

# IT IS NOT TOO LATE TO JOIN OUR Christmas Banking Club



**5 cents**  
will start a  
Bank Account  
join our  
**Xmas  
Banking Club**  
and have  
**\$63.75** next  
Christmas.

**Everybody Should Join**

Look at the table below and you will find a club that will fit your pocketbook. Then come into our Bank and join that club.

The different clubs were planned so that everyone could join—and everyone should join.

Remember you are not paying out money for something, but paying in money for you and yours.

**Who Gets the Money You Earn?**

Money spent is money gone—Money Banked is money **SAVED**.

It isn't the money you make that counts, but the money you save, and there is no better way to acquire a bank account than by joining our Christmas Banking Club.

Ask any wealthy man how he "got his start"—he will tell you that he saved and banked his money.

Get your start. Get it today. Come in and join our Christmas Banking Club.



**10 cents**  
**a week**  
**PUT IN OUR  
CHRISTMAS  
BANKING  
CLUB**  
**AND INCREASED  
10¢ WEEKLY  
WILL MAKE  
\$127.50**

Come in;  
ask about  
it.

## WHAT THE DIFFERENT CLUBS WILL PAY YOU

1c CLUB PAYMENTS	2c CLUB PAYMENTS	5c CLUB PAYMENTS	10c CLUB PAYMENTS	50c CLUB PAYMENTS	\$1.00 CLUB PAYMENTS	\$5.00 CLUB PAYMENTS	X CLUB FOR
1st Week . . . 1c 2nd Week . . . 2c 3rd Week . . . 3c Increase Every Week by 1 cent Total in 50 Weeks	1st Week . . . 2c 2nd Week . . . 4c 3rd Week . . . 6c Increase Every Week by 2 cents Total in 50 Weeks	1st Week . . . 5c 2nd Week . . . 10c 3rd Week . . . 15c Increase Every Week by 5 cents Total in 50 Weeks	1st Week . . . 10c 2nd Week . . . 20c 3rd Week . . . 30c Increase Every Week by 10 cents Total in 50 Weeks	1st Week . . . 50c 2nd Week . . . 50c 3rd Week . . . 50c Deposit 50c Every Week Total in 50 Weeks	1st Week . . \$1.00 2nd Week . . \$1.00 3rd Week . . \$1.00 Deposit \$1.00 Every Week Total in 50 Weeks	1st Week . . \$5.00 2nd Week . . \$5.00 3rd Week . . \$5.00 Deposit \$5.00 Every Week Total in 50 Weeks	<b>\$2, \$3, \$4, \$10</b>  Or Any Amount
<b>\$12.75</b>	<b>\$25.50</b>	<b>\$63.75</b>	<b>\$127.50</b>	<b>\$25.00</b>	<b>\$50.00</b>	<b>\$250.00</b>	

YOU CAN BEGIN WITH THE LARGEST PAYMENT FIRST AND DECREASE YOUR PAYMENTS EACH WEEK

### PLAN OF THE CLUB IS SIMPLE.

You begin with a certain amount, 1c, 2c 5c or 10c, and increase your deposit the same amount each week. Or, you can begin with a certain amount, 50c, \$1.00, \$5.00 or any amount, and deposit the same amount each week.

**WE PAY 4 PER CENT. INTEREST IN OUR CHRISTMAS BANKING CLUB**

### IT COSTS NOTHING TO JOIN—HOW TO JOIN.

Look at the different Clubs in table below and select the one you wish to join, the 1c, 2c, 5c, 10c, 50c, \$1.00, \$5.00 or any of the clubs; then come to our Bank with the first weekly payment. We will make you a member of the Club and give you a Christmas Banking Book showing the Club you have joined.

# PEOPLES BANK, Bamberg, S. C.

### PERSONAL MENTION.

People Visiting in This City and at Other Points.

- Mrs. W. A. Klauber spent Sunday in St. George with relatives.
- Mrs. N. P. Smoak and Miss Elvie Kearse spent Sunday in Orangeburg.
- Miss Mallie Patrick is spending some time in Eastman, Ga., with friends.
- Mrs. H. L. Hinnant and Miss Sallie Free motored to Ridgeway and Chester last week.
- Rev. L. E. Wiggins spent several days in the city last week with Mr. and Mrs. Thomas Black.
- Mrs. A. W. Knight has returned to the city from Newberry, where she has been visiting relatives.
- Mr. and Mrs. A. R. Neal and little son, Austin, returned to their home in Roanoke, Va., Tuesday.
- Mr. and Mrs. Bissell Beach, of McColl, have been visiting their mother, Mrs. Josephine Beach.
- Mr. and Mrs. I. H. Mitchum, of Ehrhardt, paid a pleasant visit recently to Mr. N. W. Rentz, of Varnville.
- Miss Bettie Steedly returned last week from Spartanburg, where she has been under treatment at the Steedly hospital for several weeks.
- Mrs. A. M. Graman and Mrs. W. P. Sellers, of Charleston, are visiting their sister, Mrs. W. S. Bamberg, who has been very ill for the past two weeks.
- Misses Pearl Counts, Roberta Johnson, and Evelyn Spann, Mrs. W. E. Spann and Mrs. H. F. Spann returned last week from a trip to Florida and Cuba.

### IN THE PALMETTO STATE

SOME OCCURRENCES OF VARIOUS KINDS IN SOUTH CAROLINA.

State News Boiled Down for Quick Reading.—Paragraphs About Men and Happenings.

It is proposed to call an election in Anderson, on the question of issuing bonds in the sum of \$125,000 for further street improvement.

The State board of pardons last week considered sixty petitions for clemency and has filed its report with the governor. Another meeting of the board will be held in Columbia, January 16.

A. C. Dick, aged 23, of Hartsville, has been awarded the valued Rhodes scholarship to Oxford University, England, after a competitive examination. Young Dick is a graduate of the College of Charleston.

Col. E. M. Blythe, of the First Regiment, South Carolina National Guard, has tendered his resignation to Governor Manning. Col. Blythe commanded the first regiment of the South Carolina National Guard on the Mexican border.

The names of three South Carolina naval officers were in the list of those who have just been promoted which list was made public last week. They are Commander William A. Moffett, now on duty in the Great Lakes, to be captain; Commander T. J. Senn, on duty in Washington, to be captain; Lieut. Commander Louis C. Richardson, now serving aboard the Annapolis in Mexican waters, to be commander.

Read the Herald, \$1.50 per year.

### USES WESTERN METHOD.

Buddhist Sect in Japan Borrows Christian Sunday-School Plan.

The Buddhist sect which has been most known for its imitation of the Christian Sunday-school and other Christian methods is the Nishi Hongwanji. This sect has a Sunday-school board which acts for all Japan. They have copied almost exactly the literature and methods of the Christian Sunday-school. Their board gives a banner to the best Buddhist Sunday-school, and confers medals for special merit. To the child with the best record in each Buddhist Sunday-school is given the much coveted privilege of seeing the far famed buildings and treasures of the West Hongwanji temples. This is a red letter day in the life of any Japanese child. They have also issued some books treating of the Sunday-school, and quoting, for the purpose of arousing Buddhists to the importance of the religious training of children, from such Christian authors as Prof. Butler, Bishop Atkins, Lesgy, Luther, and others. One of these books gives the plan of organization of a Buddhist Sunday-school, suggesting the duties of superintendent, officers, teachers, music, drawing and visiting committees, secretary and treasurer. They suggest cradle roll, beginners' primary, intermediate and senior department, and a nurses' class; also mothers' meetings and days for children corresponding to our Christmas children's day, Thanksgiving and rally day.

But, as Mr. Mito points out, it is in music that the imitation has reached a climax. They have adopted our Christian hymns wholesale, simply substituting the name of Buddha for that of Jesus. Wesley's great hymn,

### Marketing Apples.

There is an encouraging symptom in that story from Williamsburg, out in Hampshire county, which tells of fourteen farmers who got together to sell their apples. If they had acted independently they would have made small profits, if any, and would have reached the familiar conclusion that there is "no money in orcharding." But instead of selling independently, or of following the not uncommon course of letting the apples rot in the orchard, they followed the advice of an agent of the State board of agriculture and tried cooperation. After paying all the costs of sorting, packing, storage, etc., and the salary of the manager as well, they cleared profits of about \$3,000 on the 1,400 barrels that they sent to market.—Boston Herald.

"Oh, for a Thousand Tongues to Sing," is copied almost word for word. "Jesus Loves Me, This I Know," the song best known in the Orient, is published as a part of the Buddhist song book. "Bringing in the Sheaves" and "God Is Love," modified slightly for their purposes, are also appropriated.

Buddha is referred to in their stories frequently as the "Heavenly Father." The boldness of imitation is shocking. They seek in their stories to glorify the virtues and the heroic deeds of the Japanese; but there is lacking those motives for character making which spring from the personal indwelling of Christ. They have gone on the assumption that if certain machinery is used, certain results must follow, losing sight of the fact that the love, example and Christian devotion of the Sunday-school teacher is the real force in making a character.—Christian Herald.

## NOTICE!

Friday, January 12th, will be the last Gin Day of the season

THE COTTON OIL CO.

### She Had Heard of One.

"Whoever saw a perfect man?" asked an evangelist at a revival meeting. "There is no such thing. Every man has his faults, plenty of them."

Of course, no one had ever seen a perfect man, and consequently the statement of the revivalist was received with silence. The revivalist continued:

"Whoever saw a perfect woman?" at this juncture a tall, thin woman arose.

"Do you mean to say, madam," the evangelist asked, "that you have seen a perfect woman?"

"Well, I can't just say that I have seen her," the woman replied, "but I have heard a great deal about her—my husband's first wife."—Pittsburg Chronicle-Telegraph.

### NOTICE.

All persons who have claims against the estate of Scipio Moore will present them duly proven within thirty days from date to the undersigned. J. H. KINARD, Agent. Ehrhardt, S. C., Jan. 4, 1917. 4t.

### NOTICE.

State of South Carolina—County of Bamberg.

To all whom it may concern, please take notice:

That the undersigned has lost a certificate of the capital stock of the Ehrhardt Banking Company, of Ehrhardt, S. C., said certificate being No. 5, and application will be made to said Bank on February 19th, 1917, for a duplicate certificate of same.

2-15 JNO. F. FOLK.

A surgical instrument has been invented to measure the turbidity of spinal fluids to aid in diagnosing mental diseases.