## The Camden Chronicle

## VOLUME XXXII.

## calls on demmocrats

## To Help Finance Camparigu

 cattic Committeceman from south Oaro
thea has issued the following stag Hen has
to the De

| TRADE AT HOME |
| :---: |
| See That the Products, you Use ar |
| "Made tin South Carolina." |
| Columbla, Oct, $2-$-ln the recent is |

CAMDEN, SOUTH CAROLINA, FRIDAY, OCTOBER 8, 1920.

| R |
| :---: |
| For Students of Canden Graded and High Sehoel For First Month. |
| Grade 1-Margaret Gooda |
| Haile, trace Roblinson, Alice DePass, |
| dald, Vera Trapb. Edith |
| Webster: Grade 2.-Wille Hatle Caroline |
| Houser, Genera Jones, Evelyn Player, |
| Carolyn MeKalu, Olive Nettles,Rhame, Adele Saraze.Mattie Shaw, |
|  |  |
|  |
| Huckabec, Robert Kernedy, Dancan |
| Lang, Elwell Ray, Rochelle Sheorn, |
| Catherine Boykin, Carolyu Burnet, |
| Fllinabeth Cureton, Sarah Forte, Inez |
| Garduer, Naunle R. Gardent, NelGoodate, Virgiual Halle, Luer Kirk. |
|  |  |
|  |
| Itue Richardsod, Maureen Soweli. stade 4. Molly Blackwel, Evelyn |
|  |  |
|  |
| Grade 5. George Tidwell, Mille |
|  |  |
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|  |
| tha West, Mary McCos, Patey Stewart, |
| Jemule smith, Sarah De Pass, Mars |
| Cureton, Jumelle Haile. Grade 7.-None. |
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|  |
| tred Gardner, Grade 0.-Vmily Wootev, Margaret |
| Mills, Basil Bruce. |
| Grade 10...Mary E. Hough, Fstelle Whlams, Laurens Mills. |
|  |

## PETITION FOR PAYING

 oon to Be Presented to The Fr Petitious hase beep prepared od wilt soon be in circulatton among ourcitizens askina that ccty councft of
Camden order an election to submit to Camden order an election to submit to
thy qualified voters of Camden the gues.
tion of issulug, for the purpose of im. tion of issuibg, for the purpose of im.
proving the streets and sidewaks, cou.
pon bonds to an amount not exceeding
$\$ 200,000$, at a rate of interest not to
th exceed sis per cent per annum, paya-
be in forty years after date, with the
prrilege of redemption after twenty
years from date, Sald coupons to be
监
SMOKER ON NEXT TUURSDAY. People Will Have Chance to Lear
About Chamber of Commerce.
t a meeting of the campaign ocm
mittee which bas undertaken the re-
sponsibility for the expansion and re-sponsibility for the expansion and re
organization campalgn of the Chamberorgainzation campaign of the Ohamber
of Commerce. held Wedneiday, dect
(By Robert Qutlen.)
$\qquad$ number of very futeresting things. He
learns, first of all, that folks are folke. learns, Hrst of al, that foiks are forks.
From Maine to Texa and from Florida
to Washington, in big towns and small, to Washington, in big towns and small,
folks are actuated by the same hope
and ambitions and faiths and fears. and ambitions and faitiss and fears.
They are striving to get monog, to carn
fame, to win sweethearts and to make fame, to
bomes,

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\begin{aligned}
& \text { bomes standards vary but ittle, and } \\
& \text { Their }
\end{aligned}
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\begin{aligned}
& \text { the quality mon call culture, which } \\
& \text { is but acqualintance witb books and }
\end{aligned}
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\begin{aligned}
& \text { is but acqualtance } \\
& \text { good maners, is not less untversal } \\
& \text { than the use of thetum powder. }
\end{aligned}
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\begin{aligned}
& \text { than the use of thlewm powder. } \\
& \text { The elty man, who has learned to }
\end{aligned}
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& \text { The dty man, who has learned to } \\
& \text { lodge surface cars tha taxteabs, feels }
\end{aligned}
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\begin{aligned}
& \text { dodge surface eary and taxteabs, feels } \\
& \text { that he Is wiser thau his country bro- } \\
& \text { ther. The countrymau, who has learn }
\end{aligned}
$$

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\begin{aligned}
& \text { the. The countrymau, who has learn- } \\
& \text { ed to dodge the busingss end of a mule } \\
& \text { feels that he is tess wicked than the }
\end{aligned}
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feels that

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\begin{aligned}
& \text { elty man. } \\
& \text { The proviactalsm that is comnan }
\end{aligned}
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\begin{aligned}
& \text { to both eity and country keeps each } \\
& \text { of them in fgnorance of the other's } \\
& \text { onthes }
\end{aligned}
$$

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\begin{aligned}
& \text { of them In Ignorance of the other's } \\
& \text { virtures. and out of this fgnorance } \\
& \text { grows the assumption of superfority }
\end{aligned}
$$

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\begin{aligned}
& \text { yows the assumption of superfority } \\
& \text { the the myth that city dwellers and } \\
& \text { wotury dwellers are distinct breeds. }
\end{aligned}
$$

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\begin{aligned}
& \text { cotntry dwellers are distinct breeds. } \\
& \text { The ctiy man and the countryman } \\
& \text { aree in fact, brothery trathed to dif }
\end{aligned}
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\begin{aligned}
& \text { are, in faet, brothers tratived in dif. } \\
& \text { ferent schools. The difference between }
\end{aligned}
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\begin{aligned}
& \text { them is suiperficial; their common par- } \\
& \text { entage is in their boing and blood. }
\end{aligned}
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\begin{aligned}
& \text { The ignoravee of the one concern- } \\
& \text { ing many things is balanced by the }
\end{aligned}
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\begin{aligned}
& \text { ing many things Is balanced by the } \\
& \text { ignorance. of the other concering as } \\
& \text { many more. One gets from life many } \\
& \text { things the other misses. bit misses. }
\end{aligned}
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$\qquad$
$\qquad$
$\qquad$ match the
The atmospbere that persuades him The ntmosphere that persmades him
to travel high has a similar effect
upon his spending. He spends in high. Belng a elty man, he must tive up to
the city.. He dressess well because his associates dress well. He lives up to
a standard. not down to his purse. And
bectapse he dresses well and lives well becapse he dresses well and lives well
und spemts freety to hotd his end up.
the high cost of iving has him by the scruff of the neck and is making his
iife a burden:
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and the churches are the maln centers
and
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$\qquad$ zencral delivery widow is opened. The
postmaster distributes the datly papers
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loses his lock box and goes about his
siness, folhowed by those who have
interest in mall matter bearing
ecent stamps.
n. Sundays the frat train comes
re we are out of bed and the
we are out of bed and the
whlle we are at ehurch: but
ome in.
Of course the tratns are frequently
ate, and whilie walting for them we
late. and while watting for them we
talk. We are ant dressed up for Sun-
day. and it is a sort of social function.
There are never apy tatles present
There are never any fadtes present, ex.

