Friday, February 21, 1873.

EDITORS:

essentials, unity; in non-essentials liberty; in all things, charity."

SPECIAL NOTICES.

money in a REGISTERED LET

To Clubs of five (5) prepaid sub ribers, sent to one address, we mail he Visitor for \$2.00 for 52 numbers.

o learn that this faithful servant to my credit for the Visitor. nd most excellent brother was unble to fill his appointment last Sun

A HARD CASE .- A minister, who nay be found somewhere between he Potomac and the Gulf of Mexico, rites us: "It took thirty miles to arry a couple, and the happy man you pass this way,"

That fellow was either an idiot or support a wife. He only marries to went lately thirty-eight miles narry a couple, met any number of cidents, the train run off, the cariage broke down, we had to ride me on a cotton bale, it was cold, dark and dreary, but the happy ave paid us fifty-he was so well satisfied with his wife, his marriage, and the parson-if we had not cried, "Hold, enough." "What," said he "Yes," said we, "you are a new be ake a donation next year to the read the Visitor.

#### Severe Winter.

For nearly two mouths the ground stood, at 8 A. M., 20 below Zero for an hour. On the 30th, at the same our, 140 below Zero, and in Stras-Zero. At 200 and 300 we felt quite fortable. We are to have seven his shadow, and went back."

Groundhog or not, shadow or not, t still keeps cold. Here in South Carolina it has been cold, but we have had no snow storms; in Virnia it has been cold, but none have on to death. On the other hand it is distressing to read the accounts of the sufferings from the severity from Tuesday, Jan. 7th, till Thursday, the freezing wind, the falling snow Champlain the thermometer was 54 give you a brief statement of several of us will soon go forth in obedience fry." home to their families froze to death. number will be-we fear to make I regretted to leave those people. say that at least 500 or even more in St. Matthews' church. Augusta pare them to be successful ambassahave perished. The number will County. I remained with him eleven dors of the cross of Christ. never be known-it would stop im- days. When I left eight persons 2. That in his merciful providence migration; it would turn it South- professed faith in Christ, thirty-four he may enable all young men conare at a loss to explain why it is that ers were deeply impressed. I hope their preparation in due time. men will prefer hardships, exposure, and pray that God will graciously 3. That he may incline the hearts

and rich soil, its unnumbered natural resources, its genial climate, its will in a comparatively brief time an independency, invites and offers such great inducements to rants. What the wouth wants now is working men-it is overstocked with drones and scal a-wags-toolchests, but not earpet bags; labor-

#### North Carolina

ers, and not office seekers.

the happy intelligence that N. College had now 100 students in atnder the Misses Ribble, 40 scholars. The congregations are highly pleased with Mr. Hinkle. The dedition of the new church edifice at Mt. Pleasant is expected to take place the 5th Sunday in March."

A North Carolina minister asks "Is it consistent with the Symbols and Formula of Government of the Evangelical Lutheran church, to require of candidates for the ministry to commit themselves against revivals of religion ?"

#### Who Responds !

WALHALLA, S. C. Dear Sir :- You will please find REV. W. A. HOUCK .- We regret enclosed \$2.50, which you will place

ject to your orders for the benefit day. Ou the way to church he was brother John K. Koon, who is here studying for the ministry. Brother need. He seems to be in earnest, is living economically, but with all his industry and close living he can not said : Thank you, sir. Call in when keep up on the \$180 Synod has appropriated to him. He needs help, pauper, or too mean to have a wife. in different ways. We need him in We pity the woman. A man who the field. I know that our brethren will not pay a wedding fee, will not will help, and I feel satisfied that a word from you will accomplish good.

> probably know brother Koon's pressing wants better than any other per-

nan paid us ten dollars, and he would have no influence. If Newberry Conference would only move! If Dr. Smeltzer would write an

peal! Then!! It is really an easy thing to assist brother Koon. He does not inner, if God blesses you, you can money. He wants food and clothing. have to spare, and who will not feel it in the least, to contribute from their corn crib, their smoke house, and their pantry only what it takes Rev. John T. Campbell writes: "I to furnish one meal for themselves. ave been quite unwell for about The fact is in many country houses two weeks. Cause-exposure during there is a shameful waste; yes, and ar very severe weather. We never not a few, who have nothing for the ave had such a winter to my re- suffering child of God, feed a parcel mbrance in the valley of Virginia. of useless dogs. Articles of clothing for the children can also be obtained has been covered with snow and ice. and a little exertion, a few steps, On the 29th of January the mercury a willingness to serve Christ, the church and the disciple, will

Brother Koon and his family must burg one or two degrees lower. On be sustained. We do not know him the 31st, at the same hour, 20 below but we know this the man who will give up every thing to serve Christ as he has done, is worthy. We feel reeks more of winter. The ground- also confident that from Pomaria, nog was out, saw-unfortunately- Frog Level and Newberry, ample brother Koon.

> Every church ought to have Dorcas Society.

## Our Churches

ward to tell the truth. Indeed we occupied front seats, and many oth- templating the ministry to complete

continue His work, until these awa of many others to enter the gos west, when the South with its kindly kened souls are all led to a saving ac- ministry. mtance with Christ.

In this meeting we had confessions, responses, thanksgivings, and though not according to the forms laid down in the Book of Worskip, I hope they were sincere and acceptable to God. Now, Bro. Rude, you have a brief these services, and you may publish any part you choose.

Visitor to a number of these people, got some of them to thinking about taking the paper, which I hope will

You say: "Pshaw! Bro. Beard, is Jonah's gourd grew in a night, but andance, and the Female Seminary, your good work! I like the Victor, although we differ. C. BEARD.

#### Our Exchanges.

DISTINCTIVE DIFFERENCE .-The remark having been made, noticing the appearance of Our Church Paper, "that It was originated in the interest of the General Council," the editors reply under the above caption as follows:

is further arowed that the special us hope that the followers of the distinction without a difference."- faith," "for we are saved by grace in the language of the Law. Lutheran Observer.

cember the 11th of last year, "an differences and also churchly usages, Evangelical" makes the following but does it follow that the church is praiseworthy confession of trans- breaking up ! I wot not. Let us mer twice into my bouse, and stole money and other things to the amount of fifty dollars. I went, as We gladly say the word; but we advised, to a certain person, who such cases. But I now read in the Bible in Levitions xix: 31, and other places, that I did wrong, and ought not to have done it. It troubles me very much, and I would not, no matter how much I lost, do it again. May others by this declara tion be led to keep away from such things." May God bless this sincere confession to us Lutherans also. To us at least it has been truly refreshing, to read how quickly this "Evangelical" repented, when he found a scriptural passage bearing witness against him.

### A Students' Concert of Prayer.

To the Students of Theology in the States and Canada

Mark xvi: 15-Go ye into all the world and preach the gospel to every cres Luke xii: 25 Let your loins be g about, and your lights burning.

receive your hearty approval, and

J. G. VENABLE. WM. CAMPBELL, S. R. ALDERSON. Committee

Presbyterian Riminary, Chicago Jan. 1873. Religious papers please copy

#### For the Lutheran Visitor. A Voice from North Carolina

to some, as a breaking up of the Have patience. God bless you in which, from the days of Luther, has

been of God first. The divine creato his creature man only by his will in shape of imagination and thought may be the author of the article, I -on subjects of his creation. Man know not. What right he has to is but the thought of God, and we speak authoritatively, or whether thinking is being thought."

Thoughts upon God's boly word, ect of the issue of Our Church great Reformer are prodent. May witness at the grave for nearly thir through faith." True, the broad It strikes me that unbelievery ough "W." IN DER LUTHERANER.-In platform of Lutheranism under so to be buried, for various reasons hope that if any err, they err unwit-

Is sullied in the stream, taking a tainf

as members of one body, again see

"Time's glory is to calm contending kings,

To wake the morn and sentinel the night. To wrong the wronger till he rend

#### For the Latheran Visitor. To the Friends of Roancke College

SALEM, VA.,

Eebruary 8, 1873. ( In our last Catalogue we intro duced the feature of acknowledging the donations annually made to the College Library, Cabinet and Labo DEAR BRETHREN:-In the name ratory. By reference to that numearnestly request you to engage with will be seen that valuable donations by my friend, Dr. G. Diebl, of Free us, on the first Wednesday of March, were made to the Library by Rev. at 10 o'clock, A. M., in a students' Dr. Krauth, of Philadelphia, Rev. Dr. Stroble, of Maryland, Rev. P. A. gage in this concert. In view of the Rev. Dr. Bigelow, of Mass; to the tion to present state of religion throughout Laboratory, apparatus to the value error into which too many of on the country; in view of the difficul- of \$100, by Rev. Dr. Coorad, of ministers have fallen. Rev. C. Beard, of Virginia, has ties and trials under which many of Philadelphia. This list, though short, The "rule" has been, when a chil sent us a very interesting letter, our brethren are pursuing their way represents an aggregate of great val- is presented for baptism, one of the of the winter in the North-west. In which others beside ourselves will to the ministry; in view of the con- ue. In connection with this ne parents must be a member of the Minnesota for more than fifty hours, read with pleasure, and we therefore stant and urgent call of the church knowledgement, we expressed the church, and a communicant; and that for men, we does it unnecessary to hope "that the next Catalogue would rule is founded on "1 Cor. vii : 14.

Dear Brother :- I have been from state the special reasons for propo show a much larger list of donations The Doctor very clearly shows that and the intense cold continued. At home most of the Winter, and will sing to you this movement. Many from friends in all parts of the count it is an entirely erroneous view. degrees below Zero, at other points | meetings I have attended. I preach to the command to "preach the gos The next Catalogue will be issued that St. Paul is speaking of chrisfrom 8 to 42 degrees below. Horses ed a week at Friedens church, Rock. pel to every creature." We desire in about two months. It will show tians. But he has reference to heafroze, men perished, houses were ingham County. Brother Barb bus to enter the field of Christian war an encouraging increase of students then. The "unbelieving busband" is door and Christ the window. We Christ, when he "gave then th the snow-and hus charge of it now. The result of this fare with our floins girded about, over last session, and the largest one who has not been baptized, and never read in the Bible of the window, that eccasion, only say girded about, bands and fathers in the forest, on meeting was six or seven profes and our lights burning." Many of representation of states in the histo, the "believing wife" is one who has the prairie, in the highway, hurrying sions, and the revival of the people us are to go, we know not where, and ry of the College—the students be been bepticed. The christian wife, is the door-the only door and the New Testament tells us that of God. I visited St. Pauls', Page desire to realize, in private experi- ing from cickers states and territo made such by her baptism, "sanctifies only entrance. But even Protestants not the Father, performed that and mothers and children while County. Rev. Henkle preaches there ence and public labors, the fulfill ries The prosperity of the institution the unbelieving busband," and be block up the way; some with aposwatching and waiting grew cold and once a month. I preached one week. ment of the promise, "lo, I am with should atlanulate friends to more de cause she has been bapticed, therefore tolic succession, others with mourn- his Messiahship; and yet out stiff and died. Winter claimed its We had a very interesting time, you alway, even unto the end of the termined effort in its behalf, that it the children of that couple are en. ers' beaches, others with symbols, thinks he only said grace at the tribute of precious lives. In Min- God blessed His word. His people world." Besides a general prayer may present greater attractions with titled to the rite of baptism. Then, and not a few dig a deep ditch and per like any other Jewin But nesota alone from 250 to 300 have were encouraged. Six persons pro- for the outpouring of the Spirit upon each issue of the haptism of fill it with water to keep the children did, it argues nothing for our perished from cold and exposure. fessed faith in Christ, two of whom the ministry, the church and the To this end we now appeal to the a child is made to a christian ministry. Add to these the dead in Kansas, united with our church; and others world, we propose to you the follow. Alumni and former students of the ter, be is not to inquire whether Wisconsin, Iowa, Nebraska, and the were inquiring the way of salvation. ing special subjects for this concert: College and to our friends North, either parent is a communicant or Christ says: "He that believeth that be united himself to 1. That God may increase the zeal South, East and West to send us not, but whether either has been bup and is baptized shall be saved." All that occasion. I only a a guess. Some of our exchanges Recently I assisted Bro. Schreekhise and piety of the students, and pre-donations for our Library. Cabinet fixed. If either has received the sac who are baptized and do not believe, palpable blunder to show it and Laboratory. Send books, mine rament of baptism, then he is bound belong to the visible church; all who will degrade and obscure ral specimens or scientific apparatus, to baptize the child; if neither has are both, who believe and are bap- and power of the Savi and we will take pleasure in making received this rite, then he is to re- tized belong to the visible and in: | world, to carry out a P suitable acknowledgements; or send fuse. The parent, so applying, may visible church. But there are not founded in misconception money to be invested in what is have forfeited his right to the com- two churches, but only one, which fended by prejudice.

We would take great pleasure to in receiving and acknowledging donations of money, stocks or lands to

the College. We wait in hope for responses. D. F. BITTLE,

President Roanoke Gollo For the Latheran Visitor Our Burial Service

ans have also a burial service false witness at the grave."

The italicizing is mine, and don tive attribute of God is committed in the practice of our church, at might add that, "man instead of what he says is er couse of bone, I am not able positively to determine But if our burial service "is only is not run in the interest of the General given "as a lamp to our feet," are ever intended for, and appropriate at, the of some benefit; and when these burial of baptized members of the floated through their waking and thoughts originate with those who christian church, and Lutheran minlabor "in spirit and in truth," how isters are to bear it in mind, and not \_\_inothers were busy preparing cake between the North Carolina, Tennes- great must be the benefit f Lord bear false witness at the grave," see and Holston Synods is to unite Bacon has said that a prudent quest then surely I am in a bad predicawith the General Council-when it tion is the half of knowledge. Let ment indeed, for I have been bear-Paper is to complete and foster the they conscientionaly "stand fast in years in the use of our burial service. union between the above named one spirit, with one mind, striving to I hope to escape on the ground of synods, it seems to us impossible to gether for the faith of the gospel." ignorance; but lest this should fail, "Waulesa Farm," nearly four hunome to any other conclusion than It matters not whether we have one, I hope some kind hearted brother that the editors in their declaration two, three, five, or ten General Syn. will belp me out of the difficulty, into the mistake of making a odical bodies, so that we be of "one and permit me "to go without day,

the Christlecke Botschafter, of De- many heads covers many doctrinal And further, that they should be

If our present service is inappre of bearing "false witness at the

Admitting the propriety of bury baptized, the question may aris whether it would be proper for Lutheran minister to officiate, and if so, what he might do and say without perlaring himself at th

And as we Lutherans are going to perfection, and will by and by com to visions no doubt, another very se rious question may arise as to wher the unbaptized dead shall be buried miscoonsly among the baptized, or a separate and distinct place set off for their occupancy, conspicuou marked by miles and bounds. INQUIRER.

# For the Lutheran Visitor.

erich, Md., on "The Position in the

The error lies to the supposition most needed, and we will acknowl munion table, but be can never undo are related to each other as soul and . All this array of "exce edge the articles thus obtained. Be his baptism. So the privilege of that body, as the kernel and the shell.

on growing out of regular union at the Lord's table, but on the fact that its parents have been

The parent is engrafted into t church by baptism, and though he fail to bear fruit-fail to enjoy the troduced him-he has, nevertheless, received the rite, and he can never annul that rite; whatever he may do, whatever life he may lead, he is still a baptized person. And his application to the minister for the baptist of his child is evidence that he rec ognizes his own baptism, and that

man, or woman, who has been baptized-whether a communicant ented-can, at any time, apply for the baptism of a child, and the minister is bound to confer the sacra ment of baptism upon it.

he places such a value upon it that

he is unwilling to deprive his child

J. HAWKINS.

For the Lutheran Visitor The Faith of a Little Child.

The birth of the Christ-child-tl great gift of the heavenly father his children-was to be celebrated Christmas was fast approaching. Th hearts of the children were full expectation, visions of new toys flaxen haired dolls and hobby horse sleeping dreams. Mothers and God

The little Katie, the child of five summers, had her bright dreams too, rected to self. The desire of her little, loving, generous beart was to make others happy. Far away at dred miles distant from her home. lived her little cousin Mabel, le than three years of age. The chil dren had never met, yet little Katie's heart was so full of love for her little cousin that she entreated that her pretty clothes and toys might be sent as Christmas gifts to Mabel. Katie was taken sick, she was

tient and gentle, not thinking only

of herself, still wishing to give pleasure to others. Constantly the child asked. Have the presents been sent to little Mabel ! She was delighted when she heard that the express wagon had come, and the gifts were traveling away to the distant Georgia home. That night came a letter -the angels had come for little Mabel, and she was dead. The mother did not know how to tell loving Katie that Mabel was no longer on earth. When she said to her, "your little cousin Mabel is dead," the child raised her soft eyes, so full of intell gence and answered, "Mama, little Mabel has gone to spend Christmas in heaven," and her little heart was comforted. On Christmas day when the Pastor of St. John's, Charleston, addressed the children of his congregation, in touching words he related the story of these two dear chil dren of his flock-little Mabel-hun dreds of miles away, and Katie, a pet lamb of the fold, whose unselfish joy it had been to give pleasure to another. "Children," he said, "Katie loved a consin whom she had never seen; does this not show you that we can love an unseen friend, and can you not love the dear Lord Jesus you have never seen him ?" The The Pastor next dwelt on the beautiful, firm faith of a little child. When told that Mabel was dead, Katie in stantly exclaimed, "Then Mabel has cone to spend Christmas in heaven. She did not grieve, for in faith sh pictured to berself the joys of th beautiful heavenly home.

Charleston, S. C. C. L. B.

In the year 1534, Heinrich Wacker- | dead, that word could not co beck preached in Muchow, near a sacrament, nor command Neustadt, in Mecklenburg: "Christ ing: Then the Saviour de is truly the door of beaven, but those mothers who brought Mother Mary is also a window, and children to be blessed. What through this window may all those it, let me ask, that caused the be saved, whom Christ will not per- and fishes to increase ! What mit to enter in through the door." that the five thousand actual Since then the church of Rome has Was it bread and fishes, or changed. Now she makes Mary the only imagine they were esting but we have often read that Christ return thanks to the Father

NUMBER IV.

tion," says our author, "war in the 12th century as a of transubstantiation," wr therans deny that their patent, and stands out in b According to the Book of the true body and blood of Jesus Christ are really der the form or exter bread and wine, distr communicants, and thus insignia of bread and wine by them." "In the Larger ( the great Reformer teac and under the bread and contained the real body and our Lord Jesus Christ

He then relieves hi

claiming in holy borror "A

that is encumbered and

with traits at once so it

and mysterious, absolutely in opinion of many involving my, is undoubtedly deseverest animadversion he proceeds to animadvert. secration instrumental in cing impunation or consubst I answer, No, and proceed to necessary proofs." Matthe and Paul say our Lord gave "Blessed in our version." is of comise an erron ing." "Only Mark has call blessed. Now, as to bless and thanks are analogous acts connection, it follows that bjective case the bread and wi ikewise imply an act directed and not the elements in the L Supper." "Christ simply God for bread and wine: and word denotes to bless, as man God, that is, to praise, extel celebrate, magnify him; as fe stance, Christ did for the loave ishes." "Our Lord simply this pious and venerable (that of the Jewish grace l meals.) and I have no det nore thought, in doing so, to che the substance of the sac inquet into something sup and incomprehensible than the did that of their Passover e

flagrant absurdity." "Instead of interpreting the This is my body, according usus loquendi, of which the text is a translation, and ag to legitimate exegesis, find a me in the expression, Luther un it literally, and thus, unfor as far at least as the dogus Real Presence is involved. fidence in him as a reliable tator of the holy Scriptures it In the first place, in the view

Giver of them, would be a

given, Jesus is a mere man, with ower to bless. His word is as as those of any impious Jew. Mark," says be, blessed, and fore Rev. Gross will not be He simply said grace as any man would. He did not even his Father to bless the brest wine, but thanked him for them Christ to have commanded a be on that bread and wine, our ays, would have been "a f beurdity." Christ's word. in remarks, and much more that verbose to quote, could have nothing. That word which be the universe into existence caused a deluge to destroy of sinners, which opened the est receive Korah and his as which unstopped the deaf car, ed the blind eye, raised to he

pendous miracles that estal No Lutheran claims that hee or increased the bread and

and to know-

he truth, and if the that our author ear to me as that Although his fo

eld relief, althoug eny its If old Lu and they do, why is alls new Lutheran of the Sacrament ! onest to persist harge when it, has andred times by th herans ? Our author says were unable to push be Lord's Supi

Now let us see

here is in this hold Dr. Krauth, the bority in this coun Reformation, says: the Lutheran Churc trous doctrine ha mes without num her solemn prote ood is still circula asy to fill its pages ons of the Confer elical Lutheran eat theologians. senting voice re rine, the name and and in every one of Waterland says: " my and dis-own a dements into the h as, likewise, augupanation, yea, and and concomitancy." mental union, not a Cotta says: "But can that MONSTRO CONSUBSTANTIATIO to our church, sin not believe either ction of two bodi ingling of the bre ody, nor of wine a

ay that we belie ibnanation or Co Leibnitz says: pprove of the d stantiation or of i one could impute he had failed to ma ly acquainted with These citations to any length. above is sufficient. What a pity th orejudice will so him, that he ca though it shines Where is now the ther got no farther tiation? It is ear tions, and they w fluence with the ig

lies not in bare sta

bold the individua

Mosheim declare

THE FRANKIN ISHED,-One of the political reforms achieved in Cong repeal of the fr which passed the last by the overwb yeas to 48 nays. repeal of franking rous forms, after t next. Not only the President, Cab department officia will, after that d put stamps on their people. No provis bill for the free tre lie documents or o tions. The entire in short, to be roots. This result

The merit of a can not be tested t takes years to ! points or develop ness. The Balti Agency of GRIF. tablished in 186 stronger with each tence, until it has solid institutions quired a national terprise and rel