VISITOR. COLUMBIA, S. C., JANUARY 3, 1873. THE LUTHERAN

The Autheran Misitor.

COLUMBIA, S. C.

Friday, January 3, 1873.

EDITORS: RUDE, D.D., Columbia, S. C. EV. J. I. MILLER, A.M., Staunton, Va.

In essentials, unity ; in non-essentials, liberty; in all things, charity."

SPECIAL NOTICES.

ers. Bank Checks, or Drafts, If these can not be obtai money in a REGISTERED LET-Il Postmasters are obliged to

by law. Merely returning a of the paper by mail, is not suf-

the name of the post hat of the county and scriber is necessary, in ord

ce and obituary notices, and tter intended for publication, written separately, and not in etters, to receive proper atten-

New Year.

Drop the figure "2," put a "3" s place, and then-well, that is all world has not changed ; the earth moves in the old rut around the sun, and we are on New Year's ing year, and-that is all.

is not of yesterday, nor of put it into the hearts of others to last year, but it is continually grow. fill up the deficiency. We need la- 1489 of The Living Ace for the weak ing worse and worse. And who is borers in the great harvest of the to oppose it ? Who is to defend the truth ? Who is to guard the doc

trines and preserve the evangelical

Yours in Christ, G. A. Houan. We are overjoyed and cheered be-

purity of the church of Christ ? who cause the call has been so promptly responded to. All that we have bert, Blackmood's Magazine ; A Reelse but evangelical christians ? Let us, then, begin our task with done has been to direct our kind New Year Day, Let every church be people's attention to the ball which a Prussia and Germany, Saturday Reopened. Let no trifling obstacle "Theological student" set in motion. keep any away. Our Book of Wor- Christian liberality has kept it movship has an Introit, and prayer, ing, and now brethren you must not ing Christmas Story, translated for lessons and hymns for the day. Let become weary ; keep the ball rolling The Living Ape from the Platt-Deutsch all the servants of the Lord renew till the two applicants are qualified their covenant with Him. Let all to enter the ministry of reconcilia- try and miscellany.

beseech Him to strengthen and to Confident that the Church will do assist them to live for and unto Christ through the New Year. Let her part, we authorize the Secretary d to all endeavor honestly and diligently of South Carolina Synod to notify

to use the means of grace, that they | the two young gentlemen that they may be and do good. Being and will be sustained. doing, living and working, believing We have been asked why we act

and serving are inseparable. through the Secretary of Synod ! We wish all our readers a happy We answer, because we want the New Year. We pray that all may beneficiaries to be under the super

be daily and constantly prepared to vision and control of Synod. They obey God's summons, that, whether are supported by the Synod, an living or dying they may be Christ's. not by us.

Many a one of our number will not Additional :

live to drop the figure "3," and put Miss M. Wilbur, Columbia, "4" in its place. Capt. W. Bachman, "

We hope all our subscribers will G. R. Staley, Baltimore, deal justly with us, that those who A gentleman, not a Lutheran, and, it for granted. Mann sagt's. pay in advance will still keep in the for all we know, never inside a Lath front rank, that those who are in eran church, stopped us the other arrears will make haste and pay up, evening in the street. "I read," said and that those who never pay may be, "what you say about the rejected

be led to see the error of their way young men, and changed my ring to this finger," showing his little finger before it is too late.

May the friends of the Visitor be on the right hand-"that I might this day been received of the death as firm and as constant during the not forget to help. Please accept of Prof. J. G. Frey, of Roanoke Colday only a few hours older than we new year as they were during the this." We thanked him, went home ere on the last day of the depart old. If it had not been that they as happy as if we had found a treas died on the 4th inst. The number of had worked for and with the editors, ure-and is not such a man a treas- members at the time of his death

ending Dec. 21, contains the follow ing noteworthy articles : Terrestrial Magnetism, Edinburgh Review ; A

Memorable Pope, Temple Bar ; Dutch Art, Pall Mall Gasette ; Montalem markable Man, by J. G. Whittier ; view ; an instalment of Off the Skilligs, by Jean Ingelow, and a charmof Fritz Reuler: together with poe-

THE RUBAL CAROLINIAN. cember, 1872. Walker, Evans & Cogswell, Charleston, S. C.

THE AMERICAN FARMER AND RU RAL REGISTER. December, 1872. Samuel Sands & Son, Baltimore, Md. BRAINARDS' MUSICAL WORLD. December, 1873. Send 10 cts. to Brainards' Sens, Cleveland, Ohio. SOUTHERS MUSICAL JOURNAL prominence, connected with the pub-December, 1872. Ludden & Bates, He good, and a gamber of mathem delightful music.

PETERS' MUSICAL MONTHLY for \$2.00 January, 1823. Full of sweet music, 5.00 5.00

> For the Latheran Visitor. BALHMORE, Dec. 13, 1872. To the Members of the Lutheran Min isters Mutsal Insurance League. DEAR BRETHREN :- Evidence has lege, a member of our League. He

the procession re-fourned and present, and from aught you can about and doing good. By his life the same an example, and in his there there are there are there are there are there are there are the present that such a death he made an example, and in his rformed, and the e then ody was consigned to its last rest .--Savannah Daily Advertiser of Decem-The subject of the above notice, volumes, mentions him twice, and yet of the church and in its members Hon. Thomas Purse, was born in speaks with great, respect of the christianity is the spirit of benes.

on the 26th of March, 1802. When ton mentions his name once. Isaac be to be prompted by the spirit of quite young, his parents moved to Barrow in three volumes, mentions Christ, and be in full harmony and Charleston, S. G. In his 16th year Luther once, and says that "Luther sympathy and co-operation with the he left Charleston and came to Sa- would not give the little Hebrew that design of Christ in his redeemin vannah, where he resided until his he knew for all the wealth of the work, and of "preaching the goans death, which took place Dec. 18th, Turkish Empire." From others we to every creature." "If any man have 1872, in his 71st year. During his could not even gather the fact that not the spirit of Christ, he is none of long residence in Savannah, he filled such a man ever lived as Martin his." How can he be a christian who many honorable and responsible po- Luther. If only a small volume, a does not give of his means to aid a sitions, among which may be named new tract or two were published extending the cause of Christ, and Superintendent of the Central Rail every year, the taste would soon de- spreading abroad the knowledge of Road, Alderman of the city, Mayor mand more and more, until that of the gospel, which is the power of

District of Georgia, President of the the English reader. Union Society, Chief of the Fire Department, and many others of less

Savannah, Ga. Good reading and He united with the Methodist church in his 19th year, of which he remained a member for three years.

During this time, in a youth so tenonly we do not hear it; but take der, he was placed in different offices, as Class Leader, and S. S. Superin tendent, and discharged his duties to the entire satisfaction of the

which the state of church. In 1824, under the advice and co- and a university held by that deoperation of Dr. Bachman of Char-

ther once, in a quotation from Rath- it might be infused into the hearts of erford. Dr. Owen in twenty four his disciples, so that both in the head Winchester, Va., of English parents, Lutheran Church, Archbishop Leigh- cence. To be a christian then, must of Savanuah, Senator from the First most importance would be open to God and the wisdom of God in the

that we lack energy. Some twenty educates the church in the grace of years ago, some one in the Lutheran giving to the Lord's cause ? Win Observer suggested the propriety of too many their religion is only a sen sending a missionary to San Fran- timentalism which expends itself in a cisco. Expenses were then enormous few sighs and tears over the sad as and the money required for such counts of the moral destitution of an enterprise was deemed out of all the world. The old man is an ille reason, and the matter was dropped. tration, who, at a missionary meeting A sister church sent a man at an expense of \$15,000 per year, and the ring appeal, while weeping and Inst result is that there are some seven ly singing the beautiful lines of He flourishing churches, various schools ber : nomination in San Francisco alone.

leston, Rev. Stephen A. Mealy, now Is it generally known that the richest dead, but then a young man, took man in California is a Lutheran from charge of the few Lutherans that Pennsylvania! I state this merely still remained in Savannah, after the as an introduction to another sugges church had been without a pastor tion. The terminus of the Southern

for some 20 years. With this little Pacific Rail Road is San Diego. and Mr. Purse cast in his lot, and has a splendid harbor and every

man ever lived. Jonathan Edwards thus illustrating the spirit of chris in four large volumes, mentions Lu- tianity and opening a way wherein salvation of the souls of men ? How But it is not only in this one point can a christian oppose a system which with money in his pocket, after a stir "Shall we whose souls are lighted. With wisdom from on high;

Shall we to men benighted, The Loop of life deny ?" and when the basket came along give t only a polite nod, and let it pass m and sung on as loudly as ever. 2. The spirit of systematic bene cence is a self-denying spirit. It tries a man and shows whether he hast spirit of Christ or of self. It show thether sin with its hosts of carnal lusts still has dominion over the soil The dominion of self yet in the son discards the divine will as the mi and motive to actions, and adopts rule of its own-so that person think they can use their own will and not be influenced by the will of Goi in considering the claims of the cas of the Redeemer of men. Self-denial is the condition and means of spiritual progress and advancement in personal holines And you never knew a professe christian grow in grace who was in different to the benevolent agenci of the church. "A despicable in dulgence," says Henry Martyn, "gan me such a wretched view of character, that on my knees in solved to live a life of greater sel denial. The love and vigor of m mind arose rapidly, and all the duties from which I usually shrund seemed recreations." Self-denial the very condition of disci Christ said : "If any man will com after me, let him take up his cros and follow me." "Not every on that saith unto me, Lord, Lord, shall enter into the kingdom of heaven The proportio but he that doeth the will of my Father which is in heaven." Th as thirteen to: will of God is that we do good and therans will communicate-use our means for the It was in Wei welfare of the souls and bodies of lived and lab But there are some objections to mankind, by bringing to their know the Box System. Some say, "It is edge the truth as it is in Jesu excellent Bible the Bible of For the Lutheran Visito

Churches . eple 100 Blackhamme tenac, Wisc usin, New by 32 feet. 44 feet. In Novemb 10 feet : cost Ellsworth, W the place is 100 inhabita seat 250 per Staunton 30 Minnesota, 8 Students .--Seminary ha wick Semina Theology. Alabama.posed as a n mans in West A Seasona District Cont Synod is to "What is em ship, (Kanze what extent theran minis acting contrai the church ?" Invasion .--toral Confere meets in Bost would Ootton alivet

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orld. It is usually devoted to the all, correspondents, contributors, subayment of debts, settlement of acnts, pleasures, and good resolu-

The payment of debts and the settlement of accounts on some fixed day is an admirable custom Short settlements make long friendships. Debts left unpaid year after year become at last so heavy that ie most substantial men break down under them. Unpaid debts are no exception to the maxim : It is a bad ale which does not work both ways. Debts unpaid break both debtors creditors, and yet, for all that, is a bad rule for every man not to ripe out his indebtedness at least nce a year. John Randolph's golden rule is still better : "Pay as you co." Every christian follows, of duly authorized to contract for adcourse, the apostolic law : "Owe no vertisements at our lowest rates. nan anything."

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mproperly be termed the age of house. binchbeck. The world is said to be mproving, and the progress made in ur day is indeed wonderful. Men lived better and longer than in past ges, knowledge is increasing, edu ation is general, man and mankind have been elevated, but the progress s intellectual and material, and not religious and spiritual.

two young men, whom they have lished ; but ering a volume worth \$2.25, as The present is the age of pinchask with Luther, what does "the word M., and Oglethorpe Lodge I. O. of gratuitous gift to all ministers who, year." Others say "the system" is followers of Christ, yet oppos promptly and willingly cared eck. It has the form but not the hewed out br myself included, would send forty laying a tax on the members of the and finding fault with a syste may become true and faithful preachhold no water eality of truth. Sham is the order pany, arrived at about the same time. ers of the glad tidings. CHURCH BOOK WITH MUSIC, AFTADE church-that "the gospel is free," &c, which is calculated to improve the of the day. Religion consists in forcents postage. It is styled "The try. od for the use of the Lutheran dent Presbyterian Church, acting in True Christian Religion," by Emanu. Now let us examine these objectors hearts and bring in the largest reve nality. Ritualism takes the place Congregations, by Harriet Reynolds and their objections. Those who nue in the treasury of the Lord, and el Swedenborg. It has been translaof spirituality. Pride tramples upon The Accepted Applicants. Kracith. Published with the rected and published by the Lippincotts, make the first objection, I have found destitute of the very essence of the scheme of sor umility. The rich have temples, ommendation of the General Coun-After a brief prayer the Up to December received at the expense of a private gentle- in my own experience, and from the religion of Jesus, and are under the geously and luxuriously appointcil. Lutheran Bookstore, Philaed, paid choirs, praise not God, but A Theological Student, paid, man of means in Philadelphia. His experience of others, never give any influence of the worst of tyrants \$5.00 object is to circulate, to make known thing, or so little that it is nothing ; selfishness-and are guilty of t J. J. Dreher, Lexington, Not only the General Council but he congregation, the preachers de-The pall-bearers were Mr. W. H. the entire English Lutheran church the theology of the "New Jerusalem and this proves that the real objec- heinous sin of covetousness, while W. Assman, " , 5.00 iver essays on every theme but Balloch, Mr. John M. Cooper, Mr. R. are under lasting obligations to Miss Walker, Mr. Francis Blair, Mr. Church." In the same circufar there tion is that the presence of the box is idolatry. Th. Holloway, Pomaria, hat of repentance; and the poor Kracith for this work. We for one nave not the gospel preached unto F. Muller, Lexington, monthly, John Williamson, Mr. John N. Lewis, are announced, from the same pub- is an annoyance to their consciences, should not wonder if the Council will Mr. Wm. Remshart, Mr. John R. lishing house, their out works disturbs their peace and, rebukes Miss -----, Columbia, paid, them, because they lack style-are not in after years be more indebted Lines to a Young Lady who Exhibit of fashionably dressed, and the J. Muller, Lexington, of the same anthor, except two, and their stinginess every time they see to the Church Book with music, than On arriving at the sacred edifier Undue Curiosity. Miss W. Muller, 4 ranging in price from fen cents up to it, but not having the honesty to adw rent is too high. Men make the pall-bearers reverently bore the prayers and devour widows' Unknown, ----to everything else written in its inremains up the steps and down the \$2.50. The majority however are mit this, they hunt what seems to be The gifted writer is no more. S 5.00 terest. Our church choirs, and all ses ; men are dishonest both Jno. N. Honour, Charleston, main aisle, depositing it in front of cheap, five of them being below one the most plausible objection, and to Godward and manward ; they even dollar apiece. In looking over this make it appear, if possible, that they F. H. Honour the Governme Columbia. We often visit her grav book invaluable. For most of our covered with broadcloth, studded lie unto each other and unto God. H. J. S., Jr., circular I could not refram from ut- make a large contribution at once to a tract compri recall her gentleness, purity at with silver nails, and furnished with introits, the gloria, kyrie, excelsis the actual an Many read the church paper and Dr. G. Muller, Lexington, tering the words that head this arti- the Lord's cause. So the objection the richest silver mountings. charity. Highly gifted, she const 2 00 and hymns-true churchly music-is Grant being 6 Miss C. Anll, Walhalla, cle. I uttered them with unfeigned is a mere sham, and a dishonest prerefuse to pay their subscription. The body of the church was filled crated her talents to her God; was 5.00 here presented. To all who have en-J. L. Wise, Edgefield, with people. The pews on the right admiration, not for the "New Jern- text. Those who say, "you tax us Many even defrand the minister portion of thi blessing to many, and although m quired of us; where can we obtain of the altar were occupied by Zerub-10.00 Dr. J. L. Shuler, Lexington, salem Church," but for the energy by this system," are not the poor who poses to reserv who preaches the gospel to them. more among ns, she still speaket music for our book of worship, we babel Lodge, F. and A. M.; those a stock farm. A. & M., two small persimmon and enterprise manifested by that have only a little and that little hard visits their sick, baptizes and inopposite were filled with Oglothorpe We are indebted to a relative say : send for the Church Book with intends letting paid 2.00 Lexington, organization. The voluminous works to give. No, they are the rich in this tructs their children, and buries Lodge, L O. of O. F., The Savanhers for the lines.---ED.] Maurie. 69.00 English farme St. Matthews, Orangeburg " of Emanuel Swedenborg are in Latin, world's goods, and their real objecheir dead. Bulanoood affin a a ga nah Fire Company were seated in CURIOSITY, Unknown, Charleston, 5.00 he believes wi HANS EGEDE, Missionary to Green the left front pews. The mourpers and hence need translation before tion to the system is, if they were Standing at the threshold of the The first of woman kind was form'd. land. From the German of Gas. were in the centre. It is seldom that leave a countr they can be presented to the public. christian enough to own it, that by new, looking back on the old year. With fairest mien and face, 1 mini? tavnieritz. By Rev. W. H. Got- such a congregation is assemb This seems to be no impediment to giving, often they will have to give are necessarily we feel that we are now in the "last And with each charm and grace adornid nald, A. M. Lutheran Publication on such an occasion. It comprised Board, Philadelphia. Price \$1.15. many of our most prominent citithe followers of his fanatical ravings. far more than they are willing to give. for a field of sys.2 Those days of which Paul That fancy's sketch could trace. less in extent. They are translated and circulated. 1. Now both of these objections, ORANGEBURG, S. C., retells, saying : "This know also, Another volume of the Fatherland zens : The Mayor, the Common An beir of Paradise, she dwelt December 16, 1872. (already been e Council, the city officials, the Central Money must be lavishly expended, and all others to this scriptural syshat in the last days perilous times series, and one which we hope every In blissful love secure. and Gulf railroad officers, judges, in order to publish and give away tem, prove a sad lack of true piety Rev. A. R. Rude, D. D., erty, and has hall come ?- See 2 Timothy, il : 1-9. Sanday-school library will make But with all this, the wish still felt Dear Doctor : St. Matthews lawyers, physicians, merchants and while around their works merely to elrculate them. and the presence of the deadly influ-To taste and fathom more. Those days of which Peter writes : haste to secure. One of the books bankers were there in numbers. Very ways ready to respond to every I could not help thinking, with a ence of "covetousness, which the ings suitable christian call. My people say the There shall come in the last days our childhood was a life of Egede marked of all were several aged citi-Curious to know of secrets hidden, cattle sheds, zens, four being ever eighty years of sigh, of the immense literature of apostle says is idolatry." And idola-"rejected applicants" must have a coffers, walking after their own with pictures of large ships, Green-She pined for things conceal'd, or erection. pport in order that they may age, and had not been so far from our own church, unknown to the try is classed with "the works of the usts.ª_See 2 Peter, iii : 3-7. And tasted fruit that was forbidden landers, whales, &c., of course also pare for the ministry. On last heir homes in a long time. great majority of the reading and flesh-fornication, hatred, heresies December Many now call themselves chris-Whose touch man's guilt reveal'd of Egede and his family. It made a day I said: Who else will reapond t The services were most solemn thinking world, just because they drunkenness," &c. Gal. v: 20. storms bave tians, who deny the fundamental wonderful impression ; and we are when the following said, I, by handimpressive, Rev. Dr. Axson read Maiden of that, then have a care, truths of the religion of Jesus Christ. are written in Latin and German. know there are some who use the ob throughout] confident that every Sunday-school ing me the amount opposite their portions of scripture, and uttered a Which brought our race to ruin, height, and The coming of Christ, the resurrecad. The ponderous tomes of Luther are jections referred to, yet who claim to scholar will rise from the reading of most appropriate prayer. His Of Curiosity beware-For it was man's undoing. untranslated. Here and there we be very spiritual, perhaps making tion of the body, the final judgment. overflowed. W J. N. Haigler #5; Mrs. Dr. J. A. wed. it was a this little sketch deeply interested in upon the realities of time and eterni-Keller 5: Mrs. R. H. Zimmerman 5: find a scrap, a sentence, or it may be long and eloquent and loud prayers; overflowed. and eternal condemnation are held foreign missions. Charleston, Feb. 1851. ty, the uncertainty of this life, and Mrs. J. W. Sellers 5; G.S. Hunger affluents, the by such would be christians not to a tract, and the rest is unknown. I still such are destitute of the grace KINDERVARTEN, EIN VADEMECUM the necessity of day preparation for ler 5; Wm. D. Riser 5; Dr. M. K. A correspondent of the New Yor have risen ab know of course of the publication of and spirit of God. They really know be taught in the word of God; and FUR SOUNTALGESCHULEN, von T. the last great change; a brief allo: Holman 5; H. L. Richenbaker 5 the consequence is that they "hate James D. Keller 6; P. J. Gates 5; World says that Forrest's propert merging a larg sion to the excellent character and Luther's Commentary on the Gala- nothing of the spirit of our blessed D. Severinghans. Oswego, N. Y. will amount to one million dollars career of the decessed, with words of tians, &c.; but I speak comparative. Saviour. For the mind that was in knowledge," and do "not choose the J. C. Harmon 5; Misses Mary E. try in Leicester The Sunday school litnrgy is brief one-half of which is to go toward and Alice Barber 5; Miss Martha comfort to the monruers, who were ham. In sou fear of the Lord ;" and "therefore, and churchly; the hymns are well ly. No wonder we are often asked, Christ, the spirit that moved him, Wolfe 3; M. J. Rast 2; W. W. Olileeply affected. who are the Lutherans? Examine through the whole period of his earth. the establishment of a school for shall they eat of the fruit of their ver 2; Mrs. M. A. Holman 1. Amountcountries only selected and adapted to the ecclesias-A hymn was then sung by the choir. The music was very well reu the great theological works of a ly career, was the spirit of love and actors, and the rest for the erection hedges are vis own way, and be filled with their ing in all to \$69, which I send you tical years. It supplies a want long have occurred own desires." True, this state of this day per express. And may God felt in our German schools. dered. This ended the church cere. former century, as well as of the benevolence, manifested in going of an asylum for old actors .

But, although neither any visible the Visitor could not have been ansor invisible changes have taken tained. We feel under especial oblace, although in reality there is ligations to our lady contributors. thing new, it still is New Year's We hope they may not weary in day, and with it a new division of well-doing, for without their efficient aid the Visitor would lose some of New Year's day belongs to the its chief excellencies. Again we wish

scribers and readers, a happy New Year.

Died, in New Market, Va., Decem ber 22d, 1872, suddenly, Mrs. VIR-GINIA SNYDER, wife of Rev. J. A. Snyder.

Clubbing.

The Lutheran Visitor and Peter's Musical Monthly one year for \$4.50 in advance

The Lutheran Visitor and Wood's Household Magazine one year for \$3, n advance.

Messrs, Griffin & Hoffman, Newspaper Advertising Agents, No. South street, Baltimore, Md., Advertisers in that city are request We live in an age which may not led to leave their favors with this

Please Stop.

power of the Keys; The ministerial Do not send us any more money office; The millennial reign; and for the "Rejected Applicants;" we anti-Christ. have more than we want at present.

Will call again, if spared, next fall. In the mean time we want prayers of God's people, that these

New Publications.

PROCEEDINGS of a Free English the decensed. Lutheran Conference, held in the Town of Gravelton, Wayne Co., Mo., August 17-20, 1872.

We would like to have this pamhlet, which can be had of the Secretary, Rev. Prof. Schmidt, St. Louis, by her husband. Dr. Bittle, in an

lumbia, O., post paid for 10 cts. a men of Ballimore have certainly single copy, or \$1.00 a dozen, to be originated a poble enterprize for the generally circulated among our min- benefit of Lutheran ministers. Many isters and people. It gives no un- of them do net understand it yet, but certain sound. It is positive and ex- afterwards they will comprehend its plicit. In sixteen Theses presented great benefit to their families."

the church" as found in the BOOK | are bound to remit their \$2 within or Concomp, together with a brief | twenty days after reading this notice,

way of explanation or vindication," League.

to the human nature of Christ; Christ's reconciliation of the

world unto God; the office of the means of grace; The justifying and saving efficacy of faith ; Good works dependent on faith ; Haptism ; The Lord's Suppor; Christian liberty; The church ; Church discipline ; The

The quotations show what the book of Concord, and the remarks what the Synod of Missouri, teaches on the "Sixteen Points," but some of us

was 131. Please remit, upon reading this notice, \$2 to the Treasurer, Rev. D. Strobel, Williamsport Md., for the benefit of the family of

> JOHN G. MORRIS, President.

The widow of Prof. Frey will receive in a few weeks \$260 for \$3 paid Mo., or of Rev. J. A. Schulze, Co- nonneing his death to me, says: "You by Prof. Walther, the "testimony of I would remind members that they

summary of the remarks made "by or they forfelt all claims upon the

on the following subjects, are given : The cause is slowly advancing, and The written word of God ; Man's before the lapse of a year we shall free will in spiritual matters; The have 300 members, when the widow ommunication of divine properties or orphans or heirs of every deceased member will receive \$600, a hand sam to a poor family.

> J. G. M. For the Lutheran Visitor.

THE LAST RITES. Funeral of the Late Hon. Thomas Purse.

The last sepulchral rites over the emains of the late Bon, Thomas Purse were celebrated in solema state yesterday afternoon. At three clock the relatives and friends of the deceased gathered at his late resiceived a circular from Philadelphia, Jence, Zernbhabel Lodge F. and A.

remained an active and worthy mem- thing desirable for a large city. Alber for 48 years. None of our older ready speculators are securing lots. ministers, of former days, will fail to But the children of this world have remember him as delegate of the ever been wiser in their generation church in Synod, and of Synod to than the children of light. Now is the General Synod. A consistent just the time to send a missionary to christian for more than half a century ! secure a lot or two and begin the For the last six years he was great work of building up a church. afflicted with rheumatic gout, and give this suggestion merely to bring for the last three years cataract was the matter before the church. Will to his afflictions. As he lived, somebody, who may have more inso he died. His end was peace. formation than I possess on the sub-He was permitted to give his dis- ject, please rise up and speak ?

tressed family and his beloved church the strongest assurances of his abi- Southern Pacific Road, sees a future ding faith in Christ. Although suf- for the enterprise sufficient to call fering intensely with inflammation of forth all his energies. He bases his the stomach, he died murmuring: "Jesus can make a dying bed

Feel soft as downy pillows are ; While on His breast I lean my head. And breathe my life out sweetly there. After repeating these lines he mur mured, "Rest, rest-rest for thi weary body.

Mr. Purse was twice married. From his first marriage six children survive him. He was married a second time in 1861 to Miss Josephine Felt, who also survives him. She had two children, both of whom died very young. His widow has the sympathy and prayers of many D. H. BITTLE. Savannah, Ga.

Dear Doctor :--- This morning I re-

For the Lutheran Visitor. How They Work!

Col. Scott, the President of the ultimate success largely upon the superior advantages furnished by nature, that favor a rapid influx of population and wealth. There is the finest harbor known along the entire Pacific coast at San Diego. Speculators see money in investments there,

and should not the church see congregations, schools, a college and seminary in the prospect opened to view ! A lot or two purchased now, would itself endow a college in ten or twenty years. But my object has been accomplished, namely, to bring before the church this important locality, and therefore I stop for the present. admi in miaido (D. H. B.

For the Lutheran Visitor. The Box System.

child's play." "What they have to Therefore we are forced to the con a give they will give at once for a whole clusion that persons professing to b

cently been or Grant, a phil Englishman, oods firm in least cultivate this purpose tract of land sas, on the lin Railroad. T each alternat

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