THE LUTHERAN VISITOR.

Columbia, S. C.

Friday, October 10, 1873.

CUDE, D.D., Columbia REV. J. I. MILLER, A.M., Staunton, Va

In essentials, unity; in non-essentials liberty; in all things, charity."

SPECIAL NOTICES.

Marriage and obituary notices, her matter intended for publication ould be written separately, and not in isiness letters, to receive proper atter

From Columbia to Columbia in

Years ago, when we did not know any better, we thought the stage wonderful convenience, and we have had many pleasant ride side and outside of it. We love on a starlit summer night to ride guardians of the glory invisible mortal eye.

We will never forget a stage ride The Rev. Prof. and Dr. Davis wa our companion, and there were twen ty-nine in and on the stage, the two Aztec children, and a pony-bu wooden-included. The weather wa cold. Dr. Davis and we had to rid outside. All seemed to enjoy the ride except a corpulent elderly gen on the top exclaimed : "Gentlemen don't move, or the roof will cave in

tleman inside, who sat watching the roof of the stage, and at every noise Since we have been accustomed to ride in railroad cars, we dislike though early, Mr. Grabillscon had none knew either when or where the opportunity would again be afforded

staging, and were therefore glad when the stage at last stopped at the hotel in Harrisonburg. very good breakfast, to which mo of the travelers did ample justice, as After breakfast the omnibus took us to the train. It was now daylight all were strangers. We then viewed the landscape o'er, but saw no new features. At New Market Depot where Dr. Davis left us, we met an old friend, Mr. John D. Zirkle. H has changed, but so have we. And looking at him, we remember tha we too are in the sear and yellow leaf. We pass Mt. Jackson, where our friend and brother, Col. Murphy greets us; Edinburg, where one of our subscribers, Mr. Grove, is on the lookout for us; and arrive at Wood stock, where to our astonishment no ceive us. We call to mind the lamentation of the editor of whom Dickens tells in his inimitable Pickwick quote the poet: Sick is gratitud and start, valise in one hand, a borrowed shawl on one arm, and the um brella, our patient companion in late years, for the parsonage. however, recognized, kindly greeted directed by several persons, and found both the parsonage and th personage. The first is all right; out the last is all wrong. We knew it well when Bro. Keller occupied We then were most hospitably tertained; but it does not look like the same place. Our eyes have either been dimmed by age, or the parsonage has failed to keep up ap pearances. After repeated exami nations," investigations, and cros examinations, we unwillingly-for we have an affection and a high regard for the people of the Wood tock charge—we arrived at the con clusion, that the parsonage was on of repairs, and needed painting and a general overhauting. Bro. Miller kindly; but strange to say, when we last were entertained by them, they were all young, yes, and most of the children had not yet made their ap pearance; now the parents are aged, the children are promising young men, the daughters their mother's help and comfort. How fast we age! The Lord has blessed His ser vant and His house. Our brother

We had much to talk over, much that was mournful, and much also that was joyful, but the sum of all was that God had dealt kindly and graciously with us, and done great and wonderful things for us. Yes and we rejoiced together because were not far from our eternal home We are willing to stay, but is it better to be absent from the body and be present with the Lord !

We made a few calls in Wood stock, but not many of those knew in former years are living no and we felt almost a stranger in the place, where once we were at hon One gentleman of the past we met with. He numbers eighty years, still active, but gave us no satisfa tion about his soul. Passing along the main street our name was called a lady beckoned us; we obeyed, as greeted an acquaintance from Charles by law. Merely returning a ton, S. C., Mrs. Proctor. She was Lord for his goodness, and now there ies before us a letter informing ling, and how true the words: In the midst of life we are in death.

> In Woodstock we met too a ch in former days, now a beloved wif a devoted mother, a faithful membe of the church of Christ. Her hus band, Major Golloday, we had known as a boy, he is a man now, a who souled, liberal-hearted gentleman We hope and pray that he, his wi and children may all be one

On Friday evening, sitting in B Miller's porch, up drove a carriage, and out stepped Rev. Mr. and Mrs. Rusmisell. They were returning from Synod to their home. has dealt gently with them, bearts are as loving and as affection ate as they were thirty years ag and both are as devoted to the Lord and His cause as when first we me hem. It is a wonderful thing how the Lord cares for those who are hi how he protects, aids and enable hem without any apparent means to bring up their children for his se vice. We were glad to meet wit Brother Rusmisell, he has treated us oldly, why, we do not know; but when we met there was not a clo between us, there was no difference we felt and knew that we were one in Christ. Lutherans, though they seem to differ, are yet always very near and dear to each other if grace

The night is past, the Lord sdored, Bro. Rusmisell leaves for some, and not long after Rev. Miller takes us in his buggy to-next week

New Publications.

ENES IN THE WEST, OR THE SU By a Missionary. Philadelph otheran Board of Publication 42 North Ninth Street. 1873. A little leaven leaveneth the who

sasant and readable book is exegesis, which we can not receiv because it makes an inspired Evan relist a doubtful witness. We there fore can not recommend this book our Sunday Schools.

LITTELL'S LIVING AGE for the week ending Sept. 20 and 27 tains the following notable articles: The Trevelyan Papers, Edinburgh Review : Madame de Maintenon and the Last Years of Louis XIV., Temple Bar : Johann Friedrich Schille Blackwood's Magazine : French Clerical Doings, Pall Mall Gazette : The Ashantee War, Economist ; Iceland Politics, Saturday Review : The Force of Impudence, Globe; Life in the Ice Kingdom, Spectator ; Marie-Ame lie de Bourbon, Queen of the Frenc Temple Bar : Prince Bismarck's Next dral, Good Words; Whitby, Specta urday Review ; A Fog on the Thames Saint Paule ; with the conclusion of Mrs. Oliphant's "Innocent," an instalment of "The Parisians," by Lord Lytton (Bulwer), poetry and miscel

weekly magazine begins a new volume, and will be a good one with which to begin a subscription. The subscription price is \$8 a year, or for \$10 any one of the American \$4 magazines is sent with The Lieing Age for a year. Little & Gay, Bos-

PETERS' MUSICAL MAGAZINE, Oc. ber. This number contains 6 songs, a waltz, a polka, a schottische and a

SOUTHERN MUSICAL JOURNAL, September.-Quite an interesting num

part, and live for the Evangelical ological Seminary, at Gettysburg, awaiting steamer, surch and the glory of God. We has felt himself constrained, after

decline the appointment.

For the Lutheran Visitor. Richmond Mission.

Presuming that the whole Lu ested in this Mission, we propose to resent some additional facts con-

Mission is about \$3,850, of which the will not be entirely vain. More next Sextons are necessary in every ing that thou canst not lift it to thy they are working against all \$1,900, and the Pennsylvania Synod and General Council about \$1,250. If we add to this the amount which St. Marks has expended during the five years of its existence, we have few short-minded members have privileged to wear it. He has too mond is still open for recruiting people will notice many irregulariship is of small moment compared kept furniture that would fail to at the future, if we press forward with vigor and determination. Nav. it is highly probable that St. Marks is stronger and holds out better promise to day than ever before, by the very

It is not for us to say why the nished the scalptor a model the Lord in the city of Richmond, work. Minister and people strength, O Zion; put on thy beautiful garments, O Jerusalem."

> R. C. B. For the Latheran Visitor To New York.

> > NEW YORK.

brought me away. I had good company, however, which was unexpectcaused me to have this pleasant com- been opened. The moment be

morcean de salon named Rippling which cling associations of food the sexton was by his side,

Washington Tuniel. The scenery | The some wan suffered himself to clear like the notes of the bugle that | hope. Soon shall I-the bridegroom other times.

ing. I love to look upon the work ton conducted him to the top of a Whose voice is it that addresses you? of nature; God makes everything flight of steps leading from the street It is the heavenly Father who crea- of my perfect rights man bestowed upon this lovely na a lecture room beneath the church, your elder brother, who died to save ture, adds beauty thereto. At Bal. counting some six or eight steps. timore my companion and I sepa. Here he adjusted him into a spitable rateds I then passed under the city position for his purpose. He then clouds are drifting, the stars-the the way, walk ye in it This Mission was organized in of Baltimore through the dark and raised his huge foot, and with a 1868 by Rev. J. G. Neiffer, upon the rugged tunnel, three sections, ma. vigorous kick sent the young man Your soul is refreshed by a glimpse turn to the left." Follow king in all one and a quarter miles, sprawling on the street below. With of the "Land of "Beulah" with its voice; it will teach thee to ginia. In the course of Rev. Neif At half past 7 o'clock, P. M., of the the complacency of one who has per shining streets; you inhale a breath the way. It will sanctify to fer's administration, 60 members second day, I landed at the Phila- formed a righteous act, he resumed of its balmy breezes ladened with joys and make them but were enrolled, a flourishing Sunday delphia Depot, and feeling very his sent. The young man picked the perfume of immortal flowers, the endless bliss which as school, with very respectable outfit in much fatigued, I concluded to rest himself up and retired. He had which angels are weaving into crowns when thy journey is safely the way of library, &c., was gathered for the night. At 7:45, A. M., the learned as much of the Lutheran for you and for each redeemed child It will lessen thy cares i together, handsome communion ser- next morning I left for this place, church, her doctrines and usages, as of God. Thy smiling guide says, move thy fears and an vice purchased, full compliment of We came rapidly through groves he desired for one evening. During "Follow me!" I am the way, the lead thee to heaven thy hos Books of Worship provided, with and fields, and towns and villages, this transaction my gravity was put truth, and the life! Thou must enhandsome reading desk and clerical I enjoyed the smooth, but rapid ride; to a severe test; but, thanks to the ter through the strait gate and the to that word, which is as a robe, and the Lutherus Visitor intro- was meditating upon the goodness imperturbable disposition of the sex- parrow way which leads to yonder of many waters. They shall duced. [Your former subscribers of God in seattering so profusely ton, I succeeded in maintaining my city-the new Jerusalem-yet fear "a new song," so replacement there say they will renew. They are the beauties before, and his blessings dignity. men of their word.) The congrega- upon man, and the power that he tion was christened as St. Marks, has given to man to invent a princi- ing along the street, a dapper little wariness; I will not let thee stray and worshiped in the Universalists' ple that will draw a ponderous train fellow met him. He said, "Mr. L., far from the path of peace and church, to which the members are of wood and even freighted with what did you mean by your conduct safety; when thou turnest to the still much attached, i. c., the edifice. human souls at the rate of forty towards me last night ?" "Oh," right hand or to the left hand, thine The spirit of comparatively liberal miles an hour, when my attention said the sexton, "you are the young ears shall hear my voice, "This is giving was instilled into this little was attracted by the shrill blast of man who does not know how to the way, walk thou in it." flock at the very outset, Rev. Neiffer | the whistle, which brought the train | behave hmself in church. Yes, yes, setting the example; and though to a halt. Backward we moved for I recognize you now. What did I upon you, have you formed ties the now reduced to a membership of 40, three or four hundred yards, when mean ! I meant to kick you down most tender and sacred on earth, has and several of their ablest support my eyes fell upon a poor man, that stairs from the vestibule. I think religion sanctified your home joys, ers lost, still they declare their readi. a moment before was in the enjoy. I succeeded. Young man, if you have you wealth to furnish to those ness to meet local expenses to extent ment of health, whose soul was in come to my church and repeat your you love all the luxuries and refine of \$300. Shall not the churches eternity. Her was struck by the conduct, I will repeat the kicking." ments of life ! And what is sweeter make a worthy response to this anxi. engine and knocked to pieces. I He brushed by him and went on his still, bave you the means to gratify arrived in New York at 10 o'clock, way, leaving the little fellow gazing your desire to dispense to the poor-In the year 1869 this Mission was and find that the terrible "Wall after him. One could almost read to advance the cause of religion and formally turned over to the Synod of Street" disaster has caused and is the thoughts of the young man, of virtue ! Besides, has God given Virginia, by which it has been for still causing an intense excitement. Something like this: "Why is nature you a thankful heart to enjoy these tered from year to year, with some Money is "tight," so say all with so partial in her gifts ! Why are gifts and these opportunities of usehelp from the General Council. The whom I converse. I have again some men born with too much muscle fulness ! Praise thy Maker, child of Sunday-school teachers, who are whole amount expended out of the selected an unpropitious time for and others with too little? Why affluence! Thy cup is full. Art to take a deep interest in t treasury of the church upon this my Mission, yet I trust my efforts can not I whip that sexton ?"

> Yours truly. G. A. HOUGH.

For the Lutheran Visitor.

binnelf thinks he is a much persecu-

The sexton is slovenly, but they are

ton. He was over six feet in pendicular altitude, with a muscular guide development that might have cause has not progressed more rap- Hercules. Withal he was lithe and committed, grievous mistakes; but glide through the aisles of the taking lesson from the past, let us church in his velvet slippers with no awake and put ou our strength, and more noise than a cat would proaccomplish the work furnished us of duce. He was posetual as clock-The material is abundant, and the obliged to yield to his punctuality. work to be accomplished grand; and He had an old fashioned silver watch and its worthy owner ofuld be depended upon. He would allow no searcely ventured to move in their weats without first looking at the sex-

One evening a young blade Masonic Temple in Philadelphia to the church after the service had cent post office building in Colum- front of him with his peculiar bow bia. We journeyed at a speed which and smile. The young man said he is not to be grumbled st-so long as did not wish a seat. The sexton the locomotive has a clear track- Booked at him for fully a minute, and and enjoyed the scenery, which for then said, "Young man, we do not the first day consisted in trees, wild allow persons to occupy the vestibule flowers, bills, dales, short corn and during services. I shall take pleas-Before these diversified scenes had pew." The young man could not rebeen passed, the shades of night cut sist his politeness, and was conduct off farther observation, when after ed into a pew. He had senreely taking a substantial suppor, we took | taken his seat before he attempted a lodging in the Pulman sleeping car; conversation with his next beighbor. and when the dark shades again The eye of the sexton was on him. gave way to the morning's rosy His neighbor moved away from the light, we were within a few miles of new comer a few inches. The young Richmond. This is a name that is man growded upon him and attempt

but the art of into the vestibule, over the height of ted you-He who encourages you is

a sexton be employed. One who has muscle sufficient to keep bad boys in order. One who can exert a whole some physical influence, when the oc

The Safe Guide.

"Thine ears shall hear a word behind hee saying. This is the way; walk ye in it, when ye turn to the right hand and when you turn to the left." Isa. xxx: 21. Fellow travelers, open your direc tory-the Word of God-and and established by this sure and precious promise. It is the Lord Jehovah who here proposes to be your

The tempest-tost mariner alone car appreciate the relief experienced a glimpse of you beacon light, that gives the joyful assurance that haven of safety is in sight. pest-tost child of God, this word sucouragement is addressed to you Like the voyager, you are in immi nent danger of shipwreck, you trem ble with fear that your spiritual bark will not weather the storm of temp threatens its destruction. We should have cause for alarm, if left alone to guide our life-boat, for no mortal hand can steer it safely through the rocks and quicksands that abound. His But One stands with you at the helm, who lifts his voice to quell your doubts and fears, and eries, his report. It is even the same Savlour who was with his disciples in ning talents to attract, no words of the storm of Galilee, and He who eloquence to persuade, no purse of has employed pious and inte vain to pierce the darkness that sur- healthy body, these are precious rounds you; the lightning flashes less ocean, only intensify the dark. row way, many of your fellow travelman at the helm knows all your for your succour and faithful coun- Orthodoxy, therefore, is not be help in his mighty arm, there is com- ble frame, does your mind sympathize at by doctors of divinity, fort and full assurance in the clear in feebleness with your body, and whom have got so far in

hope that one at least will become long and prayerful consideration, to mae route we passed through the said, "Young man, you are wanted." listen to catch the sound, become child, in faith look up, rejoice in ciple that governs their

along this route is perfectly charm be led into the vestibule. The sex- gives forth no uncertain sound. you. Follow in his footsteps, See, your guide points upwards. The word behind thee, saying, "promises of God"-stud the sky. turn to the right hand and wh not; I will surely lead thee safely on; cadence, "before the throne of The next morning, as he was pass. I will pity thy weakness, thy un-

Child of God, has the world smiled thou almost ready to tremble, fear:

ble you so to do. He stands by you, mingles some bitter drops in the cup, receive them as wholesome medicine. which your kind heavenly Physician sees the need of, to keep your soul in her child, after the bitter draught the GRAUBART. sweet drop will be given you. The Psalmist saith, "Behold! the ungodly For the Lutheran Visitor. who prosper in the world, they in-

> set them in slippery places, thou casteth them down into destruction. How are they brought into desolation as ip a moment; they are utterly consumed with terrors." Yet. hear the confidence of the Psalmist -the king of Brael-rich in world's wealth, but still richer in spiritual possessions: "Thou shalt guide me with thy counsel, and afterwards receive me into glory." Tremble not christian-though a child of prosperity. God will keep your feet from slipping, and if you fall, he wil lift you up tenderly, teach you to tread the way more cautiously, and when thou turnest to the right band or the left hand, thine cars shall hear and instantly give heed to the voice which will set thee aright: "This is the way, walk thou in it :" confident

stand at its portals a halo of light will shine over it, Jesus hath passed through it, and thou shalt step firmly Child of God, you seem almost alone; no strong tie binds you to Scriptures, and their reduction earth. Few are your gifts-no shigold to distribute to the destitute but you possess a sound mind in a gifts, treasure them and use them illumine the path. aright. If you are treading the par-Beloved, the God- ers will lift their voice and bless you Child of sorrow! Have you a fee- out of existence, even if it is mes of that voice; therefore despair are you filled with fears that you will it that they seem to be bover

ly tread this path until you reach the

grave, the appointed door through

which you enter heaven; it may

look dark to you now, but when you

crease in riches. Surely thou didst

Let not the wail of thy buman at length dishonor the Lord whom the very brink of skeptici voice drown in thine car those re- you have loved and followed ! Does burg Advance. peated words of cheer, "This is the there seem no work for you to do, way. Though it be dark, trust in though you long to serve your Mas- CHRISTIAN TRAVELEES-Though in my wisdom I should ter! Dishonor not your Lord by quite time that christian direct the storm not to alate, yet the these unkind, unfounded suspicions should bear unfinching bes winds and the waves at my com- they are the suggestions of the against gambling as it previ mand shall drive thy frail bark into evil one, who takes advantage of almost all our large watering? the haven of eternal rest, there thy your weakness. Heed them not! Nay, there is a stronger asse form shall be enhanced by the re- Listen instead to the voice of the be made than that. Christian membrance of the storm thou hast Lord, crying, "This is the way." I to fight against those who weathered, and the dangers thou have called thee to glorify me in the ticing multitudes to bet, fires of affliction-suffer patiently- rious thin disguises, and the The benighted stranger, bewildered love me-hold fast to thy faith even paring the way for bolder to in a dark and mazy solitude, hears a though & seem to frown upon you. dissination. Use the law, voice saying, "This is the way, walk | Soon my smile will chase away your possible; work apon public then in It." Gladly he hearkens and fears. Listen! I will teach you to which has stronger terrors dear to me, a hallowed apol, around ed another conversation. Instantly gains the open path; his heart over- watch the heedless steps of child- law, and labor with the He flows with joy and thankfulness, bood, to soothe its little fears, to add showing them the folly recollections; but we can stop here said, "Young man, we do not allow a Christian, are you, like the lost trav- to its joys. I will give you the smile this fashionable and gro only a few moments—the train is disturbance of worship in this church, eler, uppalled by the darkness of the of sympathy for the glad—the word Many a person begins his behind, and we must make Quantico You will be required to observe good way, the cares and trials of life ! Has of hope and encouragement for the career by joining in the at the proper time. Away we fly at order." The young man frowned, despondency made you his prey, and weary-the tear of pity for the deso- recklessness of holidayan anusual speed for our Southern looked deflance, but was quiet. The is he seeking to lead you aside from late and bereaved; your hand shall men do in vacation that Rev. Dr. Albert Declines.-The Rev. roads, regardless of a man's peculiar sexton resumed his own pew, Searce. the narrow path ? Pause ! Give smooth the pillow of sickness, your know to be wrong, and the sons are obedient, earnest, working L. E. Albert, D.D., who was recently feeling, but by making the time, we by had be taken his sent when the beed to that call, "This is the way, voice shall yet whisper pardon and it as exceptional pract ciples. They will set well their elected to a professorship in the The warning peace to the dying through my blood, that piety in wacation conversation. The sexton went up words are indistinct to your earnow, Thy sins, which are your burden, I permit the freest enjoy Having taken the R. F. and Poto to him, took him by the arm and yet bye and bye they will, if you have already washed away. My the same pure and conti

Child of joy !-child of joice that thine cars shall men. These are they which

For the Lutheran V

Mr. Editor: Sabhath all the go in this section of c and it is expected a great de good will be derived from through Sabbath-schools, in t the young in the way they a walk through this wicked work the advancement of the Rede kingdom here on earth, and in ing up the church of Christ b these low grounds of sorrow. it is astonishing that some of the young, and who seem to me thy safeguard. God alone can ena- patronize grog sellers; for, view of the matter, they-the key-sellers are the greatest upon any community in which may be located. How any el man can think that he is doing service and give aid to any one health. Like the tender mother with deals in whiskey, to the init the cause in which he pr be enlisted, is a matter I can not into. Dear Doctor, I write you that you may say something gard thereto in your excellent Your friend.

A Word for Creeds. A christian without a creed isnomer-an impossibility. T creeds and confessions, as ten division, and acknowledge no standard of faith than the Bible the very thing they condemn deriving their creed from this con is fashioned, of course, ac to the manner in which they mi stand the sacred text, and the struction they put on it. The just as unvielding in m their mental creed as others defending their written o having the creed in the bear printed in a book; and if the any advantage, it is in favor of

Those who are the most violent their denunciations of orthods owe to it all the real good their plemental system to it contains with age, they possess also the ity of youth. Were the church old, she would become like shorn of his bair-weak and be

of things u He says low often is la leader wh bey! There is) time and streng is the attempt to de to live peaceably w est all plans for many churches freamvent the the official head, stimulate others ore constantly on ion is even carried tion of notorio west to sp. a pastor survey e mind and heart He prayerful ts himself to the t ening the church, el home to me neht he devises us. He sets abo When lo! he

ed at every poin

om whom he had to est support. He re eld despondent. He

le has a name to be

the leader of his pe

THE MIRACULOU

Aristian Intelligence

ow something n

brother, whose

iraculous water Lourdes," which en Island, adver ork Tablet. Amou Intelligencer says "We have some cu der what schedu w the duty af this tholicon is classif ng its other mir possesses that of ety; and also to nch of the materi ongs; if it is a tonic itive, a disinfectar febrifuge, or an e lso carious to know he genuine article. no occasion for de oint, when we ren rance, from when omes, they have four be Baptist, eight ar thew, and three of newhere on the we a vial of Saint's gether with his sa arious other relices ed to by the priest wers as great as a r the water of L ess they are all equa

CHRISTIAN BUSIN ristian business eir abilities to Chri beir daily business ristian work, ther isunderstanding of faith to activity. on Muller's "Life ance admirably e celebrated Orp ly been sustain solicitation of v ited to work by th ts. And we add es wrought by the ork by somebody h ression of that power nger of working ely, or too self-re constantly fail et that prayer and soul of work, and th body without the sou out the body, i in the promises of G

culous virtues.

eld credence to the

withhold it from

NEITHER HOPE N ven visited Alexa at Bethany, to mak or their discussion of of christianity. In o sions about the farm Campbell's family then Mr. Owen st esing himself to said: "There is or have over the christ afraid to die. Most me in death; but if my business were erfectly willing nt." "Well," campbell, 1500 82 ear in death. Have death P Aft se, "No," said Mr. ox standing near, with that brut atil he is satisfied, ne shade, whisking of las peither hope nor