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## THE LUTHERAN VISITOR, COLUMBIA, S. C., MARCH 14, 1873.

Columbia, S. C.

THE LUTHERAN VISITOR.

Friday, March 14, 1873.

EDITORS: EV. A. R. RUDE, D.D., Columbia, S. C. Rev. J. I. MILLER, A.M., Staunton, Va.

a essentials, unity ; in non-essentials, liberty ; in all things, charity."

## SPECIAL NOTICES.

Remittances must be made in Post fice Orders, Bank Checks, or Drafts, possible. If these can not be obtained, and the money in a REGISTERED LET-R. All Postmasters are obliged to gister letters when required. Papers are sent to subscribers until a express order to discontinue is re-

press order to discontinue is re-d, and all arrearages are paid, as red by law. Merely returning a er of the paper by mail, is not suf-

istinctly, and carefully indicate which re old and which are new subscribers, ot only the name of the post office, at also that of the county and State cach subscriber is necessary, in order at the proper entries may be promptly and accurately made.

Marriage and obituary potices, and er matter intended for publication, ould be written separately, and not in siness letters, to receive proper atten-

Clubbing.

we exclaimed : "I am glad I have it the most straitest sect of our religion If you can devise some law to break numbers for 75 cents. Subscription tentively received. The debate was students. to give," he responded and hurried as a symbolist, and yet not to be con- up these practices and bring them price, \$3 per year. Address, J. L. one of practical interest and on a The Seminary is in succes away, as if escaping our further ac- sistent, and another thing not to into discredit, you will deserve the Peters, 599 Broadway, New York. knowledgments. In the fullness of boast of such adherance, and there- thanks of all good people .-- Interior. a grateful heart, we blessed the fore not guilty of inconsistency.

Lord for this man also. And now does it not prove that the Lord loves the Lutheran Church, and that He Baltimore, said lately, that when the Divinity school have petitioned the each new subscriber a premium of of the auditors. The Celebration should not cause despon does prosper her ? If only Luther. Catholics became the ruling party faculty for the abolishment of the Sheet-music, selected from any Cata- was a gratifying success. ans were faithful; but, oh, so many here, they would make short process rule which forbids them to preach logue, to the value of Fifty cents. are Laodiceans.

mitted to be the almoner of cheerful marks : "Well, then, the Romanists "theologue" can preach to the edifi- and premium will be promptly mailgivers. We send Mr. Koon to-mor- of New York will perhaps refund to cation of anybody in particular ; and ed. Address, Ludden & Bates, Sarow twenty dollars instead of five the plundered tax-payers the mil- it is also a question whether improve- vanuab, Ga. dollars.

"Todter Symbolismus."

We often read in certain church to steal more. A glorious prospect.' acteristic answers. Rev. Thomas K. apers of "dead symbolism," and ey mean by symbolism the firm herence to the doctrine of the sanguine expectations to forget en- and would not fermulate one for the nurch as it is condensed from God's tirely, that when the 'only sav. government of all theological staword in our Symbolical Books. Dead ing church' receives anything from dents. He says "I know, or have symbolism would then also be the rogues, the money becomes sacred known, some ad word of God. Truly this is a gerous expression, and making light of the Bible even from which our fathers have drawn as from a to be restored is a sacrilege, which preach then, nor afterwards either. send you a brief report for the read- regarded very high honors. The are source. Just as little as chris the church of Rome threatens with -- Interior. ianity is the cause of the deadness the heaviest penalties."-Lutheraner. many professors of christianity, are the Symbolical Books of our

church the cause of the unchristian

The Zeitschrift is very much mis- America strict and even fauatical they enter the ministry they may would grow tired of these celebra- plete the curriculum. If Lutherans cavils of "some" as to the protaken as far as regards the Visitor. Lutherans in one night. Professor also be preachers. for it means not by "dead symbol- Walther presents a striking likeness To Clubs of five (5) prepaid sub- ism," "adherence to the doctrine of of this species of Lutherans in Lehre scribers, sent to one address, we the church," as laid down in the und Wehre :

in full accord with their teaching those who buy their Lutheranism clothes for a little while, then put it town hall crowded to the evident and flourishing, having a member- Rev. J. I. Miller, as chairman of it True it does not, like the Zeitschrift, unseen, and attach themselves to it off not to put item spain ; and so the discomfort of many listeners. NNIVERSARY CELEBRATION .- make the Symbolical Books equal te as in politics to a party, become Lord Jeans put on the raiment of The Demosthenean Society usual students in attendance at the Col-The Phrenakosmian Literary Society the inspired word of God, nor does fanatically zealous for their chimera, our humanity for a little while, and ly celebrates the 19th of January, lege. This organization meets week- in the history of the General St of Newberry College, Walhalla, S. C., it look on its authors as the spiritual which they call Lutheranism, and then doffed it forever." serves its annual exhibition on fathers of Evangelical Lutherans, the cheaper they have purchased The Scriptures teach that Christ this session it was appointed for the the transaction of business. To ad- Charleston in 1872, when a de Friday evening, March 21st, 1873. and of the church of Christ. To their orthodoxy the more they re- took his body again after death, 20th (the 19th being Sunday), from vance the interests and promote the

with the rascally officeholders. To more than three times in one term. Enclose the subscription price, (\$1) We are gateful that we are per- this the Chrisliche Besbachter re- It is a question whether the average select your music, and the Journal a well descrived compliment. The work, and all will yet "work to

> lions, which the rogues of New ment can be expected, without prac-York have paid them to secure the tical instruction. Several ministers votes of the Irish Catholics, in order | who have been asked to give "opinto remain longer in office and be able | ions" in the case have returned char-

The good Reobachter seems in its Beecher "distructs rules" altogether, dents who should church property, and the Patrimo- preach during all their years of thee-

We hold that the students should correct idea of the merit of these in the professional schools of the be trained to public speaking from public exercises can be obtained only University and in the various de-"It is often the case that ministers the commencement of the theologi- by participating in the enjoyment partments of active life, is indispu-

HERESY .- Talmage, the swell torical effusion during Commencepreacher of New York, says in one ment week. But not so, Every first in the land. mail the Visitor for \$2 for 52 num- "Symbolical Books." The Visitor is "It follows as a natural result that of his sermons : "You wear a suit of such occasion finds the large new

bless you, and He will bless you," ever to boast of living according to of money or property without labor. of 1872 for \$1, or the last three written, gracefully delivered, and at quite a popular feature among

question calculated to awaken in the ration. So far as we can learn audience a strong desire to hear the Repass is the "right man SOUTHERN MUSICAL JOURNAL- arguments pro and con. It was dis- right place." The prospects and PRACTICE MAKES PERFECT .- The February .- The publishers of the cussed with great warmth and ener- couraging. The somewhat "The Katholische Volkszeitung, of students in attendance at Cambridge Southern Musical Journal now offer gy, which enlisted the appreciation condition of the Southern G will not forsake His neon

> let each division present a wait We would here ask leave to pay the two societies of Roanoke College and push forward its a speeches delivered at celebrations, for good." The Seminary oratorical contests and commence- nucleus of a good Library. ments, owe much of their elegance assured its friends will soon in of composition and finished delivery this good beginning. to the trainings received in these literary organizations. We venture ing of the General Synod in the assertion, sustained as it is by when we hope much may he well known facts, that these societies for the advancement of our Sen have no superiors in Virginia. Ses. Zion. As the Visitor should have

For the Lotheran Visitor.

SALEM, Va.,

Feb. 24, 1873.

Anniversary Celebration at Roanoke-

Address before Young Men's Chris-

tian Association, &c.

tors of the societies at the University the Synod and remain over to of Virginia were graduates of Roan. College Commencement. The anniversary celebrations of the Literary Societies of Rospoke Col. oke College (class of '69). These lege are features of such great in. Final orations are delivered during plum Petri. To ask such property logical study; others ought not to terest in Salem, that I am inclined to their commencement week, and are ers of the Visitor. I regret that a high standing of Roanake graduates

walk of many symbolical Lutherans. who in Germany were buried up to cal course. Every possible facility thus fannually afforded. One would table evidence of the high order of the cars in the 'union' become here in should be offered them, that when think that the good people of Salem mental cultivation required to com- ral Synod in 1866, in answer to would but learn to value their schools of its continuance after the war mention the amount of youthful ora as they deserve, our colleges and tween the North and South seminaries would soon be among the ceased in a military point of vi

> The Christian Association is large does honor to the head and head ship, we are informed, of half the committee.

the anniversary of Lee's birth ; but ly for social prayer, and monthly for we find it assembled at the e

We are all anticipating the

sion before last, both the Final ora- resented, we hope you will

For the Lutheran Visit General Synod, South NUMBER II.

In a former number we have sented the deliverance of the It is a clear and forcible paper,

Passing over a period of six r

which among oth est, he says : "In for and importan have occurred, so our last meeting, an which have been the progress of comes a grave qu our most delibera prayerful considera will be for the ga longer to continue on at least without im tions of our policy elaborated at con but the mind of the in exact equilibria is reached, and of a line of action recon fess that after caref. part of the address, My mind perplexed Not as to what its al but whether with INCOGNIT a different subject, dent was not "in a a having a desire to him seemed far b to remain as more n This address, as in the hands of a bert, Rude and Ho. a report for the which was subseque and in which they adoption of the follo "Resolved, That in call made upon us President, we here as declare it to be ou tion that the best. church in these Sout mand the continuat ral organization, an particularly to the thren at large t the report before us follows: 'For our to disband, and each assame and maintai dependent existence matters still worse Little as we can acco we could accomplish We want not disinte dependent individua action : but union a tration of our energie In union there is stre ing evil of our church try, as well as our sta s our want of unio be seen that the c more hopeful as to General Synod the president; for they clare it to be their so that the best interes in these Southern S continuance as a g tion."

tions session after session, not to

As we are unable to be present, furnished the Visitor.

A PLEASANT VISIT .- Rev. N. Derrick, of Ebenezer, Ga., who is sit to his relatives and former come. He brought us not only himself, but supplied our exchecquer, and brought us good tidings of the churches. His people, descendants of the Salzburgers, who gave up in former days their earthly homes for heir church-some of their descenats have in later days given dp their church for earthly homes-are worthy sons of worthy sires, love their pastor, and live for and unto General Council" with "rank union-Christ.

The cause of evangelical religion is being advanced, personal and family religion are progressing, and the Church of the Reformation will at no distant day regain what she lost among the Salzburgers. How they, who have such a genealogy, such a history, and such a faith by itance to confess, can be anything else than Lutherans is a mystery to us.

Sandy Run, Again.

"Dear Doctor : Enclosed are five dollars, which Ma sends for the benefit of Mr. John K. Koon, the student of Walhalla.

Don't we wish that there was a and stopped the paper. The reason of the Reformation is cleanly abolish- B. Carpenter, Contemporary Review ; throughout. The President and the the ills and misfortanes of mankind, It was designed as a bond of gold mine, instead of sand at Sandy given was: She had found what she ed, and "Hallow Eve" made to take The Misfortunes of a Geologist, two orators both received most flat while the ministry aims to prepare between the Synods and congr Run, and that Bro. F. Muller and long had sought, in the fashion of a its place. November 2d is marked Saist Pauls ; Unpublished Letters of the appreciation men for the enjoyment of eternal tions, which should be embrant his family owned it ; we know the man, and he not a Lutheran. There as "All Soul's" Day. Manuday Thurs the Princess Charlotte, Quarterly Re. of their efforts, and we regard it no happiness. They labor for time ; its organizations ; and as such Lord would get his share. But on was the brother of a leading minis- day-the day of the institution of view ; The Felis Formina, Tinsley's small compliment to the performances faithful ministers for eteruity. The binds us together to day more fit second thought, the Lord knows ter in the Tennessee Synod, he the Blessed Sacrament, does not oc- Magazine ; The Migration of Useful of the evening to state that the at. argument for the greater researd of than at any former period of guinea-heart, and a guinea-heart and of the Lutheran church, and went to marvel of our Saviour's love, is how- shelves, Pall Mall Gazette ; Sir Troy, gaged for more than three hours, ture texts which bear directly on the It was designed to secure unity a shillings' purse. It is not the gold a Calvinistic church. There was an ever exchanged for "Corpus Christi" An Arthurian Idyl, Blackwood's Mag- The band filled the intervals with point. The whole discourse occupied the one true faith." To pr mine, it is the heart. The liberal elder of a General Synod's church Day-the anniversary of the figment arise ; Instinct Demoralized, Dablia most charming music. fully an hour, during which it re- this end it has placed itself unequ deviseth liberal things, and by liber- who did the same. There-but such of Transubstantiation. Why ? No University Magazine ; Vegetable In- On last Saturday night, the 22d ceived the undivided attention of a cally upon the Ecumenical Co things shall be be established. apostates are not rare. General doubt because the prodigy of Tran- vaders, Chambers' Journal ; Ply- inst., the Ciceronean Society held its delighted audience. The address and the Augsburg Confession The point is this: Give freely. Do Synod's Lutherans are excusable, substantiation adds vastly more to month. The story of a Town, Pro- Celebration. The weather was fair pleased all, and is regarded one of its true, native and original sent not wait for the second sober thought; poor things, they know no better, clerical dignity than the simple doc- ser's Macazine's Instinct, with Origi. and pleasant-something unusual the best ever delivered before the "It was designed to promote it is nearly always miserly and self. "they pride themselves on their trine of the Real Presence. Perhaps nal Observations on Young Animals, here tor over two months. The hall Association. We wish your readers formity of worship. For this ish. Years ago, Mrs. Rude said to us | want of adherence to the Symbolical a Rounish "brother" had a hand in Macmillan's Magazine ; Winter Fare, again presented a scone of beauty had the whole address, instead of pose it compiled and pi one day after reading an article in the Books, and boast that they never framing the Calendar, and perhaps Dark Blass The New Pretender, and anxious interest. The band re. this imperfect synopsis. book of \_Worship, which has Missionary, "We ought to contribute use a catechism, and are untram- if reformation Day is left out, Re Spectator ; Prince Bismarck's Jere- leived the suspense of the waiting The College gains strength with introduced among our congregation and "You meled by doctrine." So "Hew" as manists will feel more inclined to miad, Speciality, by announcing the en- advancing years. Being now just generally, and is daily growing know best how much you can spare." serts in the Missionary of February heed the invitation of General Synod "His Little Science Highness," trans- transe of the Ciceronians, who march. "of age," and so well known, we may favor. And we are persuade I will write for farther information. 27th; but that Tennessee Lutherans ministers to meet with them at the lated from the Platt Destack of Fritz ed to their appointed places, with be justified in predicting a future this book has accomp yon." We wrote, but by the time the an- who have all the books, the cate table of the Lord .- Standard. Heuter, and of "A Slip in the Feus," hearts beating high in the hope of of eminent distinction and greatly amount of good which no one swer came we had both cooled down, chism, and are trammeled by docbasides postry and miscellany. The the success of their representatives. increased usefulness. Much of what fully estimate. and we did nothing. It has troubled trine should do likewise, is difficult CHURCH GAMBLING .- A little case first number of January began a new Rev. J. E. Arm. has been accomplished is due to the It was designed also to seem as not a little since then. We have to understand. But some of them of church gambling was reported in volume and new series, affording an atrong had seats on the stage with indefatigable energy and untiring operation in the general entergy ag to give now-the golden op- are not a whit more churchly than this paper some weeks ago, and we unusually excellent opportunity for the speakers. Rev. Mr. Armstrong activity of the President, Dr. Bittle. of the church. We have the ty is lost, and yet we feel, we the benighted Generalists. Lately a were called to account by a partici- the beginning of new subscriptions. offered a fervent pryer, and the band His whole life has been devoted to kept prominently in view the we will do something for that Tennessee minister whom we think pant for comdemning it. Gover. The subscription price of this 64 played the "Summreadfeuer Klange the educational and religious enter. of Home Missions and the established the "Summreadfeuer Klange the educational and religious enter. of Home Missions and the established the "Summreadfeuer Klange the educational and religious enter. of Home Missions and the established the "Summreadfeuer Klange the educational and religious enter. of Home Missions and the established the "Summreadfeuer Klange the educational and religious enter. of Home Missions and the established the source of this 64 played the educational and religious enter. s yets . We have done it to-day. much of-he is an earnest, faithful nor Washburn, in his message to page weekly magazine is \$5 a year, Schottische," (so the programme had prises of the church. Year after ing of a Theological Seminary-"Give ! To-morrow it may be laborer, and a spiritual man-told us the legislature, advises that such or for \$10 any one of the American it). Mr. A. Z. Konier, of Augusta year he labors without even the in-Thus has this General Synon to lat of the queer doings of another Ten- practices be taken in hand by the \$4 magazines is sent with The Lieing county, Va., the President, then de termission of the summer vacations. erted, and will continue to enter life. The Lord provides through His nessee Synod minister. "I was law : Age for a year. Littell & Gay, Bos. livered a short, appropriate address, The College Library has been col- moulding influence in bringing faithful stewards. shocked," said he, "the other Sun- The laws of the State, as appli- ton, Publishers. after which he introduced the speak. lected, and is now being annually ministers and people into more The article was written, the \$5.00 day. Brother --- after preaching cable to professional gamblers, are ers, with their subjects, in the fol- increased chiefly through his efforts, plete unity and harmony will were inclosed in the letter, when we announced to the congregation that doubtless all sufficient, and only re-The AMERICAN FARMER for March | lowing order ; It is now one of the most valuable doctrines and cultus of our Evan went to Post-office as, whether owing he would now open the doors of the quire to be enforced. But some law is full of seasonable things for farm- First orator : J. H. Bear, of Bock- collections in the South. And yet, cal Lutheran church, as its to the inauguration, or to the con- church for the admission of mem- seems to be required to break up ers for the coming Spring, every ingham county? Va.: "Essentials of with all his labor, he is so modest power as an organization upon gelation, we know not, the mails bers, as if her doors were not always the schools where gamblers are branch of farm and garden work Free Manbood." that your correspondent, if discov. District Synods, congregations have been irregular. On the way, a open. Several persons then came made. These are everywhere. Even being treated on by the editors, or Discussion-"Have false systems ered, may expect a good humored members, is felt and re former Confederate soldier, whose up to the altar, and without any the church, (unwittingly, no doubt), by able and practical correspond- of Religion been more detrimental reproof for this public mention of Every consideration of dut right arm was given to the Lost previous catechatical instruction and is sometimes found doing the work ents. Published by Samuel Sands to Markind than false systems of his name. church love, therefore, protests Cause, stopped us, put his left hand without any examination, he con- of the devil. Gift-concerts, gift-en- & Son, Baltimore, Md., at \$1.50 a Government ?" Affirmative, J. T. We must not forget to mention in its dismemberment. Its of in the pocket, his right hand never firmed them as members of the terprises, and raffles, sometimes in year, or at \$1 in clubs of five or Lackland, of Fincastle, Va.; Nega- this letter the Reading Room of existence is a necessity, and knows what his left hand doeth, and church at large; but not as mem- aid of religious or charitable objects, more. tive, T. L. Bulger, of Alabama. Roanoke College, opened last No- for years to come. And we be handed us a ten dollar green-back, bers of the Evangelical Lutheran but often for less worthy objects, Final orator : P. H. Miller, of Mis- vember. Already it has been neatly assurance that in this opinion saying, "for a student." I have use church. I wish," he added, "you lotteries, prize-packages, etc., are all PETERS' MUSICAL MONTHLY for souri : "Glimpses of Truth." fitted up. Over one hundred papers, of the ablest and most devolfor that money now, I am going to would make a note of it." There is devices to obtain money without March has twelve selected pieces of The efforts of the young gentlemen magazines and periodicals are kept of our church North and St ence. send some to Walhalia to-morrow, looseness, and too much of it, among value received. Nothing is so de new Music. The Professor ases it showed no ordinary degree of culti- on file for the benefit of students cidedly concur." we remarked : "I saw the appeal in all of us, and the church of Christ moralizing or intoxicating, particu. for advanced acholars. The publish. vation in the arts of debate and and others who may wish to avail At the last meeting of the the paper," he answered : "The Lord suffers from it. It is one thing how- larly to the young, as the acquisition er will send you six back numbers oratory. The orations were well themselves of its benefits. It is ral Synod, the retiring pres

-Zeitschrift

light of the Bible when he speaks of pure Lutherans, that they are such but only have reference to what the body and blood of the Lord Jesus in 1800, at Brechin, Forforshire, Scot-

a ... Our Exclusiones "Down East" in the Standar

charges "the headquarters of ism," and "treachery to the Lutheran church."

One of our Lutheran exchanges an evil to which we have ! ention. It is that of Lutherans re that they might acquire the true moving to the West without regard to church privileges. Members our congregations commit a sin eglecting a matter so important their choice of a new home, and pastors would do well to speak of these things to the members of their congregations when these make known heir intention of going West ----

Standard. Lutherans everywhere are just as consistent. There was Miss ----- ;

them.-ED.]

she was a subscriber to the Visitor. The General Synod's Calendar is the Hereditary Transmission of Ac- cussion, the disputants held the in its motives and ends, and its final essary in 1866, still exist, and m All at once she paid up arrearages, truly a Romish curiosity. The Feast quired Physical Habits, by Dr. W. attention of a crowded audience researds. Other professions live on imperatively demand its continue

say that the term-dead symbolism quire of others. They do not con- arose from the grave, appeared in which it was postponed to the 31st, good of the Society they have public W. Dosh, and adopted by a -- is making light, ein spott, a mock- sider that pure Latheran doctrine is the body to his disciples, ascended in consequence of the indisposition addresses or lectures delivered at rote in attestation of its impor we hope, if it is not asking too much, ery of-the Bible is simply puerile, not something which can be picked in the body to heaven, was seen in of one of the speakers. The postpone- various times during the session. and as an expression by Syn that a report of the exercises will be and rather indicative of the inde- up in the street like a rock, pocke the body by Stephen and Paul after ment did not rob it of its interest, if Last Friday evening (21st inst.) the its resolve to maintain the pr fensibility of the symbolist's strong- ted, and carried about, but that the his ascension, and now in the Holy we may judge from the large and Anniversary Address was delivered and pursue the line of duty hold. The Zeitschrift might as justly words recorded in Matt. xi : 12, ap Communion he is present bodily, intelligent andience which collected to a large audience in the Lutheran policy therein enunciated and charge the apostle James with using ply. They imagine when they make Mr. Talmage is wise in not saying at an early hour to witness the ex- church, by Rev. T. W. Hooper, of cated. This manifesto is couch a dangerous expression and making up their minds to become strict and what Christ did with his body.

A feet fastheraus, nay, great pillars in Lantheone, and

sion-they have no idea, to say noth- Controversy and other discussions, ing of a definite conception, of what which resulted in the establishment manity." is Lutheran doctrine." "It were to be

knowledge."--- Monatehefte. [We know a couple of natives,

who never were in Germany, and who, not in one night, but in throwing a somerset, became ultra symbolists, and who, to prove their scal, unchurch all who will not follow

understood, that we do not impugn fancy that when they know that ac of the death of this eminent Scotch took their positions on the stage, age, and about to address practical copy of the minutes, may learn the teaching of the Symbolical Books, cording to Lutheran doctrine the divine. Thomas Guthrie was born "ready for action."

> feets regeneration, that they are per- for his learning, eloquence and phi- gramme : the Des Chale the Lutheran church, although- Cunningham and Candlish he took Stickley, of Shenandeah county, Va. even with this indeed true confes prominent part in the Non-Intrusion

of the Free Church in 1843. He hed that such also took as active part in organiz. That Speculative Philosophy has done showing that any properly qualified sion, (1866) disavow any sect poor zealots would thoroughly ex- ing the Edinburg original Hagged or more for the Elevation of Mankind minister, so long as he pursued his le- political or ecclesiastical a amine themselves and well ponder Industrial School, which has done than Uninspired Poetry." Affirma gitimate work, untrammeled by secu- in maintaining our existence is years ago felt constrained to call at- this declaration of Prof. Walthers, so much in a practical way for the tive, J. M. Liddell, of Miss. : Nega- lar pursuits, would receive a compe- separate and distinctive generate poorer classes of that city. Dr. Guth- tive, J. E. Cooper, of Winchester, Va. ten: support, which was all he should ganization of our Evangelical rie was connected with journalism,

also, as editor of the Sunday Maga- doun county, Va .- "How Blessings Virtue of his office into all circles of solely by the firm belief that

## NEW PUBLICATIONS.

ercises. The Demostheneans filed the Presbyterian church, Lynchburg, the clear and vigorous style n into the reserved seats to the strains After a few appropriate introductory to its author. We shall quote parishioners in South Carolina, call- a faith that is dead. By "dead sym- the next day, and are entitled to oo- DEATH OF THE REV. DE. GUIN- of a stirring march from the excellent remarks, the speaker stated that, "as it freely that our laity, and of bolism" we wish it once for all to be cupy the inquisitor's chair. They RIE-A London telegram advises us Salem band, and the representatives a practical man, living in a practical who have not been favored w

> men soon to engage in the practical were the publicly expressed After prayer by Rev. Dr. Bittle, duties of life, he had selected a prac- ments of the General Synod at Zeitschrift itself calls: "the unchristian Christ are present in the Lord's Sup land. He studied both theology and the exercises proceeded in the follow- fical subject-"The Ministry as com- last convention, touching its and walk of many symbolical Lutherans." per, and that holy baptism really af medicine ; and was widely known ing order, according to published pro- pared with other Learned Profes- and origin, and the purposes so sions." The comparison was fourfold, to be secured by its maintenant Address by the President, Vastine with regard to worldly competence, a distinct general organization of shcial and literary advantages, motices Evangelical Lutheran church First oration : R. H. Brown, of and ends, and final reward. The dis- declaration proceeds to state Tennessee-"The Grandenr of Hu- tinguished lecturer successfully es- move all apprehension of the tablished the superiority of the min- tives and animus of this body. Debate of question-"Resolved, istry in each of these divisions, hereby again, as on a former Final oration : S. Crockett, of Lon. ask ; that a minister is admitted by theran church ; being moved the

> > Brighten as they take their Flight." society, while other professional men glory of God and the prosperit These young gentlemen acquit. were required to produce other cre- our church can be best sub ted themselves in a manner highly dentials to obtain such admission; thereby. We furthermore de creditable to themselves, their Socie. and that the minister was sought as our unanimous conviction that LitraL's Lavino AGE-The num- ties and the College. The Debate a companion by the literary men of same pressing wants which probers of The Living Age for the weeks alone occupied about an hour and a all creeds and professions. But apart ed its' original formation, and ending Feb. 22d and March 1st have half ; yet, notwithstanding the meta- from such considerations, the exalted same considerations which ren PROGRESSIVE LUTHERANISM .- the following valuable contents ; On physical character of this long dis- character of the ministry was seen its re-organization proper and

Mr. Editor : For your numerous reade sented these official the General Synod of its continuance ment. From them the animus that prop tion, and has strend continuance to the pr connection with this yet remain some po to which I shall call

> For the L Review of Rev. J NUMBER

There may be ano tion to the English parely spiritual Pres ual minds, but that ex or rather the reality of then can exist only It will not avail to ence from the secon person of the Trinity. the third person is pro that the Spirit is pre as spirit; and I admi "He takes of the th and shows them to us not be forgotten that are the things shall take of mine and Now is it Christ's Holy Ghost takes and only Christ's spirit communion ? "The b break, is it not the the body of Christ ?" munion of spirit, but blood ; "spirit hath blood." It was not spi gave for us, but flesh a The difficulty, if an the body of Christ being ments, is a metaphys that stands in the wa presence in the soul easy for Christ to be bodily in one as the otl doctrine of the oppos presence in the comm ceedingly vague. It that they really mean / is present only to fail faith of the believer. distinguish between the the faith that recogniz I really find more diff from doctrine; in the r