

Poetry.

For the Lutheran Visitor. The Shunamite's Child.

The shining sun glared brightly down. On golden oriental fields...

Yes, hear him to his mother's breast. The kind and gentle Shunamite, There let the head in death now rest...

Now, my Gahazi, quickly see. The cause of all this sorrow wild. And say 'now is it well with thee...

And as he gazes on the child. And sees the lifeless boyish form. Which often on him sweetly smiled...

Children's Department.

For the Lutheran Visitor. Joseph Sold by His Brothers.

"Mother, I have been wondering why Jacob married two wives at once. No one does that now...

"It was right in former ages, my dear. Under the old dispensation, that is, during the period of patriarchal government...

Upon the journey one night the Lord came to Jacob and promised to be with him and to fulfill the promises made to Abraham...

"What became of poor Joseph, mother?" "The driver told him when he arrived in Egypt, to a rich man called Potiphar, a captain under Pharaoh...

"No, he very wisely thought that he had better remain at some distance from him, for fear that Esau might again become angry at him, so he went to Succoth and built him a house...

Miscellaneous.

Intimacy Between Parent and Child.

This may seem a strange thing to many a father and mother. You know that a child should respect you, you know that a child is in duty bound to love you, as you are to love the child...

"Oh, mother! that wicked brother of yours!" "Indeed they were, my child, but it seems that Reuben, one of his brothers, felt kindly towards Joseph, and he said, 'Don't let us kill him, that would be too bad; let us put him into a pit that is right close by, and he will die of hunger himself, and we shall not have the stain of blood upon us.'"

One is impatient to hear of the proud Capernaum, of Chorazin, of Bethsaida. What report is there of these? A heap known as Tel Hum, nearly as extensive as the ruins of old Thierias, is, in Captain Wilson's opinion, what remains of Capernaum...

About Echoes.

Not only is sound in all respects reflected and refracted like light, but it may, like light, be condensed by suitable lenses. For instance, a bell placed on an eminence in Helsingland, failed, on account of its distance, to be heard in the town.

The whispering gallery at St. Paul's is another well-known instance. Here the faintest sound is conveyed from one side to the other of the dome, but it is not heard at any intermediate point.

Mission, in his description of Italy, mentions an echo in the vineyard of Simonetta, about two miles from Milan, which reflects a word twenty times over.

Peace is better than joy. Joy is an uneasy guest, and always on tip-toe to depart. It tires and wears you out, and yet keeps you ever fearing that the next moment it will be gone.

from the rocks of the Wetterhorn or the Jungfrau, is in the first instance heard roughly. But by successive reflections, the notes are rendered more soft and flute-like...

A very famous echo is that of Lurlei. It is thus described by the author of the Rhine and its Picturesque Scenery: "An old soldier blows a tautery on his huge French hunting horn. No sooner have the brassy notes ceased, than you hear them repeated on the opposite shore, so distinctly, too, that, though you know it is but an echo, you can hardly persuade yourself that there is not some one concealed on the top of Lurlei simulating the sounds."

Traces of the main road which led out to Damascus have been discovered. The city would have been in sight from the water at the same time as that at Tel Hum. So, the fact of its magnitude having been brought to light, there is no reason why we should object to Kerazeh as the modern form of Chorazin.

It is a very careless method of feeding fowls which we see so often adopted, where the grain is thrown down in great heaps on the ground or floor. It is not only wasteful, but injurious to the fowls, because they get over-fed, and it is an important respect contrary to their habits.

Capernaum and Chorazin.

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Feed Fowls a Little, and Often.

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As I was riding in one of the Avenues in New York, I saw these words on a sign-board. They were in such large letters that they caught my eye long before we were opposite the store, over the entrance of which they were placed. So I asked myself, "what have they that is so valuable — so worth seeing or buying that everybody is requested to stop?"

Boys, I want to tell you something which I hope you will remember as long as you live; the store or saloon where liquor is kept for sale, is just the place where you should not stop, just the place where you should be sure to keep away from. They are not your friends who offer you these liquors, they do not wish to help you form good habits, but they are ready enough to help you form bad ones.

THE best and most effective Truss known for the cure and relief of Hernia or Rupture. This Truss has received the sanction of the most eminent physicians of this country, who do not hesitate to recommend it to those afflicted with Hernia as being superior to all others.

found. Many of the dwelling houses here are in a tolerably perfect state; and Captain Wilson, very reasonably supposing that these give a good idea of the kind of house in which our Saviour dwelt, writes a description of them which we quote: "They are generally square, of different sizes—the largest measure was nearly thirty feet—and have one or two columns down the centre to support the roof, which appears to have been flat, as in the modern Arab houses. The walls are about two feet thick, built of masonry or of loose blocks of basalt. There is a low door-way in the centre of one of the walls, and each house has windows twelve inches high and six and a half inches wide. In one or two cases the houses were divided into four chambers."

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Change of Schedule. SOUTH CAROLINA R.R. COMPANY. Columbia, S. C., Sept. 26, 1871. Change of schedule, to go into effect on and after Sunday, 26th instant.

Charlotte, Columbia & Augusta Railroad. General Superintendent's Office. COLUMBIA, September 25, 1872. ON and after this date the following schedule will be run on this road.

DAILY, Sundays excepted, connecting with Night Trains on South Carolina Railroad, up and down; also with trains going North and South on Chesapeake, Columbia and Augusta Railroad, Wilmington, Columbia and Augusta Railroad.

UP. Leave Columbia at 7:15 a.m. 7:15 a.m. Leave Newberry at 8:00 a.m. 8:00 a.m. Leave Cokesbury at 8:30 a.m. 8:30 a.m. Leave Belton at 9:00 a.m. 9:00 a.m. Arrive at Greenville at 9:30 a.m. 9:30 a.m.

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Job ix: 25. We are Redeemer—the grave of Him, and He ever liveth. His pierced side ever pleading of our joy.

John ix: 25. I John have passed from death unto ever skepticism and say, the christian knoweth new creature, that he a new heart, and the load of sin has rolled can be no doubt of this what he hated, and loved, and Jesus is the ten thousand.

2 Tim. i: 12. He is acquaintance with the sweet knowledge of His love, and can leave all and death with Him, to keep that which is His care. The fear of fore, only proves that know Christ, but we are and be "always rejoicing 2 Corinthians xiii: 5. i: 13. Christ in the abiding guest; our soul and His home: We are truly as Mary and when the humble home was honored by His they heard His voice strengthened by His the believer knows that him, because he feels hears His whispers loans upon His omnipo Rom. viii: 1. He in Him, we know that the condemnation, and awe of the judgment, all law, for we shall be robe of His righteousness may be said, although has no fear of sin, of judgment, yet these do not lift him above and tears of the earth but he does not meet which sweep across-

THOS. DODDAME, General Sup't. JAMES NORTON, General Ticket Agent.