THE LUTHERAN VISITOR, COLUMBIA, S. C., JUNE 6, 1873.

Columbia, S. C.

THE LUTHERAN VISITOR.

Friday, June 6, 1873.

EDITORS:_

REP.A. R. RUDE, D.D., Columbia, S. REV. J. I. MILLER, A.M., Staunton, Va.

In essentials, unity ; in non-essentials liberty : in all things, charity."

SPECIAL NOTICES.

Orders, Bank Checks, or Drafts, ble. If these can not be obtained.

if possible. If these can not be obtained, send the money in a REGISTERED LET-TER. All Postmasters are obliged to register letters when required. Papers are sent to subscribers until an express order to discontinue is re-ceived, and all arrearages are paid, as required by law. Merely returning a number of the paper by mail, is not suf-discont

All communications relating to sub-cribers, should give their names very is orthy, and carefully indicate which re old and which are new subscribers.

ot only the name of the post office, at also that of the county and State each subscriber is necessary, in order at the proper entries may be promptly d accurately made.

Marriage and obitnary notices, and ther matter intended for publication, hould be written separately, and not in pusiness letters, to receive proper atten-

We are indebted to Mr. S. Senec Rahn, of the Seminary at Salem Va., for the report of the proceed ings of the General Synod. and the state of the second

We will commence, next week, to publish the names of all who are arrears, and hope that all promptly pay what is due, as stand very much in need of money. We can not be honest, if our sub- christians-the Esoteric and

and comfort, and yet how instruc- therefore no exceptions." "Upon the

Melancthon in the sixteenth century, woman, ought to devote a portion

Church."

nittances must be made in Post You are doing a noble work, and the regards the amount to be given. people know it and appreciate your that each and every one is left free self-denial and sacrifice."

> Yes; but they are very slow in prospered him," is the language of making payments.

Maryland writes : "The Visitor is but little is to give but little, but growing better and better, and does much is required of him who has of Representatives, prohibiting lotgreat credit to the church in the received much. God does not tell South."

This will do this time ; we have prosperity or earnings he requires, more on hand; but the printer does nor will we be wise above what is This is rights. A clergyman who has not appreciate them. He wants written. Christians are God's stew. to gamble for a living might as well greenbacks. The green cure is good ards, and to God they will have to

Giving, an Act of Worship.

The Missouri General Synod has worship aright. its points, the General Council also,

and we do not see why the Southern General Synod should not follow the fashion. It ought to have at least one point.

Being opposed to the adoption a multiplicity of symbols constructed by self-appointed creedmakers, and we do not want within our churches two distinct orders Maryland for the benefit of the Meth-Exoteric ; that is, a few odist church. In that article we who have many creeds, and a large took the ground that this affair, dis multitude who are permitted belong to the church, and to go true christians and right minded perheaven with but one creed; and, sons, both in and out of the church. we believe that faith in Christ and was the legitimate result of fairs, baptism with water in the nam dianers, strawberry festivals, de. Father, Son, and Holy Ghost are this way the mind of the church and the public are educated to the notion bership and admittance into heaven. that almost anything that will result we will but propose one point for in the acquisition of funds necessary the adoption of the Southern branch for building and repairing churches of the Evangelical Lutheran Church. The point we propose is this :

applause.] tive in the pure Evangelical truths first day of the week," on the Lord's as once delivered to the saints, and Day, "as God has prospered you," so earnestly defended by Luther and you, christian man, you, christian

I hope it may long live to the benefit of your income or earnings to of our beloved Evangelical Lutheran the Lord. The rule is exceedingly simple. He that has received South Carolina insists : "You must nothing, he that has not prospered not think of giving up the paper, is not called on to contribute. As

> to figure out. "As the Lord has inspiration. He that has received

christians what portion of their

render an account of their steward-Triune God ; to give is included in, belongs to, and is an act of worship ; he who does not give does therefore not

Whither Are We Drifting !

A few years ago we took occasion to call attention to the evils growing their gods have always been rich

that a tournament and dinner had just been held in a certain place in

pages of the Visitor, which is such a The rule he has here laid down is is not occupied, in the same way and he wrote to the older churches, in- benefits. The Baptists say : "What welcome messenger once a week a divine rule. It is God's law of in the same place, I will put them in the grace of giving, is the benefit, theu, of obeying in store, on the first day of the week, words of eternal truth. The next is a scathing article from

the New York Sun, which sets forth but at the same time, a very truthful light. And if in place of a "fire man's hat" in this extract, he substituted a "splendid cake" to be given to the one getting the largest numer of "ballots," scenes of a similar haracter can be witnessed in a much lower latitude than New York.

CHURCH FAIRS.-The New York Sun does not like church fairs. It ever, such expedient, as fairs, and din-A bill has passed the Ohio House

was then. teries and gift enterprises, and is unlerstood to include within its operation raffling silver-plated trumpets at fairs and other such schemes. stop praying and go into the policy iness openly. He would at least deserve credit for open dealings. It the enmities, the distracted condition ship. Christians are to worship the is pitiful to see churches advertising often of the church, and as a couse in provincial newspapers-at half quence, the low state of piety which

> fireman's hat will be given on such a day to the fireman who get the largest number of ten-cent ballots, or that Christ. several splendid prizes will be grab-

bed for at a church fair at twentyfive cents a grab. Aucient and mod ern pagans have never burlesqued

est methods of lotterirs and gam love me."

Another specimen of this mode of raising money for the Christ, we find connected with fethodist chapel in Brooklyn. It is first, the a "Lottery Gift Concert." "Eighty thousand dollars worth of gifts," it reward." was aunonneed, "would be drawn sr, and about 200,000 tickets were old." But less than \$1,000 worth infirmity will also give us aid." gifts were distributed. Consid A father, mourning the death of a erable indignation, it' seems, was beloved child, writes: "She had roused in view of the whole affair. entwined herself in all of our affec-The indignation, however, appears to tions. We all watched her every have been occasioned solely from the step, from morning till night, every disappointed expectants. day. It is a terrible blow ; we trem They had very generously (f) under ble under it; our religious belief and taken to help to provide means for hopes comfort us. We are trying to the church, and very insturally were look ahead, and perform the dutics disappointed that every dollar thus of life required of us." given (?) did not yield a hundred fold to their individual prevancement. "It was when Job prayed, at A fourth specimen refers to th God's command, for his three friends Pacific coast, and is in the form of who had grievously misunderstood mashed bell," the proceeds to be him, that God turned Job's captivity. oted to the payment of a church and made his latter days more bless ed than the beginning. I love to BEATEN .-- The Brooklyn Tabernadwell on this. The command to forcie Fair, with the masquerade marriage performed by Mr. Talmage, is give those who trespass against us by a masked ball somewhere is to fill the coffers of the church, justifia- on the Pacific coast, at which young | When my soul has smarted under a ble and right, what is the language ladies appeared as Orange girls, and sense of wrong. I have cast myself Cleopatras, Gypsies and Groek Godwith a bitter cry on my Lord's breast, lesses, Rachel at the well, and Hebes offer is sanctioned by Dr. Talmage of in Olympus; and all tor the advanceand plead with him to endue me Brooklyn. It will be seen from it ment of religion and the payment of with that spirit of forgiveness, that I might realize that His spirit rested

A Tennessee Layman sends us his with, to add to their comforts, or to ter.] I will just say, notwithstand- christians could be collected among or much, does not benefit. It is the us. Can you Virginia brethe subscription and adds ; "It is but a gratify their fancies and to minister ? Dear bre word of God, and faith which trusts send us a minister ? Dear bre mite cast into the treasury, but I to their self-indulgence. Hat the are any two persons who can not live alone any longer, and there be any such like expedients. No, No, But water, which confers the spiritual night this week when the Academy

The Baptists make self-grain with such sweet words of consolation benevolence, of giving, and has out of their misery." [Laughter and and taught them every one to lay by Christ ?" We answer: He has the reports of their successes in Sa There is something in this h

according as the Lord had prospered We know but of three places missionary effort in Lutheran them. When he would star them up where there are no little children : tries that should be looked this modern mode of raising money to this duty he led them to Bethle- families to whom God has denied face by those who are for the Lord's cause in a very ugly, hem and to Calvary, declaring, "For them, the Baptist Church, and Hell. their prayers for the spread ye know the grace of our Lord Jesus We know but of three places where Gospel. Are the Baptists of Christ, how that though he was rich, there are little children: families that the Lutherans are yet for our sakes he became poor, blessed with an increase, our Evan- take care of their own people do they mean that the Gospel that we through his poverty might gelical Churches, and Heaven.

be made rich." If then He did all Whenever we baptize a little child Lutherans preach will not an this for us, how cheerfully and libe- we rejoice, because Christ accepts its at least needs Baptistic assist rally should we give for the further. faith. Whenever we baptize an And yet the sects that would auce of His cause. Such, in sub- adult we hesitate, because he may down our Church to build . own, think we are very une stance, was Paul's course, when, if be like Simon the Sorcerer. Every baptism, even that of an not to co-operate with them t ners, and festivals were called for, it adult, is in reality an infant baptism ; dard.

for our Lord says: "Verily I say

No, christian reader, let us honor unto you, except ye be converted, God by resorting only to Scriptural and become as little children, ye shall modes and principles for raising not enter into the kingdom of

thing we must all candidly CANDIDATES FOR THE MINISTRY. -The New York Observer says: United States is more Lath sending unfinished men into the ministry is beginning to tell powerfully upon the mind of the Church. The

Presbytery of New York, last week, ago ? Who fashioned her the such occasions, and its result was to show that one Presbytery, at least, has come up to the emergency, with trained ! Was the popular their a firm purpose to require a higher of thirty years ago a true exha standard of attainment."

We hope and pray that the Synods fession and the true Parts of in connection with our General Catechism? How may minister Synod may follow the example set laymen were arquainted with by this Presbytery. Read the article Coufession ? Who honored then of "Valley Lutheran," who is a plain chism ?

constitution, after adjourned to meet orning at 9 o'cl Rev. J. P. Smeltzen Saturday Bey. Dr. Smeltze hurch by candle. large audience, fr "I would not live the Doctor gave ermons." Divine services

Sabbath, as foll church-Morning Hawkins; evening D. H. Bittle, D. church-Morning W. Dosh; evening D. M. Gilbert. Me Morning sermon Brown; evening ser H. Capp. There also in several of theran) churches, ments we have forgo

A.C. May The Synod was on ing, with prayer by

SIXTH SI

We can not give lars of all that tran ession, but will which we think will est to the readers of A Central Board ppointed at this pla to consist of two m layman. That this tee also have one d each District Synod The Committee of tare, in their repor the Lutheran Visitor

allowed to express

Latheran family will

of the General Synd

the Visitor, for it

which brings glad

heart of every true (

The committee als

the Book of Worshin

Mr. Duffie's proposa

cepted: the Catechis

Hawkins, Lutheran

Philadelphia, and the

ship was adopted.

The body now

prayer, to meet at ti

SEVENTH

the afternoon.

this subject, we would

rates, of course-that a splendid follow in the wake of church fairs, will disappear from the church

a floating Sunday-school teacher at present; still find work out of church fairs. The article in with voluntary gifts. It is left for enough, supplying the places of abquestion was called forth by an an- christians to secure support for sent teachers. One of the chief nonncement in the Boltimory Sus, churches and ministers by the mean- blessings of my life is that children

Virginia farmer; it points out the It is different now, and it is I child of God serves cheerfally in the humblest office, ruinous results of employing an un- doings. Christ said, "If any man desire to be finished ministry. Yes, and there are still in our Southern Church Every particle of poisonons And love is the ministers who are only in name ter is carried out of the system and servant of all.' Evangelical Lutherans, and who al- pale and sallow will become most every day alienate weak-kneed and vigorous, by using Sim and self-righteous members from the Liver Regulator. " He who sends helplessness and Church.

from Letters.

examination of candidates in the Lutheran Church here thirty made a shaking not recently felt on

and shaped her forms then ! W were her professors and

of theArticles of the Augsburg

money for the Lord, and no object heaven." worthy of success will fail for want of means, while the heart-burnings.

the whole Lutheran church in

The recent discussion in regard to day than it was thirty years an Lutheran Observer. Queries : Who were the lights of

scribers are dishonest. Every one can very easily calculate his indebtedness. A number of the Visitor costs five cents; multiply, therefore, the num bers for which payment has not been made, and the product is the amount due. For example: A. owes from No. 200; we have now No. 246; 200 from 246 leaves 46, which multiplied all-sufficient titles to church met by 5, gives \$2.30 due us.

First on our book is Staunton Va. We therefore begin next wee with STAUNTON.

Please Take Notice.

Delinquent subscribers will be is something new." "What published three times, and, if they giving to do with religion ?" asks do not pay up then, be delivered to grother Lovepurse. "Sare enough," the tormentors.

Prepayment will hereafter be our make us better christians." "Works rule. We begin this week its adop- are nothing." remarks brother Sticktion by dropping all who have paid toletter ; "we must hold the pure to No. 244. By doing this, we spare doctrine." "Yes," adds brother Drythem the disgrace of being published andcold, "and to the old rules and as delinquents, and we keep ourselves forms."

from becoming delinquent to ou printer.

Trusting has nearly killed us. Atrophy.

"It grieves us that we have to report that the Visitor is in a decline. therefore a christian duty.

and wasting away from want of We need not at this late day nourishment. It has many doctors, undertake to prove that Christians but prescriptions do not strength should be liberal and cheerful givers. en, and restoratives are not furnished. The man who denies this is not Sympathizers are not wanting, ad a christian. The man who lacks visers abound ; but with one honor- the grace of konoring God with his able exception-a layman-who asks substance is altogether graceless. what amount it will require to keep Now there will be a shaking among the Visitor alive, the only panacea the dry bones-among the many that can restore the Visitor to health who have but one talent, and who is not forthcoming.

bury it in the ground. We mean, Not a few will mourn the Visitor's by way of explanation, those who demise. The dead are wept ! have nothing but money, and in-Wirginia writes ; "I am still of the vest it in real estate : opinion 'expressed during the F. C. they assert, it is a safe investment, controversy, that there is no man in See Isaiah v : 8, and Micah ii : 2 the Southern church who could fill What we insist on is that chris your place. The paper is killed as tians should contribute to soon as you leave it. I so speak be- churchly objects of cause I seriously believe it. I would regularly and at stated times ; that not venture to intimate to my people | giving, prayer, praises and hearing any such possibility in view of the the Word should not be separate damage that would result. I take it as, to time ; but connected together that the sentiment of our laity is un- so as to form and constitute a not less than three thousand were church, had pever been witnessed. has been called to supply the pulpit "has not received Episcopal ordina- candle light, when the Mi divided and most decidedly so in grand whole. favor of your continuance. I speak The Jew did not enter the temple the simple truth in saying that the of the Lord without presenting his Virginia Synod, ministers and peo- gift, and is the christian justified in ple, would deplore most grievonsly coming empty-handed f Is it not any change in the editorship of the lying unto God to say that we give Visitor. I think Rev. ----- is the ourselves to Him, and that we love only, dissatisfied spirit in the camp." him supremely, when we withhold This is gratifying, but does not pay and spend upon ourselves all that expenses Virginia Synod is not do- we receive ? What is the New ing what it ought. In Winchester Testament rule ? 1 Cor. xvi : 2we have only 27 subscribers, and \$45 "Upon the first day of the week let due. In Woodstock 5 subscribers, every one of you lay by him, that nd \$7.50 due. At Madison U. H. there be no gatherings when I 12 subscribers, \$10 due. At Lebanon Rev. Rusmissell's charge, 2'sub. The apostle was a wise man ; he was read in the presence of the numerscribers, and \$2 due. At German understood human nature ; he knew Settlement 2 subscribers, and \$5 due. fall well, that unless men discharge But we intend to publish all who are their obligation to give at once, they in arrears. We have been sending are very apt to put it off, until they out accounts or duns, but few pay forget all about it. It is much easier, any attention to them. it does not make such a large hole W. Virginia writes : "I think you in the pile, the figure is not so high, are a very good editer, but sometimes and therefore not so terrible to look you are too hasty in forming and ex- ut, when the weekly system of had criticised the marriage ceremony pressing your opinions. I do not ex- giving is adopted, as when the adversely, as it was the best adverpect to find an editor, without faults, whole amount due unto God is only any more than any other class of paid at long intervals. Nay, we are day. It was not a mock wedding.

Giving as an Act of Worship. "Now," cries brother Keepall, "that

says brother Feelgood, "it does not

It is astonishing how well the brethren, who are at loggerheads all other points, are agreed on this negative point: Giving has nothing at all to do with religion. For al that, we will hold fast to our point

Giving is an act of worship, and

and parsonages, is, not only allowable, but right, It is, in short, but the wicked Jesuitical principle, sugar-coated with us : The end justifies the means. That this is the view to which th church is drifting, any unprejudiced and observant mind can not fail to

We will furnish, in this connection. some of the doings of the church in different places, which have come to our knowledge within a very brief period. If these things, which fol-

ow, do not prove that those engaged in them regard any means that will they speak ? The first extract we

that the press commented on it free | a church debt.

y, though doubtless not in terms of high compliment-at least ONAL WEDDING .--- The mage's congregation in Brooklyn, will appear from the following :

For several days an advertisement tating that any respectable couple married, free of so united, if they stage of the Brooklyn Academy of costume and church. T advertisement there were fifty-

and a lottery resulted is a copy, and of which it is said that

ful, unchristian expedients as the In our favorite psalm-the 91st .--- God above, to abandon at once and forevery practice connected with upon him, not only that he will an- ates are intrusted with the guardianway they do some things in Dr. Tal- the tendency of which is so demorali- will bonor them. Surely we can pure English. We have italicized a by its pastor to this body for ming T leave our reputation in his hands."

It may be said by way of object appeared in the New York Herald tion, however, "we do not tolerate anything of the kind, and, therefore, sition is, and we are sure every not see it urged without thinking of thoughtful and candid mind will fully the man who buried his talent, and agree with us, that fairs conducted in then, at the day of account, boast- prominent members of this same the best possible manner, slowly, but fully returning it with-" Here, Lord, swrely prepare the church for the introduction of such abominable practices as we cite in this article. If

esiding fairs had never been resorted to, such Stamford, Conn. Tickets were loose views of expediency and right, But by means of these things the of the Lutheran church at Staunton, tion." How they can look the minis- Sermon was preached by

whole weight of their influence

It is a wrong motive in the first

against every form of this evil.

Our Exchanges.

LUTHERAN OBSERVER .- In what

light must we regard the action of an ecclesiastical convention just reported ! In the daily papers, containing the proceedings of a convention of Episcopalians of the several dioceses of the Northwest, we find

the following :

"The Rev. Dr. Washbarne offered the following, which was accepted:

" Resolved, That this convocation strongly disapproves, either by addition or omission, by any of its missionaries, of any portion or portions of the prayer-book appointed to be used in public worship ; the interpelation in the church service of any tees. prayers other than those found in the prayer-book; inviting or permitting persons who have not received pal ordination to officiate or miner in any office in any of our churches or accustomed places of worship, and by Rev. J. B. Davis. the violations in any other way of the rubrics or canons of the Church.'

We have nothing to say of the Is is not time, after such disgrace on me; and God has comforted me. English of this resolution, about as barbarous as its religion. The author promises to his children who call of it assumes that he and his associraising money for the Lord's cause, swer and deliver them, but that he ship of the Church, if not of that of rian church was very kindly part of the resolution simply to in- ing its meetings, which was at ed. vite attention to its lordly assump-

"I have felt strongly moved to tions, and its antagonism to all transaction of business i consider that oft-repeated claim of Christian union. This was offered byterian church this hour, a your remarks do not apply to us." the ---- Synod: 'We have preserved and "accepted" at a meeting of the opened with prayer by Rev. J This may be very true. But our no. the true faith in the South. ' I can representatives of the several diokins.

> In a few months it is expected that Church will figure in the Evangelical Alliance, as the representatives and

advocates of Christian nuion. Some of their dignitaries may cross the ocean to greet their dissenting breth

REV. MR. MINNICH, of the Theo- ren. In convocation by themselves as are now becoming prevalent in the logical Seminary at Philadelphia, they repudiate any minister that

Proceedings of General Synd

For the Lutheran Visi

R. W. furnishes "Hints Town

History of the Lutheran Ch

which contains the striking h

doubtedly true statement :

Divine services were held in of a book depositor church to night at 8 o'clock. Se was received and ad preached by Rev. H. S. Wi After considerable Text Matt. xxv: 34. item referring to th

SECOND SESSION.

May 23rd, 9 A.1 The Synod opened with page Rev. T. W. Dosh.

Minutes of the previous st were read and adopted, after the remaining part of the m session was spent in receiving reports of the standing of

An invitation was extended this body to visit Roanoke Ca Library and Athæneum. Synod now adjourns with pro

Inasmuch as the morning tions were much disturbed hammering of workmen ve the church building, the So the Synod convenes

Several committees were call

Nothing more worth rep done this afternoon. The body now adjour prayer by Rev. T. W. Dosh.

Divine services were held (Lutheran) church this even tion on account of

In consequence of the Board of Directo nary, the Synod did afternoon until abo when the regular of was observed-praver minutes, &c .- after business was consider The first important next convention of THIRD SESSION. Synod, when and with cided by ballot that ing shall be the la April, 1874, in the L at Savannah, Ga. The subject of payl of Professor of The next session was cons Carolina Synod pledge half the salary, pro-Synods pay the oth was responded to, the pledging \$300; Georg

Southwest Virginia but the Southwest . to report, but were not pre did not pledge this au

for the delegates to the Synod would no anything towards the Seminary. The amon made up by visitors fro who were made adv Inasmuch as our tian father, Revcould not be present

age, and desired to

in the prayers of the

tion, the President le

prayer that the Grea

Church, who had crov

with so much success

service he had for

oored so faithfully, wo

support and comfort

and shield in his de

sustain him in the hou

afterwards receive hi

lasting rest in heaven

As there was no m

be transacted, the Syr

observing the constitu

as prescribed in our

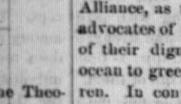
The Metropolitan

Baltimore and Ohio

take that is thine.""

me a wonderful revelation.

Our Churches.



ceses of the Northwest.

in a charge of ---- members. Plenty have heard, and one of whom we Revolutionary times, which, I think,

YE GRAND WEDDYNGE AT YE ACADEMIE OF MUSICK On ye evenings of Thursday, ye 27th days of ye Monthe of March, A. D. 73, At Eight o'clocke, Parson TALMAGE, of ye Tabernacle meeting house, will unite ye cou ple in ye holy bonds. Price bereat,

Four Yorke shillings to ye weddynge and ye Faire.

Ten "best men" and ten "brides accompanied the pair all dressed in ancient costnme hired from a theatrical costnmer. Once

ous spectators, who applauded loudy when it was over. This wedding called forth conside

rable comment in the papers, and on the money. rable comment in the papers, Dr. Tal-Sunday evening following, Dr. Tal-mage took occasion to thank the pa-The motive is unworthy the end ing of Synod." tices of the fair held at the Brook-

lyn Academy in aid of the new church, and also the papers which tisement they could have. He said : "We had a wedding here last Thursworship. It was in the costume of

in many Va., during Rev. Mr. Miller's absence ters of other Churches in the face it Sligh. Text, Is. lxii: L. religious conscience has, instances, been seared, and many in vacation. is difficult to understand. churches are now prepared for any

WARDENSVILLE, W. VA .-- Rev. MINISTER WANTED .- The Lutherthing that promises to replenish their W. Eichelberger received on Easter an Observer has been requested to empty treasury. And the worst is not yet, if the pulpit and press, and Sunday eight persons; five by con- publish the following request for ; good men and women generally do firmation, two by renewal of mem- minister in Kansas ;

Brethren of the Synod of Virginia not turn the tide, by throwing the bership, and one by baptism. The same brother says: "I am -I was a member of the Lutheran encouraged to believe that my labors church (Mt. Tabor) in Virginia.

are not in vain in the Lord in this moved to Kansas, but found none of place apon which fairs operate. It charge. I have warmed up my peo- my own people here in this locality. is not the design of them to influ- ple upon the subject of infant bap- I temporarily united with the Presupon the stage, the marriage service suce men to give from christian prin- tism. I have already twenty infant byterian church. There are quite a eiple, but from a consideration of baptisms for my next parochial re- number of Lutherans here now, some some good to be received by the par- port, with a pretty good prospect of from Virginia, and a good many ties from whom they expect to raise having the number increased to from Pennsylvania, one a graduate twenty-five by the time of the meet- of the college at Gettysburg. The

desire is now to have a Lutheran

We are truly glad to receive such church organized. I am satisfied we sought to be reached. It is sinister, unboly, and therefore must incur the good tidings from our brother. The can have a large church, provided pleasure of the Great Head of the Baptist heresy appeals and is accept- we can secure a good preacher. church. But how will the church able to reason. Evangelical truth Who will come while the field is open get means to carry on her operations rests on the Word of God, and de- to us? Our brethren insist on my asks one, with an air that seems to mands faith. The Immersionists say writing, so that we may at once se-

indicate, on the part of the question, mockingly : " Where is your author- cure a minister, if possible. at least, that this view of the subject ity for infant baptism ? We hum- I believe there is only one Luther- was again taken up for co men; but let us 'try to have as few as possible." The writer has only 3 subscribers like some collectors, of whom we and His promise of the Comforter. be more active in sending ministers There was some dis How did Paul get money for es- The Baptists ask, succringly: "What to this State, eral articles before ado

fault-finding, if nothing else. Is that did actually know, keep the money is a great improvement upon the cos-a salve for a wounded conscience f -the Lord's money-to speculate tume of the present day. [Laugh houses of worship wherever a few meekly say: Water, whether little and occupying the entire field before framing and final adop tablishing missions, and securing good can a little water do ! " We Other denominations are at work, This session was spo

FOURTH SESSION. May 24th, 9 o'ctock The Synod convened this m and, after prayer by Rev. R. land, proceeded to business. The various committees ma

reports. Rev. Mr. Probst, a v Pennsylvania, was allowed b lege of making a tew re state the object of his co A Constitution for the L Seminary was now presen ommittee appointed, to for adoption. By resolu adopted, article by article. The transactions of the closed with prayer by Rev.

FIFTH SESSION. tween Washington city May 24th, 21 o'cloc Rocks, opened to pas Pursuant to adj day, All through t Synod reassembled, and Baltimore and the We with prayer by Rer. J. J. run now via Washingt The Constitution of the

ening the distance for Susan B. Anthon wouldn't be frightened face to face with Sal question is, wouldn frightened ?