

PRETTY BELT PINS and SHIRT WAIST SETS

What a difference a pretty belt pin and shirt waist set makes to a nice waist!

They not only show off the waist but add richness and elegance to your entire outfit. They make all the difference between a sloppy waist and a trim and neat figure. See our beautiful selection of pins and sets today.

G. L. BLACKWELL,

Jeweler and Optician.

Camden, S. C.



THE BEST PROTECTION

In case of fire, is a policy in a good company. As long as you escaped with your life you need not worry about the future. Your policy will protect you. If you are not insured don't you think it would be wise for you to see us to-day.

C. P. DuBOISE & CO.
Real Estate and Fire Insurance.

BLANEY HUB & BUGGY CO.

Blaney, S. C.

Buggies, Wagons and Harness.

Full Line of Farming Implements

and Hardware of all Kinds.

We wish to thank the public for the very liberal patronage given us in the past and solicit a continuance of it in the future.

We now occupy our new brick building and our facilities to serve the public are better than ever before, and it shall be our aim to give them the very best in our line obtainable.

We Guarantee Everything we Sell.

BLANEY HUB & BUGGY CO.

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ROBERT'S MARKET



Has recently been remodeled and enlarged to supply the increasing demand for

FRESH MEATS

We solicit a share of your patronage and guarantee satisfaction and Prompt Service.

TELEPHONE NUMBER 296-L

A DELAYED PAYMENT.

Edgefield Citizen Reimbursed For Animal Lost 47 Years Ago.

Edgefield, May 18.—Yesterday Albert R. Nicholson, a Confederate soldier, received a check from Washington in payment for a horse which was taken from him 47 years ago by the federal authorities.

Two days before Mr. Nicholson surrendered at Amelia court house, Va., his horse was taken from him by federal soldiers. Soon after the surrender as he was about to depart for home, he had the good fortune to "pick up" a horse that belonged to the Union army. The animal bore the brand "U. S." as all other federal property. While in the field plowing, after being at home about two months, the horse which Mr. Nicholson had ridden from Virginia was seized by soldiers that were stationed at Edgefield at the time. Having been informed that other Confederate soldiers in this section had been reimbursed by the national government for horses that were seized without authority by federal soldiers soon after the surrender, Mr. Nicholson made out a claim for the damages which he had thus sustained and through the assistance of Congressman James F. Byrnes he succeeded in having the claim paid.

If other veterans who sustained a similar loss will present their claims properly attested they will likewise be reimbursed. The time for filing such claims will expire on the first of June, so no time should be lost.

SOUTHERN RAILWAY

Schedule Changes Effective Sunday May 20th., 1912.

Train No. 113—Leave Columbia 6 a. m., leave Kingville 6.50 a. m., arrive Camden 8.20 a. m., arrive Lancaster 10.05 a. m., arrive Rock Hill 11.10 a. m., daily.

Train No. 114—Leave Rock Hill 1.00 p. m., arrive Lancaster 2.05 p. m., arrive Camden 3.40 p. m., arrive Kingville 5.05 p. m., arrive Columbia 6.00 p. m.

Trains 117 and 118 between Columbia and Yorkville will be operated daily instead of daily except Sunday as heretofore.

Train 141 leave Kingville 9.05 a. m., arrive Sumter Junction 9.30 a. m., arrive Sumter 10.15 a. m.

Train 140 leave Sumter 6.30 a. m., arrive Sumter Junction 7.10 a. m., arrive Kingville 7.35 a. m.

Train 143 leave Sumter Junction 4.55 p. m., arrive Sumter 5.35 p. m.

Train 142 leave Sumter 3.10 p. m., arrive Sumter Junction 4.30 p. m.

Train 117 leave Columbia 3.40 p. m., leave Kingville 4.35 p. m., arrive Camden 5.57 p. m., arrive Lancaster 7.48 p. m., arrive Rock Hill 8.55 p. m., leave Rock Hill 9.0 p. m., arrive Yorkville 9.40 p. m., daily.

Train 118 leave Yorkville 6.50 a. m., arrive Rock Hill 7.25 a. m., leave Rock Hill 7.35 a. m., arrive Lancaster 8.31 a. m., arrive Camden 10.05 a. m., arrive Kingville 11.30 a. m., arrive Columbia 12.25 p. m., daily.

Train 113 leave Rock Hill 5.00 p. m., arrive Yorkville 5.36 p. m., arrive Blacksburg 6.40 p. m., leave Blacksburg 7.00 p. m., arrive Marion, N. C. 10.05 p. m.

Train 114 leave Marion N. C. 5.15 a. m., arrive Blacksburg 8.25 a. m., leave Blacksburg 9.05 a. m., leave Yorkville 10.07 a. m., arrive Rock Hill 10.45 a. m.

Effective Monday, June 3rd New Train No. 3 leave Columbia 11.50 p. m., arrive Spartanburg 3.45 a. m., arrive Hendersonville 6.00 a. m., arrive Asheville 7.00 a. m. New Train No. 4 leave Asheville 2.10 p. m., leave Hendersonville 3.10 p. m., leave Spartanburg 5.25 p. m., arrive Columbia 9.25 p. m.

The Charleston-Asheville-Waynesville Pullman sleeping car will be handled on these trains, leaving Charleston Train 11 at 5.15 p. m., arrive Waynesville 10 a. m. Leave Waynesville 12.05 p. m., arrive at Charleston 8.15 a. m.

A Paraphrase.

"What is the meaning of that quotation, 'There is a divinity that shapes our ends, rough hew them as we may'?" "Well," replied Senator Borah, "the proposition is something like this: It's easy enough to pass a law, but you don't know what it's going to be till the Supreme court gets through with it."

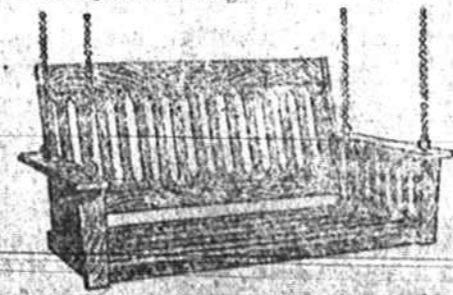
Self-Confidence.

"Self-confidence is not egotism. It is knowledge, and it comes from the consciousness of possessing the ability requisite for what one undertakes. Civilization today rests upon self-confidence."—Orison Swett Marden.

SUMMER PORCH SWING

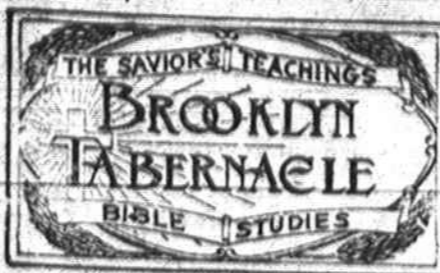
Golden Oak Finish.

40 inches wide, 22 inches high, 18 inches deep, complete, with 30 foot chain, hooks, ceiling pieces, etc. Made of solid, sound, strong Red Oak. Packed securely in heavy crate to prevent damage.



Write for Prices.

THE C. B. McCULLOUGH SWING CO.
CLEARFIELD, PA.



PRAYER A GREAT PRIVILEGE.

Matthew vi, 1-13—June 2.

"Take heed that ye do not your righteousness before men to be seen of them, else ye have no reward with your Father which is in heaven."—Matthew vi, 1. (R. V.)

In today's lesson the Master tells of proper and improper giving of charity. He also explains proper and improper prayers and finally proper and improper fasting. In all these He denounces hypocrisy. His followers are to be actuated solely by a desire to please the Heavenly Father.

We may be seen to do good or to pray or to fast, but we are not to do these to be seen. Of such the Lord says, "They have received their reward"—nothing more is coming to them; they get the publicity sought.

The Privilege of Prayer.

Jesus did not command His disciples to pray, nor did He even give them a form of prayer until requested. The Lord's people must feel their need of Divine help to appreciate the privilege of approaching the throne of grace.

It will be noticed also that our Lord merely taught His disciples: "When ye pray." As a matter of fact, the Gentiles, the world of mankind in general, have no access to the Throne of grace. "God heareth not sinners."—John ix, 31.

The world in general, the race of Adam, was alienated from God through wicked works. Adam was under covenant with God by which he enjoyed the privileges of a son of God. This included fellowship, communion, prayer and Divine supervision and care even to the extent of everlasting life. But Adam's disobedience abolished that covenant-relationship and all its privileges.—Hos. vi, 7, R. V.

The only ones, therefore, who now enjoy the privilege of prayer are those who have been accepted of God back into covenant-relationship.

Instead of exhorting our friends and neighbors to pray to God and to trust for the fulfillment of their prayers, we should give them the Scriptural counsel—to repent of sin and by faith accept the forgiveness of their sins, according to the testimony of God's Word, by making a full consecration of themselves to be followers of Jesus.

A Form of Sound Words.

Responding to the request of His disciples Jesus gave a sample of a prayer prayer. We note its brevity, simplicity, directness, orderliness.

(1) "Our Father, which art in Heaven, hallowed [adored, honored] be Thy name." God's Name represents His character, His Kingdom, His personality. First of all, then, we ascribe honor, reverence, majesty, glory to our great Creator, whom, through His appointed way, we delight to call our Father in Heaven.

(2) Next in order we acknowledge the Divine authority. This means that our hearts are submissive to the will of God, for joy or sorrow, for pleasure or pain, for life or death, and that we have confidence in the Divine power and promise that ultimately the Divine will shall be as fully done on earth as it is now done in Heaven: "Thy Kingdom come, Thy will be done on earth as it is done in Heaven." In this we recognize the coming of Messiah's Kingdom and indirectly our own hopes connected with that Kingdom—that we, if faithful, shall be associated with the Lord in His glorious Throne, dispensing the blessings of Divine power and mercy to mankind, so as to effect the regeneration of all the willing and obedient.

(3) "Give us this day our daily bread." God has promised that our bread and our water shall be sure. He has not promised, nor are we to ask for an abundance, wealth, riches, nor are we to specify fine food or luxuries. The thought is, Grant us daily such provisions for life's necessities as seemeth to Thee best for us.

(4) "Forgive us our debts as we have forgiven our debtors." Here is emphasized the Master's teaching that only the merciful shall obtain mercy, that only the forgiving shall be forgiven.

(5) "Lead us not into temptation [to abandon us there]." We feel our own weakness, imperfection; hence, while knowing that we must be brought in Divine providence into positions of trial, testing, we may well pray not to be abandoned there, not to be left to our own strength, but that His grace may be sufficient for us.

(6) The Bible assures us that there is an Evil One, and that he has great power and influence amongst men, that he is "the prince of the power of the air," and "the god of this Age." How appropriate that we request the Lord not to abandon us to the Devil's wiles. The words, "For Thine is the Kingdom and the power and the glory forever, Amen," are not found in the oldest Greek manuscripts, and are therefore properly omitted in the Revised Version. We await the overthrow of Satan's Empire, and the binding of the Adversary for a thousand years, and the ushering in of the Divine Kingdom and power and glory, forever.



"Thy Kingdom come."

Millinery Sale

Commencing June 1st, and lasting for 30 days, we will sell all Spring and Summer Millinery at half price.

\$8 and \$10 patterns at - \$3.98

50c Sailors at - - - 39c

25c Sailors at - - - 19c

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Also 144 acres and 98 acres four miles east of Westville. Price on application.

Send us a list of any lands that you have for sale and we will do the rest. No charge made if we fail to sell.

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