FITthermanently oured. No fits or nervous-aces after fixet day's use of Dr. Kline's Great NerveRestoper, \$2 trial bottle and treatisefree Dr. B. H. Kriss, Ltd., 981 Arch St., Phila., Pa. Many theories are excellent until you try o reduce them to practice,

Mrs. Winslow's Soothing Syrup for children teething, soften the gums, reduces inflamma-tics, allays pala, cures wind colic. 25c. a bottle

The hardest work some people have to do is looking for a good time. Money refunded for each package of PUTNAM FADELESS DYES if unsatisfac-

Does success make the optimist, or does the optimist make success?

Ido not believe Pisch Curs for Consums-tionhas an equal for coughs and colds—Joun k. Boxes, Trinity springs, Ind., Feb. 15, 1903. Hope is often a poor apology to an aching heart or an empty stomach.

It has been decided that the portrait of the Empress# Dowager China now being painted by Miss Kate Augusta Carl, an American ar-tist, shall be exhibited at the St. Louis Exposition. It is contrary to Chinese paditions to have likenesses of the rulers made and this innovation has caused a sensation at court.

There is more Catarrh in this section of the country than all other diseases put together, and until the last few years was supposed to be insuirable. For a great many years doctors pronounced it a local disease and prescribed local remedies, and by constantly falling to ourse with local treatment, pronounced it incurable. Science has proven Catarrh to be a constitutional disease and therefore requires constitutional disease and therefore requires constitutional treatment. Hall's Catarrh Oure, manufactured by F. J. Cheney & Co., Toledo, O., is the only constitutional cure on the market. It is taken internally in doses from 10 drops to a teaspoonful. It acts directly on the blood and mucous surfaces of the system. They offer one hundred dollars for any case it fails to cure. Send for circulars and testimonials. Address F. J. Cheney & Co., Toledo, O. There is more Catarrh in this section of the Toledo, O. Bold by Druggists, 75c. Hall's Family Pills are the best.

The world needs more religion in politics and less politics in religion.



sufferer with woman's troubles, tells how she was cured. "For some years I suffered with backache, severe bearing-down pains, leucorrhœa, and falling of the womb. I tried many remedies, but nothing gave any positive relief.

"I commenced taking Lydia E. Pinkham's Vegetable Compound in June, 1901. When I had taken the first half bottle, I felt a vast improvement, and have now taken ten bottles with the result that I feel like a new woman. When I commenced taking the Vegetable Compound I felt all complete nervous collapse. I weighed only 98 pounds. Now I weighed only 98 pounds and am improving every day. I gladly testify to the benefits received."—MRS. R. C. TUPMAN, 423 West Richmond, Va. - \$5000 forfeit ! original of above letter proving genuineness

When a medicine has been successful in more than a million cases, is it justice to yourself to say, without trying it, "I do not believe it would help me?"

Surely you cannot wish to re-main weak and sick.

Mrs. Pinkham, whose ad !ress is Lynn, Mass., will answer cheerfully and without cost all letters ddressed to her by sick women. Porhaps she has just the knowledge that will help your case— try her to-day—it costs nothing.

+0+0+0+0+0+0+0+0+0+0+0+0+0+C COLDS and FEVERISH CONDITIONS. 10. 25 an 1 50 cents at Drugstores *O+O+O+O+O+O+O+O+O+O+O

given by prominent citizens of that place the chief was the principal guest; and in the course of the feast he was called upon to respond to the toast, "The Police." Amid applause, Mr. Hunt arose in the full dignity of his gorgeous uniform and, in a silence indicative of the affection felt for him, said with a comical wink: "Here's to the police; first in war, first in peace; first in the pocket of

Tried by Time. Rugene E. Lario, of 751 Twentleth avenue, ticket seller in the Union Station, Denver, Col., says: "You are at

liberty to repeat what I first stated through our Denver papers about Donn's Kidney Pills in the summer of 1899, for I have had no reason in the interim to change my opinion of the remedy. I sald when first interviewed that if I had a friend and acquaintance suffering from back ache or kidney trouble I would unbesitationly advise them to take Doan's Kidney Pills. I was subject to evere attacks of back

che, always aggravated if I sat long at a desk. It struck me that if Doan's Pills performed half what they ed they might at least help. This addiced me to try the remedy. It abso-stely stopped the back ache. I have d a oats or a twinge since."

City which cured by Larle will all the United City of Ci

REGULAR SUNDAY SERMON. Beautiful Story of Esther

Delineated in An Attractive Style By An Eloquent Preacher, NEW YORK CITY.—Sunday morning the Rev. Cornelius Woelfkin, minister of she Greene Avenue Baptist Church, had for his subject "A Supreme Opportunity." Ho subject "A Supreme Opportunity." He chose as his text Esther iv: 14: "Who knoweth whether thou art come to the kingdom for such a time as this?" Mr.

kingdom for such a time as this?" Mr. Woelfkin said:

The history of Esther is a fascinating romance. Every changing scene in the panorama is a graphic-tillutration of the providence of God. It traces the transition from observity to prominence; from weakness to power. The scene opens showing Esther an orphan girl belonging to a captive and despised race. Naturally, every dose of influence would be closed to her. Alone in the world, dependent upon a cousin's bounty, the horizon of ner life was limited. Her chief endowment was beauty, and that, as the world goes, is more likely to become a snare of evil than a benediction of good. Yet, behind this humble, modeat life there is working the might, wisdom and love of God. The Queen's throne is empty. The royal crown is waiting some one who may please the mood of the King. Thousands of gentle blood dream of the Queen's place as the acme of all ambition. But the providence of Jehovah has reserved the place for Esther; the orphaned Jewish girl.

This same divine power seeks to mold every life. The circumstances and conditions that environ us may not seem promising. But what are these with God? His strength is made perfect in weakness. The vast majority of men and women who have Woelfkin said:

tions that environ us may not seem promising. But what are these with God? His strength is made perfect in weakness. The wast majority of men and women who have made the molds of history were those whom God's providence brought from obseurity and lowly conditions. Your way is not hid from the Almighty. There is a place held vacant for your filling. That place is as honored and dignified as any royal throne, because it is divinely appointed. The steps leading thereto may seem to be contingencies, accidents, fortuitous chances, and through the moods of other persons. But if there be the spirit of faith to trust Him; diligence to discover His will and readiness to obey. He will bring us to the place and position most suited for our eternal profit and glory. No one leave may step into our place, until we, through unbelief and disobedience, have forfeited the privilege of its occupancy.

Every life has its own unique endow-Every life has its own unique endowment. Success or failure depends upon the manner in which we hold those possessions. If we hold them selfishly to profit ourselves withal, they turn into corruption. But if they be held in trust as a savered stayardship and for the fathers. tion. But if they be held in trust as a sa-cred stewardship, used for the furtherance of His purposes and the bringing of His kingdom, they will turn out eternal treas-

ures. Our temptation is to discredit our possessions and opportunities. But we may not despise the day of small things. not despise the day of small things.

Esther had only personal beauty to commend her at first. This is not a gift despised by Satan in his attempt to ruin a soul; then why should it be discredited as a power for good? The lad had only five loaves and two fishes, but, consecrated to His service, they fed the multitude and more. It all turns upon whather we are using our endowments in the interest of using our endowments in the interest of self and by the energy of self, or whether we are living and working in co-operation with Him and for His glory. The form of a life will vary. God does not duplicate and make all lives to conform to a like pattern. There was a wast difference between tern. There was a vast difference between the captive maid that served in Naaman's home and the orphan captive who mounted the Persian throne, but it was the same

the Persian throne, but it was the same God who worked in each.

The orphan girl became the bounteous queen. She enjoys the honors and emoluments of royalty. Banquets are held in her honor and a retinue of servants minister to her continually. Can she support the dignity thus thrust upon her? Will adulation, flattery and vanity enervate her soul's ability, or will she grow strong and potent for good amid opportunities? Only trial can answer such queries, and that comes soon enough. From the outer world she hears the lamentation of her kindred people. Mordeesi, her cousin, is in sack cloth and mourning and would not be comforted. All the captives are wailing with fear. What could it mean? If she had only been party to the conference between her royal husband and the prime had only been party to the conference between her royal husband and the prime minister prince she would have understood. It she could see all the clerks writing the sentences of death which were being hurried throughout the empire she would have known. She seems to be exempt. Does she not dwell in the palace? But the blackness overshadows her even there. No circumstance or condition can shut it out. The court of Persia permitted no one wearing sack cloth, that symbol of sorrow and mourning, to enter the royal precincts. They would not be disturbed by painful reminders of Me's sorrows. But even the royal purple can neither ignore nor escape them. The tragedies of life are not shut out by hiding and ignoring them. We can build no barrier that will prevent their invasion.

their invasion. The Redeemer of the world did not ic-lore them. He did not isolate Himself from human woe, but through suffering became a Saviour, forgiving sin, bringing glory out of the crucible of suffering and planting the light of hope amid the shadows of death. If Esther seeks to save shadows of death. It estate seeks to save ner life alone she will lose it. But if in seeking to save others she lose it, she shall save it. We cannot in a time of epidemic think of ourselves alone. Individual care-

Storics of Hunt.

Endless stories of Charles H. Hunt. chief of police of Portland, Maine, are told by his admirers, and among them is one that illustrates the rendy humor of the old man. At a dinner given by prominent citizens of that fulness will prove fatal. judgment in the earth. All that He at judgment in the earth. All that He actions is an instrument that will not back at the cost, and He brings sneedy relief. Let us fling the sacrifice of life into the situation, and nothing shall be impossible to us. It is this desire to keep car skins whole, and to conserve our necessary case. situation, and nothing shall be impossible to us. It is this desire to krep cur skins whole, and to conserve our personal case and comfort that makes situations difficult. Paul was an optimist, because he threw his life into the crisis. Comfort, case, quiet, pleasure, were not aimed at by hing therefore he could confidently write: "I ampressed on every side yet not straitened; perplexed, yet not unto despair; pursued, yet not forsaken: smitten down, yet not destroyed." Selfishness brings the midnight, self-sacrifice the down. destroyed." Selfishness brings the mid-night, self-sacrifice the dawn. Then followed Esther's heroic resolve.

might, self-sacrifice the dawn.

Then Iollowed Esther's heroic resolve. A crisis always develops the character. In a moment she read the meaning of her providential experiences. She saw somethings of God's plan in her life. Why had she been exalted from the lowly position of an orphan to the regal dignity of a queen? Why had she been preferred above all others for this great place? The meaning begins to crystalize. God foresaw this crisis, anticipated the need, and for such a time as this was Esther come to the kingdom. In the very heart of that gravest difficulty lay her supreme opportunity. Our greatest moments are often set in darkest circumscances. The providences of God have shaped our course, and there is a purpose and end as definite as that of Esther's in our lives. The hand that guides may be invisible, and the light may not always illumine the meaning. But if we are faithful in trust and obedience to every passing opportunity, we shall some time understand that we, too, are come to the kingdom for a specific end.

To seize this supreme opportunity involved a risk. She dare not wait to weigh the chances too minutely. Life itself is a stewardship. Duty constrains us to pay out its energies in proportion to obligations and opportunities. Sometimes the whole price must be paid down at once. But if life be hald at the disposal of God it will make little difference whether it he paid in matching the ternal treasure or quandered in temporal gratification.

general massacre. Attempt at salvation could but anticipate death by a few days, and had the chance of success. There is not mychlycom for choics. Death is the worst that can come, and that will come either way. Esther said, "If I perish." This is synchymous with those expressions made by the martyr spirits of history. It is the only attitude and expression that will fit the supreme srisis and opportunity. In just such situations Moses said, "Blot me, I pray thee, out of the book which thou hast written solems said, "I hold not My life of any account as dear unto Myself. I am ready to die." Whoever goes upon a great mission must, like the early Christians, take his life in his unto Myself. I am ready to die." Whoever goes upon a great mission must, like the early Christians, take his life in his hands. It is only along that pathway that salvation lies. It is a great price, but often paid for an inferior purpose. Heroismasks for life as the price of patriotism, home and freedom. Ambition demands life for reputation and honor. Convenience and progress do not hesitate to accept life as a price. Our bridges, buildings and tunnels are built with the cost of life. Shall we, then, murmur at the missionery who is willing to risk fever and rist in the interests of eternal salvation? When examples of self-devotion fall into the perspective of history we applaud the martyr

interests of eternal salvation? When examples of self-devotion fall into the perspective of history we appland the martyr spirit. God help us to value and covet it when near at hand.

Esther went with fear and trembling, but not cowardice. Heroism is not foothardy. To go forward in the face of danger, despite fear, is true courage. Paul ministered in Corinth with much weakness, fear and trembling, but beneath all was the splendid heroism of self-devotion. "If I perish"—but such a spirit cannot porish. It may seem to fall in self sacrifice, but it does not perish. Some heroes of faith come out unseathed from conflict, they are delivered from the edge of the sword, therforce of violence and power of fire. Others are strongly lions on the Roman arena were as victorious as Daniel who was delivered. The wilnesses who burned at Smithfield were as traumphant as the three men who gould not be burned by the seven fold heat of Nebughadnezzar's furnace. The Huguenots who fell on St. Bartholomew's Day were no less conquerors than Joshua's army. Christ did not perish in Rome. Telemachus did not perish in the Roman arena, Such dying is the highway to life and power.

The Queen asked the forfeited lives of and power.

The Queen asked the forfeited lives of her people. She was related to them and a sufferer with them. From their side she was moved with compassion. From her queenly position she obtained deliverance. This is the object of all mediation. Our Saviour as the man Jesus is touched with the feeling of our infirmities. As the exalted Lord He intercedes to supply our need according to His riches in glory. The privilege of prayer is granted to us, that from the human side we may feel the burden of human sorrow and woe, and so be pressed into an intercession for divine succor. In our weakness we are tempted to pressed into an intercession for divine suc-cor. In our weakness we are tempted to abuse this great carte blanche of our Lord. Salome, who received the same overture from a king as did Esther, asked the death of John the Baptist. Many a petition of prayer would end in death if granted. But no carnal selfah supplication will receive no carnal, selfish supplication will receive the indersement of the Lord Christ, and onsequently fails.

consequently fails.

Then we come to the banquet scene. It is most suggestive. Only the hostess and two guests, but what issues tremble in the balances. Eather is under sentence of death. The dark hour is drawing night. Haman, the prime minister, is in gies; he is succeeding most marvelously. Yet in one day all is suddenly reversed. The Queen becomes the author of life and Haman is sent to the gallows built for another. Success may be upon us in the very darkest hour, while failure may be dogging the tracks of the most lightsome heart. Righteousness seems to be worsted in the conflict with evil. Good measures seem to fail, evil ones to triumph. Seruseem to fail, evil ones to triumph. Scru-pulous, honesty goes to the wall, while trickery and fraud are crowned with success. Virtue is seemingly strangled and vice is robed with royalty. And we are tempted to be envious at the prosperity of tempted to be envious at the prosperity of the wicked. But we may not pass judg-ment until the issue is seen. There will come a day when righteousness shall flour-ish and evil perish. The plots of the world's Hamans, Herods and Judases all miscarry. Sin and evil rot at the core. Righteousness and truth have the quality of immortality.

of immortality.

At the right moment Esther not only stated the plot, but named the adversary and enemy—this wicked Haman. It was an awful crisis. It is always a crisis when and enemy—this wicked Haman. It was an awful crisis. It is always a crisis when contending principles come to the decisive struggle. In every soul there is a Haman who seeks the betrayal and destruction of the spiritual life. In our conflict with this evil self there comes a time when we must be specific in naming the foe. No salvation comes from generalities. This adversary and enemy may wear different names in our disposition. It may be pride, envy, realousy, bitterness, worldliness, etc. Whatever it may be, it has planned our ruin and waits the moment of execution. If we would save our lives, families, cities and the world we must deal uncompromisingly with the particular Haman who is working destruction. Not until Haman goes to the gallows can life stand secure. Having seized the supreme opportunity at great risk, Esther finds a great reward. The clerks write the message of life more rapidly than they wrote the sentence of death. The good work is hastened with more speed than the message of woe. Joy supplants sorrow and life comes in the place of death. The harvest of sacrifice is life. We sow in tears, we reap in joy. In this successful mission of Esther the mediatrix we have an adumbration of the salvation wrought out by Jesus Christ. He

diatrix we have an adumbration of the salthat is we have an adumpration of the sarvation wrought out by Jesus Christ. He took His life in His hands. He died and rose again from the dead. He secured a reversal of the sentence of death written reversal of the sentence of death written against us and proclaims forgiveness of sins and the gift of eternal life. Ours is the privilege first to receive and rejoice in this truth, and then to speed the glad tidings to every creature in all the world. These are our supreme opportunities. They may be shadowed with self-sacrifice, but if they are resolutely seized they will issue in the morning of iov.

the morning of joy.

"It is not by regretting what is irreparable that true work is to be done, but by making the best of what we are. It is not by complaining that we have not the right tools, but by using well the tools we have. What we are, and where we are, is God's-providential arrangement—God's doing, though it may be a man's misdoing; and the manly and the wise way is to look your disadvantages in the face, and see what can be made out of them. Life, like war, is a series of mistakes, and he is not the best Christian nor the best general who makes the fewest false steps. He is the best who wins the most splendid victories by the retrieval of mistakes."—F. Victories Won.

Makes One Charitable. True religion will make its possessor truly charitable in dealing with his business associates and competitors.—Rev. G.

Statues in Public Parks.

In designing a garden or square, the fixing of sites for future statues should be to design as obvious a problem as the fixing of tree sites in respect to their future growth. Thus every design should be considered as a complete whole. There should be a fixed number of sites for future use, the utilization of which completes the original idea, and excludes the introduc tion of further monuments. How far from this are the actual conditions needs no telling to the observant New Yorker. The prevailing method of placing statuary in our gardens is a farce-a diagrace to the park department, an eyesore to the public and a

heartbreaking reflection to the sculp The majority of the sites for these statues appear as mere afterthoughts, which in reality they are atterly incongruous to their surroundings. They eem to have been waylaid an route

I is claimed by some that the building of roads is strictly a local matter, that the benefits are entirely local, and that the whole expense should be borne by the local communities. This is not the view taken in the most

progressive countries of Europe. There the building and maintenance of roads is one of the important functions of government. France, Germany and Switzerland are covered by a network of the finest roads in the world. As a result the western half of Europe is the pleasure ground of the world. The revenue derived from tourists is one of the principal sources of income for people of nearly all classes. But without these good roads, this revenue could never be secured.

The nim of the people in those countries is to make their grand mountains, their beautiful lakes, their lively valleys, their castles and monuments easily accessible by means of fine, hard, smooth roads.

What a contrast appears when we turn to our own country. We have the finest scenery its the world in the great mountains of the West, but it is practically inaccessible. Except as they get glimpses of it from car windows, the grandeur of our mountains and canyons, and the beauty of our mountain lakes, streams and valleys are a sealed book to the general trayeling public. And this will always be the case so long as steep stony mountain trails are the only means of travel beyond the railway lines. Indeed, much of our finest scenery cannot be reached even by such trails. If the United States Government, in co-operation with the States and local communities would build great smooth highways, making the wonders and beauties of our great West easily accessible to tourists, in a few years the tide of travel would be turned westward. Not only would millions of dollars spent annually by Americans in Europe be-kept at home, but other millions would be brought to our shores by tourists from foreign lands.

country are not the only things which are made inaccessible by the lack of good roads. Our places of historic interest are mostly in the same category. Take, for instance, Monticello, home and tomb of the immortal Jefferson. Few Americans even know where it is, much less visit it. Monti cello is only three miles from the city of Charlottesville, Va., which is on two great trunk lines. Why, then, is it so little known? Because, three miles of about as bad road as can be imagined lie between it and the railway station. One cannot travel over that narrow, steep, rough, muddy country road without a feeling of shame. At present an effort is being made by a small band of patriotic men and women to build what is known as the Jefferson Memorial Road to make Monticello accessible to the public, but only a beginning has been made, and they are finding it up-hili work to mise funds to complete the task.

But the natural attractions of our

But after all the encouragement of travel is not the most important reason for building of good roads. They are absolutely necessary for the prosperity and happiness of the people. The era of railroad building on a large scale is practically at an end. In the course of commercial and industrial development we have reached a point where the great problem of improving the common roads must be faced. We can no longer freat it as a local question. We have tried that for threequarters of a century, and in nearly every section of the country the miserable results are apparent. The good roads problem will never be solved locally. It is too vast. It can be solved only by the genius, the wealth. the labor and the patriotism of the whole people. A great national movement is necessary. In co-operation of the nation, the States, the counties and the local communities lies the solution of the problem.

Dairy Farmers in Line. Secretary Chas. Y. Knight, of the National Dairy Union, recently expressed himself as follows concerning the Brownlow bill:

"In company with hundreds of thousands of other people throughout the United States, I am very much inter-exted in this bill. I have just returned from a tour of Italy, France and England, where I had an opportunity to observe the character of the reads in those countries. Coming home and looking over our miserable facilities for getting around in the rural districts. I made up my mind that it will be necessary for this country to do as European countries have done in order to get good roads, i. e., have Government aid.

"The National Dairy Union is organized throughout the North in every Congressional district which has any amount of agricultural constituency, and I am firmly of the opinion that the progressive farmers who are dairymen will be in favor of the bill for national aid. I am so much interested in its success that I am willing to use my influence to have our dairy farmers petition for the passage of this bill. I would be willing to give several hundred dollars out of my own pocket to see the roads of this country improved like those of France."

Joseph W. Funter, of Jenkintown, has been appointed State Highway Commissioner of Pennsylvania, and will therefore have charge of the expenditure of the largest sum ever appropriated at one time by any American State for road improvement.

Worthless Roads Building worthless roads is one of he grossest forms of swindling the ie. At last the public is awake to the necessity of having roads which shall be good both in name and in fact.—Buffale Enquirer.

A luxury consetimes develope into

Maxing Trees Est. In the Crimea scientists have been making queer experiments with fruit trees. Instead of trying to increase their growth and yield by heaping fertilizers around their roots, they have been cutting tiny holes into their trunks and inserting salts of iron in both solid and liquid form. An account of these curious experiments has been read before the Imperial society recently and it was declared by the men who have been thus feeding the trees that the method has proved itself to be highly successful. Photographs were shown of nine hundred trees that had been thus treated, and the pictures appeared to prove the truth of the allegations, for all the trees were beautiful with foliage and flourishing excellently.

Gigantic Wedding Feast,

A monster banquet has just been given by a wealthy landowner at Quimperle, in Normandy, to celebrate the simultaneous wedding of his four children, two sons and two daughters No fewer than 1,600 guests sat down to the feast, which took place in the open air. The bill of fare included five cattle and sixteen lambs. So lavish was the scale of ordering that, though the 1,600 guests are reported to have had magnificent appetites, there was more than enough for all Nor was their thirst neglected, for the guests emptied ten large barrels of wine and fifteen of cider, besides disposing of much else of a liquid charac-

News of the Day.

"Science" says that it is proposed to celebrate the 70th birthday of Prof. August Weismann, the chief represenative of the opinion that acquired traits cannot be transmitted to offspring. It will occur on January 17 1904. The committee has decided to have prepared for that time a portrait bust of Prof. Weismann, which shall be deposited at the Zoological Institute of the University of Freiburg with appropriate festivities. It invites co-operation in this undertaking, not only from those who owe scientific stimulus to Prof. Weismann and have been guided by him into zoological activity, but also from all colleagues who desire to join in honoring Prof. Weismann for his work.

Miss Eldora Sinks, of Marengo, Iowa, has received notice that \$500, 000 was bequeathed to her by B. J. Thompson, of Colorado Springs. Thompson was a mine owner and a bachelor when Miss Sinks, with a party of friends, visited Colorado three years ago and became acquainted with him. He was evidently attracted to her. She spent the entire summer in the West and, returning home, supposed she would never again hear of her middle-aged admirer. Recently the notice of his death came, with the statement that he had willed his entire estate to her, having

A Brussels journal vouches for the truth of this story told of the recently deceased Belgian, Gen. Brialmont: When he was at work on his "Fortifications of our Time," (which was published in 1885,) he asked permission of the French authorities to include some of their latest plans. He was politely informed that the plans State secrets, which could be divulged. Thereupon he went to Berlin and there secured these same plans without any difficulty.

A woman with thirteen living husbands, says a dispatch from Kokomo, Ind., to the Chicago Record-Herald, is the claim in a cross-complaint for di-vorce filed here recently in which Sarah Pohlman seeks legal separation from Joseph Pohlman. It was alleged that eight of the husbands live in Ohlo and five in Indiana. The Hoosier spouses are said to be John Tyler, George Eads, Thomas McVeta, Richard Johnson, and the cross-complainant, Joseph Pohlman.

There are forty-one State universitles in this country with more than 40,000 students and with an income of \$3,000,000. Their work is little known particularly in the East, and the article by W. S. Tarwood in the Octotherefore, ber Scribner's will, most timely. The illustrations will show the very good modern architecture of many of the State University buildings.

A German is rolling a barrel of wine through Switzerland on a wager. He bet that he could roll it from his town, Walkirch-en-Brisgaw, to Rome. The barrel contains sixty gallons of wine. The journey as mapped out will take him through Zare, Munter, Luzerne, Altorf, St. Gothhard Pass, Lugano, Como and Milan.

An Act requiring the redemption in money of checks issued in payment of assigned wages, which is applicable only to merchants on the one hand and coal miners on the other. is held. in Dixon vs. Poe, (Ind.) 60 L. R. A., 30g, to be vold as class leg islation.

Gen. James, Ex-Postmaster General of the United States, while in England, said that a penny post between England and America would be financial success.

Poorly?

"For two years I suffered ter ribly from dyspepsis, with great depression, and was always feeling poorly. I then tries Ayer's Sarsa-parilla, and in one week I was a new man."—John McDonald, Philadelphia, Pa.

Don't forget that it's "Ayer's". Sarsaparilla that will make you strong and hopeful. Don't waste your time and money by trying some other kind. Use the old, tested, tried, and true Ayer's Sarsaparilla. St.00 u bettle. All

COMMODORE NICHOLSON

Recommends Pe-ru-na-Other Promine Men Testify.

Commodore Somerville Nicholson, of the United States Navy, in a letter from 1837 R Street, N. W., Washington, D. C., says:

"Your Foruma has been and is now used by so many of my friends and acquaintances as a sure cure for catarrh that I am convinced of its curative qualities and I unhestitatingly recommend is to all paradas suffering from that complaint."-S. Nichalson. United States Minister to Guatemala

Enderses Peru-ua.

Dr. W. Godfrey Hunter, U. S. Minister to Guatemala, ex member of Congress from Kentucky, in a letter from Washington, D. C., writes:

"I am fully satisfied that your Peruna is an efficacious remedy for catarrh, as I and many of my friends have been benefited by its use."—W. G. Hunter, M. D. Member of Congress From Virginia

Writes.

Hon. G. R. Brown, Martinville, Va., ex-member of Congress Fifth District, 50th Congress, writes:

"I cheerfully give my endorsement to your Peruna as a cure for catarrh. Its beneficial results have been so fully demonstrated that its use is essential to all persons suffering from that disease."—Hon, G. R. Brown.

The day was when men of prominence hesitated to give their testimonials to proprietary medicines for publication. This remains true to-day of most proprietary medicines. But Peruna has become so justly famous, its merits are known to so many people of high and low stations, that no one hesitates to see his name in printeger meneding Peruna.

that no one hesitates to see his ham.

The highest men in our nation have given Paruna a strong endorsement. Men representing all classes and stations are Hartman Sanitarium, Columbs



If you do not derive prompted factory results from the use of write at once to Dr. Hartmen full statement of your case, and be pleased to give you his valuable

year.

arising from a disorder

common is it that dis

serted there is no

relieved or cured by the

from the stomach it may

health that will not be

cured by the occasional

Tabules. Physicians kn

enough for an ordinary

the Family Bottle mixty

generally gives relief

minutes.

a household supply for

W. L. DOU

*3.50 & *3 SHO
You can save from 53 to a
wearing W. L. Douglas 53.20

They equal those that have been cost-

ing you from \$4.00 to \$5.00. The immense sale of W. L.

Douglas shoes proves their superiority over all other makes.

Sold by retail shoe

dealers everywhere.

price on bottom.
That Douglas uses Corona Colt proves there is value in Douglas shoes.
Corona is the highest

Our \$4 Gilt Edge L

speak highly of them. sell them. The five-cont

BEST FOR THE BOWELS CATHARTIG

Yours for a Clear Head BROMO-SELTZER 10 SOLD EVERYWHERE

+0+0+0+0+0+0+0+0+0+0+0+0 ORN MILLS and ... MILLSTONES If in need of Corn Mill or Milistones you will find it by our interest for carressoud with CARULINA MILLATONE (C). Ca neros, N. C. manufacturers of Corn Mills from the famous Moore founts (cit.

********************* Is it acting well? Bowels regular? Digestion good? If

The kind you have known all your life, J. O. Ayer Co., Lowell, Mass. Want your moustache or beard a beautiful brown or rich black? Use BUCKINGHAM'S DY

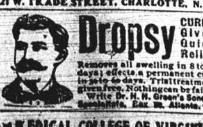
not, remember Ayer's Pills.

YOU WILL PIND TOWER'S

W. TOH BRAD WATERPROOF BILED CLOTHING EVERYWHERE. The best motoriots skilled workner on The part materies, suited working and sixty-seven years experience have node TOWERS Jickers Costs and hats famous the world over They are made in back or jellow for all kinds of wet work, and every garment bearing the 31GN OF THE FISH is assented to give 35% isocial all reliable dealers sell them. ABOVE A.J. TOWER CO. BOSTOR MASS, IL S.A. ALL OTHERS

OSITIONS Guaranteed ON FULL Course, and R. R. Fare Paid King's Business College, with an unchal-lenged record of cleven years, with less equipment, offers exceptional advantage in Book keeping, where hand and Type-writing. Delightful climate, no extremes or cold. Ressonable Hates Address King's Business College, CHARLOTTE, N. C.

UP-TO-DATE. -Geta Typewriter Wehavethem
from \$1.00 to \$100.00 Langest dealers in Second-hand Typewriters in the
entire South Expert requiring and rebuilding Duplicate parts for all machines. Southern Typewriter Exchange F. McC. Dillon, Mgr. 21 W. TRADE STREET, CHARLOTTE, N. C.



EDICAL COLLEGE OF VIRGINIA



