the evangelical prisoner and says he is willing to the Gospel. Dr. Brown sacrifice his life for his Lord. The the doctrinal tenets Ephesians, to whom this epistle of as sects in Russia.

Paul was directed, were not all

were plunged in idolatry. He, there-

fore, addressed himself to a small

lovers of God, and many of them Rev. Dr. Fosst St. Paul' to have been a very It was presided over Lord Alfred Churchill form with the President Aiken, of Princeton the Rev. Dr. Weldon, of the Rev. James Davis, Sec the British Branch of the the Rev. Mr. Russell, As-Secretary of the British the Alliance; the Rev. Pastor in Berlin; the Very Payne Smith, Dean of Cau-london; the Rev. Colton d the Rev. Dr. Foss. The were Rev. James Davis, the Russel of London, and the c. Dr. Payne Smith, Dean ery. The reverend gen hed also upon the same as had those who preceded Denominationalism. He ow existing, that his hearbree great virtues, "hope charity," the greatest ver, is charity; and alvided in families, consider only one household in re-

e at Dr. Foss' church no less than 1,500 persons. cer, who is a venerable n nomenclature sounds raid draws the following

dink pictures of the members a Alliance: Very few of the es are personally remarkable. of the English and German tes, however, show a fine physisence. Perhaps the most noamong the group who occupy orm is the Rev. Narayan of India, who appears s Oriental costume, with white and long, loose robe. It strike a thoughtful Christian as kable to hear these men from and, Belgium, Germany, France. Spain, Greece and India all ing, as on the day of Pentet, "in our own tongue wherein we born." There was but one deon from that rule yesterday, that was by the Rev. E. Reichel. Switzerland, who, representing German and French Swiss, te in those languages and also in

Sunday, October 5.

number of the delegates to the ce occupied pulpits in New Rev. Dr. Conlin, of Geneva, nd, preached in the French gelical Church. His subject The sufficiency of the evices of Christianity to satisfy the cal inquiries of the present age. Dr. Smith, of Londonderry, Trepreached in the Scotch Presbya church. His theme was: The f loving one another. Brothlove should be just as broad as earth whereon these people who wed in Jesus Christ lived and d. In speaking of the Evangel-Alliance, the preacher said it be a useless labor were the a not to be founded sincerely the solid rock of love for all believed in Christ, the world The Dean of Canterbury thed in the Episcopal Church of Ascension a broad church ser-, based on Eph. iv: 3, 4.

then spoke as follows: There the present moment a general Presbyterian church. He was clothed g for christian unity, so that in a gray robe, and wore a white go in together in the body turban. He treated of regeneration at. Since the days of the Rev. Thomas Primrose, of Yorkshire tion, people in various conn and Rev. John Asworth, of London have been struggling for liberty preached in the afternoon in Lefferta' ce. Men, too, often look Park. At night, services were held their own religion as the only at the Academy of Music and Steinby which they can be saved, and way. Thousands were unable to obdoing forget the Divine injunc- tain admission. not to divide the body of Christ. are all answerable to God for ligious belief, and also that we at people of every land should largest medical establishments in church at Lesville. christian unity. He speaks as a to assist in describing case.

For the Lutheran Visitor. in Georgia," and Mt. Zion Church, Macon County, Ga.

sensible of his unworthiness, and portion of our charge for the third glory." and although God so loved us, we ceived tidings from home, by tele- also subscribed ten or twelve dollars can never feel the brightness of His graph, that a member of our family towards building the Lewisville influence and spirit unless we live in had taken suddenly and dangerously church. "God bless them." Our fore, and forgive our brother aught ill, and that our presence was needed brothren are auctosaful in their that we may have against him. An- at home in all haste. We then made charges, they are of one heart and other duty is to keep the unity of arrangements with Bro. Geo. Addy. the spirit, which should correctly who came to meet us, respecting the On Tuesday evening I bade fare read as "the spiritual union," for in meeting, and proceeded homeward, well to these kind friends; Bro the translation the adjective has been substituted by the genitive. The spiritual union, or spirit's unity, applies to all things internal or external. The union exists among all that it would have been imprudent to leave him. Our kind Pather in peace, If, therefore, we are at peace of Will another, it is wrongful to peace. If, therefore, we are at peace of with another, it is wrongful to feel ill will against a neighbor for his religious principles. God has given, us the Scriptres, which we are commanded to scarch in quest of are commanded to scarch in quest of the church, conducted the meeting in our absence, which proved to be a given, us the Scriptres, which we are commanded to scarch in quest of the church. The meet of the church is presented to the presence of the Lord. The meet of the church is presented to the presence of the Lord. The meet of the church is no reason who a day in our absence, which proved to be a given us the Scriptres, which we are commanded to scarch in quest of the church is no reason who desires a long and healthy life should be to put his body in a condition to resist the hope of returning in a day like the hope of returning in a like the hope of returning in a like the stand the hould be to put his body in a condition to resist the hould be to put his body in a condition to resist the hould be to put his body in a condition to resist the hould be to put his body in a condition to resist the hould be to put his body the translation the adjective has with the hope of returning in a day Rickenbacker kindly saw me to Or-It was remarked peace. If, therefore, we are at peace with the assistance of Bro. Geo. reached Poke Swamp behold there where we have no given us the Scriptures, which we glorious season of refreshing from delay of seven hours we arrived in the effluvia inseparable from large popueternal life. There is no reason why ling continued until the close of the On Sunday Bro. Hough and mywe should try to exterminate other succeeding Lord's day, and resulted self accompanied Dr. Rude to hi people's theological ideas, for we are in the addition of thirteen new mem- church, and heard an interesting disold there is but one body and one bers to our little flock. The mourn- course from the Doctor. In the afspirit in Christ. An old writer puts er's bench was introduced, and sev- ternoon we attended the Sunday it thus: "The body of Christ con. eral professed to be hopefully con- school which is large and well con sists of all the faithful who believe verted. We have cause to believe ducted. I spent the night with Christ, as Enoch did in God," that this meeting was blessed of God cousin Joshua Derrick, the next This spiritual body is not a mere to the reviving of our little church, morning left for home, at Lecaville animate body, for in it we live and and to His name be all the praise.

> which we are the branches, and what Sunday, September 21st, and contina glorious privilege it is for us to ued four days. Thanks to our kind have His spirit imbuing our heart Father in heaven, our son had recovwith divine love, and oh! my breth. ered from his illness, and we were cen, let me hope that none here will permitted to attend this meeting in be judifferent to the spiritual bond, person. We had no ministerial aid so that all may bring forth fruits to but Bro. Addy, of "the little church," the glory of God. The table of the and Bro. Bigslow, the superintendent of the Sunday-school at Mt. Zion, and other members of the church make public profession of your de. rendered efficient aid in exhortations. sire to serve the Lord. God the prayer meetings, etc. God be praised for the outpouring of the Spirit! forget the existence of one of us. The result of this meeting was the and rejoices when a signer is saved addition of eight hopeful young from everlasting destruction. Like members to the church. The mourner's bench was also introduced here. infirmities, and tenderly lends us to and crowds of penitents sought an the right path, from which we have interest in the prayers of God's peoall strayed. Whatever our earthly ple. The call of duty elsewhere caused us to close the meeting reluctantly on Wednesday night, leaving many souls anxiously inquiring the way of salvation, whom we commended to the grace of God. One was hopefully converted. The members of this church, also, were greatly revived, and we trust that the fruits of these labors will be seen and felt. for many days, and be finally revealed to the eternal praise and glory of town, W. Va., who is authorized to THE PASTOR.

alludes to Himself as the vine, of Macon county, Ga., commenced on

Lord's Supper is set for you to-day.

eternal, God the infinite does not

a father. He knows our wants and

Feeling the love of God, and remem-

pering how Jesus came on earth to

peace and not try to destroy the be-

lief of other sects of christians; but

let us constantly study our Bible, for

in Holy Writ we are taught better

than haman lips can tell as our duty

to God and our fellow man. In con-

clusion, let us hold the truth in unity

of spirit, and may it be often said,

as in days of old, "How these chris-

Rev. Dr. Rigg, of London, preached

While the collection was taken up

he organ played "The Last Rose of

Summer," which, however appropri

ate to the season, did not contribute

much to devotional meditation. Rev.

Marayan Sheshadri, of Bombay,

preached in the University Place

St. Paul's Methodist church.

tians love one another."

For the Lutheran Visitor. A Visit to St. Matthew's, S. C.

Being called on by Revs. Hough and Hallman to assist at their meetngs in St. Matthew's parish, Orange-August, and 1st and 2d Sundays in seeting pastorates, ministers receive September, I accordingly took the little aid from their surroundings to train at Leesville on Friday previous nerve them up to high effort to masto the 5th Sunday in August, arri- ter the themes on which they disving at the capital of the State I course. Feeling almorst sure that called on Dr. Rude and held sweet they will stay with their churches intercourse with him.

ville, where my well-tried friend, R. for themselves and entering upon a Zimmerman, Esq., met me, accompa- course of qiblical and theological nied him to his comfortable home. study, extending through a lifetime, After being refreshed he took me to in order to be able fitly to instruct Mr. James Rast's, where I was also their people as the years go on; but kindly treated.

Sunday, Bro. Paul Parlor conveyed me to Trinity church, (Rev. Hall-The World's Dispensary, founded man's charge.) There the Lord did of violate the consciences of by Dr. R. V. Pierce, in Buffalo, N. a good work. The meeting continued who hold different creeds. Y., for the treatment of all chronic, five days. The members are self- theologians as grew up in the last ous controversy has, we all lingering diseases, as well as for the denying, united and charitable. They produced much misery and manufacture of his Celebrated Fami- gave and subscribed \$30 for the What all good men desire by Medicines, is probably one of the building of an Evangelical Lutheran

the Lord with all their hearts the world. Besides the hundreds At the close of the meeting I went this slight tenure by which pastors souls, and that the knowledge of cases that consult Dr. Pirece home with Bro. Hallman, and enjoy- now hold their office tends to stimuim should be in every part of personally at the above established his hospitality. Saturday morn-late them to greater effort? It may, world as the waters cover the ment, many more are successfully ing my friend, N. Stoudenmire, took indeed, to a certain kind of effort-St. Paul alludes to these re- treated at a distance by letter, the me to Fort Motte, on the S. C. R. R. to what is showy and taking; but s wranglings when he says: "I, necessary medicines being forwarded Arrived at Columbia in due time, not to what is substantial and in ore, the prisoner of the Lord, by mail or express. One of the went to Bro. Dierks, who kindly structive, for the temptation will bea you that ye walk worthy of largest buildings in Buffalo is wholly received me and conducted me to to produce what is striking and ation wherein ye are called, occupied by the Doctor's immense Dr. Rude's rooms, where I was surpleasing, rather than that which the th all lowliness and meekness, business. His valuable professional rounded all around by a library of people need. The direct tendency of th long suffering, forbearing one services may be secured by address- books of all kinds, from the alphabet these continual changes in the pasanother in love." By this ing him and enclosing stamp for to ancient Hebrew, Greek and Latin. torate is to lower the standard both

been rebuilt since the war. There "The Little Church Around the Corner was a large attendance. I preached from the text, "One Lord, one faith. one baptism."

Next morning I returned to Lewis Dear Bro. Rude : The readers of ville. From there Bro. Gates conveyhearts to God, and told them that doing for us in this portion of "His able trouble endeavoring to cross the worldliness to a higher calling. They give you a brief sketch of our recent succeeded at Dantzler's Mill by

was met by my son, and we soon move and have our being. Our Lord The meeting at Mt. Zion church, reached our destination.

> For the Lutheran Visitor. An Important Vacancy.

Mr. Editor: I wish to call the attention of our ministers to the fact that at Piedmont, Mineral County, W. Va., there are about forty Latherans, some of them men of means and most excellent character, who taken daily at this critical season wish a pastor, and who are willing most interesting missionary points in our country. The town is rapidly increasing in population, and will soon be a flourishing little city. It enjoys all the trade of large car shops of the Baltimore and Ohio Railroad. and an extensive mining region. which is being rapidly occupied and developed. It is beautiful for situation, and is celebrated for the sobriety and intelligence of its citizens.

Any worthy active young man can be supported, and in a short time build up one of the best churches in

Any one desirous of corresponding in regard to the charge, can confer with Rev. J. Hawkins, Shepherdsprocure a pastor for the charge.

Changes of the Pastorate.

The following is a portion of an article by Prof. Fisk in the Indepen-

These frequent changes in the pastorate tend to make a superficial burg county, on the 5th Sunday in ministry. In these uncertain and The next morning I left for Lewis- will not feel the need of laying out will be strongly tempted to make preparation only for present needs -"to live from hand to mouth," as regards provision for the pulpit. A race of such stalwalt thinkers and century, under the system of pastorates for life, would be impossible under this burry to and fro in our em-Postle shows us the desirability reply and a printed list of questions Sunday morning we all assembled of ministerial scholarship and of pulat Dr. Rude's church, which has pit discourse.

Cholers and Pain-Killer.

The efficacy of Perry Davis' world renowned Pain-killer in all diseases scourge, the Asiatic cholers, has fore, addressed himself to a small the Visitor will doubtless be intered by the bad given their ested to know what the good Lord is old St. Matthew's; we had consider in China and India have written they had been summoned from moral vineyard." We will therefore water courses, but at length we dy in terms that should carry conwere to pray to Almighty God for protracted efforts for the advance swimming the horses and drawing home is ample proof that the virtues help with a feeling of their own ment of our Redeemer's kingdom. the carriages over the mill-dam. claimed for it are real and tangible. humanity and nothingness-not be- We appointed a meeting to com- There were five is number, two The Pain-killer has been before the ing proud of their being little, but mence at "the little church" on Sat- ladies included; after a little further public over thirty years, and has being really convinced of their little-ness; the talents that God had given we invited the aid of some of our found Bros. M. and H. engaged in them were to be made use of, and brethren in the ministry of the Syn- their arduous work. The meeting was household remedy, from the fact an account of their stewardship was ods of South Carolina and Georgia. Interesting, continued until Tuesday that it gives immediate and permato be rendered. St. Paul was deeply Having an appointment in another evening. To the Lord be all the sensible of his unworthiness, and portion of our charge for the third glory."

that all a man's virtue is but as Sunday in August, we left home one The remainder of the week I to use in every family. It is recomnothing in God's eyes provided he week previous to the day appointed spent with my kind friend; on Satur-does not feel repentant and humble. for the meeting, and after spending day we commenced mother meeting of all classes, and to-day, after a The duty of the disciple of Christ a few days visiting among the mem- at Mt. Lebanon, one of Bro. Hough's public trial of over thirty years—the to forgive his fellow man, as God in bers, we proceeded on our way to charges, the meeting continued five rivalled and unexcelled, spreading the plentitude of his mercy forgives the meeting; but before we reached days. The Lord was with us and its usefulness over the wide world. us, not once, but thousands of times, the point of our destination, we re- much good was done. That church Its large and increasing sale affords

Natural Decay-Protect the System

The human body is a machine, and herefore can not endure forever; but, like a watch or a sewing machine, it will ast much longer if properly regulated terious gases produced by vegetable dethe living machine is peculiarly impor-tant, and the Bitters should therefore be

Church Notices.

Synodical Notice.

The next Annual Convention of the ing on Thursday, Oct. 30th, 1873, at 11 o'clock A. M. The ministers and deledirections: Those going from Middle train; those from Savannah will leave on Tuesday evening, and all will arrive at Lake City, Fla., on Wednesday morning, whence they will be conveyed to the church according to the arrangements of the postor loci

JOHN P. MARGART, Secretary.

ADVERTISEMENTS

Oct. 10.



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Sept 4

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Aug 8

excellent medicine. In the summers of 1862 and 1863, while residing in Shanghai, I found it an almost certain cure for cholera, if used in time. Indeed, using it in a great many instances, I do not remember failing in a single case. For I HAVE recently returned from the North, and am prepared to exhibit the most elegant and complete stock of ree years I have been residing in this ace, more than fifty miles from a phy-cian, and have been obliged often to DRY GOODS

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The public generally are invited to give me a call. cramp continue, repeat the dose every fifteen minutes. In this way the dread-ful scourge may be checked and the pa-tient relieved in the course of a few J. H. KINARD

n Main Street, one door South of Co lumbia Hotel, Columbia, S. C. Oct 11

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