The Butheran Wisitor.

COLUMBIA, S. C.

Wednesday, February 9, 1870.

EDITORS: REV. A. R. RUDE, COLUMBIA, S. C.

"In essentials unity, in non-essential

liberty, in all things charity."

TERMS:

for the remark, that "the only effect of registra-tion is only to make the letter more liable to be stolen." But under the new law, which went into operation last June, we think registered letters are perfectly safe; and we know from almost daily experience that others are not. deputy to send the publisher of the paper a written notice of the fact—stating, if possible, the reason why the paper is not taken. The returning to the publisher of a paper marked "not takeu," "refused," or "uncoiled f r," is not a legal

Premiuma.

We will give to any one who sends us two Subscribers and \$5, one copy of " Distinctive Doctrines."

We will give for four Subscribers and \$10, a copy of "Life and Deeds of Luther."

We will give for five Subscribers and \$12.50, a copy of "Luther's Sermons, Vol. I.; or if preferred, a copy of " Dr. Siess' Ecclesia Lutherana;" or "Luther's Church Postil," in 18 num-

We will give for ten Subscribers and \$25, a copy of "The Book of

The names and the money must accompany each other.

As regards premiums due for Vol. L. the former publishers are responsible. For the premiums for Vol. II.

A CARD OF THANKS .- We are unand they without any names on them, article to which your editorial in They claim a hearing, and to this ried us. We have the utmost confi-tience, the sequel. dence in the gentleman who attends to the maling, and believe that he is Letter in this number, is sensible will not occur again.

Words of Cheer.

ters we cull these words, will accept Whately calls Logic. our sincere thanks. Their approval By the way, is he one of your

better pleased with your paper every To some it may be distasteful, but out manfully for the doctrines of the laymen, it is more distasteful that or religion. and forcibly. Success attend you."

days, but I cannot think of doing they heard of it they were indignant, Missouri."

J. A. writes: "Really, I am getting quite proud of the Lutheran Vis- ment going on among our people in scribers."

W. S. writes; "The L. V. is going Christian duty. to be a fixed fact. Courage, brother

W. S. has pleased to become of-

to write this, for I do love the Lu-

it out on the same line, and your ef- must be remembered they are, under if not, it would be remarkable."

It would, indeed. And that same dawning. ago. Well, we are human.

anus, Sam Small, and Around the of a more positive character, many funny, and interesting things."

and think it is doing a very impor- them. time."

not have to wait for the whole of rare exception. ey orders or bank your reward, until in the world to THE TENNESSEE SYNOD.

labor in the Church, the love of God's other things resolved to recommend

that you are not flooded with com- that Synod, &c. munications."

after having perused its contents kindness only. But, as by their gems of woodcuts.

understand. We did not write it, or to a Church paper. it might not have been so muddled. But was it the best policy! Can to our mind at least. It is the arti- any paper steer clear of Scylla on cle referring to the "good service Lin- the one hand, and Charybidis on the den has done us."

if he had undertaken to wake up per! some of our Rip Van Winkles, they could not fail to be aroused to a to remember the peculiar circumstanconscious of uneasy sensations, if not South. entirely awakened.

might be able to throw some light marks, both in faith and practice, no der obligations to the P. M. of on this mystery, and that in the next one pretends to deny. But many of Wytheville, Virginia, for informing paper there will be a full and clear this class are as honest in their views us that only cight copies of No. 74, revelation of it, by giving us the as we are in ours.

JUAN'S

The kind writers, from whose let- to turn topsy-turcy the science which

A. J. writes: "I am becoming matter of vital import to Zion.

excused himself for not lifting a col

There is a commendable improve-

of improvement in this direction.

forts will be crowned with success. all the circumstances, gratifying evi-You may expect some to find fault; dences that for our Lutheran Zion, in this State, there is a brighter day

brother found fault with us not long Our people have not been educated W. H. writes: "Linden, Luther that they are receiving instruction are not lacking capacity to compre-

much for God in the same length of it-when the blame lay more in the Lord Lytton's Comedy. 6. The here and there in a system of relipulpit than in the pew. And with Opening of the Sucz Canal. Well gious truth, may be a wild branch, J. H. writes: "The Lutheran Vis-itor certainly deserves all manner of future by those whose duty it is to himself to be a participant. 7. Mr. hold it, to the rank which they claim. encouragement. It is a power in the declare the whole counsel of God, the Fronde and Queen Mary. Fronde This is secured to denominations-Southern Churches, which we could day is at hand when such charges catches it for telling the unvarnished and we are not speaking of individnot dispense with. Hope you may as "Juan" refers to will prove the truth of a woman, who, although she ual Christians-only when their sys-

D. H. writes: "I like 'Sam would have received their endorse-Small. He is not so small. Stir up ment but for some articles that the brethren. It is dilatoriness, and had appeared in that paper; that

We are grateful to know that upon us for admitting objectionable But though an editor, a class of articles, they will, in the exercise of bipeds who are thought by some to that charity schick suffereth long and know everything, and though one is kind, bear patiently something of the editors of the Lutheran Visitor, from us. We give them full credit yet there is a short article in the for honesty of purpose in what they editorial department that we do not did in their late action with regard

other? And ought a paper to be But in vain we scan the columns censured for now and then having of the paper to find the article from something from a correspondent the pen of "Linden," in which this which does not fully square with the service appears. We felt sure that known doctrinal position of the pa-

degree, at least, sufficient to be ces surrounding the church in the

That, in many things, there had We suspect, however, the printer been a departure from the old land

were received at that office. It wor- this refers. So we await, with pa- there should be no objection on our part. Truth has nothing to fear from an examination.

If Lutheranism, as Lather and the blameless. We are assured that it and interesting, as everything we fathers taught it, is based upon the R. ever saw or heard from his pen is, pure word of God, then it can not be even to his essay at college, which overthrown, if this is not the case, then attempted it ought to be exposed. Therefore, the

fuith of Luther.

clergy."

Dut was too late to secure his services.

J. P. writes: "I continue to be And while it may be said these ame impatient during the extended prayer, and interrupted the clergymuch pleased with the paper. Fight figures are yet moderate, still it beout enough?"

New Publications.

York. Contents:

W. S. writes: "I love your paper, hend and apply the lessons taught the present ruler of Afghanistan, ers of their sects than they do of the tant and good work for our Southern
Church. Press on, dear brother, have been reproached for their penunever were you accomplishing so riousness when they did not deserve nation of robbers and cutthroats. 5. A peculiarity

TURAL AND MECHANICAL SOCIE-TY. Charleston. Cogswell and Evars, 1869. Dr. Parker's article on Corn Culture

REPORT OF THE REGENTS OF THE

LUNATIC ASYLUM OF S. C. 1869.

cost both labor and time. But why and the Episcopal Church not the only Church in the United States. LANDRETH'S RURAL REGISTER.

1870. Useful.

Market, Va. 1869.

For the Lutheran Visitor Lutheranism Distinctive.

articles to which our Tennessee breth- depends upon possessing distinctive ren except could really do no harm features. Only that which has these to the true faith. A limb that, from can justly lay claim to an indepenof our humble, and always imperfect, troublesome music boxes? Truly a disease, has grown crooked, can not dent denominational title. All others endeavors to advance the cause dear harp that plays so well should never be streightened all of a sudden with- are schismatic. But the mere possesto the hearts of God's people, combe hung on the willows! The sub-out danger to the life of the patient. sion of peculiar features, in a comforts us when cast down, strengthens ject which he treats so admirably is So, to attempt to bend to our views munity of people, calling themselves the God-man. when night fainting, and encourages one that should be kept before at once those whose training has Christians, does not entitle them to a lt is true that the Lutheran view when the Lord speaks, but to the charters bear the name "Lutheran" us to persevere, while permitted to the Church. There has been too led them to entertain very different separate religious organization.— of the Lord's Supper is peculiar to words of man she will not open her along side of the Episcopal, and relittle written and preached on this ones, would be, to say the least, bad Their differences must be substantial, our Church, but by this is not to be cars, unless he first comes to the law quire that the Augsburg Confession policy. It is the work of years to and determined by questions which correct and remove settled habits of involve the life of Christianity.— understood that it is quite removed our church that she is neither ration— the congregation. But the wolf is You are beginning to speak to the more enlightened and earnest mind, whether it relates to science Whether peculiarities in Church gov. from the other truths which she holds. alistic nor sensuous in her worship or in the fold, and he is not likely to out manfully for the doctrines of the laymen, it is more distasteful that or rengion.

Church. I do not mean to say that ministers refer to it so little and so And it is certainly unreasonable Christians, is doubtful, for Scripture intimate union between Christ and Dorpat, has strikingly remarked, in whosever enacted. Property and Church. I do not mean to say that ministers refer to it so little and so you have not always done this, but delicately. Not long since a Presby. to ask an organ whose chief aim it has given no complete body of rules to say you are doing it more fully terian minister, at a Presbytery, is to contend for the true faith of the for this end; and, to go beyond this Church, to close its columns against authority, in a matter so vital as that nently. What she apprehends, con- the Lutheran to believe it, the Re- seeking to persuade the Scandinavian S. P. writes: "I have been a con- lection for some important object con- the views of all who may not yet be of separating the Person of Christ, is cerning the Person of Christ, is described to understand it. stant reader of your most valuable nected with the Presbytery, on the prepared to see things in the same entirely unwarranted by the spirit of word, His Sacraments, From what we have written, it nearly Episcopal than Lutheran, and paper, at my old homestead. I expleat that his people would not submit be to so many appeals for money. When the Presbytery, on the paper, at my old homestead. I expleat that his people would not submit be to so many appeals for money. When the presbytery, on the paper, at my old homestead. I expleat that his people would not submit be the presbytery, on the paper, at my old homestead. I expleat that his people would not submit be the presbytery, on the paper, at my old homestead. I expleat that his people would not submit be the presbytery, on the paper, at my old homestead. I expleat that his people would not submit be the presbytery, on the paper, at my old homestead. I expleat that his people would not submit be the presbytery, on the paper, at my old homestead. I expleat that his people would not submit be the presbytery, on the paper, at my old homestead. I expleat that his people would not submit be the presbytery, on the paper, at my old homestead. I expleat that his people would not submit be the presbytery, on the paper, at my old homestead. I expleat that his people would not submit be the presbytery, on the paper, at my old homestead. I expleat that his people would not submit be the presbytery, on the paper, at my old homestead. I expleat that his people would not submit be the presbytery at the paper, at my old homestead, at the paper would not submit be the paper would not submi for earance, and many in this way the writings of the Apostles, which clearly from other religious denomi- than of the distinctive features of and again pronounced it a falsehood. without the Lutheran Visitor. En and assured the Presbytery that he will be led to the light, who, from a commands us to separate ourselves nations. Her peculiarities proceed Lutheranium. Our church in her that church has only had its appetite elosed find \$2.50, and please change had only to have presented the my address from —, Virginia, to —, cause to have found a willing re-Then, these brethren should rematters left to the wisdom of the full in with that of others, it is the the very truth of God, one, commember their own history, and from Church, and to the necessities of dif. result of inconsistencies in them, plete, and witnessed to by the church old, and in this city the aldest, iter. It compares favorably with this particular, due, in a great measany church paper in the land. Only ure, to the fact that there is improve. cise charity towards others. We wise justifying divisions into religious with them. wish I could send a lot of new sub- ment in the tone of the pulpit and think we are correct in saying that denominations. The confessions of Let us notice a few particular think we are correct in saying that denominations. The confessions of Let us notice a few particular think we are correct in saying that denominations. The confessions of Let us notice a few particular think we are correct in saying that denominations. press in throwing light on this great the time was when the Tennessee the Lutheran Church repeatedly described in the time was when the Tennessee the Lutheran Church repeatedly described in the time was when the Tennessee the Lutheran Church repeatedly described in the time was when the Tennessee the Lutheran Church repeatedly described in the time was when the Tennessee the Lutheran Church repeatedly described in the time was when the Tennessee the Lutheran Church repeatedly described in the time was when the Tennessee the Lutheran Church repeatedly described in the time was when the Tennessee the Lutheran Church repeatedly described in the Tennessee the Lutheran Church repeated in the Tennessee the Lutheran Church repeated in the Tennessee the Tennes A fact has just come to my knowl. but opposed Theological Seminaries, worship and discipline are not essendox denominations, that he is perfect they do not understand, compromise Yard we passed up Washington -you have a powerful hold on the edge this evening which speaks, in Education and Missionary Societies tial to unity in faith, and union among God man, possessing a divine human what is not theirs—the truth of God Avenue to the vicinity of the church, edge this evening which speaks, in language unmistakable, in evidence of improvement in this direction.

Language unmistakable, in evidence of improvement in this direction.

Language unmistakable, in evidence the advocates of all these auxiliaries thing that is non-essential should be united in one person. But she holds

Language unmistakable, in evidence the advocates of all these auxiliaries thing that is non-essential should be united in one person. But she holds W. S. has pleased to become of fended because we did not keep step with him. We tried, but our nether limbs are too short, and our intellect limbs are too short limbs a wards the support of their pastor. two wings of Lutheranism in the where this is wanting, union is a syn-man. Following logically from this shall not prevail against us. "We offered to take us to it. Our astonish wards the support of their pastor.

J. C. writes: "Please stop my paper, unless you can wait for your subscription. Pecuniary embarrass
mission to divide into two self-sustain."

South, that both have changed in onym for hypocrisy, and brings safe starting point are these truths; that wherever and whenever the best of their pastor.

South, that both have changed in onym for hypocrisy, and brings safe starting point are these truths; that wherever and whenever the best of their pastor.

At our last meeting of Synod, how, onym for hypocrisy, and brings safe starting point are these truths; that wherever and whenever the best of their pastor.

South, that both have changed in onym for hypocrisy, and brings safe starting point are these truths; that wherever and whenever the best of their pastor.

The one having moved in the right direction in giving up training to the profession of Christian in the right direction in giving up prison-like iron gates in the midst of some un-Lutheran practices, and in of doctrine, and not similarities, as Christ, whether in His word or sacrament is the only inducement for me ing charges.

some un-Lutheran practices, and in of doctrine, and not similarities, as to write this, for I do love the Lutheran practices, and in of doctrine, and not similarities, as the communes with the whole to write this, for I do love the Lutheran practices, and in of doctrine, and not similarities, as the communes with the whole of the faith of Luther, the other informs me that he has been called of the faith of Luther, the other informs me that he has been called of the faith of Luther, the other ion and feeling—is the power which is to unite Christ in his inseparably united distribution.

Of course we did not stop his paper. Of course we did not stop his paper. to the new field at a salary of \$400.

S. A. writes: "I would like to see The other part retains the old pastor, the L. V. in every family in the Rev. J. M. Shreckhise, and, we tainly to be regretted that anything be doctrines, not opinions; revealed power, manifesting the virtue of his be very much influenced by our short, and obscured from distant the L. V. in every family in the Rev. J. M. Shreckinse, and, we church. Liberality cannot be ex. suppose, gives him as much, if not should have occurred to hinder this truths of Holy Scripture, and not the incarnate presence to his people; that Scandinavian immigrants. This city view by venerable old trees of primichurch. Liberality eannot be expected of a people who are kept ignorant of the condition and wants of

A very weak charge adjoining us,

At a marriage ceremony in Wick.

This city view by venerable old trees of primito sever his two natures, and to claim is the place of the first colony of
tive forest growth—all looking lonely
and melancholy amid the gloom of norant of the condition and wants of A rery weak charge adjoining us, the Church, And the laity in this Churchville, offered to Bro. Way-ford, Rhode Island, lately, the groom became impatient during the extend.

At a marriage ceremony in Wick. In this divine nature separated by the tribunal of God's word, and from his human, is a figment, impossible and distinction of the condition and wants of A rery weak charge adjoining us, the man what was equivalent to Bro. Way-ford, Rhode Island, lately, the groom became impatient during the extend.

They were and melancholy amid the gloom of that retired, stolen spot. Possessing by the tribunal of God's word, and spot distinction of the condition with his divine nature separated by the tribunal of God's word, and spot distinction of the condition with his divine nature separated by the tribunal of God's word, and spot distinction of the condition with his divine nature separated by the tribunal of God's word, and spot distinction of the condition with his divine nature separated by the tribunal of God's word, and spot distinction of the condition with the gloom of the condition with the gloom

evidently a master man, who promises Apostolic foundation. Or, if theywas "a married queen of France, and tem of truth, as a whole, is consist-

It is kigh time to stop that nonsense. source as the other fundamental wanting in it, the power and efficacy the strongest argument we possess have faith or be wanting in it. The to the would be an admission that it is not determines matters of faith. The And they passed quietly to Episcoan essential part of that one system "thus saith the Lord" is more for her pal jurisdiction, for they had withof truth, and that it does not proceed than all the subtleties of Rationalism, drawn from the German Synod and from the same source common to all or the analogies of mere human in- no form was necessary to put them Christianity—the person of Christ, genuity. She is content to accept a within the pale of another ecclesias-

not by man's preferences or con-sible, and distinctive of the very King Gustavus Adolphus, the great ands of dollars, we wondered that

these princifies be accepted as true, grossly erroneous, and subversive of Roman Catholicism threatened its theoretically, or not, they are practi- the very idea of an incarnation, hav- life. There were but few who came BLACKWOOD. January, 1870. Leo- cally denied by large bodies of Cliris- ing in view the redemption of man. not over one thousand in all: The nard Scott Publishing Co., New tians. Men are too often satisfied. This view, as applied to the Lord's first ship sailed in 1637 with the with a name; and, while they are Supper, makes the Littheran doctrino pioneers of the enterprise; and 1. Earl's Dene. Part III. 2. The loud in their lamentations over the ofthat sacrament a necessary one; pro- reached the mouth of Deleware to liberality in the past, and now that they are receiving instruction the christendom, they do not trouble as the God-man; or it requires that extensively read. 3. John. Part III. themselves with the question whether all idea of a communion be separated vicinity of Philadelphia, in the same REV. J. I. MILLER, STAUNTON, VA. World, have lost none of their interof them, at least, are giving the grant of the Church, are built upon the very foundation of nothing more than an ordinary meal.

The L. V. tells us many good, most encouraging proofs that they built upon the very foundation of whites in permanent settlement of whites in the control of them. and the Umballa Durbar. We are built upon the very foundation of nothing more than an ordinary meal. permanent settlement of whites in here introduced to Amir Shir Ali, truth. They make more of the found. The Reformed Church, which emanded to Amir Shir Ali, truth. braces all the other Protestant bodies, town, Virginia, in 1607. More holds that in the Lord's Supper, the Swedes came over in the next and believer communes with Christ spirit- several years until colonies were ually, that his human nature is in planted at the following places; heaven, while he is present only in Wilmington, Del.; Philadelphia; (Wi. his divine, thereby separating be- coa, as the place of the church was tween the two. This is practical then called,) Tinicuni, Kensington. Nestorianism, no matter how the ad- and Upper Merion, Pa., and Raccoon vocates of that view may deny the N. J. These churches were supplie charge. Making Christ's person the with a ministration of the word by source of all that has been done for pastors sent from Sweden until man's salvation, through Revelation, about 1790. They had no Seminary the church and its means of grace, we in which to educate their young men anoisted queen of Scotland," never ently developed from what is taught find this same view as set forth above for the ministry, and had to depend ome."

which convened at New Market at Brother, all the reward brother the same time that the Virginia principled woman. 8. Lord Byron This prepares us to inquire after doctrine held by the Lutheran the Swedish seminaries; but they Brother, all the reward brother the same time that the Virginia principled woman.

Brother, all the reward brother the same time that the Virginia principled woman.

This prepares us to inquire the same time that the Virginia principled woman.

The paper what is distinctive in Lutheran-Church. She beholds the union of could not meet the wants of the and ink manufacturers owe a debt ism. Its true confessors, in every the divine and the human in the church as the English took the people, and the Master's approving the Lutheran and Missionary to their of gratitude to Harriet Beecher Stowe. age, since the Reformation, have word, in the church, and in the sac place of the mother language. Each people, adding, the Lutheran Visitor AMERICAN AGRICULTURALIST. Feb claimed for it that the truth, as held raments, and has never dared to new minister felt this disadvantage. ruary, 1870. Judd & Co., New by the Apostles, the Fathers, and separate them. The Romish Church and it was long before he would be the Church of all time, is embraced confounds the two elements, and re- able to use the English in the pulpit. An excellent number. Instructive, in its system of doctrines. This may gards them as an identification; the For over a century the most intimate not want of ability in our ministers, both the editors had warm friends in protective, entertaining, and we appear impudence to the superficial Reformed separates them, while the union existed between these and the should say a safe investment. Arti- and bigoted, but to those who appre- Lutheran unites them, and holds to German Lutheran Churches, the cles for old and young, farmers, hend her earnest spirit, and life, the anion as inseparable, but uncom- pastors meeting and transacting among that body we have sincere gardeners, housekeepers, and the there will be seen in this claim the pounded. The Romish view leads to their synodical business in the same Dear Senior: We have just laid friends, and can say that towards rest of mankind. This number has consistency of truth. While others a purely external church, and to an Synod. But after this intimate aside the last number of the Visitor, these brethren we cherish feelings of 34 illustrations, several of them real have sipped at the cup of doubts, opin operatum efficacy of the sacra-fellowship, which had existed for so these have cast themselves boldly ments; the Reformed sublimates and long a time between the Germans with a good deal of pleasure and action, they have set in judgment Proceedings of the Annual Con. into the whirlpool, and have swam spiritualizes the divine element, de and the Swedes is the bosom of the VENTION OF THE S. C. AGRICUL. through it, and now stand firmer for spises the human, and in giving Lutheran Church, a day of seperathe conflict through which they have prominence to the invisible loses tion came. Through what cause no sight of the visible church. The one seems to know, but it was When asked for the distinctive Lutheran church, on the contrary, most likely the prejudice, not to say doctrines of the Lutheran Church, unites the two into a living unity, the prohibition of the English lanshould be read by every Southern that of the Lord's Supper is instanced disparaging neither the one nor the guage, which the Germans mainas the most peculiar or distinctive, other. Coacerning the Bible, it holds tained. Although the elder Mnh. To this might be added that of the both to the letter and the spirit. In lenburg preached in English, his Church, Baptism, the Person of regard to the church it maintains the successors studiously avoided it and Christ; but as she is regarded as significance of the invisible as much were then, are now, and ever shall THE CHURCH ALMANAC for 1870.

Admirably prepared. It must have parts of the Church, they are regard person of Christ, it holds the two language which they should cultied as less distinctive to our own, natures to be inseparably united; and vate,

call it "Church Almanac ?" It is a This one feature of the Lutheran in the sacraments, both the objective . But English preaching the Swedes misnomer, as it only treats of the Church, by the very prominence and subjective, the heavenly and had to have, and in the year 1787 an American Episcopal Church, and it which is given it in our system of earthly elements are viewed as pres amendment of the charters of their is an established fact, that Episco doctrine is too generally regarded as ent, and acting in an efficacious churches legalized the election of palians are not the only christians, quite separate from all other truths union. And whether the recipient, Episcocal as well as of Lutheran we hold, as though it did not pro- both in hearing the word and receiv- blergymen as pastors of the churches, ecced legitimately from the same ing the sacraments, has faith or be and in a short time the work of principles of christianity embraced of the elements are present and ac- from Lutheranism to Episcopalianby her. When made, this is a con- tive, and he hears or receives either ism began, and in less time was GENERAL COUNCIL OF THE EV. cession destructive of all trath. If to his salvation or condemnation. completed. These Episcopal clergy-LUTH. CHURCH IN AMERICA. the Lutheran view of the Lord's Sap- Over against the Romish Church the men began their career as assistant Third Convention, Chicago, Illinois. per cannot be deduced legitimately Lutheran holds to the doctrine of pastors of the Latheran congregafrom the analogy of faith contained justification by faith, and urges that tions. Any one can see how easy MINUTES BY. LUTH. TENNESEE in the Scriptures, if it be not a part without this the means of grace will it was to become sole pastor when Syxon, Forty-ninth Meeting, New of that faith, then is it not true, for prove a savor of death unto death, ever the chief paster would leave. all revealed truth is one, consistent, Against the Reformed church she and as all the members could under harmonious, and complete. To sun- maintains the actual presence of the stand English they could manage der this from other doctrines, as from divine-human in God's ordinances, affairs by using that language alone the body of Christian doctrine, and irrespective of the faith of man, but The people would argue, "why susto set it forth as distinguishing our that their efficacy for us depends tain a man to preach for part of us in Swedish, and another to preach from others, is to surrender upon our state of mind, whether we

doctrine, though it be mysterious, tical organization. To this day the ernment can justify divisions among As the doctrine setting forth the most doctrine. The learned Dr. Kurtz, of have much reverence for laws by

different from our own. These are wards man, and where she seems to compliment her own, for she bolds (pretty sick!) said of that miserable apologizing, 1646, and at Wicon, now Christian

science. Conscience is not religion notion of the God-man of the Scrip- defender of the Lutheran faith in the no greater pretentions were made.

For the Lutheran Visitor, old houses, lumber and coal yards into a cemetery. Passing up a long walk amid monuments and grave where revelation is known. Whether tures; and that all such views are dark times of the old world, when But we have imbihed at least one

light in p resting p settlers, history in Aside fro was a neat scription " It bort bu hnknown young Eng raised the place as a so beautiful so young." hames of th ent congreg the resting remärket could see t parents, and He next sho room of the to be fitted and quite exterior. F out upon Delaware, beyond wh the Jersey city of Car stand thick! this church church is sm cosy and ev tions and, to inviting. In our nex torical ins

Yankeei

all that

Noticing

Query .- No to believe in the true churc views and opi elaim to be difficult to mal subject. How right in all y articles f Annicer, G law and the

faith of the Lu confessed in linfallible Rule history, and the search the Sci thoroughly as depend upon v why not take wise, the learn of the Luthera to strange teac that they wor Will you conte pions, and not c of leading you en? If they

These teache

you may learn viz., that the L true apostolic than any other -a branch of Church itself, i Zwingli, Calvin Reformed Chur him in the work in bringing ab disagreed with branch of the Pr so with all the begins to exist when its Confes Augsburg Conf assertion of the Apostolie Churc departed, for a declared had b Fathers long apostles themsel was adopted in mation commer Reformed Chur its independent The Episcopal came a disting Henry VIII re

ance to the Pope

ization was not

eral years after.

dates from the formally organic Presbyterian Ch

be dated at 153 of Geneva was

1542, The Con was organized i The Moravian Cl

ed in 1727. The

may be traced

these and others