

SUMMONS FOR RELIEF.

State of South Carolina,
County of Kershaw,
Court of Probate.

Edward Smyrl
Plaintiff,
against
W. L. DePass, Shadrack James, Polly Warren, Tom James, Wm. James (if he be living, and if dead, the unknown heirs of Wm. James), Henry James, Simon James, Margaret Brown, Cely Brown, John Brown, Ella Brown, Phyllis Warren, Tabby Warren, Betty Warren, Mary Carlos, Cely Gardner, Rhoddy Knighton, Tabby Knighton, Maggie Knighton, Lucy Knighton, Amy Knighton, Ed Knighton, Wyatt Knighton, Tabby James, Frank Moses, Amanda Smyrl,
Defendants.

To the above named Defendants:
You are hereby summoned and required to answer the complaint in this action which has been filed in the office of the Judge of Probate for Kershaw County and to serve a copy of your answer to said complaint on the subscriber at his office in Camden, S. C., within twenty days after the service hereof, exclusive of the day of such service, and if you fail to answer the complaint within the time aforesaid the plaintiff in this action will apply to the Court of Probate of Kershaw County for the relief demanded in the said complaint.

Laurens T. Mills,
Attorney for Plaintiff.
Dated, Feb. 13, 1913.

To the absent defendants, Tom James William James (if he be living, or if dead, to the unknown heirs of said William James), Shadrack James, Henry James, Simon James, Margaret Brown and Tabby James:

Take notice that the complaint in the above action was filed in the office of the Judge of Probate for Kershaw County this 13th day of February, 1913.

Laurens T. Mills,
Attorney for Plaintiff.
To the above named defendants:
You are hereby required to appear at the Court of Probate to be held at Camden Court House for Kershaw County, S. C., on Monday, 28th day of April, 1913, to show cause, if any you can, why the proceeds of the sale of the real estate of Shadrack James, deceased, sold by me, should not be paid over to Edward Smyrl, administrator of said Shadrack James, to be applied by him to the payment of the debts of the said Shadrack James.

Given under my hand and seal this 13th day of February, 1913.
W. L. McDOWELL, (L. S.)
Judge of Probate for Kershaw Co.
42-3-4-5-6-7.

FINAL DISCHARGE.

Notice is hereby given that one month from this date, on Saturday,

March 22nd, 1913, I will present to the Probate Court of Kershaw County my final report as Guardian of the estates of Frances Vaughan and Jennie Mae Vaughan, minors, and ask for Letters Dismissory as said Guardian.

R. M. Vaughan,
Guardian.
Camden, S. C., Feb. 26, 1913.

TAX NOTICE.

Office of Treasurer Kershaw Co.,
Camden, S. C., Sept. 26, 1912.

Notice is hereby given that the books will be open for collecting State, County and School Taxes from October 15th, 1912, to March 1st, 1913. A penalty of 1 per cent will be added to all taxes unpaid January 1st, 1913, 2 per cent February 1st, 1913, and 7 per cent March 1st, 1913.

The rate per centum for Kershaw county is as follows:

	Mills.
State taxes	5 1/2
County taxes	4 1/2
Special taxes	2 1/2
Road taxes	2 1/2
School taxes	3

Total: 17 1/2

The following school districts have special levies:

Special school tax Dist. No. 1	4 1/2
Special school tax Dist. No. 2	1 1/2
Special school tax Dist. No. 4	3
Special school tax Dist. No. 6	4
Special school tax Dist. No. 7	2
Special school tax Dist. No. 8	2
Special school tax Dist. No. 10	5
Special school tax Dist. No. 11	5
Special school tax Dist. No. 12	4
Special school tax Dist. No. 13	4
Special school tax Dist. No. 15	3
Special school tax Dist. No. 17	3
Special school tax Dist. No. 18	3
Special school tax Dist. No. 19	2
Special school tax Dist. No. 21	2
Special school tax Dist. No. 22	4
Special school tax Dist. No. 24	3
Special school tax Dist. No. 25	3
Special school tax Dist. No. 26	2
Special school tax Dist. No. 27	6
Special school tax Dist. No. 28	2
Special school tax Dist. No. 40	8
Special school tax Dist. No. 46	8
Special school tax Dist. No. 47	4

The poll tax is \$1.

All able-bodied male persons from the age of twenty-one (21) to sixty (60) years, both inclusive, except residents of the incorporated town of the county shall pay two dollars (\$2) as a road tax, except ministers of the gospel actually in charge of a congregation, teachers employe in public schools, school trustees

and persons permanently disabled in the military service of this State and persons who served in the late war between the States, and all persons actually employed in the quarantine service of this State, and all students who may be attending any school or college at the time when the road tax shall become due. Persons claiming disabilities must present certificates from two reputable physicians of this county.

All information as to taxes will be furnished upon application.

D. M. McCASKILL,
County Treasurer

EXECUTOR'S NOTICE.

All persons indebted to the estate of Mrs. Eliza McIntyre are hereby notified to make payment to the undersigned and all parties (if any), having claims against the said estate will present them duly attested within the time prescribed by law.

R. J. McIntyre,
Executor.
Camden, S. C., Feb. 17, 1913.
43-44-45.

FOR SALE.

FOR SALE—50 egg "Buckeye" Incubator for sale at a bargain. Apply at The Chronicle office.

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AUNT'S WAY PROBABLY BEST

Runaway Boy, Spared Chastisement, Never Likely to Transgress in That Way Again.

He was being brought up by an aunt and an uncle, who cared for him more tenderly than some mothers and fathers care for their own children. Nevertheless, when he was eleven years old he decided to run away from home. To this act of mad adventure he had been inspired by the delirious fancies of authors who grind out for the education of our American youth what are popular called "stories of action." Bent on attaining romance he packed a sult case, whereby he showed himself more thoughtful than many heroes, and furtively made his way to liberty. As soon as his absence was discovered by his astounded aunt she put in motion every available human machine for his recovery and sent up her prayers to heaven for aid beyond her own, for this child was the son of an adored sister and was as dear as her own flesh. Her efforts were soon rewarded. The youthful adventurer was traced, recovered and returned to his distressed aunt, whose relief at finding him sound and whole was beyond words.

However, some of the relatives were not satisfied that the aunt's loving welcome was salutary for the boy. He would not, they argued, be duly impressed with the enormity of his offense and might repeat it. They urged that the only really beneficial way to meet the situation was to give him a "good, sound whipping."

"Whip him!" exclaimed his aunt, her brown eyes showing rather warm sparks. "We have spent a lot of money and time and effort to get him back. Why should we whip him?" And though the relatives growled, no chastisement was administered. He still lives in his happy home and is devoted to his aunt.

GREAT NEED FOR TOLERANCE

"Judge Not!" Should Be Looked Upon as a Command in This World of Varieties.

The unexpected of life is a proverb. Nevertheless, every one of us creates in his or her own mind the spectacle of an ordered world. No two of these are alike—the cynic's world, the world of the man of business, and the charity worker's world, for instance, are hardly recognizable, each by the other. Yet to each man or woman the world as he or she conceives it is the logical and actual world in every point. Hence the irrepressible conflict that continually rages wherever anything whatever is discussed. Hence, also, the bitterness with which each man judges those who differ. They must be wicked, false, or fools—otherwise they would see the obvious and only realities.

But there are so many realities—all real. Theory, no matter how vast and various, never catches up with the procession of the actual. Doctrine, however hard and fast, never quite covers all true spiritual experiences, as students of the mystic know. Something infinitely greater and wider than the mind of man inhabits the universe. "Judge not" is one of the wisest thoughts in the world, meant to drive home the finiteness of the finite. Being ignorant, why be intolerant?

Many a household, divided against itself by the different views of parents and children, needs this reconciling thought. Children must differ—their world cannot be the same as that of the older generation. Husband and wife are man and woman, each seeing life from different standpoints of sex. The world is various—it cannot be standardized. There is a wonderful peace in the thought—a perpetual flag of truce.

Time Limit to Sermons.

The proper length of a sermon is coming up anew for discussion because of complaint of the hearers that it is too long, and complaint of the preachers that they are not allowed time enough.

One commentator passes the observation that thirty minutes is not long to listen to a man who is worth listening to at all, and that if the sermon is cut down to twenty-five or twenty minutes it is apt to lose its most important functions of guidance, instruction and inspiration.

All of which resolves itself into the proposition that a preacher, like every one else who has a message to deliver, either by voice or pen, must conform to the conditions confronting him. If he really has something to say he can take all the time required and have no fear that his congregation will go to sleep on him; while if he is simply pounding the air or serving out sawdust pudding it is better for him to quit before beginning. As a rule the sermon that has to be measured off by the minute might as well be measured off by the yard.—Omaha Bee.

Why Gamblers Went to Church.

Gamblers are generally superstitious with regard to numbers. At Monte Carlo many players lay their stake on the number of their cloak-room tickets. The date of a birthday, the sum total of the number on a watch, and the figures on the top coin of a pile are also said to be considered lucky by many players, and the clergyman of the English church at Monte Carlo at one time never gave out any hymn under thirty-six, as he discovered that some of his congregation had made a practice of noting down the numbers with a view of backing them at roulette.

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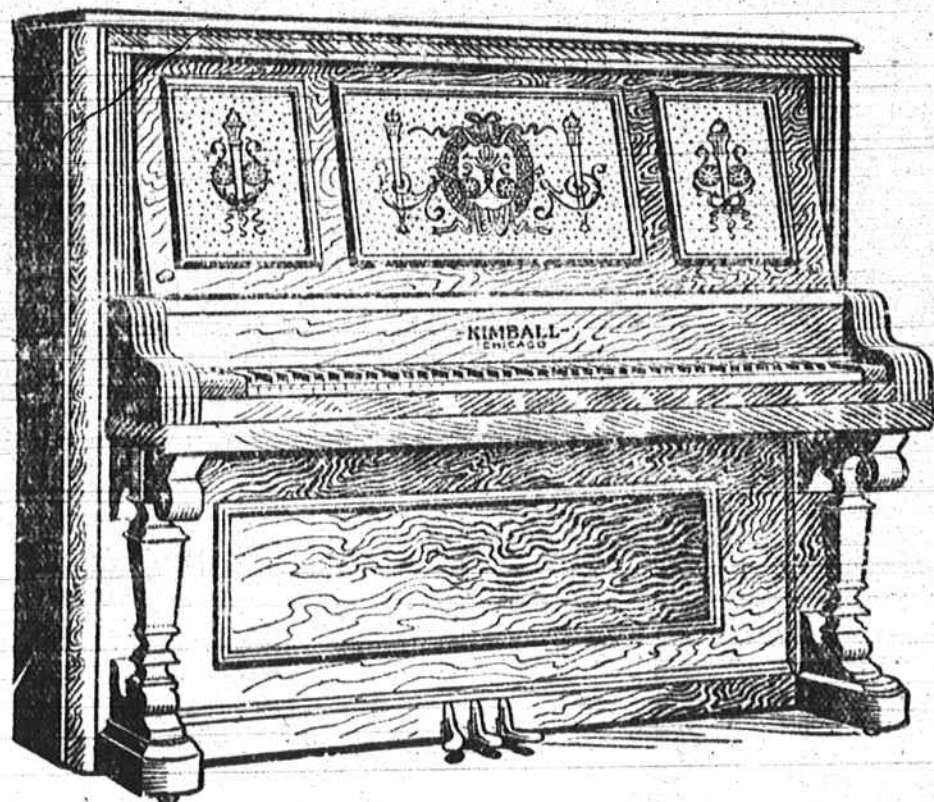
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