tistic Calendars For 1912

E take pleasure in informing the trade that we have made arrangements with one of the largest importers and publishers to handle their 1912 Calendar line and have samples ready for examination. Our line consists of Color Types, Cut-Outs, Wall Pockets and Banners--life-like kind. In fact everything worth hanging on a wall, and our prices are such that we defy all competition. These Calendars are a feast to the eye--come in and look 'em over or have our representative call on you.

The Chronicle Job Of

HISTORICAL ADDRESS

which was located at the time of the High Hills of the Santee It is concerned stated that these sta buts were from the Furmon Theor unpretention, and simple in concal Institute. This is an error store and appointments, thoroughly Tless two schools must not be constituted by Leeping with the plain and stur-Ulese two - books must not be cone in Leeping with the plain and stur-located. Roberts Venderox at the dylechis and character of our breth-If the Hills was a provide school son of that the continued to be us-wish was under the patrenare of ed until the year 1835, when under the Association whereas the Far-the pastorate of the Rev. J. H. De-witt school beautiful 1827, of Place Verte, the congregation moved to

For those from Figs. 1972.

To mithout from F cek, to which Joseph B Cook, its paper, whereupon to the amazement pation.

In 1832 the church was constituted by the desired article, but could streets, it was constructed during the pastorate of Rev. L. A. Mitchell, and Release to the provide the religion to go with the pastorate of Rev. L. A. Mitchell, and aptitude should write a history of the Baptist generations.

In 1832 the church experienced its greatest and most far-reaching Church. (Signed) B. Haile.

State. If private enterprise cannot be depended upon to accomplish the pastorate of Rev. L. A. Mitchell, "June 24th, 1843."

The church was constituted by the provide the religion to go with the pastorate of Rev. L. A. Mitchell, "June 24th, 1843."

The church was constituted by the provide the religion to go with the pastorate of Rev. L. A. Mitchell, "June 24th, 1843." redents from Roberts Academy, but provide the religion to go with

The meeting house on this site,

the distributed from the first pretential to the highest the mailing on upper Broad street, which is substantial to the highest highes was entered from the grows.

These doors while the sides. These doors will be the sides of the sides. These doors will be the sides of the sides.

The sides of t your to form the cost son the wan there was a large door in Hughson, W. E., ... The first two transfers to the way there was a targe door in the main Rodgers, J. E., Rodgers, J. E., Durham, A. K. (sup.).

The first two transfers to the state of the pulpit was at the state of the pulpit was at the state of the pulpit was at the state of the state of the pulpit was at the state of the state of the state of the pulpit was at the state of the state The first section of the church and the first section of the first section of the center of either ide. The pulpit was at Foster, L. S., (part of) and ern end of the church, and Rollins, W. G., tichard Lloyd Champeur dona's i end chant 1852. This building con-lot No. 1,069, located on the corner then do to be used by the congrega-of Market and York streets. This sien until 1879, when, during the lot fronted about 66 feet on Mar- pastorate of the Rev. A. W. La-

in 1907, and was dedicated on Feb- ever come to one church from a sin-ruary 2, 1908, the dedicatory ser- gle period. The Rev. Mr. Barnes tized if the minister thinks her wormon, a most appropriate and able discourse, was delivered by Dr. E. of the year. In April of the same M. Poteat, president of Furman year James C. Furman was ordaindiscourse, was delivered by Dr. E. University, should never forget the great activity and devotion of the Rev. Mitchell, to which we are largely indebted for the beautiful and well appointed structure in which is embodied probably the first preten-

Missildine, Robt., Supplies Barnes (part of) 1829-1832 1832 DeVotie, J. H., .. 1835-1836 1836-1843 1843-1847 1849-1852 Mendenhall, J. K., ... 1852-1860 1863-1870 1570-1873 1876 (part of Ramsey, D. M., (part of 1886-1888 1891-1894 15:1-1900 1900-1902 1905-1906 1906-1910 Within the time permitted it

became our pastor in the early part | thy. school instituted.

that Col. Boyd, a stranger, went to denomination in this state to enhear the young preachers. He was courage and assist the colored peo-so much impressed with them that ple in forming separate churches forts directed in an educational he invited them to his home at wherever it was desired, though way toward the elevation of the peo-Charlotte, N. C., to conduct a meet- there was no effort made to force ple. So marked and evident were ing. The invitation was accepted their withdrawal from membership these that we find the historian and the meeting held with marvel- in the white churches. ous success. Eighty or ninety were standing this policy the Rev. Mon- ble of the Baptists that they had converted and the first Baptist roe Boykin, who died as the pas-church of Charlotte was the result. tor of Mount Moriah (colored) It is almost impossible to esti-Baptist Church of this city, re-

have been most prominent. There and respect of our people. terprise in the shape of a colored ute. Sunday school was established in Sunday school was established in the Rev. L. S. Foster, the Camdon character, and wrought a wonderstreet having been completed to afford better accomodations for the tee Association, and during the pascolored people.

The Sunday School. The Sunday school has always been in any church an indispensa-

(Signed) A. Haile,

"May 6th, 1838." This congregation ed as an evangelist, and he and forget the great action of the Rev. Mr. Barnes conducted churches in this country composed this great revival. This meeting resolely of negro members. Upon this we are largely suited in a great religious uplift, the completion of the first Broad able history of its achievements. added to the church its needed ac-cessories, and materially increased numbered sixty. During the close looked out upon the undeveloped its membership. Thirty-two were of the Rev. Mendenhall's pastorate, baptized. W. F. Brasington, the out of a total membership of 266, possibilities, and prophesied in their grandfather of our present mayor, 166 were colored. In 1863 it is and W. W. Childers were set apart said that the white membership of known that the only true and lastfor the ministry; the prayer meet-ing was organized and the Sunday er members being engaged in the political fabric which should rest chool instituted.

Confederate service. After the war for a substantial foundation upon this revival it is said it became the policy of the Baptist the recogniton of God and enlight-Notwithmate at times the momentous consequences of an embraced opportunity.

mained a member of this church simple, sincere and uncompromising plety. From the time that we hear true and faithful old servant of them in the early days, battling The pastorate of the Rev. James God will always be tenderly Kirk Mendenhall, of Newberry, S. membered by all who knew him.

C., was the longest in the history of the church. He served eight tained the good will of the whim. years, from 1852 to 1860. This people more than he. His humble, cruel and inhuman fines, imprison-pastorate may be distinctly charac-courteous and benign life was all ments and banishments, humiliated terized as a missionary one. Church honor and example to his race and activities in this line seemed to justly entitled him to the sympathy of the public whipping posts, to were instituted monthly missionary glad an occasion has been present- nized progress, they have made a rallies, evangelistic services at the ed whose propriety permits me to notable impress upon the moral and "Old Factory," and a very novel en- pay this just, though simple, trib-

> torate of the Rev. J. D. Moore, 1905-1906, withdrew from the Santee Association, and joined the Kershaw Association, of which it

lot fronted about 66 teet on Mar. pasterate of the Rev. A. W. Laket street. The deed by which this hor, Mr. John Arrants, who is now and this occasion to briefly refer to property was conveyed hears date one of the oldest and most faithful those in which incident or occurrence took place, the mention of will justify:

W. E. Hughson, C. J. Shiver, T. W. December 20, 1808, and in it the site was conveyed to the High Hills site was conveyed to the High Hills site was conveyed to the High Hills some subsequents of the church, and was subsequent of the church to the Cambridge site with the Ladies' Aid Society and Christian love."

W. E. Hughson, C. J. Shiver, T. W. Pegues, James Douglas, J. W. Mc-Clinton and intermediate points to an imperfect sketch of the Church. C. J. Shiver.

Shaptist Church, and was subsequents of the church to the Cambridge in the arrangement of its expressed was "one dollar and brothers, under the terms of a consultation of which is necessary even to such an imperfect sketch of the Church.

C. J. Shiver.

Shaptist Church, and was subsequents of the church remodeled the building. Making rather extensive dense to our first past of the church of the

Church Membership.

no more urgent and important duty rests upon the State than to take some definite and imenment, upon education and religdeclaring that it was truly honoradone so much for learning and re-The Baptists have always been known for a splendid type of with the wilds and dangers of the with the indignities and scourges the present moment of their recogspiritual development of the State. They have stood with loyalty to ton Association and joined the San-life, which has meant much for the elevation and dignity of the Commonwealth. It is proper that this record should be perpetuated.

ANNUAL EXCURSION TO ATLAN-TA via C. N. & L. AND SEABOARD, JULY 25.

On July 25th, the C. N. & L. and Seaboard Air Line will operate a