on the imagination. e arrived at the end of a long road journey, on our way to re we were to spend the summer, 5 o'clock in the morning. Then we ok a stage and rode miles further over a hilly road, in the chilly morning air to one end of a lake, where we took a steamboat and rode some more miles to our final destination, arriving there at 7 a. m.

Seen under such circumstances, after being routed out of bed at 4 a. m., and before breakfast, the scenery was disappointing. The lake seemed not much bigger than a good-sized mill pond, the trees were all stunted and the mountains were not much bigger than hills, and we were inclined to take a gloomy view of things, and in that frame we remained until, at 7:30, the tocsin sounded and we went in for breakfact.

"That was a good breakfast, with everything well cooked and admirably served, and with particularly excellent coffee, and we had the appetites of hungry mules and lingered long.

When we had again come out the sun was shining and the lake had been enlarged by four acres at least: each individual tree of all the innumerable thousands that everywhere fringed the lake's shores and rose upward on its mountainous sides had grown forty feet, and the mountains themselves now climbed to the sky.

"It was all coble and restful and beautiful; and so it remained, growing on us all the time as long as we

"Hereafter I shall never pass judgment on scenery till after breakfast." -- New York Sun

OIL ON TROUBLED WATERS.

Wind Unable to Obtain a Grip on the Greasy Surface.

A few gallons of oil cast upon stormy seas moderates their violence. and prevents the waves from breaking with force. That this is the case has long been known. Theophylactes. the Byzantine historian of the sixth century, propounded the question, "Why does oil calm the sea?" and answered it to the effect that, as the wind is a subtle and delicate thing. and oil is adhesive and unctuous, the wind glides over the surface of the water on which oil has been spread and cannot raise waves. The wind, in fact, slips over the water without being able to obtain a grip.

In the Gulf of Mexico there is a remarkable stretch of water about two miles long by three-quarters of a mile bread, to which the name of "oil-spot" has been given, because in the worst of storms the mariner finds still water here. Its character as a safe harbor of refuge is said to be due to an oily property of the mud stirred up by the

Grateful Change. Clara-Did you have pleasant weather at the springs this summer?

"Really uncomfortable, was it?" so warm than when a man with a cool million proposed to me I accepted him at once."-New York Weekly.

Dora-No. It was hot, dreadfully

rence Gazette: Dolph Blampied, W. W. Calpitts, Jessie Mohundro, Marsaeles Bledseaux, Mrs. Dent Theseldine, Vander Vries and John Hunt.-Topeka Capital.

How's This? We offer One Hundred Dollars Reward for any case of Catarrn that cannot be cured by Hall's Catarrh Cure.

F. J. CHENEY & Co., Toledo, O We, the undersigned, have known F.J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by their firm.

WEST & TRUAK, Wholesale Druggists, Toledo, D.

ledo, O. Walding, Kinnan & Marvin, Wholesale-Druggists, Toledo, O. Hall's Catarrh Curc is taken internally, acting directly upon the blood and mucous

faces of the system. Testimonials sent free, Price, 75c. per bottle. Sold by all Druggists. Take Hall's Family Pills for constipation. Pity For Apimals. A French lawyer, Leon Clery, left in his will the sum of 80,000 francs, the interest on which is to be given every year to whatever schoolteacher may be adjudged to have done the most in

inculcating pity for animals among

the pupils. .

A Splendid News Service. The Raieigh Morning Post is giving its readers a most excellent news ser its readers a most excellent news service. With special correspondents at Washington The Post's columns will be peculiarly interesting during the present session of Congress. The other features of The Post are all kept up to the well-known standard and the editorials are particularly bright and able. The Post has already won its way to the front among Southern dailies.

Miss Jane Addams, of Hull House, will deliver the convocation address to the winter graduating class of the University of Chicago, December 20. She is the first woman ever invited by the university authorities to act as convocation orator. So. 53.

PITSpermanently cured. No fits orneryous-nessatter first day's use of Dr. Kline's Great NerveRestorer, Strial Bottleand treatise free Dr. R. H. KLINE, Ltd., 1851 Arch, Et., Phila., Pa. King Alfonso is the best of the royal rid-ers of Europe.

To Cure a Cold in One Day Take Lexative Bromo Quinine Tablets. All druggists refund money if it fails to cure. R. W. Grove's signature is on box. 25c.

The Russian population represents 110

JamsurePiso'sCura forConsumptionsave I my life three years ago.—Mas. Thomas Ros-muss, Maple St., Norwich, N.Y., Feb. 17, 190) Denmark exports 2,500,000 pounds of

A Guaranteed Cure For Piles. Itching, Blind, Bleeding or Protruding Piles. Druggists will refund money if Pazo Cintment fails to cure in 6 to 14 days. 50c.

Great Britain owns half the ships that

Itch cured in 30 minutes by Woolford's Sanitary Lotion. Never fails. Sold by all druggists, \$1. Mail orders promptly filled by Dr. E. Detchon, Crawfordsville, Ind. There are 200,000 Finns in the United

A SERMON FOR SUNDAY

AN ELOQUENT DISCOURSE ENTITLED. "THE WORLD'S INTEREST IN CHRIST."

The Nov. Dr. Gleland Boyd McAfee Tells What is the Bost Argument For Jesus —His Own Character With Its Striking Symmetry is Completely Convincing. BROOKLYK.—Dr. Cleind Boyd McAfee, pastor-elect of the Lafayette Avenue Presysterian Church, preached there Sunday. His subject was "The World's Interest in the Success of Christ." The text was from John xii:9: "Much people of the Jews, therefore, knew that He was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom He had raised from the dead." Dr. McAfee said:

said:

This is at least candid. There was no magic magnetism about Jesus. He drew men to Him in no subtle, indefinable way. He drew them by what they saw Him do, by what they saw Him to be. Here was a crowd drawn to Jesus by the effect He had had on a man. That is the sermon of the morning in a servance. The best argument for Jesus is the effect He has on men. I call it best, not as most philosophical or profound, and not as bearing logical tasts better than others. It is best because we can all see it and feel the force of it.

best because we can all see it and feel the force of it.

I asked a wise man once what he counted the best argument in behalf of Christ. He replied, "Christian." And what is the best argument against Christ? Instantly he replied again, "Christian." Broaden it. What is the best argument for Christ and His gospel? The Christendom of to-day. Set Christendom over against heathenism and see what Christ can do with men. Set it over against the Christendom that should be and see what Christ has still to do.

should be and see what Christ has still to do.

Now all that is very simple, and it is at such simple points in our lives that Christ comes into closest contact with us. The only claim He makes to Kingship is based on the feet that He is one who can. He can bring things to pass. He can accomplish. He can achieve. You renfember how constant His fame ran ahead of Him in His journeying. He healed some and they told it. He taught others and they announced it. He fed a multitude and they clung to Him. I am not supposing that the crowd really believed in Jesus for what He claimed to be, but the crowd was drawn to Him by the effect He had had on men, and thus was brought under His spell. And no man will ever believe in Jesus on the mere evidence of lives about Him. He must accept Him for Himself. But the effect He has on lives will have its part fo-day as then in turning men to Him. The unchanged life does not draw. The thoroughly changed life is His best argument.

est argument. You remember I have already said that there are better arguments for Christ than the lives of His followers—better philosophically and logically. He is Himself His best argument. Just a careful, candid study of His own character with its peculiar balance of traits, with its striking symmetry—that would be very convincing. For my part I enjoy the so-called metaphysical arguments, even some which are not popular in the philosophical faculties nowadays. There are very profound books written which men might read with profit. You remember I have already said that

profit.

But we are just common men, and we do But we are just common men, and we do very little profound thinking, almost no abstract thinking, and we are reached sooner and most effectively by the argument of results. There are men, of course, not so bright as ourselves, who would be hard pressed just to read the books which present these obstruse arguments. In my reading, the other day, I ran across a sentence from one of these profound writers which will interest you, just by way of illustration. It is a definition of religion and runs this way: "Religion is the ultimate and vital apprehension by the individual of what is conceived to 'e reality is its fullest sense, the inner truth of things; whether such reality be regarded as coextensive with, as included in, or as distinct from the world of natural phenomena, it always, however, being regarded as in some way related to the individual himself; any such apprehension embracing belief, emotional response and the determination of conduct, in so far as conduct is supposed to have a hearing on the con-"Awfully. Why, the weather was to warm than when a man with a cool million proposed to me I accepted him at once."—New York Weekly.

Names From Kansas.

Here is a buuch of names picked trandom from one issue of the Lawtence Gazette: Dolph Blampled, W. W. There are easier ways of wording the

worded it just that way.

There are easier ways of wording the profound truth of Christianity. I wish it seemed possible, for example, to get a wide reading for the two-year-old book by Principal Fairbairn of Oxford, Mansheld College. He has called it "The Philosophy of the Christian Religion." The book grew out of Principal Fairbairn's appointment as Haskell lecturer in India. He had the sacred books of Hinduism and felt that he knew how to meet its positions with sympathetic understanding. When he reached India, however, he found Hinduism a very different thing in practice. That turned him back upon a candid study of his own faith, to see whether and wherein it might differ in present practice from its original form. Such a study was certain to result profoundly, and it is a profound original form. Such a study was certain to result profoundly, and it is a profound book. I wish all of us Christians might follow an argument which results in such sentences as these: "The Son of God holds in His pierced hands the keys of all religions, explains all the factors of their being and all the persons through whom they have been realized." "The Incarnation is the very truth which turns nature and man, history and religion into the luminous dwelling place of God." I think I shall not forget that phrase that the Incarnation turned the world into the luminous dwelling place of God, that Jesus, once bern into manhood, has never dicd out of manhood, and shall instead draw manifold into His own fellowship and likeness.

likeness.
We shall be able to feel the personal We shall be able to feel the personal the We shall be able to feel the personal meaning of all this when we stop to name over some of the traits which mark the changed life. It is a life of faith—of quiet confidence in God. There is no idleness nor lazy trusting that things will come out right by some mysterious method. It is the life of belief that we are in a Father's world, making our way to a Father's world, making our way to a Father's house. That saith tands over against the doubt and fear and anxiety of the unchanged life. And because it is faith in God it accomplishes faithfulness to men and our duties. And this is what the world sees. It cannot see faith in God. It can see only the faithfulness in the life we live. From gross dishonesty on up to unreliability, at whatever ctage it appears, unfaithfulness prevents an argument for Christ.

Christ.
This is the argument of the changed life. And I cannot mistake that it is such argument which Christ Himself 1108) prizes and which the world most needs-needs not in these larger ways and places alone, there so much as in the men with whom it must deal most closely. My prethern it is the newsent the services the alone, there so much as in the men with whom it must deal most closely. My brothern, it is the argument of ur own changed, Christianized lives that is most needed. The books are strong—and unread. The uncommon marked cases are many—and unobserved. Our lives are daily before our fellows, closely read, contantly observed. These are the world's srguments. And what is cought is not some impossible perfection. Many of our fellows are not unreasonable. No, but there is wanted an alignment between our professions and our actions that shall indicate that something higher and better has actually taken hold of us. We claim to be servants of the bart Master; we are not faultless servants; we do not claim to be better than other people. We claim only this, as Christians, that we are seeking to do as Christ approves, that we are seeking to live the kind of life He lays out for us. The practical James in his New Testament epistle puts it in a succinct way: You say you are honest; very well; show me your honesty without paying your debts and I will pay my debts to show my honesty. It is the practical outworking which convinces other men. Men are saved by their faith in Christ. But other men know that they are saved by the way they act.

Argument resulting so is worthy of study. But it would be so wild as to be

Argument resulting so is worthy of study. But it would be so wild as to be silly to expect men who look on the religion of Christ for the outside to labor ever 600 pages of profound work, We are

turned back again to the easier argument in Christ's healf—the visible effect He has on life around. It was possible to study Jesus in His own character. The crowd came that day to see Him and to see Lazarus, whom He had raised from the dead. Indeed, Lazarus, changed into new life, was so strong an argument that his enemics would have killed him to allence him.

And it is still the commonest method to explain away or to deny the effects of Jesus in the world. If He has laid hold on a people, we must find out how elimate and ancestry and customs have been the real uplifting agencies. If He nakes a character attractive and winsome, we talk about disposition and training. That is, we want Lazarus explained away unless mean to acknowledge the power of Christ. The changed life is the argument which the to acknowledge the power of Christ. The changed life is the argument which the world finds most forceful. The world is interested, not in Christ's theory, but in His success. That argument can be made in a large way. His influence can be traced through the long stretch of years. Our own race and nation could be made an illustration. Or the minds of men could be pointed to peoples only yesterday in savagery and now lifted into a well-begun civilisation. I read recently the life of James Chalmers, the missionary in the South Seas. Tust after he became acquainted with the people one of his wife's friends, as a mark of respect and affection, brought her a piece of human flesh, nicely cooked, as a dainty for her own table. They were often invited to cannibal feasts. On a new island, only four years ago, Chalmers was killed and his body eaten. And the gospel of Christ, with the arts of civilization, has taken hold upon such peocivilization, has taken hold upon such people and make them fraternal and safe and helpful. There is no Christian island in the South Seas where a voyager is not safe; there is no non-Christian island where

It is a life of hope. It has not yet received its best things. The best times are not past nor present, however glad they may be. There are better things to come out of the Father's love as we go on in the Father's world. And this hope works into the sight of men in the form of cheer, of brightness, of encouragement. Some one naked the other day what I thought of laughing Christians. It was a new phrase to me. We do not think much of silly Christians, I suppose, of shallow Christians, I suppose, of shallow Christians, whose joy compares with real joy as a giggle compares with a laugh. But what tians, whose joy compares with real joy as a giggle compares with a laugh. But what can one Think of a Christian life whose hope never comes out into the cheer and brightness of a joyous life? I heard a child say a little piece once, in which was explained that one day in heaven God became weary of the dinging of the harps and the singing of the angels, so He silenced them all and sang a strain of music Himself, and ere it had died away He caught it, threw about it a beautiful plumage and cast it into the air, and so the songbirds come to earth. They are God's music sent into life. And are we other? Who so well as we may catch the gid strain of joy and make our lives a gladdening influence in the world? And if instead we droop and pine, and will not bear the cerrows as though they were charged with a giggle compares with real joy as a giggle compares with real joy as the dumber of stock kept a sufficient quantity of manure to fertilize large areas. A mule or horse fed regularly in the stall deposits, with moderate use of litter, an average of one and one-half tons of manure, while by planting legumes the area fertilized is limited only by the ability to plant and cultivate them. The result of the experiment given below demonstrates the fact that legumes render the application of nitrogen consumers unnecessary:

Fertilizer experiment with wheat following legumes and other forage crops. Plots contain one-sixteenth of an acre. corrows as though they were charged with gad meaning from our Father, and will not cast a radiance of joy into other lives, where is the changed life?

glad meaning from our Father, and will not cast a radiance of joy into other lives, where is the changed life?

The Kings of the Holy Roman Empire were crewned with a triple crown, in one of which was a nail of the true cross. And in the triple crowning which marks the changed life, one bears the nail of the cross. For supremely the changed life is the life of love, and love means sacrifice, love means service, love means service, love means exertifice, love means service, love means service, love means service, love means service, love save as it shows itself in the service of helpfulness it renders. When nam seek the supreme example of love they look upon a figure which glorified the cross, which had the pierced hands and feet and side—a figure of One who came as a . essenger of glad tiding of peace—His feet beautiful upon the mountains, but bloodstained. And love is the hid fact of that best life, coming into sight of others as helpfulness and service. This is the supreme mark of the Christian life—such a love as makes us helpful among men for Christ's sake. It is no mere pity of other men's needs; it is no shallow sentiment which cannot bear to see suffering. It is a far deeper thing than that. It is the commanding motivo in all life—to serve. It means laying out our lives for that wherever they are lived. Sometimes it demands large things. Sometimes it d times it comes out in the daily, common life. We may not do for men what they want, but we learn to do for them in one

triply marked, not by fortunate birth, not in shallow ways, but decolv and because you have known Hirr? If it is, then you in your commonplace life are Lis daily argument, the Lazarus of the present day, traving rien to Lim. crawing rien to Lim.

The Highest Hereism.

our Saviour's work.

our Saviour's work.

Moreover, to do this for a lifetime is a still greater effort, and he who does this is a greater hero than he who for one hour storms a breach, or for one day rushes onward understed in the flaming front of shot and shell. His works will follow him. He may not be a hero to the world, but he is one of God's heroes; and though the builders of Ninevah and Babylon be forgotten and unknown, his memory shall live and be blessed.—Dean Farvar. shall live and be blessed .- Dean Farrar,

Have We Little Faith?

Are we to have so little faith in men that we must assume that great wealth will be to them a curse rather than a blesswill be to them a curse rather than a blezsing? Or does not there now come to us. as a people, the call so to adjust our political methods by the highest statesmanship, our financial system by the greatest wisdom, and our characters by the closest training, as to make this wealth not a source, of danger and destruction, but of beneficent power?—Bishop William Lawrence, Boston.

What is Life?

Our business is, not to build quickly, but to build upon a right foundation and in a right spirit. Life is more than a mere competition as between man and man; it is not who can be done first, but who can work best; not who can rise highest, but who is working most patient ly and lovingly in accordance we signs of God. Jacob Parker.

PAYS 42-YEAR DEST.

Soldier Finds Widow of Man Who Lent Him \$15.

Mrs. E. R. Bootey of Jamestown, N. Y., was at home the other day when a stranger came to the door and asked her hame.

Finding she was Mrs. Bootey, he gray mustache with cow-horn curls, said he was lying in a southern hos- and takes off his hat whenever he ento get home, but had no money. A pary servant should do. companion gave him \$15, with which he made the journey. His companion New York board of education at its was E. R. Bootey, a lad from Chautauqua county, and he never £2w him again.

Mr. Bootey has been dead several years, and the stranger paid to his cost six cents each, it would cost the widow the \$15, adding another \$10 city \$6,804,000 a year. for interest.

Mrs. Bootey had never heard her husband speak of the incident, but ac a book under the title "Economical and cepted the payment and thanked the Industrial Notes About the United man who was willing to pay a claim States." It is a study about the ecothat every one else had forgotten after nomical and commercial situation of forty-two years.—New York Herald.

SOUTHERN . FARM . NOTES.

TOPICE OF INTEREST TO THE PLANTER, STOCKMAN AND TRUCK GROWER.

Prof. Newman on Alfalfa. The frequency of inquiries for infor-mation in regard to the cultivation of the valuable forage plant, alfalfa (medlcago sativa), has suggested the preparation of the following articles on the subject:

This plant was not only known and grown by the Romans, but they knew the fact that it was a soil improver. It is an important member of the large family of plants known to botanists as legumes, which ajoue possess the power through the agency of bacteria, which colonize in nodules or their roots, of extracting and storing nitrogen from the air in the soil. Although four-fifths, by volume, of the air, a great ocean of which bathes the surface of our globe, is nitrogen, legumes alone have the power of extracting for economical purposes this necessary element of plant food. A crop of alfalfa or cow peas will collect and store from 125 to 150 pounds of nitrogen per acre, which is equivalent to the quantity supplied by twelve to partment, an outlay of from \$18 to the crop of peas has been harves:

crops. Plots contain one-sixteenth of by being prevented, for long intervals

Fertilizer

small field of alfalfa sixty-nine years tein. Georgia, showed the writer a field of alfalfa, sown in drills, that was twenmeasure what they need. And so life becomes a constant help to others.

These are the plain marks of the changed life, which stends as ergument for Christ. Faith, within which comes broadcast, which was choked out by out in view as faithfulness everywhere. Hope, coming out into view as cheerfulness, encouragement, brightness. Love, breaking out into service. Is your lice so cessfully grown for fourteen years

agents in supplying nitrogen. Inoculation with soil taken from fields in which the alfalfa bacterium The Highest Hereism.

There is yet a harder and higher hereism—to live well in the quiet routine of life; to fill a little space because God wils it; to go on cheerfully with a petty round of little duties, little occasions; to accept unnurrunningly a low position; to smile for the joys of others when the heart is aching; to banish all ambition, all pride and all resilessness in a ringle regard to our Saviour's work.

Belds in which the alitalia bacterium has been developed will increase the growth of alfalfa, if freshly sown where no medick had been previously grown, but this is not necessary if nitrogen is supplied by the decay of organic matter in the soil, or is artificially supplied. An application of stable manure to the land when the seed is manure to the land when the seed is sown will usually facilitate the multiplication of the bacteria of a number

of species of legumes. Alfalfa will grow successfully on almost all classes of soil if properly prepared and fertilized, and either naturally or artificially drained. The water table of permanent saturation should not be nearer than four feet of the surface. If, however, the surface is excessively fertile the lateral roots will be abnormally developed and the plants been demonstrated in experiments conducted in Hampton Park, Charleston, S. C. The average yield of the first

by light frost, while the annual grasses | season. - Southern Agriculturist.

Current Events.

\$1.16 a day, is the most powerful single

individual in the world of finance and

commerce. He is a little fellow, not

Superintendent Maxwell will ask the

Signor Garcia Meron, the Argentine

the United States and its commercial

relations with Argentina.

Henry H. Rogers, who werked for

spring they regetate at the same time with the grass and weeds, and require careful hand hoeing to protect the plants from foreign growth. If sown broadcast, cultivation is not practicable, and grass and weeds already growing among the plants get the mastery when the alfalfa is sown. If sown in drills, cultivation after each mowing destroys all growth between the rows and thus protects the alfaifa. No matter how fertile the soil on which alfalfa is grown, so much substance is removed in the frequent mowings that annual applications of mineral plant food should be made. This

application should be made after the first crop is harvested in the sprin; and incorporated with the soil between the roas. Soil intended for alfai should be sown in wheat or oats, a followed by peas sown at the rate of two bushels per acre broadcast. Ti will not only prevent the growth of grass and weeds, but will leave the s in ideal condition for the alfalfa af for hay. After fertilizing liberal broadcast with a complete fertilize and preparing the soil deeply and p verizing it thoroughly the seed may ! sown in very shallow drills and to land rolled, or they may be mo evenly distributed by a machine f sowing small seed. Fifteen to twen pounds of seed will abundantly so an acre. Alfalfa may be cut from de to day and fed green to stock, cormencing in February, may be pasture or cut and cured for hay. If pasture enough stock should be used to de pasture it promptly, and then remove until the plants have time to make nev growth. If pastured closely and con following legumes and other forage tinuously, the plants will be injure from making sufficient growth o leaves to support root growth. It needed for hay, it should be harveste soon after flowering commences. It too long delayed the stalks become

Especial care is needed in curing the hay to prevent loss of the leaves by exposure to the sun. If the cured hay is exposed to the light, it bleaches and is thus injured as food for stock.

Average analysis of affalfa hay pea vine hay and wheat bran show but slight variation in the important food constituents. The percentage of pro tein, quoting from Jordon's Feeding of Animals, are as follows:

Alfalfa hay, 14.3 per cent. of protein. Cow pea hay, 16.6 per cent. of proteln.

Red clover hay, 13.2 per cent. of proteni.

Soja bean hay, 15.4 per cent. of pro-Wheat bran, 15.4 per cent. of pro-

Rice polish, 11.7 per cent. of protein. -J. S. Newman, of Clemson College, in News and Courier.

Standard Fruit Packages. J. L. H., Miss.: While there is no

uniform package rule enforced, this list of packages has been approved by the various unions: Tomatoes, four-basket crate.

Cucumbers, one-third-bushel box and one-bushel box.

Beans, one-third bushel box or onehalf-bushel basket. Okra, one-third-bushel box.

Peas, one-third-bushel box or oneualf-bushel basket. Radishes-Sugar barrel with piece

of ice in centre, or one-half-bushel basket. Green onlons, one-half-bushel basket.

Dry onions, one-bushel boxes. Beets with tops, one-bushel boxes or barrels.

Spinach, barrels with piece of ice in centre. Cantaloupes, standard crate, 12x24, bolding forty-five melons, or basket

iciding one dozen. Cabbage, crates, standard, 22x32, Pears, one-bushel boxes. Strawberries, quarts.

Clean Up the Orchard.

As soon as frost has induced the may thrive in three feet of such soil, leaves to fall from the fruit trees, esthough the tap roots rot as soon an pecial care should be given the trees. they reach stagnant water. This has All the old apples that are hanging on the limbs should be pulled off and burned. One of these dried up, diseased apples contains enough disease three cuttings, made April 19, May 24 spores to ruin an acre of healthy and June 27, was reported in dry bay, apples. They are full of seed, and if seven tons 967 pounds. This was on permitted to hang on the trees until land which had been brought to a next spring the hard skin will burst very high state of fertility as a truck and scatter scab and rot to the destruction of the crop. Prune off old Alfalfa should be sown in drills limbs and burn all of them with the afteen to eighteen inches apart in the trash that may have accumulated in early fall. Fall is preferable to spring the orchard. This is the only way to sowing, because alfalfa is not injured expect to have healthy fruit for next

Odds and Ends.

The Rev. Dr. Augustus L. Braebner, professor of church history and dogmatics in the Evangelical Lutheran much larger than Jay Gould; has a has just died in that city, gave instruccow-lick on each side of the part in tions that after his death a post-mortem should be held in the interest of science, as he believed his disease was pital forty-two years ago, and wanted ters a broker's office, just as an ordiattended him,

The Ratcliff-Rotherhithe tunnel now being built under the Thames will take ive years to construct. Its length will next meeting to adopt a plan for givbe 6,883 feet, with an external diameter ing tenement district school children a of sixteen feet and two footways four midday meal. If the plan should be feet eight and one-half inches wide. adopted and the luncheon set should When it is finished there will be three tunnels under the Thames at London,

> Belgium, where public libraries are almost unknown, enjoys 190,000 public houses. That means one public house for thirty-six inhabitants, or one public house for twelve men above 17 years of age. During the last fifty years the population has increased 50 per cent; the number of public houses 258 per



Lydia E. Pinkham's Vegetable Compound. How many beautiful young girls develop into worn, listless and hopeless women, simply because sufficient attention has not been paid to their physical development. No woman is exempt from physical weakness and periodic pain, and young girls just budding into womanhood should be carefully guided physically as well as morally.

pains and sickness peculiar to their sex, to use

If you know of any young lady who is sick, and needs motherly advice, ask her to write to Mrs. Pinkham at Lynn, Mass., who will give her advice free, from a source of knowledge which is unequalled in the country. Do not hesitate about stating details which one may not like to talk about, and which are essential for a full understanding of the case.

Miss Hannah E. Mershon, Collingswood, N. J., says:

"I thought I would write and tell you that, by following your kind advice, I feel like a new person. I was always thin and delicate, and so weak that I could hardly do anything.

Menstruation was irregular.

"I tried a bottle of your Vegetable Compound and began to feel better right away. I con-

tinued its use, and am now well and strong, and menstruate regularly. I cannot say enough for what your medicine did for me."

> How Mrs. Pinkham Helped Fannie Kumpe.

"DEAR MRS. PINKHAM: - I feel it is my duty to write and tell you of the benefit I have derived from your advice and the use of Lydia E. Pinkham's Vegetable Compound. The pains in my back and womb have all left me, and my menstrual trouble is corrected. I am very thankful for the good advice you gave me, and I shall recommend your medicine to all who suffer from female weakness." - Miss Fannie Kumpe, 1922 Chester St., Little Rock, Ark. (Dec. 16, 1900.)

Lydia E. Pinkham's Vegetable Compound will cure any woman in the land who suffers from womb troubles, inflammation of the ovaries, kidney troubles, nervous excitability, nervous

prostration, and all forms of woman's special ills. \$5000 FORFEIT if we cannot forthwith produce the original letters and signatures of above testimonials, which will prove their absolute genuinances.

Lydia E. Pinkham Med. Co., Lynn, Mass.

Interred at Night by Light of Torch. A funeral attended by unusual circumstances took place at Mount Hebron cemetery, Winchester, Va., at 9 o'clock one night recently, when the body of David A. Fries, whose death

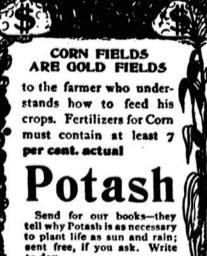
laid to rest. Mr. Eries was one of the foremost men of the county. He left directions that no minister should officiate at his funeral, nor should any religious rites be held. Hundreds of his friends waited at the house several hours and then accompanied the body to this city. At the cemetery gate they were informed that the burial would not take place until late at night. The body was placed in the mortuary chapel, and at the appointed hour the pallbearers, carrying the corpse, wended their way through the cemetery and silently interred the body by the light

resulted from exposure in a storm, was

The more of the Babe of Bethlehem we see in our children, the more likely we are to see them with Him.

of a torch.

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