

THE LUTHERAN VISITOR, Columbia, S. C.

Friday, March 14, 1873.

EDITORS:

REV. A. R. RUDE, D.D., Columbia, S. C. REV. J. I. MILLER, A.M., Staunton, Va.

In communications, unity; in non-essentials, liberty; in all things, charity.

SPECIAL NOTICES.

Remittances must be made in Post Office Orders, Bank Checks, or Drafts, if possible.

Papers are sent to subscribers until an express order to discontinue is received.

All communications relating to subscribers, should give their names very distinctly, and carefully indicate which are old and which are new subscribers.

Marriage and obituary notices, and other matter intended for publication, should be written separately, and not in business letters, to receive proper attention.

Clubbing.

To Clubs of five (5) prepaid subscribers, sent to one address, we mail the Visitor for \$2 for 52 numbers.

ANNIVERSARY CELEBRATION.—The Phrenokosmian Literary Society of Newberry College, Walhalla, S. C., observes its annual exhibition on Friday evening, March 21st, 1873.

As we are unable to be present, we hope, if it is not asking too much, that a report of the exercises will be furnished the Visitor.

A PLEASANT VISIT.—Rev. N. Derrick, of Ebenezer, Ga., who is on a visit to his relatives and former parishioners in South Carolina, called to see us, and he was thrice well come.

The cause of evangelical religion is being advanced, personal and family religion are progressing, and the Church of the Reformation will at no distant day regain what she lost among the Salzburgers.

Sandy Run, Again.

"Dear Doctor: Enclosed are five dollars, which Ma sends for the benefit of Mr. John K. Koon, the student of Walhalla."

Don't we wish that there was a gold mine, instead of sand at Sandy Run, and that Bro. F. Muller and his family owned it; we know the Lord would get his share. But on second thought, the Lord knows best.

"The Lord provides through His faithful stewards."

The article was written, the \$5.00 were enclosed in the letter, when we went to Post-office as, whether owing to the inauguration, or to the conglomeration, we know not, the mails have been irregular.

Bless you, and He will bless you," we exclaimed: "I am glad I have it to give," he responded and hurried away, as if escaping our further acknowledgments.

We are grateful that we are permitted to be the almoner of cheerful givers. We send Mr. Koon to-morrow twenty dollars instead of five dollars.

"Totter Symbolism."

We often read in certain church papers of "dead symbolism," and they mean by symbolism the firm adherence to the doctrine of the church as it is condensed from God's word in our Symbolical Books.

The Zeitschrift is very much mistaken as far as regards the Visitor, for it means not by "dead symbolism," adherence to the doctrine of the church, as laid down in the "Symbolical Books."

It follows as a natural result that those who buy their Lutheranism unseen, and attach themselves to it as in politics to a party, become fanatically zealous for their chimera, which they call Lutheranism, and the cheaper they have purchased their orthodoxy the more they require of others.

"Down East" in the Standard charges "the headquarters of the General Council" with "rank unionism," and "treachery to the Lutheran church."

One of our Lutheran exchanges speaks of an evil to which we have years ago felt constrained to call attention. It is that of Lutherans removing to the West without regard to church privileges.

Lutherans everywhere are just as inconsistent. There was Miss —; she was a subscriber to the Visitor.

The General Synod's Calendar is truly a Romish curiosity. The Feast of the Reformation is clearly abolished, and "Hallow Eve" made to take its place. November 2d is marked as "All Souls' Day."

CHURCH GAMBLING.—A little case of church gambling was reported in this paper some weeks ago, and we were called to account by a participant for condemning it.

The laws of the State, as applicable to professional gamblers, are doubtless all sufficient, and only require to be enforced. But some laws seem to be required to break up the schools where gamblers are made. These are everywhere.

ever to boast of living according to the most straitest sect of our religion as a symbolist, and yet not to be consistent, and another thing not to boast of such adherence, and therefore not guilty of inconsistency.

"The Katholische Volkzeitung, of Baltimore, said lately, that when the Catholics became the ruling party here, they would make short process with the rascally officeholders. To this the Christliche Brochtaer remarks: 'Well, then, the Romanists of New York will perhaps refund to the plundered tax-payers the millions, which the rogues of New York have paid them to secure the votes of the Irish Catholics, in order to remain longer in office and be able to steal more. A glorious prospect!'

"It is often the case that ministers who in Germany were buried up to the ears in the 'union' become here in America strict and even fanatical Lutherans in one night.

"It follows as a natural result that those who buy their Lutheranism unseen, and attach themselves to it as in politics to a party, become fanatically zealous for their chimera, which they call Lutheranism, and the cheaper they have purchased their orthodoxy the more they require of others.

DEATH OF THE REV. DR. GUTHRIE.—A London telegram advises us of the death of this eminent Scotch divine. Thomas Guthrie was born in 1800, at Brechin, Forfarshire, Scotland. He studied both theology and medicine; and was widely known for his learning, eloquence and philanthropy.

of money or property without labor. If you can derive some law to break up these practices and bring them into discredit, you will deserve the thanks of all good people.—Interior.

PRACTICE MAKES PERFECT.—The students in attendance at Cambridge Divinity school have petitioned the faculty for the abolishment of the rule which forbids them to preach more than three times in one term. It is a question whether the average "theologian" can preach to the edification of anybody in particular; and it is also a question whether improvement can be expected, without practical instruction.

HERESY.—Talmage, the well known preacher of New York, says in one of his sermons: "You wear a suit of clothes for a little while, then you put it off to put it on again; and so the Lord Jesus put on the raiment of our humanity for a little while, and then doffed it forever."

DEATH OF THE REV. DR. GUTHRIE.—A London telegram advises us of the death of this eminent Scotch divine. Thomas Guthrie was born in 1800, at Brechin, Forfarshire, Scotland. He studied both theology and medicine; and was widely known for his learning, eloquence and philanthropy.

NEW PUBLICATIONS.

LITTELL'S LIVING AGE.—The numbers of The Living Age for the weeks ending Feb. 23d and March 1st have the following valuable contents: On the Hereditary Transmission of Acquired Physical Habits, by Dr. W. B. Carpenter, Contemporary Review; The Misfortunes of a Geologist, Saint Paul; Unpublished Letters of the Princess Charlotte, Quarterly Review; The Felix Formina, Tinsley's Magazine; The Migration of Useful Plants, Macmillan's Magazine; Book-shelves, Pall Mall Gazette; Sir Troy, An Arthurian Idyl, Blackwood's Magazine; Instinct Demoralized, Dublin University Magazine; Vegetable Invasions, Chambers' Journal; Plymouth, The Story of a Town, Fraser's Magazine; Instinct, with Original Observations on Young Animals, Macmillan's Magazine; Winter Fare, Dark Day; The New Pretender, Spectator; Prince Bismarck's Jerusalem, Spectator; with instalments of "His Little Science Highness," translated from the Platt Desch of Fritz Reuter, and of "A Ship in the Feux," besides poetry and miscellany.

The American Farmer for March is full of sensible things for farmers for the coming Spring, every branch of farm and garden work being treated on by the editors, or by able and practical correspondents. Published by Samuel Sands & Son, Baltimore, Md., at \$1.50 a year, or at \$1 in clubs of five or more.

PETERS' MEDICAL MONTHLY for March has twelve selected pieces of new Music. The Professor uses it for advanced scholars. The publisher will send you six back numbers

of 1872 for \$1, or the last three numbers for 75 cents. Subscription price, \$3 per year. Address, J. L. Peters, 599 Broadway, New York.

SOUTHERN MUSICAL JOURNAL.—February.—The publishers of the Southern Musical Journal now offer each new subscriber a premium of Sheet-music, selected from any Catalogue, to the value of Fifty cents. Enclose the subscription price, (\$1) select your music, and the Journal and premium will be promptly mailed. Address, Ludden & Bates, Savannah, Ga.

For the Lutheran Visitor. Anniversary Celebration at Roanoke College before Young Men's Christian Association, &c.

SALEM, Va., Feb. 24, 1873.

The anniversary celebrations of the Literary Societies of Roanoke College are features of such great interest in Salem, that I am inclined to send you a brief report for the readers of the Visitor. I regret that a correct idea of the merit of these public exercises can be obtained only by participating in the enjoyment thus annually afforded.

DEATH OF THE REV. DR. GUTHRIE.—A London telegram advises us of the death of this eminent Scotch divine. Thomas Guthrie was born in 1800, at Brechin, Forfarshire, Scotland. He studied both theology and medicine; and was widely known for his learning, eloquence and philanthropy.

ADDRESS BY THE PRESIDENT, VASTINE STICKLEY, of Shenandoah County, Va. First oration: E. H. Brown, of Tennessee.—The Grandeur of Humanity.

DEBATE OF QUESTION.—Resolved, That Speculative Philosophy has done more for the Elevation of Mankind than Unimpaired Poetry. Affirmative, J. M. Liddell, of Miss.; Negative, J. E. Cooper, of Winchester, Va. Final oration: S. Crockett, of Loudoun county, Va.—How Blessings Brighten as they take their Flight.

These young gentlemen acquitted themselves in a manner highly creditable to themselves, their Societies and the College. The Debate alone occupied about an hour and a half; yet, notwithstanding the meta-physical character of this long discussion, the disputants held the attention of a crowded audience throughout.

On last Saturday night, the 22d inst., the Ciceronian Society held its Celebration. The weather was fair and pleasant—something unusual here for over two months.

THE AMERICAN FARMER for March is full of sensible things for farmers for the coming Spring, every branch of farm and garden work being treated on by the editors, or by able and practical correspondents. Published by Samuel Sands & Son, Baltimore, Md., at \$1.50 a year, or at \$1 in clubs of five or more.

PETERS' MEDICAL MONTHLY for March has twelve selected pieces of new Music. The Professor uses it for advanced scholars. The publisher will send you six back numbers

written, gracefully delivered, and attentively received. The debate was one of practical interest and on a question calculated to awaken in the audience a strong desire to hear the arguments pro and con. It was discussed with great warmth and energy, which enlisted the appreciation of the auditors. The Celebration was a gratifying success.

We would here ask leave to pay the two Societies of Roanoke College a well deserved compliment. The speeches delivered at celebrations, oratorical contests and commencements, owe much of their elegance of composition and finished delivery to the trainings received in these literary organizations.

The Christian Association is large and flourishing, having a membership, we are informed, of half the students in attendance at the College. This organization meets weekly for social prayer, and monthly for the transaction of business.

After prayer by Rev. Dr. Bittle, the exercises proceeded in the following order, according to published programme: Address by the President, Vastine Stickley, of Shenandoah County, Va. First oration: E. H. Brown, of Tennessee.—The Grandeur of Humanity.

DEBATE OF QUESTION.—Resolved, That Speculative Philosophy has done more for the Elevation of Mankind than Unimpaired Poetry. Affirmative, J. M. Liddell, of Miss.; Negative, J. E. Cooper, of Winchester, Va. Final oration: S. Crockett, of Loudoun county, Va.—How Blessings Brighten as they take their Flight.

THE AMERICAN FARMER for March is full of sensible things for farmers for the coming Spring, every branch of farm and garden work being treated on by the editors, or by able and practical correspondents. Published by Samuel Sands & Son, Baltimore, Md., at \$1.50 a year, or at \$1 in clubs of five or more.

PETERS' MEDICAL MONTHLY for March has twelve selected pieces of new Music. The Professor uses it for advanced scholars. The publisher will send you six back numbers

PETERS' MEDICAL MONTHLY for March has twelve selected pieces of new Music. The Professor uses it for advanced scholars. The publisher will send you six back numbers

PETERS' MEDICAL MONTHLY for March has twelve selected pieces of new Music. The Professor uses it for advanced scholars. The publisher will send you six back numbers

PETERS' MEDICAL MONTHLY for March has twelve selected pieces of new Music. The Professor uses it for advanced scholars. The publisher will send you six back numbers

PETERS' MEDICAL MONTHLY for March has twelve selected pieces of new Music. The Professor uses it for advanced scholars. The publisher will send you six back numbers

quite a popular feature among the students.

The Seminary is in successful operation. So far as we can learn, the Repass is the "right man in the right place." The prospects are encouraging. The somewhat disturbed condition of the Southern Church should not cause despondency. God will not forsake His people.

We are all anticipating the meeting of the General Synod in May, when we hope much may be done for the advancement of our Southern Zion. As the Visitor should be presented, we hope you will attend the Synod and remain over to the College Commencement.

INCIDENTS.

For the Lutheran Visitor. General Synod, South.

NUMBER II.

In a former number we have presented the deliberance of the General Synod in 1866, in answer to the cavils of "some" as to the propriety of its continuance after the war between the North and South had ceased in a military point of view.

Passing over a period of six years in the history of the General Synod we find it assembled at the city of Charleston in 1872, when a declaration was submitted by the Rev. T. W. Dosh, and adopted by a rising vote in attestation of its importance, and as an expression by Synod its resolve to maintain the principle and pursue the line of duty and policy therein enunciated and indicated.

After prayer by Rev. Dr. Bittle, the exercises proceeded in the following order, according to published programme: Address by the President, Vastine Stickley, of Shenandoah County, Va. First oration: E. H. Brown, of Tennessee.—The Grandeur of Humanity.

DEBATE OF QUESTION.—Resolved, That Speculative Philosophy has done more for the Elevation of Mankind than Unimpaired Poetry. Affirmative, J. M. Liddell, of Miss.; Negative, J. E. Cooper, of Winchester, Va. Final oration: S. Crockett, of Loudoun county, Va.—How Blessings Brighten as they take their Flight.

LITTELL'S LIVING AGE.—The numbers of The Living Age for the weeks ending Feb. 23d and March 1st have the following valuable contents: On the Hereditary Transmission of Acquired Physical Habits, by Dr. W. B. Carpenter, Contemporary Review; The Misfortunes of a Geologist, Saint Paul; Unpublished Letters of the Princess Charlotte, Quarterly Review; The Felix Formina, Tinsley's Magazine; The Migration of Useful Plants, Macmillan's Magazine; Book-shelves, Pall Mall Gazette; Sir Troy, An Arthurian Idyl, Blackwood's Magazine; Instinct Demoralized, Dublin University Magazine; Vegetable Invasions, Chambers' Journal; Plymouth, The Story of a Town, Fraser's Magazine; Instinct, with Original Observations on Young Animals, Macmillan's Magazine; Winter Fare, Dark Day; The New Pretender, Spectator; Prince Bismarck's Jerusalem, Spectator; with instalments of "His Little Science Highness," translated from the Platt Desch of Fritz Reuter, and of "A Ship in the Feux," besides poetry and miscellany.

THE AMERICAN FARMER for March is full of sensible things for farmers for the coming Spring, every branch of farm and garden work being treated on by the editors, or by able and practical correspondents. Published by Samuel Sands & Son, Baltimore, Md., at \$1.50 a year, or at \$1 in clubs of five or more.

PETERS' MEDICAL MONTHLY for March has twelve selected pieces of new Music. The Professor uses it for advanced scholars. The publisher will send you six back numbers

PETERS' MEDICAL MONTHLY for March has twelve selected pieces of new Music. The Professor uses it for advanced scholars. The publisher will send you six back numbers

PETERS' MEDICAL MONTHLY for March has twelve selected pieces of new Music. The Professor uses it for advanced scholars. The publisher will send you six back numbers

PETERS' MEDICAL MONTHLY for March has twelve selected pieces of new Music. The Professor uses it for advanced scholars. The publisher will send you six back numbers

PETERS' MEDICAL MONTHLY for March has twelve selected pieces of new Music. The Professor uses it for advanced scholars. The publisher will send you six back numbers

member of the Holy Ghost takes and only Christ's spirit in communion? "The break, is it not the body of Christ? communion of spirit, but blood; 'spirit hath blood.' It was not spirit gave us, but flesh and life.

The difficulty, if any, the body of Christ being, is a metaphysical that stands in the way of presence in the soul, easy for Christ to be bodily in one as the oil doctrine of the opposite presence in the communion is exceedingly vague. It is present only to faith of the believer.

At the last meeting of the General Synod, the retiring president

At the last meeting of the General Synod, the retiring president

At the last meeting of the General Synod, the retiring president

At the last meeting of the General Synod, the retiring president

At the last meeting of the General Synod, the retiring president

At the last meeting of the General Synod, the retiring president

At the last meeting of the General Synod, the retiring president

At the last meeting of the General Synod, the retiring president

At the last meeting of the General Synod, the retiring president

At the last meeting of the General Synod, the retiring president

At the last meeting of the General Synod, the retiring president

At the last meeting of the General Synod, the retiring president