

Domine. By Franz Hoffmann. From the German by Miss Rebecca Schreyer. Lutheran Publication Society. No. 42 North Ninth Street, Philadelphia.

A good, an excellent book. In it we find not hidden away, but in plain Scriptural language, on almost every page, the religion of Jesus Christ; not ideal, but real; not sentimental, but practical. The fear of God, the strength of religious principle, the power of faith and trust, the wondrous way in which God provides for those who are his, are illustrated in a simple, though touching and impressive manner. This little "Story" not only delights, but instructs. The only thing we object to is that it is not a true critic, it does not find fault—is the way in which honesty, godly confidence and perseverance in well doing are rewarded. This is, however, not the fault of the book, but of the age in which we live. Stop—we recall our objection; we made it when we had read as far as the 201 page. The ingenious and admirable manner in which the wealth of *Domine* inheres, illustrates the truth of the motto: "Doest thou a good deed, in the deep let it go, though the fish may not see, the Lord will know," recommends us.

Sunday-schools and parents, send us your orders for the series.

The Rural Carolinian. August, 1870. Charleston, S. C.

A valuable number, and we would gladly comply with the request, enclosed in such kind language, but our ink bottle is empty. A hint, etc. "To the Editor: Dear Sir: We are confident that the *Rural Carolinian* this month is worthy of an extended notice, and we should be glad to have an original criticism from your own pen. Yours, very respectfully, Walker, Evans & Cogswell."

5000 PRIZE STORY.—The Little *Capitol Magazine* offers this sum for a prize story. Those interested can send twelve cents to the publishers, Sewell & Miller, Chicago, Ill., for the August number of the *Magazine*, which gives all particulars.

Ecclesiastical.

LUTHERAN.

The Strength of our Church.—They are building magnificent churches and founding institutions of learning all over the land, that compare favorably with those of other denominations. If our German forefathers, who came to this country a century ago, would have had the same zeal, enterprise and independence, our church would be in a different condition. We can not but applaud these men for what they are doing. And, however much we, of the General Synod, may be opposed to some of the views of these, our European brethren, we must give them credit for their indomitable energy and independence. They are making their mark on this Western Continent, and let us hope that the Lord Jesus will overrule all for his own glory. These men are our brethren in the faith, and it does seem unnecessary for us to be forever contending with them. We can never correct their errors, real or imaginary, by bitterness and fault-finding.

The time was, when the Lutheran Church was looked upon as one of the minor sects in this country—hardly worth noticing. But now, it has become a power that will be felt. We number already 400,000 members, more than 2,000 ministers, over 3,000 congregations, and some of the latter are the largest in this country. In point of members we now rank third among the Protestant churches in the United States. The Methodists are first, the Baptists second, and we are third, while the recently united Presbyterian church outnumber us. But if the immigration from Lutheran countries continues in the same ratio it has for the last five years, we will give the Baptists, and even the Methodists, a sharp race by 1875. Our increase, during the last three years, has been 50,000 per year. During 1869, with our native increase, it reached 80,000. And if the rumors from the north of Europe can be credited, the year 1870 will add 100,000 additional members to our church.

The church in this country has never been prepared as she is now, to church her children, coming from Europe, and to supply them with the Bread of Life. She has fifteen Theological seminaries which are now educating between four and five hundred ministers. In a few years, these institutions can turn out six hundred well trained pastors per year, and they will all be needed, and can all be supported. Heretofore, more than one-half of our brethren in the faith who come to our shores, were reared for, and thousands sought and found a spiritual home in other churches. But now, they have no excuse for leaving the church of their fathers.—*Lutheran Observer.*

Germans in Tennessee.—For many years past the Synods of Pennsylvania and Pittsburgh have been doing what they could for the spiritual wants of the Germans in this State. The labors of the first of these Synods were confined mainly to the German settlement at the Wartburg, in Morgan County, and various other villages and settlements accessible from that point where the Rev. Pastor Wilken so long and faithfully labored. After his removal to the North, this church and other vacant stations were visited occasionally by the Rev. Prof. Eggers, of Nashville, and after the failure of his health and his removal to Pennsylvania, by the Rev. G. Bachman, his successor, both of whom were missionaries of the Pittsburgh Synod. Under the direction of the Mission Committee, Knoxville, Chattanooga, and other points were frequently visited by these brethren, and the hearts of our scattered brethren were encouraged to look forward to a more hopeful day. After many delays and disappointments a separate laborer was obtained for Knoxville and adjacent parts, in the person of Rev. John Heekle, of Mendota, Ill., who succeeded in organizing a German Lutheran congregation in that place last Autumn, and shortly after removed there with his family. The rich blessing of God has crowned his labor ever since, and a neat brick church has been erected, which is so far completed that the parochial school and Sunday service have been held in the basement since Pentecost. The church itself will be consecrated on the 4th of September, on which occasion one of the brethren of the Pittsburgh Synod is expected to be present.

For the present, the church at the Wartburg is connected with Knoxville, and is visited steadily by its pastor. A letter just received states the following concerning that interesting place: "I have just returned from the Wartburg, where we had service two days, during which the Lord's Supper was celebrated. Sixty persons communed and four children were baptized."

"Through the great mercy of God, an unfortunate difficulty in the congregation was happily brought to an end. On this journey I visited a new place—Cleveland, in Bradley County, Tenn., on the railroad, but found only six families of Germans, and baptized four children."

We are truly happy in being able to announce, that the German Lutheran Church in Nashville, Tenn., upon which an unworthy subject had succeeded in imposing himself, has elected a pastor in the person of the Rev. C. A. Nolte from Hermannsburg, Germany, who was recently installed in that congregation by the Rev. J. Heekle, of Knoxville. A wide door of usefulness is open before this brother—in a city where the German population is not small, but where there are many adversaries.

Let the prayers of the whole Church follow these brethren in their difficult and important work. Eastern Tennessee especially, will yet become the home of a large German population. Its beautiful climate and fertile soil invite this class of our people. The Pittsburgh Synod, in its effort to provide for scattered Germans of this region, is doing a preparatory work, which will shortly be transferred to the Mission Committee of the General Council, to be carried on still more vigorously for the highest good of generations yet to come.

Lutheran and Missionary. *Wheeling, W. Va.*—The evils of disunion is strikingly illustrated by the state of things there. Rev. Lampe writes to the *Lutheran and Missionary*:

"Before closing my letter, allow me to state, that in our Lutheran churches here, we are doing as well as may under the circumstances be expected. Unfortunately or fortunately—I hardly know which—the three Lutheran congregations in Wheeling have nothing to do with each other. The one of which your humble correspondent is the pastor is a member of the real Pittsburgh Synod, and of the General Council; the other, belonging to the Joint Synod of Ohio, repudiates both the Synod and the Council; and the third, a member of the Pittsburgh Synod No. 2 and of the General Synod, discards both the Ohio Synod and the General Council. Now, this is in many respects a lamentable state of affairs among brethren who, to say the least, bear one and the same name; and considerably more good might be effected, if something more than the mere name would unite both pastors and people. It is a hard thing to see eye to eye in all particulars; it was hard for Paul, Peter, John, and James; how much more for us! but it seems to me quite sufficient, if Lutherans place themselves upon the broad platform of God's Word, as it is explained in our Church's Confessions, and then honestly, but wisely, endeavor to let the practice in the various congregations by degrees correspond

with that which they confess. Those who demand more would be willing to read and scatter our congregations without guaranteeing any tangible aid to unite them again. May the good Lord grant that these brethren begin first of all to form a good opinion of the members belonging to the General Council, let go their unkind prejudices, and thus at least endeavor to carry out the Eighth Commandment, as most correctly explained by Dr. Martin Luther. And the Lord grant that the General Synod, too, may soon stand upon the true platform of our fathers and that thus we may all unitedly work for the upbuilding of our beloved Church. I know that some will smile at this, and consider it altogether absurd, or at least exceedingly improbable; but I know, too, that very many brethren who formerly were New Lutherans, and cared but little for the Confessions, are now connected with the General Council. Why should not the Lord through the truth do for them what he has been pleased to do for many of us? Surely there can not be great joy either by angels in heaven or Christians on earth because of such differences. But enough! all is well that ends well, and I am confident that the Lord is both able and anxious to end all our strife in harmony."

The English Lutheran Chapel of which the Rev. Burnitz is pastor will be completed in about two months. It is a very neat little building thirty-three by sixty-six, and will accommodate at least two hundred persons. It has a basement for the Sunday-school, and its cost is about \$12,000. My Zion's congregation is moving along as usual, slowly, it is true, but I trust heavenward through the grace of our Lord. The good people will be without a regular pastor for a few months, but I hope my pulpit will be filled regularly by the members of our Synod who have been requested to fill it. And now, adieu! the Lord be with you ever more."

MISCELLANEOUS.

There are in the city of New Orleans 12 Methodist churches, and 8 colored; 26 Catholic, 9 Episcopalian, 9 Presbyterian, 8 Lutheran, 1 Unitarian, 2 Congregational, and 6 colored, 4 Jewish Synagogues, and 1 Swedishborgian congregation.

The Greeks are Coming.—A bishop of the national church of Russia has been commissioned to establish an Episcopal see in San Francisco, and is expected there in a few days. His official title will be "John, Most Holy Bishop of America and the Aleutian Islands."

Rev. C. H. Malcom, Baptist, of Rhode Island, is laboring to bring about a greater degree of liberality of feeling in his denomination. He has lately sent out circulars, inviting Baptists to sign them, declaring their faith in general Baptist doctrines, but permitting "entire freedom to each church to fix its own terms of communion." Mr. Malcom says that a considerable number of ministers, including some in influential positions, have already signed the paper.

Religious Notices.

Synod of Southwestern Virginia.

The Evangelical Lutheran Synod of Southwestern Virginia will hold its twenty-ninth session in the Lutheran church at Pleasant Hill, Smyth County, Va., commencing on Thursday, August 25th, 1870, at 11 o'clock A. M.

All persons, whether members of Synod or not, who expect to come by railroad, will stop at Mt. Airy Depot, and they are requested to give timely notice to the Secretary, so that arrangements may be made for their conveyance to the church. Those failing to do so, will have to walk a distance of four miles. The train from the east passes the depot at 3 o'clock A. M.; from the west at 11 P. M. J. C. REPAISS, Sec'y.

Rural Retreat, Wythe Co., Va.

North Carolina Synod.

The Sixty-seventh Annual Convention of the Evangelical Lutheran Synod of North Carolina will be held in Lutheran Chapel, Rowan County, North Carolina, commencing August 25th, 1870. L. A. BIKLE, Sec'y.

Business Department.

Books of Worship. Shipped by Duffie & Chapman, Book-sellers, Columbia, S. C., for the week ending July 31.

Alexander Groseclose, Rural Retreat, Va., 1 package by express. Jesse Jackson, Graniteville, S. C., 1 package by express. John W. Chapman, Newberry, S. C., 1 package by express. Claxton, Remsen & Haffelinger, Philadelphia, 1 package by express. D. B. Mummaaker, Pleasant Spg., S. C., 1 package by mail.

Money Received.	
Mrs I G Norton,	\$2.50 to 132
Rev L A Fox,	2.00 to 132
H L Wince,	4.00 to 120
J S Groseclose,	2.50 to 150
W Asmann,	2.50 to 150
Rev J H Jones,	2.50 to 130
John Holt,	2.50 to 132
Maj E Pifer,	2.50 to 208
Miss Kate Cooper,	2.50 to 154
David Landis,	1.00 to 122
Miss Ann Berry,	1.00 to 122
Miss Nettie Ramsey,	1.00 to 122
Rev C Beard,	2.00 to 150
S F Polder,	2.00 to 154
J W Mack,	2.00 to 154
A J Carr,	2.00 to 154
D C Stoddemire,	2.00 to 154
Jabez Weeks,	2.00 to 154
W A Fogie,	2.00 to 154
Rev Prof I M Wagner,	1.00 to 128
Z Switzer,	1.00 to 122
Mrs S Leister,	2.50 to 122

New Advertisements.

Dissolution of Copartnership. THE Copartnership heretofore existing between the undersigned, under the firm name of Scott, Williams & Co., is this day dissolved by mutual consent. The name of the firm will be used only in liquidation.

EDWIN J. SCOTT,
GEO. W. WILLIAMS & CO.,
of Charleston, S. C.
HENRY E. SCOTT,
Columbia, S. C., August 1, 1870.

Notice.

THE subscribers have formed a copartnership in the banking and brokerage business to be conducted by Edwin J. Scott and Henry E. Scott, under the name of Edwin J. Scott, Son & Co. With ample facilities, the new firm will extend increased accommodations to their friends and customers in the discount of approved paper, the purchase and sale of exchange, specie, bonds, stocks, bank bills, &c., and will give special attention to collections, remitting for same on the day of payment.

EDWIN J. SCOTT,
HENRY E. SCOTT,
JOHN L. SOUTHERN,
C. H. BALDWIN,
R. C. SHIVER,
Columbia, S. C., August 1, 1870.

In retiring from the Banking House of Scott, Williams & Co., we recommend their successors, Messrs Edwin J. Scott, Son & Co., as worthy of entire confidence, and able to give special attention to the patronage of the public.

GEO. W. WILLIAMS & CO.,
August 4 49-51

Winning Their Way!

THE Made Books for the Masses. Winner's New School for the piano-forte, cabinet organ, melodeon, violin, flute, clarinet, etc., flageolet, guitar and mandolin. In separate books. Designed to enable any one to obtain a knowledge of playing the above instruments without the aid of a teacher, with a large collection of the choicest melodies of the century. Price of each book 75 cts. Sent post-paid on receipt of price. DITSON & CO., Boston and New York.

Aug 10 21

ROANOKE COLLEGE.

Salem, Virginia.

NEXT SESSION BEGINS SEPT. 7, 1870.

THIS Institution has a full corps of instructors, a thorough course of studies, and aims at a high grade of scholarship. Its extensive and commodious buildings, moderate expenses, healthy location, and excellent mail, traveling and telegraphic facilities, render it well worthy the attention and patronage of the South. The location of the college in such a rich farming region as the Roanoke Valley, enables the Faculty to offer terms suitable to the condition of the country. Entire Expenses for Session of ten months, about \$210. This estimate includes Board and Tuition, embracing Modern Languages. A slight advance on the above for students boarding in private families. Every branch necessary to a finished education, is taught in the most efficient manner. For further particulars, catalogues, &c., address

REV. D. F. BITTLE, D.D.,
President of the College.

August 4 49-51

1865. 1870.

LUTHERAN PUBLICATION SOCIETY.

NO. 42 NORTH NINTH STREET, PHILADELPHIA.

J. K. SHRYOCK, SUPT.

The Fatherland Series.

The Lutheran Publication Society have made arrangements to translate and publish a series of German Works, suitable for Family and S. S. use, under the title of "The Fatherland Series." The following books have already been published:

The Cottage by the Lake.....\$0.75
In the Midst of the North Sea.....0.75
Anton, the Fisherman.....0.85
Hens, the Little Savoyard.....0.85
Fritz, or, Filled Goodness.....0.85
Greyer Wally, or, Fidelity Rewarded.....1.00
These six have been put up in a neat case, forming Set No. 1.....\$0.70
Old Thorsen.....1.00
The Treasure of the Ice.....0.85
Barred in the Snow.....0.85
Domine, or, Bread upon the Waters.....0.85
Supper for the Boy.....0.85
Forming Set No. 2, put up in a neat case.

In press, and will shortly be published: The Greek Slave, or, Filled Love; Leontard, the Runaway; Gerdany, a son, or King and Peasant; Little Madelon, or, Mother Love; Wolfgang, Prince of Anhalt; The Iron Age of Germany; Goshalt Grey; Adam Nemer; The Fatherland Series.

We have a number of other Translations under way, which we will announce from time to time. S. S. Libraries selected with unusual care. Cabinet Organs and Melodeons furnished for Sunday-schools and churches on special terms. S. S. Banners supplied. August 10 49-51

GREEN'S MANSION HOUSE.

COR. FAIRFAX & CAMDEN STREETS, ALEXANDRIA, VA.

June 15 44-47

WANDO MINING AND MANUFACTURING COMPANY.
CHARLESTON, S. C.



WANDO FERTILIZER.
GROUND "ASHLEY RIVER" BONE PHOSPHATE.
WM. C. DUKES & CO., General Agents,
Charleston, S. C.
REV. T. S. BOINEST, Agent at Pomaria, S. C.
June 9 40-41

SPECIAL NOTICES.
Sinking Slowly.
Diseases that progress rapidly to a crisis are not the only ones to be dreaded. Canker or dry rot does not blast a tree as suddenly as a stroke of lightning, but unless arrested, it destroys it as certainly; and in like manner chronic debility, although it does not kill with the swiftness of yellow fever, is as sure to sap the springs of life eventually as any acute disease. If not checked by invigorating medication, there is something inexorably touching in the spectacle of premature decay. Laughter, pallor, emaciation, depression of spirits, and a distaste for exertion, are its ordinary symptoms, and they should be promptly met by tonic treatment. The best invigorant and exhilarant that can be administered in a case of this kind is Hostetter's Stomach Bitters. The stimulating principle of the preparation rouses the dormant energies of the system, and the strengthening and regulating properties give a permanent and healthful impulse to the vital forces thus brought into play. The failing appetite is re-awakened, the process of digestion and assimilation are quickened, the quality of the blood is improved, the secretions become more natural, and every organ that contributes to the nourishment of the body undergoes salutary change. By these means the repair of the physical structure is effected and its health and vigor restored. In no class of diseases has the beneficent operation of the Bitters been more marked and striking than in those characterized by general debility and nervous prostration. Ladies affected with these ailments find in this most wholesome of all tonics, and the public generally, the most reliable and salutary remedy to restore and preserve to health. Such is the uniform testimony of "clouds of witnesses."

Aug 3 48-51

WEDDING OUTFITS.
Orders for Gloves, Ties, and Underwear, in any quantity, however small, promptly attended to.
Goods forwarded, with Bill C. O. D., by Express, to any part of the country.
May 25 1870 38-51

Latherville Female Seminary.
THE First Term of a New School Year will commence September 5th, 1870. The Principal has associated with him Rev. P. M. Bixby, late of North Carolina College. He will be further aided by a full and experienced corps of teachers affording the simplest facilities for a complete English, Classical and Musical education, as well as for the attainment of such accomplishments as become a refined and Christian home.
For catalogue or further information, apply to
Rev. B. SAUTLER, D.D.,
Lutherville, Baltimore County, Md.
July 13 12-30

BALTIMORE, MD.
C. R. HOGAN, Proprietor.
REDUCTION OF FARE.
In consideration of the general decline in cost of all necessities appertaining to Hotel Keeping, the price of Board will be reduced on and after January 1st, 1870, to \$2.50 PER DAY.
Being determined that nothing will be lost readily, we give the church eight cents on every copy sold, and in this way part of the profits accrue to the church.
Price, in Sheep, commencing August 1st, 1870, \$1.00
Archeus Gilt, 1.00
Morocco Tucks, gilt edge, 2.00
Turkey Morocco, plain, 2.00
Turkey Morocco, super extra gilt, 3.00
Turkey Antique, 3.00
With gilt clasps, 30 cents extra.
Ministers and congregations are requested to send on their orders at once, to whom a discount of ten per cent. is made.
PULPIT EDITION.
Price, in Sheep, \$2; Archaus, gilt edge, \$4; English Turkey, \$4. Ten per cent. discount made to those who buy in quantities. DUFFIE & CHAPMAN, Book-sellers, Columbia, S. C.
Feb 16 24-47

THE BOOK OF WORSHIP.
Published by authority of the Evangelical Lutheran Synod of North America.
THIS Book, of 674 pages, 34mo, is now ready. We give the church eight cents on every copy sold, and in this way part of the profits accrue to the church.
Price, in Sheep, commencing August 1st, 1870, \$1.00
Archeus Gilt, 1.00
Morocco Tucks, gilt edge, 2.00
Turkey Morocco, plain, 2.00
Turkey Morocco, super extra gilt, 3.00
Turkey Antique, 3.00
With gilt clasps, 30 cents extra.
Ministers and congregations are requested to send on their orders at once, to whom a discount of ten per cent. is made.
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Feb 16 24-47

FANCY DRINK.
Males of Pure Rum, Whiskey, Proof Spite, and Rectified Liquors, imported from the most celebrated distilleries of the world, and bottled in the most perfect manner. Also, a large assortment of foreign and domestic wines, and a full stock of all the delicacies of the table, from all the celebrated vineyards of France, Italy, and Spain. These are all imported from the most celebrated distilleries of the world, and bottled in the most perfect manner. Also, a large assortment of foreign and domestic wines, and a full stock of all the delicacies of the table, from all the celebrated vineyards of France, Italy, and Spain. These are all imported from the most celebrated distilleries of the world, and bottled in the most perfect manner. Also, a large assortment of foreign and domestic wines, and a full stock of all the delicacies of the table, from all the celebrated vineyards of France, Italy, and Spain. 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