

ANARCHY REIGNS IN LISBON.

Fighting Continues in Streets Between Mutineers and Loyal Troops.

Madrid, via Paris, May 19.—Complete anarchy reigns in Lisbon, according to news reaching Madrid tonight. Fighting in the streets continues between the mutineers and the loyal troops. The bombardment was stopped last night owing to a lack of ammunition. The number of persons killed or wounded is said to have been considerable.

Many buildings were burned and the homes of known loyalists pillaged.

Premier Dato announced today that the Spanish battleship Espana would arrive at Lisbon tomorrow to protect Spaniards and other foreigners. He added that it was probable another warship also would be dispatched to Portuguese waters.

Dispatches from Vigo announce that Portuguese people arriving there declare that the uprising is the beginning of civil war in Portugal. Reports from Oporto say the revolutionists in that city have been placed in jail and that the civil authorities have given over the reins of government to the military.

The whereabouts of President d'Arriaga still is unknown.

Special dispatches assert that the uprising is not a monarchical movement, but one organized in protest by the party of Dr. Afonso Costa, former premier, against recent government measures.

It is declared that, although mutinies occurred among the crews of several of the Portuguese warships, the army is absolutely loyal.

Clothes Cycles.

The cycle of clothes completes itself with a regularity almost as unvarying as that of the seasons; but it takes years instead of months for the old fashions to recur, says the Philadelphia Evening Ledger. When nature made a rose she looked upon it and pronounced it good. She reproduces it year after year in unvarying fashion, but man is not content with the cut of his coat for two seasons in succession. This is why it takes so long for the old fashions to reappear. They have to be forgotten by the mass before they can come back; even in a form at all suggestive of their first estate.

Let us take the cutaway coat as a type. Twenty-five or thirty years ago every young man owned one. It was usually made of diagonal worsted and the edges were bound with braid. The length of the tails and the number of buttons varied from season to season, unchanged for several years. Then it disappeared, though hot-house specimens were occasionally seen. And the fashion of binding men's coats with braid went with it. But a year or two ago the cutaway coat came back. The early examples were rare as the first flowers of spring that show themselves when the sun begins to warm the sheltered places. But this year we are told that every man who wishes to be well dressed must have one, and they are all braid-bound, after the manner of their predecessors of the last century. They will be the predominating style in all the churches tomorrow and every well-dressed man on the board-walk at Atlantic City will be clad in a cutaway. The cycle has completed itself. Next season we may expect the skin-tight trousers to appear, for they completed the costume of the man of fashion in that far-off time when the newly recurring styles last prevailed, and when the dandy, once known as a fop and earlier called a beau, was characterized as a "dude."

Women's fashions recur also, and some observers of the human comedy are so bold as to insist that the women give to their Easter hat almost as braid-bound cutaway coat.

ORDERS FIRST DIRIGIBLE.

Daniels Lets Contract to Connecticut Aircraft Company for \$45,636.

Washington, May 14.—Construction of the navy's first dirigible was authorized today by Secretary Daniels, who awarded a contract for its manufacture to the Connecticut Aircraft company, of New Haven, on a bid of \$45,636.

The balloon is to be delivered within four months—to be used at the naval aeronaut station at Pensacola. It is designed to carry four student observers in addition to a crew of four. It will be 175 feet long, 55 feet high, have a gas capacity of 110,000 cubic feet and a speed of 25 miles an hour. The two-hour radius of action can be doubled by replacing with gasoline the weight of the extra men.

Congress appropriated \$1,000,000 for aeronautics in the last naval bill. The armored cruiser North Carolina is to be overhauled for use at Pensacola as an aviation ship. With her arrival and delivery of the airships contracted for the Pensacola station will start the training of officers and men on a larger scale than ever before.

THE WANDERING FOLK.

Gypsies of Europe Number Nearly 900,000 Souls.

"Europe has still today one utterly peaceful people, a people utterly in action, in intent, and of peaceful contemplation," says a bulletin issued by the National Geographic society at Washington. "According to press dispatches, this race is the only such race, but, then, it is one of the most peculiar peoples in the world's history—the gypsies.

"Entering into the life of all nations under the sun, yet a part of no single one; mingling themselves with the highest civilization, yet unlettered; pilgrims upon an eternal path, yet forever true to the ties of racial blood and to customs whose origin and significance have been fully forgotten, the gypsies is the most mysterious of all the strange elements of folkdom.

"Whence they came has never been settled to a certainty. All manner of fables have been spun to explain their origin. Since they first appeared upon the stage of Europe in the Middle Ages, they have been identified with the Lost Tribes of Israel, the 'mixed multitude' that followed Moses out of Egypt, the Canaanites, the Amorites, the Saracens and the Egyptians. Some have held them to be the Children of Cain, and others have decided that they were the children of the Wandering Jew and inheritors of the restless curse of their father.

"The gypsies, themselves, have never professed to know who they were or where they came from, but they have shown great readiness to accept the conclusions on this subject of the people among whom they lived. It was not until the growth of comparative philology and the chance investigation of the gypsies' tongue in the beginning of the last century, that scientists concluded the gypsies to be a wandering low-caste tribe from northern India. Their language nearly resembles Sanscrit, the foundation tongue of all our western languages which has held itself purest in Indian sources.

"This language they have wonderfully preserved in the face of overwhelming cultures and eternal wanderings. This has not been accomplished by a literature or by a close corporation. The gypsies have no literature, and their language is an unwritten one, while they, themselves, are scattered in small bands over the whole face of the earth, scattered even more widely than the Jew. The gypsy calls himself 'rom,' meaning man, 'the man' of all men. His wife is 'romni,' his folk life is 'romnipen,' and his language is 'romani.' Everyone not of his race come under the generic term of 'gentile.'

"Gypsy folk present the strangest problems known to philology and ethnography. An elementary, nomadic folk persisting for centuries in the midst of complex civilization, they have retained their physical characteristics, their tribal rules and customs reminiscent of their far-distant extra-European past, their highly inflected language, and their thousand years of fever for roving. They are absolutely singular and without close parallel among the peoples of earth.

"Gypsy religion and gypsy aspiration may be summed up in two lines from the works of the German poet, Goethe:

"To give room for wandering is it, That the world was made so wide."

This folk entered Europe by way of Constantinople in the 12th century, and overflowed into the northern Balkans, Hungary, central and western Europe, England, and thence to North and South America. The English called them Egyptians, after their supposed origin, whence the name 'gypsy.' They reached Germany in about 1417 and England about 1500. At first they were treated kindly by the western nations, but their strangeness, their unconventionality, their light-fingered ways, their proneness for fortune-telling, necromancy, black magic, and their unwillingness for work in all forms, soon called down upon them bitter persecution in Germany, England, France and the Netherlands. In the Balkans, Russia, Hungary and Poland, they were well treated, and they are found in these countries in great numbers today. It is estimated that Europe has more than 900,000 gypsies."

HERE IS ETHNOCENTRISM.

"A Specifically Human Sentiment," Prof. Keller Assures Us.

A new and uncouth-looking word of 15 letters, not yet incorporated into the dictionaries, is gradually making a place for itself in sociological discussions. The late Professor Sumner, of Yale, first brought it into prominence, and now Professor A. G. Keller, his successor, puts the term through its paces in a profound book on "Societal Evolution" just published

OLDEST OF CONFEDERATES.

Oklahoman Born in This State More Than a Century Ago.

John Henry Eiffert, native of Lexington, this State, residing now at Webbers Falls, Oklahoma, is probably the oldest of living Confederate veterans, having been born in October, 1814, more than 100 years ago.

Robert T. Hanks, of Oklahoma, contributes to the Confederate Veteran (Nashville) a sketch of the venerable former Carolinian, as follows:

"As patriotic citizen, father, and friend, there is not one more worthy of honorable mention, more highly esteemed, nor held in more veneration by the community in which he has lived since 1869 than John Henry Eiffert, supposed to be the oldest living veteran in the State of Oklahoma. He was born in Lexington, S. C., October 1, 1814. In 1830 he was conducting a merchandise business in McMinn and Bradley counties, East Tennessee, on the Hiwassee river, some 40 miles above Chattanooga, Ten., when the 'Poor Los,' or Cherokees, were compelled by Uncle Sam to take up their sad and enforced march to the then wilderness in the far West. In 1848 he was married to a Cherokee lady by blood, the widow of Dr. Robert T. Hanks, who was Margaret Ann Ward Morgan, a daughter of Col. Gideon Morgan, who commanded the Cherokees in the battle of the 'Horse Shoe' under Gen. Andrew Jackson, and a cousin of the late Senator John T. Morgan, of Alabama.

"Mr. Eiffert went to California during the gold fever, but failed to capture any part of Dame Fortune's estate and returned to his farm and milling interests in Tennessee, where he remained until the tocsin of war sounded and the first gun echoed from Fort Sumter. Shouldering his old musket, he joined the second company raised in his town, under command of his son-in-law, Capt. Wellington W. McClelland, and was in the 29th Tennessee regiment under Gen. Zollicoffer, this brave officer falling early in the struggle. Afterwards he followed the fortunes of war under Gen. Kirby Smith and later on was transferred to the quartermaster's department at Knoxville, Tenn., where he remained an active and efficient aid throughout all the thrilling and eventful years of the war.

"He was within reach of stray bullets during several bloody battles, but fortunately escaped injury. He was under fire all day in the famous battle of Lookout Mountain, having been sent down the hill for supplies early in the morning, and the engagement was on before he got back. Of this, in one of his reminiscences, he said: 'It was a moving picture show that I had a free ticket to see. And when the curtain fell and audience and actors were to go, I did not stand on the order of my going, but went and have never cared to visit Lookout since, not even at a reunion.'

"Mr. Eiffert is one hundred years and five months old and is able to read the newspapers and keeps posted on the European war. He is in good health, goes regularly to his meals, and helps about the house by carrying in stove wood and making fires."

ed by the Macmillan company, says the Boston Globe. Explained scientifically, ethnocentrism indicates a kind of expanded self-conceit very much supplemented by superciliousness. As the geocentrics of old time believed everything was subordinated to the earth, so our modern ethnocentrics cling to the idea that only their division of mankind has any right to count. To have ethnocentrism means to be convinced that only your set, community, State, nation or race is at the top, and that from such exclusive elevation it is entitled to look down upon the world at large.

Now, that would seem an abnormality were we not assured by Prof. Keller that ethnocentrism is "a specifically human sentiment" common to modern society everywhere, ancient and modern, civilized and savage. There are plenty of primitive tribes still surviving who call themselves "men," denying that title to all not of their own group. The cultured Greeks regard races unable to speak their language as barbarians, and up to a few years ago it was general in China to describe the incoming whites as "foreign devils"—an epithet which has not yet passed away with the arrival of the derby and the vanishing of the pigtail. What have Europeans and Americans to show in their own up-to-date countries? In these also "each group thinks its own folkways the only right ones, and if it observes that other groups have other folkways, these excite its scorn." We see "intolerance and hostility" toward traits that do not happen to be ours. Essentials are picked out and labeled with opprobrious nicknames. Features, speech, the clothes people wear, even the things they eat, are made the occasion of disparagement.

Kidney Trouble Causes Intense Suffering

Sixteen years ago I was taken sick with Kidney trouble and suffered terribly for three months. I did not work during this time and was mostly confined to the bed. After using other remedies I finally tried a bottle of Swamp-Root. I immediately began to feel better, and after using seven fifty-cent bottles, was entirely cured and have had no Kidney trouble since. I can truly say that I owe my good health to Swamp-Root. You may publish this letter for the benefit of other people afflicted as I was with the hope of bringing to their attention this most wonderful remedy.

Yours very truly, HATTIE A. QUIMBY, 26 Spruce St., Waterville, Maine, State of Maine, Kennebec County, ss.

Personally appeared the above named Hattie A. Quimby, who subscribed above statement and made oath that the same is true in substance and in fact. ANNA M. DRUMMOND, Authorized to administer oaths, etc.

Letter to Dr. Kilmer & Co., Binghamton, N. Y.

Prove What Swamp-Root Will Do For You

Send ten cents to Dr. Kilmer & Co., Binghamton, N. Y., for a sample size bottle. It will convince anyone. You will also receive a booklet of valuable information, telling about the kidneys and bladder. When writing, be sure and mention the Bamberg Weekly Herald. Regular fifty-cent and one-dollar size bottles for sale at all drug stores.

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Persons using this train will celebrate SOUTH CAROLINA DAY

At Panama-Pacific International Exposition

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A get-together movement under auspices of Chambers of Commerce of the State for South Carolinians to travel together and become better acquainted, boosting their communities enroute and taking part in the exercises at the Exposition South Carolina Day. Stop-overs and attractive side trips, going and returning. Make your arrangements through your local Chamber of Commerce, or address

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After the war horses and mules will be high. Prepare now by raising your own draught horses. See the Thoroughbred, Registered, Percheron Stallion,

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Standing at stables of

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BAMBERG, S. C. Weight 1550 pounds.

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Advertisement for Peoples Bank featuring an illustration of a woman and a man. Text: "The sunshine of youth is the time to build your light for the cloudy days of old age with a Bank account."

Don't travel the thorny paths of life;—the rosy road to comfort is open to you. Make up your mind to start a Bank account and save a little of your earnings each pay day.

Don't wait until next pay day to begin. You can start today. We will be glad to help and advise you if you will consult us—One dollar will start you.

4 per cent Interest Paid on Savings Deposits.

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TELEPHONE courtesy is just a bit of ordinary politeness and everyday kindness that we put into our conversation when we talk by telephone.

Its the face to face brand of politeness and kindness used when we're voice to voice.

It's the same politeness and kindness that we like to receive from the other end of the wire.

Giving a little thought to telephone courtesy and practicing its simple rules will make the telephone an even more efficient aid for you. "Telephone as You'd be Telephoned To," always.

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Advertisement for Atlantic Coast Line featuring an illustration of a train. Text: "\$8.50 to RICHMOND, VA. June 1-2-3 1915 CONFEDERATE VETERANS REUNION. Tickets on Sale May 29th to June 2nd, inc. limited to June 10th. Extension and stop-over privileges. For rates, schedules, reservations, etc., call on J. B. LILES AGENT Denmark, S. C. ATLANTIC COAST LINE STANDARD RAILROAD OF THE SOUTH

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