of a mediator between thing that will do for the special oc- formation the entire modern political liberty. (Cheers.) The Je Prof. Christlieb, of Bonn, Prussia, them and the Great Spirit. These casion. (Laughter.) There was a life called out the mental activities a principal ally in the mide men whose skyletons had been found great deal of logic that was without of the citizens, and Romanism saw who had been affrighted by

tallow chandler from the altar of

Here the philosophical section convened. Rev. Dr. Rigg, Westminster, England, Mr. Girdlestone and Mr. Williams, of London, Rev. Dr. Porter, of Yale College, Rev. Dr. Simpson, of Derby, England, and many other speakers expressed their opinions on "Religions and Secular Training," and on "The Relation of Modern Literature to Christianity." THE SUNDAY-SCHOOL SECTION

met at night at the Broadway Tab- as the Tiber ernacle. The first speaker was the reprobates have and mer the Church were cared for, yet we not certainly yet been in had to solve the question as to how dicated what is meant. Per we were to teach those who were trine the believer can only not of the Church. It was impor- long as the Pope admits tant that the children should be in- The Pope's infallibility is a structed, for God had so willed it. Cæsarism without the We might imagine the Saviour ad- Cæsar. Such a dogma ment dressing every heart when he ap- into collision with the selfpealed to Peter, "Feed my lambs." mind of the sincere seeker. The Sunday school has an agency time there is a widespread especially adapted to obey this com- subjectivism that is rai mand of Jesus. The Sunday school character. It is found in our gave an opportunity to the working tant Evangelical christianity talent of the young men of the a destruction of many of the The Rev. Joseph Parker, D.D., of Church. There was here a field for those who were full of an energy for This nominal Protestantism aid for the atala of the Gospel, and with the substance of the tion of miracles is to as Engrishman, to have an oblighters. scoopt its power in our own life. The nity in this country of speaking struct the children in Bible sub-

cated above, and when he concluded cause the pulpit of England has The speaker arged the pious influ- tainly authorized; in this P been laid under considerable obliga- ences which the Sunday-school was tion began. Never in German tions in many ways by the pulpit of sure to exert in the future life of this light be allowed to be the United States. Only a few years the Sunday school child, and spoke away, (Cheers.) There is one ago be saw a remarkable illustration strongly, in conclusion, of the super- mon fault about nominal Pro-

ored John Angell James, author of Mr. Charles Reed, M. P., of Lon- understand what religion is "The Auxious Inquirer," probably don, spoke next, and said that look- the act of man receiving and owed very much of the liberty and cester, established his little school That is the true beginn power of his ministry to the influence the progress of the Sunday-school tian unions; that we need of of an American preacher, and who had been rapid. The schools of Eng. deemer. The sinner longing is known and loved by us, and he re- land had not been so well attended demption has a burning glass ferred to the Rev. Dr. William Pat- as the efforts made in their behalf himself, so that such a sinust ton, whom he (Dr. Parker) had seen, bad deserved. The question was ing to Christ, obtains light as since he ascended the platform, was not now whether our children should Again, in close connection resent in the andience. In refer. be taught to read and write, but how true principle of love with us cuce to the topic on which he was should our children be religiously ed- becomes us to cultivate unity to speak, he referred to the aposto- acated. There were three classes than it has ever been done for infunction of Paul as to preach. that should be in the Sunday-school centuries past, so as to preing, and said that if we wished to .- the children of the stolid and the for the great struggle that return to the original power of the low, the children of the artisans and come. As evangelical chr preaching of former days, that apos. the children of our church members, have misunderstood one tolic injunction must be observed. The school belonged to the Church, It is right that we should a

October 8. every country throughout the says :- al came not with excellency The papers and addresses dealt it had been resisted except it of speech or wisdom." Why, this with the errors of Romanism. At Popery had not had so much

He said that the methods of company spirit and the number of sacrificas our preaching to the necessities of consent of the Church it was sought ition. The sister becomes having homes and families of their We have taken our extracts from teracting modern infidelity that the special that this preach to place the entire organization of ist, for she is educated own, live near their parents. Two the New York Herald, which is sent not require the personal and their religious ling of Christ crucified could be done the Church, individually and collect vent. The brother become

think what th had been a med man soul and Jes These pilgr led wonderfuli nity that is for cenery, and the pile en good thing to g there are nd the prophecy is Jesuits are m for the Churc jesn war. The with Romanism has no Church has subjectively ged France int. over to a single man. Un ts were entire Church can not be made by man; it is absolutely or God and by the cor or the country the Holy Spirit. The or people, but the the Pope destroys the christians before God and as signed in far one sinful man as the de dou't know stroys the intimate c of each indisidual person wit

bles. Religious and altimately erty is insured the Anglo Saxon nows no obstacle. dily overcome. At the Fourth r. G. D. Cummin ivered a discour and Reformed m." Dr. Fis e, took for his su PROTESTANTISM ompared in their rn civilization." ped by this speake tantism was exa cism depressing. P iberty: Catholicis investigation and criticism In his elaboration peaker showed the letail his reasons such a view, traveli tory of the Catholic that it was nothing there to the abso eformed religion. he pettiness conne ith, the christian

The next speake orrianx, of Paris. neme "The Evan; nan Catholics in Fr stantant evangeli eeded admirablyion. In many place een obtained where no hopes of success. very parts of France least expected the and brought forth erend gentleman g dents in support of ssertion, and would ng the hope that which animated the lance, and which nany parts of Fran

Bible; it was the Syllabus;

what are the auxiliaries of

would be refreshed ed as she was in The Rev. Frank eneva, read a most on "The Training" ble Protestant Mini o Meet the Intellect the Age." After the dent Alvah Hovey, Theological Institut setts, spoke on "Reli THE SECOND et at St. Paul's M pal church. The g igued for discussion was "The Old Cathy with Romanism." LECTURE BY PROF The first paper essor W. Kraft,-I

eet, "The Vatican holicism." He dogmas of the Catho he universal jurisd bsolute infallabilit this idea had beer engths that the me had publishe went that when the in idea it was Ch uin. Furthermore, that Christ was visil THE OLD CATHOL The second paper the Old Catholic C

versity of Bonn, Pro